



Tuesday, 19 November 2019

11.00 am

## ORDER OF BUSINESS:

Prayers

Petitions

Notice of Question

Notice of Motion

Answers to Questions

Tabling of Papers

Special Interest Matters

### Notices of Motion Nos. 6 and 7 and Order of Day No. 2

**6** Mr *Dean* to move — That a Select Committee be appointed, with power to send for persons and papers, with leave to sit during any adjournment of the Council, and with leave to adjourn from place to place to inquire into and report upon —

- (1) The *Public Health Amendment (Prevention of Sale of Smoking Products to Under-Age Persons) Bill 2018 (No. 45)* (Private Members Bill); and
- (2) Any matters incidental thereto.

And that —

Ms *Armitage*;  
Mr *Armstrong*;  
Ms *Howlett*;  
Ms *Lovell*; and  
Ms *Rattray*;  
be of the Committee.

**7** Ms *Forrest* to move —

- (1) That the Legislative Council notes:
  - (a) The Report of the State Coroner's Court of New South Wales of the Inquest into the death of six patrons of NSW music festivals (the Report), released on 8 November 2019 by Magistrate Harriet Grahame, the Deputy State Coroner for New South Wales;
  - (b) the thorough and evidence-based approach taken to inform the Report; and
  - (c) the Report's Recommendation 1, to the NSW Department of Premier and Cabinet, recommending the introduction of a front of house medically supervised pill testing/drug checking pilot for the summer of 2019-20.
- (2) That the Legislative Council calls on the Tasmanian Government to:
  - (a) Fully consider the NSW Coroner's Report;
  - (b) put in place the necessary measures to actively promote the safety of patrons attending Tasmanian 2019-20 music festivals;

- (c) undertake evidence informed public education campaigns related to the harms of illicit drug use; and
- (d) review the research and explore the processes necessary to introduce a medically supervised pill testing/drug checking pilot or trial in Tasmania.

**Order of the Day**

- 2** Report of the Legislative Council Select Committee on Short Stay Accommodation in Tasmania. Consideration and noting. (*Ms Armitage*)

Question Time 2.30 pm

Notices of Motion and Order of the Day continued

Adjournment

**D T PEARCE**  
**Clerk of the Council**