



TASMANIA

LEGISLATIVE COUNCIL

SESSION OF 2019

(SECOND SESSION OF THE FORTY-NINTH PARLIAMENT)

NOTICES OF MOTION AND ORDERS OF THE DAY

No. 6

TUESDAY, 9 APRIL 2019

(At 11.00 o'clock am)

NOTICE OF QUESTION

1 Ms *Forrest* to ask the Honourable the Leader of the Government —

According to the DHHS and other Government websites there are a number of concessions available to residents of the Bass Strait Islands who need to travel off island for medical and education/training services.

With regard to these concessions —

- (1) What concessions exist for residents of the Bass Strait Islands;
- (2) Are any concessions means tested; and
 - (a) if so, which concessions do they apply to; and
 - (b) how is the means test applied;
- (3) How many individuals avail themselves of these concessions on King Island and Flinders Islands listed separately; and
- (4) What is the cost to the Government per annum?

(asked 19.03.19)

NOTICES OF MOTION

1 Ms *Forrest* to move — That a Select Committee be appointed, with power to send for persons and papers, with leave to sit during any adjournment of the Council, and with leave to adjourn from place to place, to inquire into and report upon the options for an agreed process to resolve disputes that arise regarding the production of papers, documents and records between the Government and the Legislative Council and its Committees including Joint Committees where Members of the Legislative Council have membership —

And that —

Mr *Dean*;
Mr *Gaffney*;
Ms *Howlett*;
Mr *Willie*; and
The Mover be of the Committee.

2 Ms *Siejka* to move — That that the Legislative Council:

- (1) Recognises the important role of assistance animals in supporting many Tasmanians living with a range of disabilities and impairments;

- (2) Understands the valuable therapeutic benefit that assistance animals provide;
 - (3) Recognises the challenges associated with gaining eligibility for assistance animal accreditation and registration; and
 - (4) Calls on the Government to commit to a review of the accreditation and registration process for assistance animals.
- 3** Mr *Dean* to move — That the Energy in Tasmania Report 2016-17 be considered and noted.
 - 4** Mr *Dean* to move — That the Report of the Integrity Commission No. 4 of 2017: An investigation into allegations of misconduct in the Fox Free Taskforce and Fox Eradication Program, be considered and noted.
 - 5** Ms *Armitage* to move — That the Report of the Auditor-General No. 2 of 2018-19, Administration of two grant programs by the Department of State Growth, be considered and noted.
 - 6** Mrs *Hiscutt* to move — That the Council approve, in accordance with subsection 12(4) of the *Public Account Act 1986*, additional Works and Services expenditure in 2018-19 for the purposes detailed in the Section 19 Return for the September Quarter 2018.

ORDERS OF THE DAY

- 1** Public Health Amendment (Prevention of Sale of Smoking Products to Under-Age Persons) Bill 2018 (No. 45): Second reading. (*Private Member's Bill*)
- 2** Special Report of the Legislative Council Government Administration Committee "A" on Failure to provide Documents — Consideration and noting. (Ms *Forrest*)
- 3** Justice and Related Legislation (Marriage Amendments) Bill 2018 (No. 47): Consideration of Bill as amended in Committee of the Whole Council.
- 4** Premier's Address — Adjourned Debate (Mrs *Hiscutt*) on the Question proposed on 20 March 2019 — That the Address be noted.
- 5** Motor Accidents (Liabilities and Compensation) Amendment Bill 2019 (Bill. 4): Second reading.
- 6** Mental Health Amendment Bill 2018 (No. 43): Second reading.
- 7** Security and Investigations Agents Amendment Bill 2018 (No. 51): Second reading.
- 8** Supreme Court Civil Procedure Amendment Bill 2018 (No. 52): Second reading.
- 9** Community, Health, Human Services and Related Legislation (Miscellaneous Amendments) Bill 2018 (No. 58): Second reading.
- 10** Corrections Amendment (Prisoner Remission) Bill 2018 (No. 15): Second reading.
- 11** Partition Bill 2019 (No. 2): Second reading.

D.T. PEARCE, *Clerk of the Council.*

PAPERS ISSUED
LEGISLATIVE COUNCIL

Notice Paper No. 5

SUMMARY OF BILLS

Read First Time

| | |
|---------------------|----------------------------------------------------------------------------------------|
| Bill No. 15 of 2018 | Corrections Amendment (Prisoner Remission). |
| Bill No. 43 of 2018 | Mental Health Amendment. |
| Bill No. 45 of 2018 | Public Health Amendment (Prevention of Sale of Smoking Products to Under-Age Persons). |
| Bill No. 51 of 2018 | Security and Investigations Agents Amendment. |
| Bill No. 52 of 2018 | Supreme Court Civil Procedure Amendment. |
| Bill No. 58 of 2018 | Community, Health, Human Services and Related Legislation (Miscellaneous Amendments). |
| Bill No. 2 | Partition (<i>pro forma</i>). |
| Bill No. 4 | Motor Accidents (Liabilities and Compensation) Amendment. |

Consideration of Bill as amended in Committee of Whole Council

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| Bill No. 47 of 2018 | Justice and Related Legislation (Marriage Amendments). |
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Agreed to by Both Houses

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| Bill No. 40 of 2018 | Gas Industry. |
| Bill No. 41 of 2018 | Gas Safety. |
| Bill No. 42 of 2018 | Gas (Consequential Amendments). |
| Bill No. 57 of 2018 | Energy Co-ordination and Planning Amendment. |
| Bill No. 3 | Electoral Amendment. |

STANDING COMMITTEES AND MEMBERS

Committee of Privileges: Mr *Dean*, Mr *Finch*, Ms *Forrest* (Chair of Committees), Mr *Wilkinson* (President) and Mrs *Hiscutt*.

Standing Orders Committee: The President (Mr *Wilkinson*), The Chair of Committees (Ms *Forrest*), Mr *Gaffney*, Mrs *Hiscutt*, and Ms *Ratray*.

Parliamentary Standing Committee on Public Works (Joint): Ms *Ratray* and Mr *Valentine*.

Parliamentary Standing Committee on Subordinate Legislation (Joint): Mr *Farrell*, Ms *Forrest* and Ms *Ratray*.

Parliamentary Standing Committee of Public Accounts (Joint): Mr *Dean*, Ms *Forrest* and Mr *Gaffney*.

Parliamentary Standing Committee on Integrity (Joint): Mr *Dean*, Mr *Gaffney* and Mr *Valentine*.

SESSIONAL COMMITTEES AND MEMBERS

House Committee (Joint): The President (Mr *Wilkinson*), Ms *Forrest* and Mrs *Hiscutt*.

Library Committee (Joint): Mr *Farrell*, Mr *Finch*, Ms *Forrest*, Ms *Ratray*, Mr *Valentine* and Mr *Wilkinson*.

Government Administration A: Mr *Finch*, Ms *Forrest*, Mr *Gaffney*, Ms *Lovell*, Mr *Valentine* and Mr *Willie*.

- Acute Health Services.
- Horizontal Fiscal Equalisation System

Government Administration B: Ms *Armitage*, Mr *Armstrong*, Mr *Dean*, Mr *Farrell*, Ms *Howlett*, Ms *Ratray* and Ms *Siejka*.

- North-East Rail Corridor Ms *Lovell* (substitute for Ms *Siejka*)

SELECT COMMITTEES AND MEMBERS

Short Stay Accommodation in Tasmania: Ms *Armitage*, Mr *Armstrong*, Mr *Ratray*, Mr *Valentine* and Mr *Willie*.

AFL in Tasmania: Mr *Dean*, Mr *Farrell*, Mr *Finch*, Mr *Gaffney*, Ms *Howlett* and Ms *Siejka*.