

(No. 70.)



1885.

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PARLIAMENT OF TASMANIA

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ESTIMATES OF EXPENDITURE

FOR THE YEAR 1886.

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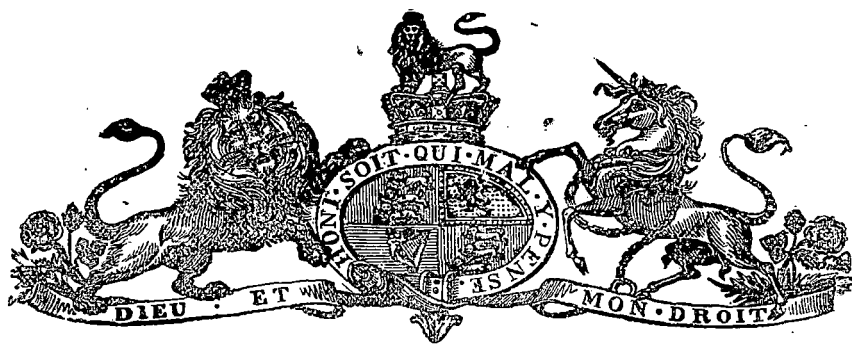
Passed by the House of Assembly ; and ordered to be printed, November 13  
1885.

ESTIMATE  
OF THE  
PROBABLE EXPENDITURE  
CHARGEABLE ON  
THE CONSOLIDATED REVENUE  
FUND  
OF THE  
GOVERNMENT  
OF  
TASMANIA  
FOR THE YEAR  
1886.

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*Passed by the House of Assembly; and ordered to be printed, November 13, 1885.*

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Tasmania:  
WILLIAM THOMAS STRUTT, GOVERNMENT PRINTER, HOBART.

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1885.

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

## ESTIMATED EXPENDITURE

CHARGEABLE ON

## CONSOLIDATED REVENUE FUND,

FOR THE YEAR 1886,

AS PER FOLLOWING ESTIMATES.

| Page of Detail. |                                                   | Voted for 1885. | Proposed for 1886. |                     |              |              |
|-----------------|---------------------------------------------------|-----------------|--------------------|---------------------|--------------|--------------|
|                 |                                                   |                 | To be voted.       | To be fixed by Law. | TOTAL.       |              |
|                 |                                                   | £ s. d.         | £ s. d.            | £ s. d.             | £ s. d.      | £ s. d.      |
| 5               | His Excellency the Governor's Establishment ..... | 6030 0 0        | ..                 | 6030 0 0            | 6030 0 0     | 6030 0 0     |
| 5               | Ministerial Office .....                          | 360 0 0         | 180 0 0            | 200 0 0             | 380 0 0      | 380 0 0      |
|                 | CHIEF SECRETARY—                                  |                 |                    |                     |              |              |
| 6               | Executive Council .....                           | 239 10 0        | 126 10 0           | 100 0 0             | 226 10 0     | 226 10 0     |
| 6               | Houses of Parliament .....                        | 3822 0 0        | 1532 0 0           | 2200 0 0            | 3732 0 0     | 3732 0 0     |
| 7               | Chief Secretary's Department .....                | 2900 0 0        | 2005 0 0           | 900 0 0             | 2905 0 0     | 2905 0 0     |
| 7               | Audit Department .....                            | 2730 10 0       | 2096 0 0           | 600 0 0             | 2696 0 0     | 2696 0 0     |
| 7               | Statistician, &c. ....                            | 1985 0 0        | 2025 0 0           | ..                  | 2025 0 0     | 2025 0 0     |
| 8               | Analyst .....                                     | 605 0 0         | 735 0 0            | ..                  | 735 0 0      | 735 0 0      |
| 8               | Inspector of Machinery .....                      | ..              | 550 0 0            | ..                  | 550 0 0      | 550 0 0      |
| 8               | Education .....                                   | 27,937 0 0      | 28,342 0 0         | 1800 0 0            | 30,142 0 0   | 30,142 0 0   |
| 9               | Public Buildings .....                            | 340 0 0         | 3420 0 0           | ..                  | 3420 0 0     | 3420 0 0     |
| 9               | Colonial Agent in England .....                   | 240 0 0         | 2600 0 0           | ..                  | 2600 0 0     | 2600 0 0     |
| 10              | Ecclesiastical .....                              | 1286 15 7       | 175 0 0            | 1111 15 7           | 1286 15 7    | 1286 15 7    |
| 10              | Charitable Institutions .....                     | 52,289 0 7      | 53,065 19 1        | ..                  | 53,065 19 1  | 53,065 19 1  |
| 15              | New Town Farm .....                               | 609 17 0        | 634 17 0           | ..                  | 634 17 0     | 634 17 0     |
| 16              | Police .....                                      | 19,594 13 7     | 18,315 14 0        | ..                  | 18,315 14 0  | 18,315 14 0  |
| 21              | Fisheries .....                                   | ..              | 1598 0 0           | ..                  | 1598 0 0     | 1598 0 0     |
| 21              | Salmon and Trout Department .....                 | 1418 5 0        | 420 0 0            | ..                  | 420 0 0      | 420 0 0      |
| 21              | Inquests .....                                    | 180 0 0         | 180 0 0            | ..                  | 180 0 0      | 180 0 0      |
| 22              | Pensions .....                                    | 15,366 3 0      | 12,120 15 4        | 2863 7 0            | 14,994 2 4   | 14,994 2 4   |
|                 | TREASURER AND POSTMASTER-GENERAL—                 |                 |                    |                     |              |              |
| 25              | Treasury .....                                    | 3793 10 0       | 2918 10 0          | 900 0 0             | 3818 10 0    | 3818 10 0    |
| 25              | Customs and Excise .....                          | 8433 0 0        | 8431 0 0           | ..                  | 8431 0 0     | 8431 0 0     |
| 27              | Defences .....                                    | 10,704 0 0      | 14,142 8 0         | ..                  | 14,142 8 0   | 14,142 8 0   |
| 29              | Real Estate Duties Department .....               | 1710 0 0        | 1765 0 0           | ..                  | 1765 0 0     | 1765 0 0     |
| 30              | Post Office .....                                 | 37,007 12 6     | 38,000 2 6         | ..                  | 38,000 2 6   | 38,000 2 6   |
| 35              | Office of Stores .....                            | 1230 0 0        | 1230 0 0           | ..                  | 1230 0 0     | 1230 0 0     |
| 35              | Printing Department .....                         | 7917 0 0        | 8317 0 0           | ..                  | 8317 0 0     | 8317 0 0     |
| 35              | Telegraph Department .....                        | 17,682 0 0      | 18,352 0 0         | ..                  | 18,352 0 0   | 18,352 0 0   |
| 38              | Meteorological Department .....                   | 320 0 0         | 310 0 0            | ..                  | 310 0 0      | 310 0 0      |
| 38              | Aid to Municipalities .....                       | 5000 0 0        | 5000 0 0           | ..                  | 5000 0 0     | 5000 0 0     |
| 39              | Interest .....                                    | 153,346 0 0     | ..                 | 156,908 0 0         | 156,908 0 0  | 156,908 0 0  |
| 39              | Main Line Railway .....                           | 32,500 0 0      | ..                 | 32,500 0 0          | 32,500 0 0   | 32,500 0 0   |
|                 | ATTORNEY-GENERAL—                                 |                 |                    |                     |              |              |
| 40              | Judicial .....                                    | 13,660 10 8     | 10,158 10 8        | 4050 0 0            | 14,208 10 8  | 14,208 10 8  |
| 43              | Magistracy .....                                  | 5754 6 5        | 6023 6 5           | ..                  | 6023 6 5     | 6023 6 5     |
| 46              | Gaols .....                                       | 10,847 3 0      | 9787 13 0          | ..                  | 9787 13 0    | 9787 13 0    |
|                 | MINISTER OF LANDS AND WORKS—                      |                 |                    |                     |              |              |
| 48              | Lands, Works, and Mines Department ..             | 18,050 10 0     | 16,505 10 0        | 900 0 0             | 17,405 10 0  | 17,405 10 0  |
| 50              | Roads, Bridges, Surveys, &c. ....                 | 50,200 0 0      | 50,050 0 0         | ..                  | 50,050 0 0   | 50,050 0 0   |
| 51              | Tasmanian Railways .....                          | 32,566 12 0     | 36,935 9 10        | ..                  | 36,935 9 10  | 36,935 9 10  |
| 52              | MISCELLANEOUS—General .....                       | 11,216 0 0      | 11,222 5 0         | ..                  | 11,222 5 0   | 11,222 5 0   |
|                 |                                                   | 559,871 19 4    | 369,250 10 10      | 211,063 2 7         | 580,343 13 5 | 580,343 13 5 |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

|                                                                | Voted for 1885.                 |                  | Proposed for 1886.              |                  |
|----------------------------------------------------------------|---------------------------------|------------------|---------------------------------|------------------|
|                                                                | <i>Fixed<br/>Establishment.</i> | <i>Total.</i>    | <i>Fixed<br/>Establishment.</i> | <i>Total.</i>    |
|                                                                | £ s. d.                         | £ s. d.          | £ s. d.                         | £ s. d.          |
| <b>I.—HIS EXCELLENCY THE GOVERNOR'S ESTABLISHMENT.</b>         |                                 |                  |                                 |                  |
| SALARIES.                                                      |                                 |                  |                                 |                  |
| 1 His Excellency the Governor (including allowance) .....      | 5000 0 0                        | 5000 0 0         | 5000 0 0                        | 5000 0 0         |
| 2 Private Secretary .....                                      | 250 0 0                         |                  | 250 0 0                         |                  |
| 3 Office Attendant and Caretaker .....                         | 100 0 0                         |                  | 100 0 0                         |                  |
| 4 Overseer of Grounds .....                                    | 80 0 0                          |                  | 80 0 0                          |                  |
|                                                                |                                 | 430 0 0          |                                 | 430 0 0          |
| CONTINGENCIES.                                                 |                                 |                  |                                 |                  |
| 5 Maintenance of Government House, under 37 Vict. No. 31 ..... | ..                              | 600 0 0          | ..                              | 600 0 0          |
| <i>Total His Excellency the Governor....</i>                   | ..                              | <u>£6030 0 0</u> | ..                              | <u>£6030 0 0</u> |
| Reserved by Law .....                                          | <u>£6030 0 0</u>                |                  |                                 |                  |
| <b>II.—MINISTERIAL OFFICE.</b>                                 |                                 |                  |                                 |                  |
| SALARIES.                                                      |                                 |                  |                                 |                  |
| 1 Premier .....                                                | 200 0 0                         | 350 0 0          | 200 0 0                         | 370 0 0          |
| 2 Secretary .....                                              | 150 0 0                         |                  | 170 0 0                         |                  |
|                                                                |                                 |                  |                                 |                  |
|                                                                |                                 |                  |                                 |                  |
|                                                                |                                 | 350 0 0          |                                 | 370 0 0          |
| CONTINGENCIES.                                                 |                                 |                  |                                 |                  |
| 3 Stationery and Stores .....                                  | 10 0 0                          | £360 0 0         | 10 0 0                          | £380 0 0         |
|                                                                |                                 |                  |                                 |                  |
|                                                                |                                 |                  |                                 |                  |
|                                                                |                                 |                  |                                 |                  |
| <i>Total Ministerial Department.....</i>                       | ..                              | <u>£360 0 0</u>  |                                 | <u>£380 0 0</u>  |
| Reserved by Law .....                                          | <u>£200 0 0</u>                 |                  |                                 |                  |

## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

**Chief Secretary.**

|                                   |                                                                               |  |  | Voted for 1885.      |       |        |       | Proposed for 1886.   |       |        |       |
|-----------------------------------|-------------------------------------------------------------------------------|--|--|----------------------|-------|--------|-------|----------------------|-------|--------|-------|
|                                   |                                                                               |  |  | Fixed Establishment. |       | Total. |       | Fixed Establishment. |       | Total. |       |
|                                   |                                                                               |  |  | £                    | s. d. | £      | s. d. | £                    | s. d. | £      | s. d. |
| <b>III.—EXECUTIVE COUNCIL.</b>    |                                                                               |  |  |                      |       |        |       |                      |       |        |       |
| SALARIES.                         |                                                                               |  |  |                      |       |        |       |                      |       |        |       |
| 1                                 | Clerk of the Executive Council (also Clerk of Legislative Council, £400)..... |  |  | 100                  | 0 0   |        |       | 100                  | 0 0   |        |       |
| 2                                 | Office Keeper and Messenger.....                                              |  |  | 100                  | 0 0   |        |       | 100                  | 0 0   |        |       |
|                                   |                                                                               |  |  |                      |       | 200    | 0 0   |                      |       | 200    | 0 0   |
| CONTINGENCIES.                    |                                                                               |  |  |                      |       |        |       |                      |       |        |       |
| 3*                                | Stationery and Stores, £8.....                                                |  |  | 21                   | 0 0   |        |       | 8                    | 0 0   |        |       |
| 4                                 | Unforeseen Expenses .....                                                     |  |  | 5                    | 0 0   |        |       | 5                    | 0 0   |        |       |
| 5                                 | Uniform for Messenger .....                                                   |  |  | 13                   | 10 0  |        |       | 13                   | 10 0  |        |       |
|                                   |                                                                               |  |  |                      |       | 39     | 10 0  |                      |       | 26     | 10 0  |
| Total Executive Council.....      |                                                                               |  |  |                      |       | £239   | 10 0  | ..                   |       | £226   | 10 0  |
| Reserved by Law .....             |                                                                               |  |  | 100                  | 0 0   |        |       |                      |       |        |       |
| To be voted .....                 |                                                                               |  |  | 126                  | 10 0  |        |       |                      |       |        |       |
|                                   |                                                                               |  |  | £226                 | 10 0  |        |       |                      |       |        |       |
| <b>Houses of Legislature.</b>     |                                                                               |  |  |                      |       |        |       |                      |       |        |       |
| <b>IV.—LEGISLATIVE COUNCIL.</b>   |                                                                               |  |  |                      |       |        |       |                      |       |        |       |
| SALARIES.                         |                                                                               |  |  |                      |       |        |       |                      |       |        |       |
| 1                                 | President .....                                                               |  |  | 400                  | 0 0   |        |       | 400                  | 0 0   |        |       |
| 2                                 | Chairman of Committees.....                                                   |  |  | 150                  | 0 0   |        |       | 150                  | 0 0   |        |       |
| 3                                 | Clerk of the Council .....                                                    |  |  | 400                  | 0 0   |        |       | 400                  | 0 0   |        |       |
| 4                                 | Clerk Assistant.....                                                          |  |  | 100                  | 0 0   |        |       | 110                  | 0 0   |        |       |
| 5                                 | Usher of the Black Rod.....                                                   |  |  | 100                  | 0 0   |        |       | 100                  | 0 0   |        |       |
| 6                                 | Doorkeeper and Messenger .....                                                |  |  | 90                   | 0 0   |        |       | 90                   | 0 0   |        |       |
| 7                                 | Personal Allowance to Messenger .....                                         |  |  | 20                   | 0 0   |        |       | 20                   | 0 0   |        |       |
|                                   |                                                                               |  |  |                      |       | 1260   | 0 0   |                      |       | 1270   | 0 0   |
| CONTINGENCIES.                    |                                                                               |  |  |                      |       |        |       |                      |       |        |       |
| 8.                                | Extra Messenger during Session, £35*; Stable Keeper, £35* .....               |  |  | 60                   | 0 0   |        |       | 70                   | 0 0   |        |       |
| 9                                 | Witnesses' Expenses, £25; Incidental Expenses, £100.....                      |  |  | 130                  | 0 0   |        |       | 125                  | 0 0   |        |       |
| 10*                               | Stationery and Stores, £50 .....                                              |  |  | 130                  | 0 0   |        |       | 50                   | 0 0   |        |       |
| 11                                | Uniform for Messenger .....                                                   |  |  | 7                    | 0 0   |        |       | 7                    | 0 0   |        |       |
|                                   |                                                                               |  |  |                      |       | 327    | 0 0   |                      |       | 252    | 0 0   |
| Total Legislative Council.....    |                                                                               |  |  |                      |       | £1587  | 0 0   | ..                   |       | £1522  | 0 0   |
| Reserved by Law.....              |                                                                               |  |  | 1050                 | 0 0   |        |       |                      |       |        |       |
| To be voted .....                 |                                                                               |  |  | 472                  | 0 0   |        |       |                      |       |        |       |
|                                   |                                                                               |  |  | £1522                | 0 0   |        |       |                      |       |        |       |
| <b>V.—HOUSE OF ASSEMBLY.</b>      |                                                                               |  |  |                      |       |        |       |                      |       |        |       |
| SALARIES.                         |                                                                               |  |  |                      |       |        |       |                      |       |        |       |
| 1                                 | Speaker .....                                                                 |  |  | 400                  | 0 0   |        |       | 400                  | 0 0   |        |       |
| 2                                 | Chairman of Committees.....                                                   |  |  | 250                  | 0 0   |        |       | 250                  | 0 0   |        |       |
| 3                                 | Clerk of the House and Librarian of Parliament                                |  |  | 400                  | 0 0   |        |       | 400                  | 0 0   |        |       |
| 4                                 | Clerk Assistant and Assistant Librarian .....                                 |  |  | 225                  | 0 0   |        |       | 250                  | 0 0   |        |       |
| 5                                 | Sergeant-at-Arms .....                                                        |  |  | 100                  | 0 0   |        |       | 100                  | 0 0   |        |       |
| 6                                 | Library Attendant and Messenger .....                                         |  |  | 120                  | 0 0   |        |       | 120                  | 0 0   |        |       |
| 7                                 | Doorkeeper and Messenger, Parliament Buildings                                |  |  | 90                   | 0 0   |        |       | 90                   | 0 0   |        |       |
| 8                                 | Personal Allowance to Clerk of the House ....                                 |  |  |                      |       |        |       | 50                   | 0 0   |        |       |
| 9                                 | Personal Allowance to Messenger .....                                         |  |  | 30                   | 0 0   |        |       | 30                   | 0 0   |        |       |
|                                   |                                                                               |  |  |                      |       | 1615   | 0 0   |                      |       | 1690   | 0 0   |
| CONTINGENCIES.                    |                                                                               |  |  |                      |       |        |       |                      |       |        |       |
| 10                                | Clerical Assistance during Session .....                                      |  |  | 40                   | 0 0   |        |       | 40                   | 0 0   |        |       |
| 11                                | Extra Messengers during Session .....                                         |  |  | 50                   | 0 0   |        |       | 50                   | 0 0   |        |       |
| 12                                | Witnesses' Expenses, £50; Incidental Expenses, £120 .....                     |  |  | 170                  | 0 0   |        |       | 170                  | 0 0   |        |       |
| 13*                               | Stationery & Stores, £80.....                                                 |  |  | 180                  | 0 0   |        |       | 80                   | 0 0   |        |       |
| 14                                | Insurance of Books in Library .....                                           |  |  | 6                    | 0 0   |        |       | 6                    | 0 0   |        |       |
| 15                                | Books of Reference for ditto .....                                            |  |  | 100                  | 0 0   |        |       | 100                  | 0 0   |        |       |
| 16                                | Newspapers .....                                                              |  |  | 60                   | 0 0   |        |       | 60                   | 0 0   |        |       |
| 17                                | Uniform for Messengers .....                                                  |  |  | 14                   | 0 0   |        |       | 14                   | 0 0   |        |       |
|                                   |                                                                               |  |  |                      |       | 620    | 0 0   |                      |       | 520    | 0 0   |
| Total House of Assembly .....     |                                                                               |  |  |                      |       | £2235  | 0 0   | ..                   |       | £2210  | 0 0   |
| Reserved by Law .....             |                                                                               |  |  | 1150                 | 0 0   |        |       |                      |       |        |       |
| To be voted .....                 |                                                                               |  |  | 1060                 | 0 0   |        |       |                      |       |        |       |
|                                   |                                                                               |  |  | £2210                | 0 0   |        |       |                      |       |        |       |
| TOTAL HOUSES OF LEGISLATURE ..... |                                                                               |  |  |                      |       | £3822  | 0 0   | ..                   |       | £3732  | 0 0   |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

|                                                                                                                         | Voted for 1885.         |        |       | Proposed for 1886.      |        |       |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------|--------|-------|-------------------------|--------|-------|
|                                                                                                                         | Fixed<br>Establishment. | Total. |       | Fixed<br>Establishment. | Total. |       |
|                                                                                                                         | £ s. d.                 | £      | s. d. | £ s. d.                 | £      | s. d. |
| <b>VI.—CHIEF SECRETARY'S DEPARTMENT.</b>                                                                                |                         |        |       |                         |        |       |
| SALARIES.                                                                                                               |                         |        |       |                         |        |       |
| 1 Chief Secretary .....                                                                                                 | 900 0 0                 |        |       | 900 0 0                 |        |       |
| 2 Under Secretary .....                                                                                                 | 550 0 0                 |        |       | 550 0 0                 |        |       |
| 3 Chief Clerk .....                                                                                                     | 400 0 0                 |        |       | 400 0 0                 |        |       |
| 4 Clerk .....                                                                                                           | 320 0 0                 |        |       | 320 0 0                 |        |       |
| 5 Clerk .....                                                                                                           | 160 0 0                 |        |       | 160 0 0                 |        |       |
| 6 Clerk .....                                                                                                           | 150 0 0                 |        |       | 150 0 0                 |        |       |
| 7 Clerk .....                                                                                                           | 100 0 0                 |        |       | 100 0 0                 |        |       |
| 8 Two Messengers, one at £90*, and one at £60.                                                                          | 140 0 0                 |        |       | 150 0 0                 |        |       |
|                                                                                                                         |                         | 2720   | 0 0   |                         | 2730   | 0 0   |
| CONTINGENCIES.                                                                                                          |                         |        |       |                         |        |       |
| 9*Newspapers and Petty Expenses.....                                                                                    | 50 0 0                  |        |       | 65 0 0                  |        |       |
| 10*Stationery and Stores, £70.....                                                                                      | 90 0 0                  |        |       | 70 0 0                  |        |       |
| 11 Uniform for Messengers .....                                                                                         | 40 0 0                  |        |       | 40 0 0                  |        |       |
|                                                                                                                         |                         | 180    | 0 0   |                         | 175    | 0 0   |
| <i>Total Chief Secretary's Department ....</i>                                                                          | ..                      | £2900  | 0 0   | ..                      | £2905  | 0 0   |
| Reserved by Law .....                                                                                                   | 900 0 0                 |        |       |                         |        |       |
| To be voted .....                                                                                                       | 2005 0 0                |        |       |                         |        |       |
|                                                                                                                         | £2905                   | 0 0    |       |                         |        |       |
| <b>VII.—AUDIT DEPARTMENT.</b>                                                                                           |                         |        |       |                         |        |       |
| SALARIES.                                                                                                               |                         |        |       |                         |        |       |
| 1 Colonial Auditor; also Auditor of Municipal<br>and Road Trust Accounts ...                                            | 650 0 0                 |        |       | 650 0 0                 |        |       |
| 2 Chief Clerk .....                                                                                                     | 350 0 0                 |        |       | 350 0 0                 |        |       |
| 3 Clerk .....                                                                                                           | 250 0 0                 |        |       | 250 0 0                 |        |       |
| 4 Clerk .....                                                                                                           | 210 0 0                 |        |       | 210 0 0                 |        |       |
| 5 Clerk .....                                                                                                           | 160 0 0                 |        |       | 160 0 0                 |        |       |
| 6*Three Clerks, one at £110, one at £90, and one<br>at £60.....                                                         | 280 0 0                 |        |       | 260 0 0                 |        |       |
| 7 Travelling Inspector of Accounts .....                                                                                | 200 0 0                 |        |       | 200 0 0                 |        |       |
| 8*Travelling Inspector of Accounts .....                                                                                | 140 0 0                 |        |       | 150 0 0                 |        |       |
| 9 Messenger .....                                                                                                       | 90 0 0                  |        |       | 90 0 0                  |        |       |
| 10 Personal Allowance to Messenger .....                                                                                | 20 0 0                  |        |       | 20 0 0                  |        |       |
|                                                                                                                         |                         | 2350   | 0 0   |                         | 2340   | 0 0   |
| CONTINGENCIES.                                                                                                          |                         |        |       |                         |        |       |
| 11 Travelling Expenses .....                                                                                            | 300 0 0                 |        |       | 300 0 0                 |        |       |
| 12*Stationery and Stores, £30 .....                                                                                     | 52 0 0                  |        |       | 30 0 0                  |        |       |
| 13 Newspapers for reference and Petty Expenses ..                                                                       | 15 0 0                  |        |       | 15 0 0                  |        |       |
| 14*Uniform for Messenger .....                                                                                          | 13 10 0                 |        |       | 11 0 0                  |        |       |
|                                                                                                                         |                         | 380    | 10 0  |                         | 356    | 0 0   |
| <i>Total Auditor.....</i>                                                                                               | ..                      | £2730  | 10 0  | ..                      | £2696  | 0 0   |
| Reserved by Law .....                                                                                                   | 600 0 0                 |        |       |                         |        |       |
| To be voted .....                                                                                                       | 2096 0 0                |        |       |                         |        |       |
|                                                                                                                         | £2696                   | 0 0    |       |                         |        |       |
| <b>VIII.—STATISTICIAN, REGISTRAR OF<br/>BIRTHS, DEATHS, AND MARRIAGES,<br/>ALSO TRADE MARKS AND LETTERS<br/>PATENT.</b> |                         |        |       |                         |        |       |
| 1*Statistician .....                                                                                                    | 475 0 0                 |        |       | 500 0 0                 |        |       |
| 2 Assistant Statistician .....                                                                                          | 200 0 0                 |        |       | 200 0 0                 |        |       |
| 3*Clerk.....                                                                                                            | 120 0 0                 |        |       | 130 0 0                 |        |       |
| 4*Clerk.....                                                                                                            | 70 0 0                  |        |       | 80 0 0                  |        |       |
| 5 Deputy Registrar, Launceston .....                                                                                    | 50 0 0                  |        |       | 50 0 0                  |        |       |
| 6*Messenger, Half Salary .....                                                                                          | 40 0 0                  |        |       | 45 0 0                  |        |       |
|                                                                                                                         |                         | 955    | 0 0   |                         | 1005   | 0 0   |
| ALLOWANCES.                                                                                                             |                         |        |       |                         |        |       |
| 7 Thirty-four Deputy Registrars .....                                                                                   | 550 0 0                 |        |       | 550 0 0                 |        |       |
|                                                                                                                         |                         | 550    | 0 0   |                         | 550    | 0 0   |
| CONTINGENCIES.                                                                                                          |                         |        |       |                         |        |       |
| 8 Registers for Births and Deaths.....                                                                                  | 30 0 0                  |        |       | 30 0 0                  |        |       |
| 9 Incidental Expenses.....                                                                                              | 30 0 0                  |        |       | 30 0 0                  |        |       |
| 10 Cost of collecting Statistics .....                                                                                  | 380 0 0                 |        |       | 380 0 0                 |        |       |
| 11*Stationery and Stores, £30 .....                                                                                     | 40 0 0                  |        |       | 30 0 0                  |        |       |
|                                                                                                                         |                         | 480    | 0 0   |                         | 470    | 0 0   |
| <i>Total Statistician, Registrar of Births,<br/>Deaths, and Marriages, &amp;c. ....</i>                                 | ..                      | £1985  | 0 0   | ..                      | £2025  | 0 0   |

## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

|                                                                                                      | Voted for 1885.         |           | Proposed for 1886.       |           |
|------------------------------------------------------------------------------------------------------|-------------------------|-----------|--------------------------|-----------|
|                                                                                                      | Fixed<br>Establishment. | Total.    | Establishment.<br>Total. | Fixed     |
| <b>IX.—ANALYST.</b>                                                                                  |                         |           |                          |           |
| SALARIES.                                                                                            |                         |           |                          |           |
| 1 Analyst .....                                                                                      | £ 400 0 0               |           | £ 400 0 0                |           |
| 2 Assistant .....                                                                                    | 40 0 0                  |           | 40 0 0                   |           |
| 3* Messenger, Half Salary .....                                                                      | 35 0 0                  |           | 45 0 0                   |           |
|                                                                                                      |                         | 475 0 0   |                          | 485 0 0   |
| CONTINGENCIES.                                                                                       |                         |           |                          |           |
| 4 Travelling Expenses .....                                                                          | 25 0 0                  |           | 25 0 0                   |           |
| 5 Incidental Expenses .....                                                                          | 10 0 0                  |           | 10 0 0                   |           |
| 6* Stationery and Stores .....                                                                       | 95 0 0                  |           | 95 0 0                   |           |
| 7* Instruments, &c. ....                                                                             | ..                      |           | 120 0 0                  |           |
|                                                                                                      |                         | 130 0 0   |                          | 250 0 0   |
| Total Analyst's Department .....                                                                     | ..                      | £605 0 0  | ..                       | £735 0 0  |
| <b>*X.—INSPECTION OF MACHINERY.</b>                                                                  |                         |           |                          |           |
| SALARIES.                                                                                            |                         |           |                          |           |
| 1 Inspector of Machinery .....                                                                       | ..                      |           | 250 0 0                  |           |
|                                                                                                      |                         |           |                          | 250 0 0   |
| CONTINGENCIES.                                                                                       |                         |           |                          |           |
| 2 Travelling Expenses .....                                                                          | ..                      |           | 250 0 0                  |           |
| 3 Stationery and Stores .....                                                                        | ..                      |           | 10 0 0                   |           |
| 4 Instruments and Books .....                                                                        | ..                      |           | 25 0 0                   |           |
| 5 Incidental Expenses .....                                                                          | ..                      |           | 15 0 0                   |           |
|                                                                                                      |                         |           |                          | 300 0 0   |
| Total Inspection of Machinery .....                                                                  | ..                      | ..        | ..                       | £550 0 0  |
| <b>Education.</b>                                                                                    |                         |           |                          |           |
| <b>XI.—TASMANIAN COUNCIL OF EDUCATION.—A.</b>                                                        |                         |           |                          |           |
| ADMINISTRATION.                                                                                      |                         |           |                          |           |
| 1 Secretary (also Chief Clerk Education Department, £300) .....                                      | 100 0 0                 |           | 100 0 0                  |           |
| 2 Books, Stationery, Printing, and Advertising ..                                                    | 25 0 0                  |           | 25 0 0                   |           |
|                                                                                                      |                         | 125 0 0   |                          | 125 0 0   |
| DEGREE OF ASSOCIATE OF ARTS AND TASMANIAN SCHOLARSHIPS. (Acts 22 Vict. No. 21, and 35 Vict. No. 16.) |                         |           |                          |           |
| 3 Examiners' Fees, £170; Incidental Charges, £25 .....                                               | 195 0 0                 |           | 195 0 0                  |           |
| 4 Medals and Prizes .....                                                                            | 100 0 0                 |           | 100 0 0                  |           |
|                                                                                                      |                         | 295 0 0   |                          | 295 0 0   |
| 5* Four Tasmanian Scholarships for three months ..                                                   | 166 13 4                |           | 200 0 0                  |           |
| 6* Eight ditto for twelve months .....                                                               | 1200 0 0                |           | 1600 0 0                 |           |
| Two ditto for seven months .....                                                                     | 233 6 8                 |           | ..                       |           |
| 7 Four Minor Scholarships for Associates of Arts ..                                                  | 160 0 0                 |           | 160 0 0                  |           |
| 8 Special Scholarship for Mr. Dowdell, 46 Vict. No. 49 .....                                         | 200 0 0                 |           | 200 0 0                  |           |
| Six months' Scholarship to Mr. Warnock in lieu of same period lapsed through illness in 1883 ..      | 100 0 0                 |           | ..                       |           |
|                                                                                                      |                         | 2060 0 0  |                          | 2160 0 0  |
| 9* Council's Exhibitions—20 for whole year at £20                                                    | 370 0 0                 |           | 400 0 0                  |           |
| 10 Examiners' Fees and Incidental Expenses .....                                                     | 32 0 0                  |           | 32 0 0                   |           |
|                                                                                                      |                         | 402 0 0   |                          | 432 0 0   |
| Total Council of Education .....                                                                     | ..                      | £2882 0 0 | ..                       | £3012 0 0 |
| Reserved by Law .....                                                                                | 1800 0 0                |           |                          |           |
| To be voted .....                                                                                    | 1212 0 0                |           |                          |           |
|                                                                                                      | £3012 0 0               |           |                          |           |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

| EDUCATION— <i>continued.</i>                                                                                            | Voted for 1885.             |         |               | Proposed for 1886.          |         |               |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|---------------|-----------------------------|---------|---------------|
|                                                                                                                         | <i>Fixed Establishment.</i> |         | <i>Total.</i> | <i>Fixed Establishment.</i> |         | <i>Total.</i> |
|                                                                                                                         | £                           | s. d.   | £ s. d.       | £                           | s. d.   | £ s. d.       |
| <b>XII.—EDUCATION DEPARTMENT.—B.</b>                                                                                    |                             |         |               |                             |         |               |
| <b>SALARIES.</b>                                                                                                        |                             |         |               |                             |         |               |
| 1 Director of Education .....                                                                                           | 500                         | 0 0     |               | 550                         | 0 0     |               |
| 2 Senior Inspector of Schools .....                                                                                     | 400                         | 0 0     |               | 450                         | 0 0     |               |
| 3 Inspector of Schools .....                                                                                            | 300                         | 0 0     |               | 300                         | 0 0     |               |
|                                                                                                                         |                             |         | 1200 0 0      |                             |         | 1300 0 0      |
| 4 Chief Clerk (also Secretary to Council of Education, £100) .....                                                      | 300                         | 0 0     |               | 300                         | 0 0     |               |
| 5 Clerk and Accountant .....                                                                                            | 200                         | 0 0     |               | 200                         | 0 0     |               |
| 6 Clerk .....                                                                                                           | 100                         | 0 0     |               | 110                         | 0 0     |               |
| 7* Clerk .....                                                                                                          | 80                          | 0 0     |               | 90                          | 0 0     |               |
| 8* Clerk .....                                                                                                          | 60                          | 0 0     |               | 70                          | 0 0     |               |
| 9 Messenger .....                                                                                                       | 90                          | 0 0     |               | 90                          | 0 0     |               |
|                                                                                                                         |                             |         | 830 0 0       |                             |         | 860 0 0       |
| 10* In aid of Public Schools under Education Department .....                                                           | 18,150                      | 0 0     | 2030 0 0      | 21,565                      | 0 0     | 2160 0 0      |
| 11 Truant Officer, Hobart .....                                                                                         | 150                         | 0 0     |               | 150                         | 0 0     |               |
| 12 Truant Officer, Launceston .....                                                                                     | 150                         | 0 0     |               | 150                         | 0 0     |               |
| 13 Truant Officer, Country Districts .....                                                                              | 100                         | 0 0     |               | 100                         | 0 0     |               |
| 14 Travelling Expenses, Hobart and Launceston ..                                                                        | 20                          | 0 0     |               | 20                          | 0 0     |               |
| 15 Forage Allowance, £50, and Travelling Expenses, Country Truant Officer, £180 .....                                   | 230                         | 0 0     |               | 230                         | 0 0     |               |
| Increase to Teachers' Salaries, in accordance with recommendations of Board to Government dated 21 December, 1883 ..... | 1500                        | 0 0     |               |                             |         |               |
| 16 Repairs to Public Schools .....                                                                                      | 1000                        | 0 0     |               | 1000                        | 0 0     |               |
| 17 Exhibitions for Boys from Public to Superior Schools .....                                                           | 400                         | 0 0     | 21,300 0 0    | 400                         | 0 0     | 23,215 0 0    |
| 18* Exhibitions for Girls .....                                                                                         | 225                         | 0 0     |               | 275                         | 0 0     |               |
| 19* Boarding Allowance to Country Exhibitioners ..                                                                      | 440                         | 0 0     |               | 430                         | 0 0     |               |
|                                                                                                                         |                             |         | 1065 0 0      |                             |         | 1105 0 0      |
| <b>CONTINGENCIES.</b>                                                                                                   |                             |         |               |                             |         |               |
| 20* Stationery and Stores, £50 .....                                                                                    | 60                          | 0 0     |               | 50                          | 0 0     |               |
| 21 Travelling Expenses of Inspectors .....                                                                              | 600                         | 0 0     |               | 600                         | 0 0     |               |
|                                                                                                                         |                             |         | 660 0 0       |                             |         | 650 0 0       |
| <i>Total Education Department</i> .....                                                                                 | ..                          | £25,055 | 0 0           | ..                          | £27,130 | 0 0           |
| <b>TOTAL EDUCATION</b> .....                                                                                            | ..                          | £27,937 | 0 0           | ..                          | £30,142 | 0 0           |
| <b>XIII.—PUBLIC BUILDINGS.</b>                                                                                          |                             |         |               |                             |         |               |
| 1 Salary of Office Keeper, Hobart .....                                                                                 | 150                         | 0 0     |               | 150                         | 0 0     |               |
| 2 Salary of Office Keeper, Launceston .....                                                                             | 100                         | 0 0     |               | 100                         | 0 0     |               |
|                                                                                                                         |                             |         | 250 0 0       |                             |         | 250 0 0       |
| <b>CONTINGENCIES.</b>                                                                                                   |                             |         |               |                             |         |               |
| 3* Fuel and Light, Public Offices, Hobart .....                                                                         | 50                          | 0 0     |               | 1700                        | 0 0     |               |
| 4* Fuel, Light, and Water, ditto, Launceston .....                                                                      | 40                          | 0 0     |               | 1470                        | 0 0     |               |
|                                                                                                                         |                             |         | 90 0 0        |                             |         | 3170 0 0      |
| <i>Total Public Buildings</i> .....                                                                                     | ..                          | £340    | 0 0           | ..                          | £3420   | 0 0           |
| <b>XIV.—COLONIAL AGENT IN ENGLAND.</b>                                                                                  |                             |         |               |                             |         |               |
| <b>SALARIES.</b>                                                                                                        |                             |         |               |                             |         |               |
| 1 Agent-General .....                                                                                                   | 210                         | 0 0     |               | 1250                        | 0 0     |               |
| Salary .....                                                                                                            | ..                          |         |               | 500                         | 0 0     |               |
| 2 Secretary .....                                                                                                       | ..                          |         |               | 150                         | 0 0     |               |
| 3 Clerk .....                                                                                                           | ..                          |         |               |                             |         | 1900 0 0      |
| <b>CONTINGENCIES.</b>                                                                                                   |                             |         |               |                             |         |               |
| 4 Travelling and Miscellaneous Expenses .....                                                                           | ..                          |         |               | 250                         | 0 0     |               |
| 5 Stationery, Stores, and Incidental Expenses .....                                                                     | ..                          |         |               | 150                         | 0 0     |               |
| Postage and Petty Expenses .....                                                                                        | 30                          | 0 0     |               | 300                         | 0 0     |               |
| 6 Rent of Office .....                                                                                                  | ..                          |         | 240 0 0       |                             |         | 700 0 0       |
| <i>Total Colonial Agent</i> .....                                                                                       | ..                          | 240     | 0 0           |                             |         | £2600 0 0     |



## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

|                                                                                                                                                                  | Voted for 1885.      |       |            | Proposed for 1886.   |       |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------|------------|----------------------|-------|------------|
|                                                                                                                                                                  | Fixed Establishment. |       | Total.     | Fixed Establishment. |       | Total.     |
|                                                                                                                                                                  | £                    | s. d. | £ s. d.    | £                    | s. d. | £ s. d.    |
| XV.—Ecclesiastical.                                                                                                                                              |                      |       |            |                      |       |            |
| Church of England.                                                                                                                                               |                      |       |            |                      |       |            |
| 1 Rev. Francis Hales, Trinity, Launceston . . .                                                                                                                  | 260                  | 0 0   |            | 260                  | 0 0   |            |
| 2 Rev. William Wallace Fullerton Murray, New Norfolk . . . . .                                                                                                   | 250                  | 0 0   |            | 250                  | 0 0   |            |
| 3 Rev. George Banks Smith, St. George's, Hobart . . . . .                                                                                                        | 310                  | 0 0   |            | 310                  | 0 0   |            |
| Total Church of England . . . .                                                                                                                                  | ..                   |       | 820 0 0    |                      |       | 820 0 0    |
| Church of Rome.                                                                                                                                                  |                      |       |            |                      |       |            |
| 4 Governing Authority . . . . .                                                                                                                                  | 175                  | 2 1   |            | 175                  | 2 1   |            |
| Total Church of Rome . . . . .                                                                                                                                   | ..                   |       | 175 2 1    | ..                   |       | 175 2 1    |
| Wesleyan Church.                                                                                                                                                 |                      |       |            |                      |       |            |
| 5 Governing Authority . . . . .                                                                                                                                  | ..                   |       | 87 10 0    | ..                   |       | 87 10 0    |
| Free Church of Scotland.                                                                                                                                         |                      |       |            |                      |       |            |
| 6 Governing Authority . . . . .                                                                                                                                  | ..                   |       | 29 3 6     | ..                   |       | 29 3 6     |
| Reserved by Law . . . . . £1111 15 7                                                                                                                             |                      |       | 1111 15 7  |                      |       | 1111 15 7  |
| 7 Governing Body Church of England, for the purpose of supplying a Chaplain to the Prisoners and Insane chargeable to Imperial Funds                             | 100                  | 0 0   |            | 100                  | 0 0   |            |
| 8 Governing Body Church of Rome, for a like purpose . . . . .                                                                                                    | 75                   | 0 0   |            | 75                   | 0 0   |            |
|                                                                                                                                                                  |                      |       | 175 0 0    |                      |       | 175 0 0    |
| Total Ecclesiastical . . . . .                                                                                                                                   | ..                   |       | £1286 15 7 | ..                   |       | £1286 15 7 |
| Charitable Institutions.                                                                                                                                         |                      |       |            |                      |       |            |
| XVI.—CHARITABLE GRANTS.                                                                                                                                          |                      |       |            |                      |       |            |
| SALARIES.                                                                                                                                                        |                      |       |            |                      |       |            |
| 1 Administrator . . . . .                                                                                                                                        | 400                  | 0 0   |            | 400                  | 0 0   |            |
| 2* Clerk . . . . .                                                                                                                                               | 110                  | 0 0   |            | 120                  | 0 0   |            |
| 3 Inquiring Officer . . . . .                                                                                                                                    | 180                  | 0 0   |            | 180                  | 0 0   |            |
|                                                                                                                                                                  |                      |       | 690 0 0    |                      |       | 700 0 0    |
| ALLOWANCES.                                                                                                                                                      |                      |       |            |                      |       |            |
| 4 Benevolent Society for supervision of Pauper cases in Hobart and suburbs . . . . .                                                                             | 100                  | 0 0   |            | 100                  | 0 0   |            |
| 5* Inquiring Officer, Forage . . . . .                                                                                                                           | 39                   | 0 0   |            | 25                   | 0 0   |            |
| 6 Store Labour, 12s. per week . . . . .                                                                                                                          | 31                   | 4 0   |            | 31                   | 4 0   |            |
|                                                                                                                                                                  |                      |       | 170 4 0    |                      |       | 156 4 0    |
| CONTINGENCIES.                                                                                                                                                   |                      |       |            |                      |       |            |
| 7 Transport and Funeral Expenses of Paupers throughout the Colony . . . . .                                                                                      | 550                  | 0 0   |            | 550                  | 0 0   |            |
| 8* Maintenance of Paupers not otherwise provided for                                                                                                             | 5500                 | 0 0   |            | 5250                 | 0 0   |            |
| 9* Stationery and Stores, £10 . . . . .                                                                                                                          | 20                   | 0 0   |            | 10                   | 0 0   |            |
|                                                                                                                                                                  |                      |       | 6070 0 0   |                      |       | 5810 0 0   |
| Total Charitable Grants . . . . .                                                                                                                                | ..                   |       | £6930 4 0  | ..                   |       | £6666 4 0  |
| XVII.—BOARDING-OUT SYSTEM.                                                                                                                                       |                      |       |            |                      |       |            |
| No. of Children, 160.                                                                                                                                            |                      |       |            |                      |       |            |
| 1 Maintenance of Destitute Children under the Boarding-out system . . . . .                                                                                      | 2200                 | 0 0   |            | 2200                 | 0 0   |            |
| 2 Inspecting Officer Boarding-out system . . . . .                                                                                                               | 180                  | 0 0   |            | 180                  | 0 0   |            |
| 3* Stationery, £5 . . . . .                                                                                                                                      | ..                   |       |            | 5                    | 0 0   |            |
|                                                                                                                                                                  |                      |       | £2380 0 0  |                      |       | £2385 0 0  |
| XVIII.—INDUSTRIAL AND RAGGED SCHOOLS.                                                                                                                            |                      |       |            |                      |       |            |
| Contributions towards the custody and maintenance of Children detained in the under-mentioned Institutions under the provisions of the "Industrial Schools Act." |                      |       |            |                      |       |            |
| 1 Boys' Home, Hobart (No. 25) . . . . .                                                                                                                          | 325                  | 0 0   |            | 325                  | 0 0   |            |
| 2 Industrial School for Females, Hobart (No. 30)                                                                                                                 | 390                  | 0 0   |            | 390                  | 0 0   |            |
| 3 St. Joseph's Orphanage, Hobart (No. 20) . . .                                                                                                                  | 260                  | 0 0   |            | 260                  | 0 0   |            |
| 4 Industrial School for Females, Launceston (No. 18) . . . . .                                                                                                   | 234                  | 0 0   |            | 234                  | 0 0   |            |
| 5 Ragged Schools, Hobart (No. 525) . . . . .                                                                                                                     | 350                  | 0 0   |            | 350                  | 0 0   |            |
| 6 Also, provided a like sum be raised by Subscription . . . . .                                                                                                  | 150                  | 0 0   |            | 150                  | 0 0   |            |
| 7 Training School for Girls, Hobart . . . . .                                                                                                                    | 130                  | 0 0   |            | 130                  | 0 0   |            |
| Total Industrial and Ragged Schools . .                                                                                                                          | ..                   |       | £1839 0 0  | ..                   |       | £1839 0 0  |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

|                                                                                                                                                                                                                | Voted for 1885.             |               |       | Proposed for 1886.          |               |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|-------|-----------------------------|---------------|---------|
|                                                                                                                                                                                                                | <i>Fixed Establishment.</i> | <i>Total.</i> |       | <i>Fixed Establishment.</i> | <i>Total.</i> |         |
|                                                                                                                                                                                                                | £ s. d.                     | £             | s. d. | £ s. d.                     | £             | s. d.   |
| <b>XIX.—TRAINING SCHOOL, CASCADES.</b>                                                                                                                                                                         |                             |               |       |                             |               |         |
| No. of Boys, 25.                                                                                                                                                                                               |                             |               |       |                             |               |         |
| SALARIES.                                                                                                                                                                                                      |                             |               |       |                             |               |         |
| 1*Superintendent .....                                                                                                                                                                                         | 170 0 0                     |               |       | 195 0 0                     |               |         |
| 2 Two Workmasters and Attendants.....                                                                                                                                                                          | 156 0 0                     |               |       | 156 0 0                     |               |         |
| 3 Cook .....                                                                                                                                                                                                   | 40 0 0                      |               |       | 40 0 0                      |               |         |
| CONTINGENCIES.                                                                                                                                                                                                 |                             |               |       |                             |               |         |
| 4*Provisions.....                                                                                                                                                                                              |                             | 366 0 0       |       | 250 0 0                     |               | 391 0 0 |
| 5*Medical Comforts.....                                                                                                                                                                                        | 200 0 0                     |               |       | 10 0 0                      |               |         |
| 6*Clothing, Bedding, and Stores .....                                                                                                                                                                          | 50 0 0                      |               |       | 100 0 0                     |               |         |
| 7*Washing, Fuel, and Light .....                                                                                                                                                                               | 75 0 0                      |               |       | 70 0 0                      |               |         |
| 8 Stationery and Printing, £15; Medical Expenses, £5 .....                                                                                                                                                     | 20 0 0                      |               |       | 20 0 0                      |               |         |
| 9 Petty Expenses and Rewards .....                                                                                                                                                                             | 20 0 0                      |               |       | 20 0 0                      |               |         |
| 10*Alterations and Repairs to Buildings.....                                                                                                                                                                   | 25 0 0                      |               |       | 82 0 0                      |               |         |
| 11*Furniture .....                                                                                                                                                                                             | ..                          |               |       | 25 0 0                      |               |         |
| 12*Farm Expenses, £120; Farm Labour, £91 ....                                                                                                                                                                  | ..                          |               |       | 211 0 0                     |               |         |
|                                                                                                                                                                                                                |                             | 390 0 0       |       |                             | 788 0 0       |         |
| <i>Total Training School, Cascades..</i>                                                                                                                                                                       | ..                          | £756 0 0      |       | ..                          | £1179 0 0     |         |
| <b>XX.—GRANTS IN AID OF CHARITABLE INSTITUTIONS, &amp;c.</b>                                                                                                                                                   |                             |               |       |                             |               |         |
| 1 Benevolent Society, Hobart, provided a like sum be raised by subscription.....                                                                                                                               | 400 0 0                     |               |       | 400 0 0                     |               |         |
| 2 Benevolent Society, Launceston .....                                                                                                                                                                         | 250 0 0                     |               |       | 250 0 0                     |               |         |
| 3 Benevolent Society, Launceston, provided a like sum be raised by subscription .....                                                                                                                          | 250 0 0                     |               |       | 250 0 0                     |               |         |
| 4 Hospital at Campbell Town, provided the sum of £150 be raised by subscription .....                                                                                                                          | 200 0 0                     |               |       | 200 0 0                     |               |         |
| 5 Hospital, Waratah, provided the sum of £150 be raised by subscription .....                                                                                                                                  | 200 0 0                     |               |       | 200 0 0                     |               |         |
| <i>Total Grants in aid of Charitable Institutions, &amp;c.</i>                                                                                                                                                 | ..                          | £1300 0 0     |       | ..                          | £1300 0 0     |         |
| <b>XXI.—NEW TOWN CHARITABLE INSTITUTION.</b>                                                                                                                                                                   |                             |               |       |                             |               |         |
| No. of Men... 440 } 640                                                                                                                                                                                        |                             |               |       |                             |               |         |
| No. of Women. 200 }                                                                                                                                                                                            |                             |               |       |                             |               |         |
| SALARIES.                                                                                                                                                                                                      |                             |               |       |                             |               |         |
| <i>Male Officers.</i>                                                                                                                                                                                          |                             |               |       |                             |               |         |
| 1 Superintendent.....                                                                                                                                                                                          | 350 0 0                     |               |       | 350 0 0                     |               |         |
| 2 Assistant Superintendent, Storekeeper .....                                                                                                                                                                  | 180 0 0                     |               |       | 180 0 0                     |               |         |
| 3 Head Attendant .....                                                                                                                                                                                         | 60 0 0                      |               |       | 60 0 0                      |               |         |
| 4 General Servant .....                                                                                                                                                                                        | 45 0 0                      |               |       | 45 0 0                      |               |         |
| 5 Attendants, 2 at £40 each .....                                                                                                                                                                              | 80 0 0                      |               |       | 80 0 0                      |               |         |
| 6 Twenty-one Attendants, 2 at £12 each; 9 at £4 10s. each; and 10 at £3 each .....                                                                                                                             | 94 10 0                     |               |       | 94 10 0                     |               |         |
| 7 Two Cooks, at £18 each .....                                                                                                                                                                                 | 36 0 0                      |               |       | 36 0 0                      |               |         |
| 8 Four Mess-room Cleaners .....                                                                                                                                                                                | 9 0 0                       |               |       | 9 0 0                       |               |         |
| 9 Writer, £9; Store Labourer, £6; Cleaner, £1 10s.; Night Attendant, £6; Messenger, £1 10s.; 2 Barbers, 1 at £6, and 1 at £4 10s. 2 Carpenters, at £4 10s. each; Shoemaker, £4 10s.; and Painter, £4 10s. .... | 52 10 0                     |               |       | 52 10 0                     |               |         |
| 10 Four Attendants, 1 at £6, and 3 at £4 10s. each.                                                                                                                                                            | 19 10 0                     |               |       | 19 10 0                     |               |         |
| 11 Gatekeeper, £3; Cook at Cemetery, £3 12s.; Attendant at Cemetery, £2 8s. ....                                                                                                                               | 9 0 0                       |               |       | 9 0 0                       |               |         |
| 12 1 Day-room Cleaner, £3; 1 Bath-house Cleaner, £3                                                                                                                                                            | 6 0 0                       |               |       | 6 0 0                       |               |         |
| <i>Female Officers.</i>                                                                                                                                                                                        |                             |               |       |                             |               |         |
| 13 Matron .....                                                                                                                                                                                                | 90 0 0                      |               |       | 90 0 0                      |               |         |
| 14 Head Nurse and Cook .....                                                                                                                                                                                   | 45 0 0                      |               |       | 45 0 0                      |               |         |
| 15 Two Nurses, at £6 each .....                                                                                                                                                                                | 12 0 0                      |               |       | 12 0 0                      |               |         |
| 16 20 Attendants, 6 at £6, 6 at £4 10s., and 8 at £3                                                                                                                                                           | 87 0 0                      |               |       | 87 0 0                      |               |         |
| CONTINGENCIES.                                                                                                                                                                                                 |                             |               |       |                             |               |         |
| 17*Provisions .....                                                                                                                                                                                            | 5300 0 0                    | 1175 10 0     |       | 4670 0 0                    | 1175 10 0     |         |
| 18*Medical Comforts.....                                                                                                                                                                                       |                             |               |       | 530 0 0                     |               |         |
| 18*Clothing, Bedding, Stores, and Stationery ....                                                                                                                                                              | 950 0 0                     |               |       | 900 0 0                     |               |         |
| 19*Fuel and Light .....                                                                                                                                                                                        | 500 0 0                     |               |       | 500 0 0                     |               |         |
| 20*Medicines.....                                                                                                                                                                                              | 130 0 0                     |               |       | 150 0 0                     |               |         |
| 21*Miscellaneous, including Funeral Expenses ....                                                                                                                                                              | 200 0 0                     |               |       | 240 0 0                     |               |         |
| 22*Repairs to Buildings .....                                                                                                                                                                                  | 300 0 0                     |               |       | 350 0 0                     |               |         |
|                                                                                                                                                                                                                |                             | 7380 0 0      |       |                             | 7340 0 0      |         |
| <i>Total New Town Charitable Institution ....</i>                                                                                                                                                              |                             | £8555 10 0    |       |                             | £8515 10 0    |         |

## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

|                                                                                          | Voted for 1885.         |           | Proposed for 1886.      |           |
|------------------------------------------------------------------------------------------|-------------------------|-----------|-------------------------|-----------|
|                                                                                          | Fixed<br>Establishment. | Total.    | Fixed<br>Establishment. | Total.    |
|                                                                                          | £ s. d.                 | £ s. d.   | £ s. d.                 | £ s. d.   |
| <b>XXII.—LAUNCESTON CHARITABLE INSTITUTION.</b>                                          |                         |           |                         |           |
| (No. of Inmates, 146.)                                                                   |                         |           |                         |           |
| SALARIES.                                                                                |                         |           |                         |           |
| 1 Superintendent (also Gaoler at Launceston, £200)                                       | 150 0 0                 |           | 150 0 0                 |           |
| 2 Overseer .....                                                                         | 90 0 0                  |           | 90 0 0                  |           |
| 3 Cook .....                                                                             | 36 0 0                  |           | 36 0 0                  |           |
| 4 Attendant, at 1s. per diem .....                                                       | 18 5 0                  |           | 18 5 0                  |           |
| 5 Thirteen Attendants, at 4d. per diem .....                                             | 79 1 8                  |           | 79 1 8                  |           |
| 6 Gatekeeper, 4d. per diem .....                                                         | 6 1 8                   |           | 6 1 8                   |           |
| 7 Clerical Assistance .....                                                              | 30 0 0                  |           | 30 0 0                  |           |
|                                                                                          |                         | 409 8 4   |                         | 409 8 4   |
| CONTINGENCIES.                                                                           |                         |           |                         |           |
| 8*Provisions .....                                                                       | 950 0 0                 |           | 850 0 0                 |           |
| 9*Medical Comforts .....                                                                 | 400 0 0                 |           | 100 0 0                 |           |
| 10 Clothing, Bedding, Stores, and Stationery .....                                       | 210 0 0                 |           | 400 0 0                 |           |
| Fuel and Light, £170; Water, £40 .....                                                   | 60 0 0                  |           | ..                      |           |
| 11 Washing .....                                                                         | 37 0 0                  |           | 60 0 0                  |           |
| 12 Medical Attendance and Medicines .....                                                | 70 0 0                  |           | 37 0 0                  |           |
| 13 Funerals, Miscellaneous and Incidental Expenses .....                                 | 30 0 0                  |           | 70 0 0                  |           |
| 14*Repairs and alterations to Buildings .....                                            |                         |           | 100 0 0                 |           |
|                                                                                          |                         | 1757 0 0  |                         | 1617 0 0  |
| <i>Total Launceston Charitable Institution ..</i>                                        | ..                      | £2166 8 4 |                         | £2026 8 4 |
| <b>XXIII.—HOSPITAL FOR THE INSANE, NEW NORFOLK.</b>                                      |                         |           |                         |           |
| (No. of Patients, 290.)                                                                  |                         |           |                         |           |
| SALARIES.                                                                                |                         |           |                         |           |
| 1 Superintendent and Medical Officer .....                                               | 500 0 0                 |           | 500 0 0                 |           |
| 2 Assistant Medical Officer .....                                                        | 300 0 0                 |           | 300 0 0                 |           |
| 3 Clerk and Storekeeper .....                                                            | 225 0 0                 |           | 225 0 0                 |           |
| 4*Junior Clerk .....                                                                     | 100 0 0                 |           | 60 0 0                  |           |
| 5 Three Attendants, 1 at £150, 1 at £115, and 1 at £90 .....                             | 355 0 0                 |           | 355 0 0                 |           |
| 6 Matron .....                                                                           | 150 0 0                 |           | 150 0 0                 |           |
| 7 Sub-Matron .....                                                                       | 75 0 0                  |           | 75 0 0                  |           |
| 8 Gatekeeper .....                                                                       | 60 0 0                  |           | 60 0 0                  |           |
|                                                                                          |                         | 1765 0 0  |                         | 1725 0 0  |
| ATTENDANTS.                                                                              |                         |           |                         |           |
| 9 Two Senior Attendants, 1 at £50, 1 at £45 .....                                        | 95 0 0                  |           | 95 0 0                  |           |
| 10*Eleven Attendants, maximum salary £40 .....                                           | ..                      |           | 440 0 0                 |           |
| Nineteen Attendants, maximum salary £45 .....                                            | 765 0 0                 |           | ..                      |           |
| 11*Twenty-one Attendants, maximum salary £60 ..                                          | 1204 0 0                |           | 1260 0 0                |           |
| 12 Male Attendant at Idiots' Cottage, £55; Female ditto, £45 .....                       | 100 0 0                 |           | 100 0 0                 |           |
| 13*Attendant in charge of Day-room Scullery .....                                        | ..                      |           | 40 0 0                  |           |
| 14*Three Night Attendants, maximum salary £45 ..                                         | ..                      |           | 125 0 0                 |           |
| 15*Three Laundresses, at £40 each .....                                                  | ..                      |           | 120 0 0                 |           |
| 16*Baker, £70; Carpenter, £110; Tailor, £60; Shoemaker, £60; Cook, £60; Gardener, £60 .. | 332 0 0                 |           | 420 0 0                 |           |
| 17*Night Watchman, £70; Cook at Ladies' Cottage, £40 .....                               | ..                      |           | 110 0 0                 |           |
| 18*Portress .....                                                                        | ..                      |           | 40 0 0                  |           |
|                                                                                          |                         | 2496 0 0  |                         | 2750 0 0  |
| <i>Carried forward .....</i>                                                             | .. £                    | 4261 0 0  | ..                      | £4475 0 0 |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

| HOSPITAL FOR THE INSANE, NEW<br>NORFOLK—continued.                                      | Voted for 1885.         |    |            | Proposed for 1886.      |    |            |
|-----------------------------------------------------------------------------------------|-------------------------|----|------------|-------------------------|----|------------|
|                                                                                         | Fixed<br>Establishment. |    | Total.     | Fixed<br>Establishment. |    | Total.     |
|                                                                                         | £                       | s. | d.         | £                       | s. | d.         |
| <i>Brought forward</i> .....                                                            | ..                      |    | 4261 0 0   | ..                      |    | 4475 0 0   |
| <b>ALLOWANCES.</b>                                                                      |                         |    |            |                         |    |            |
| 19*Assistant Medical Officer, Rent of House .....                                       | 50                      | 0  | 0          | 30                      | 0  | 0          |
| 20 Chief Attendant, in lieu of House .....                                              | 12                      | 0  | 0          | 12                      | 0  | 0          |
| 21*Barber, for duties in connection with Morgue, 6d.<br>per diem .....                  | 9                       | 2  | 0          | 9                       | 2  | 6          |
|                                                                                         |                         |    | 71 2 0     |                         |    | 51 2 6     |
| <b>CONTINGENCIES.</b>                                                                   |                         |    |            |                         |    |            |
| 22*Provisions .....                                                                     | 4028                    | 0  | 0          | 3650                    | 0  | 0          |
| 23*Medical Comforts .....                                                               |                         |    |            | 350                     | 0  | 0          |
| 24*Bedding, Clothing, Stores, Stationery, &c. ....                                      | 1000                    | 0  | 0          | 2000                    | 0  | 0          |
| 25*Fuel and Light .....                                                                 | 714                     | 0  | 0          | 500                     | 0  | 0          |
| 26 Conveyance of Stores .....                                                           | 90                      | 0  | 0          | 90                      | 0  | 0          |
| 27 Medicine .....                                                                       | 70                      | 0  | 0          | 70                      | 0  | 0          |
| 28*Incidental Expenses, including Furniture and<br>Advertising .....                    | 300                     | 0  | 0          | 400                     | 0  | 0          |
| 29 Coroner's Inquests and Funeral Expenses .....                                        | 60                      | 0  | 0          | 60                      | 0  | 0          |
| 30*Repairs and Alterations to Buildings .....                                           | 300                     | 0  | 0          | 700                     | 0  | 0          |
| 31*Official Visitors' Expenses .....                                                    | ..                      |    |            | 250                     | 0  | 0          |
|                                                                                         |                         |    | 6662 0 0   |                         |    | 8070 0 0   |
| <i>Total Hospital for Insane</i> .....                                                  | ..                      | £  | 10,994 2 0 | ..                      | £  | 12,596 2 6 |
| <b>XXIV.—GENERAL HOSPITAL, HOBART.</b>                                                  |                         |    |            |                         |    |            |
| (Number of Patients, 90.)                                                               |                         |    |            |                         |    |            |
| <b>SALARIES.</b>                                                                        |                         |    |            |                         |    |            |
| 1 House Surgeon .....                                                                   | 350                     | 0  | 0          | 350                     | 0  | 0          |
| 2 Assistant House Surgeon .....                                                         | 250                     | 0  | 0          | 250                     | 0  | 0          |
| 3 Secretary .....                                                                       | 225                     | 0  | 0          | 225                     | 0  | 0          |
| 4 Dispenser's Assistant .....                                                           | 27                      | 7  | 6          | 27                      | 7  | 6          |
| 5 Day Porter, £50; Night Porter, £50 .....                                              | 100                     | 0  | 0          | 100                     | 0  | 0          |
| 6 Gardener and General Cleaner .....                                                    | 57                      | 4  | 0          | 57                      | 4  | 0          |
| 7*Attendant, at 5s. per diem .....                                                      | 82                      | 2  | 6          | 91                      | 5  | 0          |
| 8*Cells Attendant .....                                                                 | 60                      | 0  | 0          | 65                      | 4  | 0          |
| 9 Cook, £60; Barber, £13 .....                                                          | 73                      | 0  | 0          | 73                      | 0  | 0          |
| 10 Cook's Assistant .....                                                               | 35                      | 0  | 0          | 35                      | 0  | 0          |
| 11*Messenger, at 4s. per diem .....                                                     | 73                      | 0  | 0          | 82                      | 2  | 6          |
|                                                                                         |                         |    | 1332 14 0  |                         |    | 1356 3 0   |
| <b>Nursing Staff.</b>                                                                   |                         |    |            |                         |    |            |
| 12 Lady Superintendent .....                                                            | 150                     | 0  | 0          | 150                     | 0  | 0          |
| 13*Nursing Staff, maximum salary £50 .....                                              | 460                     | 0  | 0          | 550                     | 0  | 0          |
| 14 One Servant and 10 Cleaners, at £25 each ....                                        | 275                     | 0  | 0          | 275                     | 0  | 0          |
| 15 Cook, at £30; Laundress, £30 .....                                                   | 60                      | 0  | 0          | 60                      | 0  | 0          |
| Extra Nursing .....                                                                     | 90                      | 0  | 0          | ..                      |    |            |
|                                                                                         |                         |    | 1035 0 0   |                         |    | 1035 0 0   |
| <b>ALLOWANCES.</b>                                                                      |                         |    |            |                         |    |            |
| 16 Registrar Benevolent Society, Out-door Patients<br>Secretary, in lieu of House ..... | 52 10 0<br>50 0 0       |    |            | 52 10 0<br>..           |    |            |
|                                                                                         |                         |    | 102 10 0   |                         |    | 52 10 0    |
| <b>CONTINGENCIES.</b>                                                                   |                         |    |            |                         |    |            |
| 17*Provisions .....                                                                     | 2200                    | 0  | 0          | 1750                    | 0  | 0          |
| 18*Medical Comforts .....                                                               |                         |    |            | 350                     | 0  | 0          |
| 19 Clothing, Bedding, and Stores .....                                                  | 500                     | 0  | 0          | 500                     | 0  | 0          |
| 20 Stationery, £25; Advertising, £10 .....                                              | 35                      | 0  | 0          | 35                      | 0  | 0          |
| Fuel and Light .....                                                                    | 450                     | 0  | 0          | ..                      |    |            |
| 21 Washing .....                                                                        | 160                     | 0  | 0          | 160                     | 0  | 0          |
| 22 Funeral Expenses .....                                                               | 80                      | 0  | 0          | 80                      | 0  | 0          |
| 23*Medicines and Surgical Instruments .....                                             | 350                     | 0  | 0          | 300                     | 0  | 0          |
| 24 Cleansing .....                                                                      | 30                      | 0  | 0          | 30                      | 0  | 0          |
| 25 Petty and Incidental Expenses .....                                                  | 40                      | 0  | 0          | 40                      | 0  | 0          |
| 26 Furniture .....                                                                      | 50                      | 0  | 0          | 50                      | 0  | 0          |
| 27*Repairs and Alterations to Buildings .....                                           | 200                     | 0  | 0          | 600                     | 0  | 0          |
| 28 Uniform for Nurses .....                                                             | 50                      | 0  | 0          | 50                      | 0  | 0          |
| 29 Commission for collecting Fees .....                                                 | 50                      | 0  | 0          | 50                      | 0  | 0          |
|                                                                                         |                         |    | 4195 0 0   |                         |    | 3995 0 0   |
| <i>Total General Hospital, Hobart</i> .....                                             | ..                      | £  | 6665 4 0   | ..                      |    | £6438 13 0 |

## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

|                                                                                                                                                         | Voted for 1885.         |                  | Proposed for 1886.      |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------|-------------------------|-------------------|
|                                                                                                                                                         | Fixed<br>Establishment. | Total.           | Fixed<br>Establishment. | Total.            |
|                                                                                                                                                         | £ s. d.                 | £ s. d.          | £ s. d.                 | £ s. d.           |
| <b>XXV.—GENERAL HOSPITAL, LAUNCESTON.</b>                                                                                                               |                         |                  |                         |                   |
| (Number of Inmates, 85.)                                                                                                                                |                         |                  |                         |                   |
| <b>SALARIES.</b>                                                                                                                                        |                         |                  |                         |                   |
| 1 House Surgeon (also Medical Officer, Gaol and Invalid Depôt).....                                                                                     | 400 0 0                 |                  | 400 0 0                 |                   |
| 2 Secretary to the Board.....                                                                                                                           | 50 0 0                  |                  | 50 0 0                  |                   |
| 3 House Steward and Dispenser .....                                                                                                                     | 150 0 0                 |                  | 150 0 0                 |                   |
| 4 Attendant .....                                                                                                                                       | 52 0 0                  |                  | 52 0 0                  |                   |
| 5*Four Attendants, one at £50, one at £35, one at £23, and one at £12 .....                                                                             | 80 5 0                  |                  | 120 0 0                 |                   |
| 6*Cook, £65; Cook's Assistant, £35; Barber, £12; Assistant Laundress, £25.....                                                                          | 176 16 0                |                  | 137 0 0                 |                   |
| 7 Messenger, £36 10s.; Gatekeeper and Night Porter, £35 .....                                                                                           | 48 10 0                 |                  | 71 10 0                 |                   |
|                                                                                                                                                         |                         |                  |                         | 980 10 0          |
| <b>Nursing Staff.</b>                                                                                                                                   |                         |                  |                         |                   |
| 8 Lady Superintendent .....                                                                                                                             | 150 0 0                 |                  | 150 0 0                 |                   |
| 9*Nursing Staff, maximum salary £50 .....                                                                                                               | 399 10 0                |                  | 433 0 0                 |                   |
| 10 Three House Cleaners, at £25 each .....                                                                                                              | 75 0 0                  |                  | 75 0 0                  |                   |
| 11*Housemaids, 3 at £25.....                                                                                                                            | 25 0 0                  |                  | 75 0 0                  |                   |
| 12 Laundress.....                                                                                                                                       | ..                      |                  | 50 0 0                  |                   |
|                                                                                                                                                         |                         | 1607 1 0         |                         | 783 0 0           |
| <b>CONTINGENCIES.</b>                                                                                                                                   |                         |                  |                         |                   |
| 13*Provisions.....                                                                                                                                      | 1400 0 0                |                  | 1300 0 0                |                   |
| 14*Medical Comforts.....                                                                                                                                | ..                      |                  | 200 0 0                 |                   |
| 15 Clothing, Bedding, and Stores .....                                                                                                                  | 600 0 0                 |                  | 600 0 0                 |                   |
| Fuel, Light, and Water .....                                                                                                                            | 500 0 0                 |                  | ..                      |                   |
| 16 Stationery, £20; Advertising, £5; Washing, £25 .....                                                                                                 | 50 0 0                  |                  | 50 0 0                  |                   |
| 17 Funeral Expenses .....                                                                                                                               | 100 0 0                 |                  | 100 0 0                 |                   |
| 18 Medicines and Surgical Instruments .....                                                                                                             | 300 0 0                 |                  | 300 0 0                 |                   |
| 19 Incidental Expenses .....                                                                                                                            | 25 0 0                  |                  | 25 0 0                  |                   |
| 20*Repairs and Alterations to Buildings .....                                                                                                           | 100 0 0                 |                  | 450 0 0                 |                   |
| 21*Uniform for Nurses.....                                                                                                                              | 50 0 0                  |                  | 50 0 0                  |                   |
| 22*Furniture and Grounds.....                                                                                                                           | ..                      |                  | 300 0 0                 |                   |
|                                                                                                                                                         |                         | 3125 0 0         |                         | 3375 0 0          |
| <i>Total General Hospital, Launceston ....</i>                                                                                                          | ..                      | <u>£4732 1 0</u> | ..                      | <u>£5138 10 0</u> |
| <b>XXVI.—MEDICAL AND VACCINATION DEPARTMENT.</b>                                                                                                        |                         |                  |                         |                   |
| 1*Medical Officer for Gaols, Invalid Depôts, and Health Officer, Port of Hobart, Medical Attendant on Paupers, and Superintendent of Vaccinations ..... | 400 0 0                 |                  | 300 0 0                 |                   |
| 2 Assistant in Vaccination Office, at £1 per week .....                                                                                                 | 52 0 0                  |                  | 52 0 0                  |                   |
| 3 Vaccinator, Northern Tasmania .....                                                                                                                   | 300 0 0                 |                  | 300 0 0                 |                   |
| 4 Vaccinator, Southern Tasmania .....                                                                                                                   | 300 0 0                 |                  | 300 0 0                 |                   |
| 5 Health and Medical Officer, Port Sorell .....                                                                                                         | 50 0 0                  |                  | 50 0 0                  |                   |
| 6 Health Officer, New Town, Sandy Bay, and Wellington Hamlets .....                                                                                     | 105 0 0                 |                  | 105 0 0                 |                   |
| 7 Health Officer, Table Cape.....                                                                                                                       | 25 0 0                  |                  | 25 0 0                  |                   |
| 8 Health Officer, Ulverstone .....                                                                                                                      | 25 0 0                  |                  | 25 0 0                  |                   |
| 9 Health Officer, George Town.....                                                                                                                      | 100 0 0                 |                  | 100 0 0                 |                   |
|                                                                                                                                                         |                         | 1357 0 0         |                         | 1257 0 0          |
| <b>CONTINGENCIES.</b>                                                                                                                                   |                         |                  |                         |                   |
| Medical Officer, Hobart, in lieu of House, £50; also, in lieu of Travelling Expenses, £50....                                                           | 100 0 0                 |                  | ..                      |                   |
| 10 Travelling Expenses Vaccinators North and South.....                                                                                                 | { 250 0 0<br>250 0 0    |                  | 500 0 0                 |                   |
|                                                                                                                                                         |                         | 600 0 0          |                         | 500 0 0           |
| 11 Rent of Office .....                                                                                                                                 | 40 0 0                  |                  | 40 0 0                  |                   |
| 12 Stationery, Stores, and Incidental Expenses ...                                                                                                      | 25 0 0                  |                  | 25 0 0                  |                   |
| Fuel and Light.....                                                                                                                                     | 5 0 0                   |                  | ..                      |                   |
| 13 Supply of Calf Lymph.....                                                                                                                            | 100 0 0                 |                  | 100 0 0                 |                   |
|                                                                                                                                                         |                         | 170 0 0          |                         | 165 0 0           |
|                                                                                                                                                         |                         | <u>£2127 0 0</u> |                         | <u>£1922 0 0</u>  |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

|                                                                                  | Voted for 1885.         |             |       | Proposed for 1886.      |              |         |
|----------------------------------------------------------------------------------|-------------------------|-------------|-------|-------------------------|--------------|---------|
|                                                                                  | Fixed<br>Establishment. | Total.      |       | Fixed<br>Establishment. | Total.       |         |
|                                                                                  | £ s. d.                 | £           | s. d. | £ s. d.                 | £            | s. d.   |
| <b>XXVII.—CASCADES HOSPITAL FOR THE INSANE.</b>                                  |                         |             |       |                         |              |         |
| (Number of Inmates, 65.)                                                         |                         |             |       |                         |              |         |
| 1 Surgeon Superintendent and Medical Officer....                                 | 250 0 0                 |             |       | 250 0 0                 |              |         |
| Clerk and Storekeeper.....                                                       | 70 0 0                  |             |       | ..                      |              |         |
| 2 Head Attendant.....                                                            | 175 0 0                 |             |       | 200 0 0                 |              |         |
| 3 Two Attendants, 1 at £75 and 1 at £60.....                                     | 135 0 0                 |             |       | 135 0 0                 |              |         |
| 4*Ten Attendants, at £40 per annum each .....                                    | 360 0 0                 |             |       | 400 0 0                 |              |         |
| 5 Cook and Barber, £38; Painter and Glazier,<br>£4 11s. 3d.....                  | 42 11 3                 |             |       | 42 11 3                 |              |         |
| Labour, New Town Institution .....                                               | 20 0 0                  |             |       | ..                      |              |         |
| CONTINGENCIES.                                                                   |                         | 1052 11 3   |       |                         | 1027 11 3    |         |
| 6*Provisions .....                                                               | 825 0 0                 | {           |       | 825 0 0                 | {            |         |
| 7*Medical Comforts .....                                                         | 315 0 0                 |             |       | 25 0 0                  |              |         |
| 8*Clothing, Bedding, Stores, and Stationery .....                                | 150 0 0                 |             |       | 300 0 0                 |              |         |
| 9 Fuel and Light.....                                                            | 10 0 0                  |             |       | 150 0 0                 |              |         |
| 10 Medicines .....                                                               | 10 0 0                  |             |       | 10 0 0                  |              |         |
| 11 Attendants' Uniforms .....                                                    | 15 0 0                  |             |       | 15 0 0                  |              |         |
| 12 Travelling Expenses of Commissioners .....                                    | 10 0 0                  |             |       | 10 0 0                  |              |         |
| 13*Miscellaneous Expenses .....                                                  | 30 0 0                  |             |       | 25 0 0                  |              |         |
| 14 Interments .....                                                              | 5 0 0                   |             |       | 5 0 0                   |              |         |
| 15 Repairs and Alterations .....                                                 | 75 0 0                  |             |       | 130 0 0                 |              |         |
|                                                                                  |                         | 1435 0 0    |       |                         | 1495 0 0     |         |
| <i>Total Cascades Hospital for the Insane</i> ..                                 |                         | £2487 11 3  |       | ..                      | £2522 11 3   |         |
| <b>XXVIII.—HOSPITALS FOR CONTAGIOUS DISEASES.</b>                                |                         |             |       |                         |              |         |
| <b>HOBART.</b>                                                                   |                         |             |       |                         |              |         |
| (No. of Patients, 15.)                                                           |                         |             |       |                         |              |         |
| SALARIES.                                                                        |                         |             |       |                         |              |         |
| 1 Medical Officer .....                                                          | 50 0 0                  |             |       | 50 0 0                  |              |         |
| Clerk and Storekeeper (part Salary) .....                                        | 30 0 0                  |             |       | ..                      |              |         |
| 2 Enquiring Officer Contagious Diseases Act.....                                 | 50 0 0                  |             |       | 25 0 0                  |              |         |
| 3 Nurse .....                                                                    | 36 0 0                  |             |       | 36 0 0                  |              |         |
| CONTINGENCIES.                                                                   |                         | 166 0 0     |       |                         |              |         |
| 4*Provisions .....                                                               | 150 0 0                 | {           |       | 75 0 0                  | {            | 111 0 0 |
| 5*Medical Comforts .....                                                         | 40 0 0                  |             |       | 10 0 0                  |              |         |
| 6 Clothing, Bedding, and Stores .....                                            | 30 0 0                  |             |       | 30 0 0                  |              |         |
| 7*Fuel and Light .....                                                           | 30 0 0                  |             |       | 25 0 0                  |              |         |
| 8*Miscellaneous, £5; Medicines, £5 .....                                         | 40 0 0                  |             |       | 10 0 0                  |              |         |
| 9 Repairs to Buildings .....                                                     | 450 0 0                 |             |       | 70 0 0                  |              |         |
| Provision for Launceston.....                                                    | 450 0 0                 |             |       | ..                      |              |         |
| For the purpose of providing a Contagious<br>Diseases Hospital, Launceston ..... | 450 0 0                 |             |       | ..                      |              |         |
| LAUNCESTON.                                                                      |                         | 1190 0 0    |       |                         | 220 0 0      |         |
| SALARIES.                                                                        |                         |             |       |                         |              |         |
| 10 Medical Officer.....                                                          | ..                      |             |       | 30 0 0                  |              |         |
| 11 Clerk and Storekeeper.....                                                    | ..                      |             |       | 15 0 0                  |              |         |
| 12 Nurse .....                                                                   | ..                      |             |       | 36 0 0                  |              |         |
| CONTINGENCIES.                                                                   |                         |             |       |                         | 81 0 0       |         |
| 13 Provisions .....                                                              | ..                      |             |       | 75 0 0                  |              |         |
| 14 Medical Comforts .....                                                        | ..                      |             |       | 10 0 0                  |              |         |
| 15 Clothing, Bedding, and Stores .....                                           | ..                      |             |       | 10 0 0                  |              |         |
| 16 Fuel and Light.....                                                           | ..                      |             |       | 20 0 0                  |              |         |
| 17 Miscellaneous .....                                                           | ..                      |             |       | 10 0 0                  |              |         |
|                                                                                  |                         |             |       |                         | 125 0 0      |         |
| <i>Total Hospitals for Contagious Diseases</i> ..                                |                         | £1356 0 0   |       | ..                      | £537 0 0     |         |
| TOTAL CHARITABLE INSTITUTIONS .....                                              |                         | £52,289 0 7 |       | ..                      | £53,065 19 1 |         |
| <b>XXIX.—NEW TOWN FARM.</b>                                                      |                         |             |       |                         |              |         |
| 1 Superintendent.....                                                            | 180 0 0                 |             |       | 180 0 0                 |              |         |
| 2 Ploughman, £91 5s.; Ploughman, £78 .....                                       | 169 5 0                 |             |       | 169 5 0                 |              |         |
| 3 New Town Charitable Institutions, Labour ....                                  | 21 12 0                 |             |       | 21 12 0                 |              |         |
| CONTINGENCIES.                                                                   |                         | 370 17 0    |       |                         | 370 17 0     |         |
| 4 Miscellaneous Farm Expenses .....                                              | 150 0 0                 |             |       | 150 0 0                 |              |         |
| 5 Purchase of Live Stock .....                                                   | 40 0 0                  |             |       | 40 0 0                  |              |         |
| 6 Fuel and Light .....                                                           | 24 0 0                  |             |       | 24 0 0                  |              |         |
| 7 Repairs to Farm Buildings .....                                                | 25 0 0                  |             |       | 50 0 0                  |              |         |
|                                                                                  |                         | 239 0 0     |       |                         | 264 0 0      |         |
| <i>Total New Town Farm</i> .....                                                 | ..                      | £609 17 0   |       | ..                      | £634 17 0    |         |

## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

|                                                                         | Voted for 1885.      |           | Proposed for 1886.   |           |
|-------------------------------------------------------------------------|----------------------|-----------|----------------------|-----------|
|                                                                         | Fixed Establishment. | Total.    | Fixed Establishment. | Total.    |
|                                                                         | £ s. d.              | £ s. d.   | £ s. d.              | £ s. d.   |
| <b>Police.</b>                                                          |                      |           |                      |           |
| <b>XXX.—INSPECTOR OF POLICE.</b>                                        |                      |           |                      |           |
| SALARIES.                                                               |                      |           |                      |           |
| 1 Inspector of Police (also Sheriff).....                               | 500 0 0              |           | 500 0 0              |           |
| 2 Clerk (also Secretary of Provident Fund, £50)                         | 250 0 0              |           | 250 0 0              |           |
| 3* Clerk.....                                                           | 60 0 0               |           | 70 0 0               |           |
| 4 Constable, Office-Keeper and Messenger, at 5s. per diem .....         | 91 5 0               |           | 91 5 0               |           |
|                                                                         |                      | 901 5 0   |                      | 911 5 0   |
| ALLOWANCES.                                                             |                      |           |                      |           |
| 5 Forage Allowance to Inspector .....                                   | 25 0 0               |           | 25 0 0               |           |
| 6 Fuel and Light .....                                                  | 20 0 0               |           | 20 0 0               |           |
|                                                                         |                      | 45 0 0    |                      | 45 0 0    |
| CONTINGENCIES.                                                          |                      |           |                      |           |
| 7 Travelling Expenses.....                                              | 200 0 0              |           | 200 0 0              |           |
| 8 Stationery and Stores .....                                           | 20 0 0               |           | 20 0 0               |           |
| 9 Newspapers and Books for Office Records .....                         | 10 0 0               |           | 10 0 0               |           |
|                                                                         |                      | 230 0 0   |                      | 230 0 0   |
| <i>Total Inspector of Police .....</i>                                  | ..                   | £1176 5 0 | ..                   | £1186 5 0 |
| <b>XXXI.—DISTRICTS OF NEW TOWN AND QUEENBOROUGH.</b>                    |                      |           |                      |           |
| SALARIES.                                                               |                      |           |                      |           |
| <i>Hobart.</i>                                                          |                      |           |                      |           |
| 1 Superintendent.....                                                   | 250 0 0              |           | 250 0 0              |           |
| 2* Three Sub-Inspectors, at £126 each.....                              | 504 0 0              |           | 378 0 0              |           |
| 3* Ten Constables, at £95 16s. 3d. each.....                            | 1341 7 6             |           | 958 2 6              |           |
|                                                                         |                      | 2095 7 6  |                      | 1586 2 6  |
| ALLOWANCES.                                                             |                      |           |                      |           |
| 4 Fuel and Light .....                                                  | 30 0 0               |           | 30 0 0               |           |
| 5* In lieu of Quarters to three Constables.....                         | 105 0 0              |           | 37 0 0               |           |
|                                                                         |                      | 135 0 0   |                      | 67 0 0    |
| CONTINGENCIES.                                                          |                      |           |                      |           |
| 6 Travelling Expenses to Superintendent.....                            | 25 0 0               |           | 25 0 0               |           |
| 7 Provisions .....                                                      | 15 0 0               |           | 15 0 0               |           |
| 8* Stationery, £15; Stores, Clothing, and Bedding, £25.....             | 33 0 0               |           | 40 0 0               |           |
| 9 Repairs to Boat .....                                                 | 5 0 0                |           | 5 0 0                |           |
| 10* Rent of Station, Cascade Road .....                                 | ..                   |           | 26 0 0               |           |
|                                                                         |                      | 78 0 0    |                      | 111 0 0   |
| <i>Total Police, Districts of New Town and Queenborough.....</i>        | ..                   | £2308 7 6 | ..                   | £1764 2 6 |
| <b>XXXII.—DISTRICT OF KINGBOROUGH.</b>                                  |                      |           |                      |           |
| SALARIES.                                                               |                      |           |                      |           |
| 1* Superintendent.....                                                  | 165 0 0              |           | 173 5 0              |           |
| 2 Sub-Inspector, Acting.....                                            | 126 0 0              |           | 126 0 0              |           |
| 3 Six Constables, at £95 16s. 3d. each.....                             | 574 17 6             |           | 574 17 6             |           |
| 4 Special Constable, Bruny Island .....                                 | 26 5 0               |           | 26 5 0               |           |
|                                                                         |                      | 892 2 6   |                      | 900 7 6   |
| ALLOWANCES.                                                             |                      |           |                      |           |
| 5* Travelling Allowance to Superintendent .....                         | 10 0 0               |           | 20 0 0               |           |
| 6 Travelling Allowance to Sub-Inspector.....                            | 10 0 0               |           | 10 0 0               |           |
| 7 Forage Allowance to Superintendent .....                              | 25 0 0               |           | 25 0 0               |           |
| 8 Forage Allowance to Sub-Inspector .....                               | 25 0 0               |           | 25 0 0               |           |
| 9* In lieu of Quarters to Superintendent and Acting Sub-Inspector ..... | 35 0 0               |           | 40 0 0               |           |
| 10 Fuel and Light .....                                                 | 25 0 0               |           | 25 0 0               |           |
|                                                                         |                      | 130 0 0   |                      | 145 0 0   |
| <i>Carried forward .....</i>                                            | ..                   | 1022 2 6  | ..                   | 1045 7 6  |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

|                                                                                | Voted for 1885.         |                     | Proposed for 1886.      |                     |
|--------------------------------------------------------------------------------|-------------------------|---------------------|-------------------------|---------------------|
|                                                                                | Fixed<br>Establishment. | Total.              | Fixed<br>Establishment. | Total.              |
| <b>DISTRICT OF KINGBOROUGH—continued.</b>                                      |                         |                     |                         |                     |
| <i>Brought forward</i> ..                                                      | £ s. d.<br>..           | £ s. d.<br>1022 2 6 | £ s. d.<br>..           | £ s. d.<br>1045 7 6 |
| <b>CONTINGENCIES.</b>                                                          |                         |                     |                         |                     |
| 11 Provisions ..                                                               | 10 0 0                  |                     | 10 0 0                  |                     |
| 12* Stationery, £5; Stores, Clothing, and Bedding, £20 ..                      | 20 0 0                  |                     | 25 0 0                  |                     |
| 13 Ferryage, Kelly's Point ..                                                  | 10 0 0                  |                     | 10 0 0                  |                     |
| 14 Repairs to Boat ..                                                          | 5 0 0                   |                     | 5 0 0                   |                     |
|                                                                                |                         | 45 0 0              |                         | 50 0 0              |
| <i>Total Police, District of Kingborough</i> ..                                | ..                      | £1067 2 6           | ..                      | £1095 7 6           |
| <b>XXXIII.—DISTRICT OF FRANKLIN.</b>                                           |                         |                     |                         |                     |
| <b>SALARIES.</b>                                                               |                         |                     |                         |                     |
| 1* Superintendent ..                                                           | 165 0 0                 |                     | 173 5 0                 |                     |
| 2 Two Sub-Inspectors, at £126 each ..                                          | 252 0 0                 |                     | 252 0 0                 |                     |
| 3 Sergeant ..                                                                  | 116 0 0                 |                     | 116 0 0                 |                     |
| 4 Seven Constables, at £95 16s. 3d. each ..                                    | 670 13 9                |                     | 670 13 9                |                     |
| 5 Special Constable ..                                                         | 52 10 0                 |                     | 52 10 0                 |                     |
|                                                                                |                         | 1256 3 9            |                         | 1264 8 9            |
| <b>ALLOWANCES.</b>                                                             |                         |                     |                         |                     |
| 6* Travelling Allowance to Superintendent ..                                   | ..                      |                     | 25 0 0                  |                     |
| 7 Travelling Allowance to Sub-Inspector ..                                     | 25 0 0                  |                     | 25 0 0                  |                     |
| 8 Forage Allowance to Superintendent ..                                        | 40 0 0                  |                     | 40 0 0                  |                     |
| 9 Forage Allowance to Sub-Inspector ..                                         | 25 0 0                  |                     | 25 0 0                  |                     |
| 10 In lieu of Quarters to Superintendent, Sub-Inspector, and two Constables .. | 75 0 0                  |                     | 75 0 0                  |                     |
| 11 Fuel and Light ..                                                           | 45 0 0                  |                     | 45 0 0                  |                     |
|                                                                                |                         | 210 0 0             |                         | 235 0 0             |
| <b>CONTINGENCIES.</b>                                                          |                         |                     |                         |                     |
| 12 Provisions ..                                                               | 10 0 0                  |                     | 10 0 0                  |                     |
| 13* Stationery, £20; Stores, Clothing, and Bedding, £25 ..                     | 25 0 0                  |                     | 45 0 0                  |                     |
| 14 Repairs to Boats ..                                                         | 10 0 0                  |                     | 10 0 0                  |                     |
|                                                                                |                         | 45 0 0              |                         | 65 0 0              |
| <i>Total Police, District of Franklin</i> ..                                   | ..                      | £1511 3 9           | ..                      | £1564 8 9           |
| <b>XXXIV.—DISTRICT OF SELBY.</b>                                               |                         |                     |                         |                     |
| <b>SALARIES.</b>                                                               |                         |                     |                         |                     |
| 1 Superintendent ..                                                            | 200 0 0                 |                     | 200 0 0                 |                     |
| 2 Two Sub-Inspectors, at £126 each ..                                          | 252 0 0                 |                     | 252 0 0                 |                     |
| 3 Ten Constables, at £95 16s. 3d. each ..                                      | 958 2 6                 |                     | 958 2 6                 |                     |
|                                                                                |                         | 1410 2 6            |                         | 1410 2 6            |
| <b>ALLOWANCES.</b>                                                             |                         |                     |                         |                     |
| 4 Travelling Allowance to Superintendent ..                                    | 25 0 0                  |                     | 25 0 0                  |                     |
| 5 Travelling Allowance to Constable ..                                         | 10 0 0                  |                     | 10 0 0                  |                     |
| 6 Forage Allowance to Superintendent ..                                        | 25 0 0                  |                     | 25 0 0                  |                     |
| 7 Forage Allowance to Sub-Inspector ..                                         | 25 0 0                  |                     | 25 0 0                  |                     |
| 8* Forage Allowance to Constable ..                                            | 25 0 0                  |                     | 25 0 0                  |                     |
| 9 Forage Allowance to two Constables, at £25 each ..                           | 50 0 0                  |                     | 50 0 0                  |                     |
| 10* In lieu of Quarters to Superintendent and Constables ..                    | 45 0 0                  |                     | 60 0 0                  |                     |
| 11 Fuel and Light ..                                                           | 60 0 0                  |                     | 60 0 0                  |                     |
|                                                                                |                         | 265 0 0             |                         | 280 0 0             |
| <i>Carried forward</i> ..                                                      | ..                      | 1675 2 6            | ..                      | 1690 2 6            |



## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

|                                                               | Voted for 1885.      |            | Proposed for 1886.   |            |
|---------------------------------------------------------------|----------------------|------------|----------------------|------------|
|                                                               | Fixed Establishment. | Total.     | Fixed Establishment. | Total.     |
| <b>DISTRICT OF SELBY—continued.</b>                           |                      |            |                      |            |
| <i>Brought forward.....</i>                                   | £ ..                 | 1675 2 6   | £ ..                 | 1690 2 6   |
| <b>CONTINGENCIES.</b>                                         |                      |            |                      |            |
| 12* Stationery, £17; Stores, Clothing, and Bedding, £30 ..... | 37 0 0               |            | 47 0 0               |            |
| 13 Provisions .....                                           | 40 0 0               |            | 40 0 0               |            |
| 14 Rent of Police Station, Invermay .....                     | 25 0 0               |            | 25 0 0               |            |
| 15 Rent of Police Station, Muddy Creek .....                  | 20 0 0               |            | 20 0 0               |            |
| 16 Rent of Police Station, Cocked Hat .....                   | 0 18 6               |            | 0 18 6               |            |
| 17 Rent of Police Station, Westbury Road .....                | 20 0 0               |            | 20 0 0               |            |
| 18* Rent of Police Station, St. Leonard's .....               | 15 12 0              |            | 25 0 0               |            |
| 19 Rent of Police Station, Hadspen .....                      | 20 0 0               |            | 20 0 0               |            |
|                                                               |                      | 178 10 6   |                      | 197 18 6   |
| <i>Total Police, District of Selby .....</i>                  | £ ..                 | £1853 13 0 | £ ..                 | £1888 1 0  |
| <b>XXXV.—DISTRICT OF RINGAROOMA.</b>                          |                      |            |                      |            |
| <b>SALARIES.</b>                                              |                      |            |                      |            |
| 1 Superintendent .....                                        | 173 5 0              |            | 173 5 0              |            |
| 2 Sub-Inspector .....                                         | 126 0 0              |            | 126 0 0              |            |
| 3 One Constable ..                                            | 104 18 9             |            | 104 18 9             |            |
| 4 Eight Constables, at £95 16s. 3d. each .....                | 766 10 0             |            | 766 10 0             |            |
|                                                               |                      | 1170 13 9  |                      | 1170 13 9  |
| <b>ALLOWANCES.</b>                                            |                      |            |                      |            |
| 5 Travelling Allowance to Superintendent .....                | 50 0 0               |            | 50 0 0               |            |
| 6 Forage Allowance to Superintendent .....                    | 50 0 0               |            | 50 0 0               |            |
| 7 Forage Allowance to Sub-Inspector .....                     | 25 0 0               |            | 25 0 0               |            |
| 8 Forage Allowance to Seven Constables .....                  | 175 0 0              |            | 175 0 0              |            |
| 9 In lieu of Quarters to Constable .....                      | 20 0 0               |            | 20 0 0               |            |
| 10 Fuel and Light .....                                       | 30 0 0               |            | 30 0 0               |            |
|                                                               |                      | 350 0 0    |                      | 350 0 0    |
| <b>CONTINGENCIES.</b>                                         |                      |            |                      |            |
| 11* Stationery, £10; Stores, Clothing, and Bedding, £25 ..... | 25 0 0               |            | 35 0 0               |            |
| 12 Rent of Police Station, Moorina .....                      | 20 0 0               |            | 20 0 0               |            |
| 13 Rent of Police Station, Branxholm .....                    | 15 0 0               |            | 15 0 0               |            |
| 14 Rent of Police Station, Bridport .....                     | 15 0 0               |            | 15 0 0               |            |
| 15 Rent of Police Station, Scottsdale .....                   | 30 0 0               |            | 30 0 0               |            |
| 16* Rent of Police Station, Alberton .....                    | 30 0 0               |            | 15 0 0               |            |
| 17 Provisions .....                                           | 30 0 0               |            | 30 0 0               |            |
|                                                               |                      | 135 0 0    |                      | 160 0 0    |
| <i>Total District of Ringarooma .....</i>                     | £ ..                 | £1655 13 9 | £ ..                 | £1680 13 9 |
| <b>XXXVI.—DISTRICT OF GEORGE TOWN.</b>                        |                      |            |                      |            |
| <b>SALARIES.</b>                                              |                      |            |                      |            |
| 1 Superintendent .....                                        | 173 5 0              |            | 173 5 0              |            |
| 2 Sub-Inspector .....                                         | 126 0 0              |            | 126 0 0              |            |
| 3 Sergeant .....                                              | 116 0 0              |            | 116 0 0              |            |
| 4 Six Constables, at £95 16s. 3d. each .....                  | 574 17 6             |            | 574 17 6             |            |
|                                                               |                      | 990 2 6    |                      | 990 2 6    |
| <b>ALLOWANCES.</b>                                            |                      |            |                      |            |
| 5 Travelling Allowance to Superintendent .....                | 25 0 0               |            | 25 0 0               |            |
| 6 Travelling Allowance, Sergeant .....                        | 25 0 0               |            | 25 0 0               |            |
| 7 Travelling Allowance to Constable .....                     | 10 0 0               |            | 10 0 0               |            |
| 8 Travelling Allowance to Sub-Inspector .....                 | 25 0 0               |            | 25 0 0               |            |
| 9 Forage Allowance to Superintendent .....                    | 30 0 0               |            | 30 0 0               |            |
| 10 Forage Allowance to Constable .....                        | 25 0 0               |            | 25 0 0               |            |
| 11* In lieu of Quarters to One Constable .....                | ..                   |            | 15 0 0               |            |
| 12 Fuel and Light .....                                       | 30 0 0               |            | 30 0 0               |            |
|                                                               |                      | 170 0 0    |                      | 185 0 0    |
| <b>CONTINGENCIES.</b>                                         |                      |            |                      |            |
| 13* Stationery, £13; Stores, Clothing, and Bedding, £30 ..... | 33 0 0               |            | 43 0 0               |            |
| 14 Provisions .....                                           | 25 0 0               |            | 25 0 0               |            |
| 15 Repairs to Boats .....                                     | 10 0 0               |            | 10 0 0               |            |
| 16* Rent of Police Station, Beaconsfield .....                | 35 0 0               |            | ..                   |            |
|                                                               |                      | 108 0 0    |                      | 78 0 0     |
| <i>Total Police, George Town .....</i>                        | £ ..                 | £1263 2 6  | £ ..                 | £1253 2 6  |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

|                                                                                        | Voted for 1885.      |           | Proposed for 1886.   |           |
|----------------------------------------------------------------------------------------|----------------------|-----------|----------------------|-----------|
|                                                                                        | Fixed Establishment. | Total.    | Fixed Establishment. | Total.    |
| <b>XXXVII.—DISTRICT OF SOUTH LONGFORD.</b>                                             |                      |           |                      |           |
| SALARIES.                                                                              |                      |           |                      |           |
| 1 Chief Constable .....                                                                | £ 157 10 0           |           | £ 157 10 0           |           |
| 2 Constable .....                                                                      | 95 16 3              |           | 95 16 3              |           |
|                                                                                        |                      | 253 6 3   |                      | 253 6 3   |
| ALLOWANCES.                                                                            |                      |           |                      |           |
| 3 Forage Allowance to Chief Constable .....                                            | 25 0 0               |           | 25 0 0               |           |
| 4 Forage Allowance to Constable .....                                                  | 25 0 0               |           | 25 0 0               |           |
| 5 Light .....                                                                          | 5 0 0                |           | 5 0 0                |           |
|                                                                                        |                      | 55 0 0    |                      | 55 0 0    |
| <i>Total Police, South Longford District....</i>                                       | ..                   | £308 6 3  | ..                   | £308 6 3  |
| <b>XXXVIII.—DISTRICT OF PORT SORELL.</b>                                               |                      |           |                      |           |
| SALARIES.                                                                              |                      |           |                      |           |
| 1 Superintendent .....                                                                 | 200 0 0              |           | 200 0 0              |           |
| 2 Two Sub-Inspectors, at £126 .....                                                    | 252 0 0              |           | 252 0 0              |           |
| 3 Sergeant .....                                                                       | 116 0 0              |           | 116 0 0              |           |
| 4 Twelve Constables, at £95 16s. 3d. each .....                                        | 1149 15 0            |           | 1149 15 0            |           |
|                                                                                        |                      | 1717 15 0 |                      | 1717 15 0 |
| ALLOWANCES.                                                                            |                      |           |                      |           |
| 5 Travelling Allowance to Superintendent .....                                         | 25 0 0               |           | 25 0 0               |           |
| 6 Travelling Allowance to two Sub-Inspectors .....                                     | 50 0 0               |           | 50 0 0               |           |
| 7 Forage Allowance to Superintendent .....                                             | 50 0 0               |           | 50 0 0               |           |
| 8 Forage Allowance to three Constables .....                                           | 75 0 0               |           | 75 0 0               |           |
| 9 Fuel and Light .....                                                                 | 40 0 0               |           | 40 0 0               |           |
| 10 In lieu of Quarters to Superintendent, two Sub-Inspectors, and two Constables ..... | 95 0 0               |           | 95 0 0               |           |
|                                                                                        |                      | 335 0 0   |                      | 335 0 0   |
| CONTINGENCIES.                                                                         |                      |           |                      |           |
| 11* Stationery, £15; Stores, Clothing, and Bedding, £30 .....                          | 40 0 0               |           | 45 0 0               |           |
| 12 Provisions .....                                                                    | 70 0 0               |           | 70 0 0               |           |
| 13 Rent of Police Station, Sassafras .....                                             | 1 0 0                |           | 1 0 0                |           |
| 14 Rent Police Station, Don .....                                                      | 10 8 0               |           | 10 8 0               |           |
| 15 Repairs of Boats .....                                                              | 10 0 0               |           | 10 0 0               |           |
|                                                                                        |                      | 131 8 0   |                      | 136 8 0   |
| <i>Total Police, District of Port Sorell..</i>                                         | ..                   | £2184 3 0 | ..                   | £2189 3 0 |
| <b>XXXIX.—DISTRICTS OF EMU BAY AND RUSSELL.</b>                                        |                      |           |                      |           |
| SALARIES.                                                                              |                      |           |                      |           |
| 1 Superintendent .....                                                                 | 173 5 0              |           | 173 5 0              |           |
| 2 Three Sub-Inspectors, at £126 each .....                                             | 378 0 0              |           | 378 0 0              |           |
| 3 Eight Constables, 7 at £95 16s. 3d. each, and 1 at £104 18s. 9d. .....               | 775 12 6             |           | 775 12 6             |           |
|                                                                                        |                      | 1326 17 6 |                      | 1326 17 6 |
| ALLOWANCES.                                                                            |                      |           |                      |           |
| 4 Travelling Allowance to Superintendent .....                                         | 25 0 0               |           | 25 0 0               |           |
| 5* Travelling Allowance to Sub-Inspector, Waratah .....                                | 50 0 0               |           | 25 0 0               |           |
| 6 Forage Allowance to Superintendent .....                                             | 25 0 0               |           | 25 0 0               |           |
| 7 Forage Allowance to two Sub-Inspectors, at £25 each .....                            | 50 0 0               |           | 50 0 0               |           |
| 8 Forage Allowance to Acting Sub-Inspector .....                                       | 25 0 0               |           | 25 0 0               |           |
| 9 Forage Allowance to Constable .....                                                  | 25 0 0               |           | 25 0 0               |           |
| 10* In lieu of Quarters to Two Constables .....                                        | 35 0 0               |           | 50 0 0               |           |
| 11 Fuel and Light .....                                                                | 63 0 0               |           | 63 0 0               |           |
|                                                                                        |                      | 298 0 0   |                      | 283 0 0   |
| <i>Carried forward.....</i>                                                            | ..                   | 1624 17 6 | ..                   | 1614 17 6 |

## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

| DISTRICTS OF EMU BAY AND<br>RUSSELL— <i>continued.</i>       | Voted for 1885.                 |               | Proposed for 1886.              |               |
|--------------------------------------------------------------|---------------------------------|---------------|---------------------------------|---------------|
|                                                              | <i>Fixed<br/>Establishment.</i> | <i>Total.</i> | <i>Fixed<br/>Establishment.</i> | <i>Total.</i> |
|                                                              | £ s. d.                         | £ s. d.       | £ s. d.                         | £ s. d.       |
| <i>Brought forward</i> .....                                 | ..                              | 1624 17 6     | ..                              | 1614 17 6     |
| CONTINGENCIES.                                               |                                 |               |                                 |               |
| 12 Stationery, £20; Stores, Clothing, and Bedding, £30 ..... | 50 0 0                          |               | 50 0 0                          |               |
| 13 Provisions .....                                          | 40 0 0                          |               | 40 0 0                          |               |
| 14 Rent, Police Station, Duck River .....                    | 10 0 0                          |               | 10 0 0                          |               |
| 15 Repairs to Boats .....                                    | 5 0 0                           |               | 5 0 0                           |               |
|                                                              |                                 | 105 0 0       |                                 | 105 0 0       |
| <i>Total Police, Districts of Emu Bay and Russell</i> ..     | ..                              | £1729 17 6    | ..                              | £1719 17 6    |
| XL.—DISTRICT OF PORTLAND.                                    |                                 |               |                                 |               |
| SALARIES.                                                    |                                 |               |                                 |               |
| 1 Superintendent .....                                       | 173 5 0                         |               | 173 5 0                         |               |
| 2 Sub-Inspector .....                                        | 126 0 0                         |               | 126 0 0                         |               |
| 3 Three Constables, at £95 16s. 3d. each .....               | 287 8 9                         |               | 287 8 9                         |               |
|                                                              |                                 | 586 13 9      |                                 | 586 13 9      |
| ALLOWANCES.                                                  |                                 |               |                                 |               |
| 5 Forage Allowance to Superintendent .....                   | 50 0 0                          |               | 50 0 0                          |               |
| 6 Forage Allowance to Sub-Inspector .....                    | 35 0 0                          |               | 35 0 0                          |               |
| 7 Forage Allowance to three Constables, at £25 each .....    | 75 0 0                          |               | 75 0 0                          |               |
| 8 Fuel and Light .....                                       | 30 0 0                          |               | 30 0 0                          |               |
|                                                              |                                 | 190 0 0       |                                 | 190 0 0       |
| CONTINGENCIES.                                               |                                 |               |                                 |               |
| 9* Stationery, £10; Stores, Clothing, and Bedding, £20 ..... | 25 0 0                          |               | 30 0 0                          |               |
| 10 Provisions .....                                          | 30 0 0                          |               | 30 0 0                          |               |
| 11 Rent Police Station, Gould's Country .....                | 16 18 0                         |               | 16 18 0                         |               |
|                                                              |                                 | 71 18 0       |                                 | 76 18 0       |
| <i>Total Police, District of Portland</i> ....               | ..                              | £848 11 9     | ..                              | £853 11 9     |
| XLI.—DISTRICT OF CARNARVON.                                  |                                 |               |                                 |               |
| SALARIES.                                                    |                                 |               |                                 |               |
| 1 Sub-Inspector .....                                        | 126 0 0                         |               | 126 0 0                         |               |
| 2 Constable .....                                            | 95 16 3                         |               | 96 1 6                          |               |
|                                                              |                                 | 221 16 3      |                                 | 222 1 6       |
| ALLOWANCES.                                                  |                                 |               |                                 |               |
| 3 Travelling Allowance to Sub-Inspector .....                | 25 0 0                          |               | 25 0 0                          |               |
| 4 Travelling Allowance to Constable .....                    | 10 0 0                          |               | 10 0 0                          |               |
|                                                              |                                 | 35 0 0        |                                 | 35 0 0        |
| <i>Total Police, Carnarvon</i> .....                         | ..                              | £256 16 3     | ..                              | £257 1 6      |
| XLII.—DISTRICT OF MACQUARIE.                                 |                                 |               |                                 |               |
| SALARIES.                                                    |                                 |               |                                 |               |
| 1 Sub-Inspector .....                                        | 135 0 0                         |               | 134 10 1                        |               |
| 2 Constable, at £105 7s. 11d. ....                           | 210 15 10                       |               | 105 7 11                        |               |
| 3 Special Constable .....                                    | 15 15 0                         |               | 15 15 0                         |               |
|                                                              |                                 | 361 10 10     |                                 | 255 13 0      |
| ALLOWANCES.                                                  |                                 |               |                                 |               |
| 4 Forage Allowance to Sub-Inspector .....                    | 50 0 0                          |               | 50 0 0                          |               |
| 5 Forage Allowance to Constable .....                        | 25 0 0                          |               | 25 0 0                          |               |
| 6 Personal Allowance to Sub-Inspector .....                  | 50 0 0                          |               | 50 0 0                          |               |
| 7 Personal Allowance to Constable .....                      | 20 0 0                          |               | 20 0 0                          |               |
| Personal Allowance to Constable .....                        | 10 0 0                          |               | ..                              |               |
|                                                              |                                 | 155 0 0       |                                 | 145 0 0       |
| CONTINGENCIES.                                               |                                 |               |                                 |               |
| 8 Stationery, £10; Stores, Clothing, and Bedding, £10 .....  | 20 0 0                          |               | 20 0 0                          |               |
| 9 Provisions .....                                           | 10 0 0                          |               | 10 0 0                          |               |
| 10 Repairs to Boats .....                                    | 10 0 0                          |               | 10 0 0                          |               |
|                                                              |                                 | 40 0 0        |                                 | 40 0 0        |
| <i>Total Police, District of Macquarie</i> ....              | ..                              | £556 10 10    | ..                              | £440 13 0     |

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## ESTIMATES OF EXPENDITURE.—TASMANIA.

|                                                                                                 | Voted for 1885.                 |               | Proposed for 1886.              |               |
|-------------------------------------------------------------------------------------------------|---------------------------------|---------------|---------------------------------|---------------|
|                                                                                                 | <i>Fixed<br/>Establishment.</i> | <i>Total.</i> | <i>Fixed<br/>Establishment.</i> | <i>Total.</i> |
| <b>XLIII.—ISLANDS IN BASS' STRAITS.*</b>                                                        | £ s. d.                         | £ s. d.       | £ s. d.                         | £ s. d.       |
| <b>SALARIES.</b>                                                                                |                                 |               |                                 |               |
| 1 Special Constables .....                                                                      | ..                              |               | ..                              | £40 0 0       |
| <b>XLIV.—POLICE ALLOWANCES, &amp;c.</b>                                                         |                                 |               |                                 |               |
| 1 Clothing for Police .....                                                                     | 800 0 0                         |               | 800 0 0                         |               |
| 2 Revolvers for Police .....                                                                    | 100 0 0                         |               | 100 0 0                         |               |
| 3 Extra Constables on emergencies .....                                                         | 25 0 0                          |               | 25 0 0                          |               |
| 4 Unavoidable Expenses of Constables with Prisoners on Escort and when otherwise employed ..... | 500 0 0                         |               | 500 0 0                         |               |
| 5 Medical Attendance on Constables and Prisoners not within reach of Salaried Officers..        | 50 0 0                          |               | 50 0 0                          |               |
| 6 Construction of Police Buildings ..                                                           | 1000 0 0                        |               | } 500 0 0                       |               |
| 7 Repairs to Police Buildings and Furniture for same                                            | 300 0 0                         |               |                                 |               |
| 8 Miscellaneous Expenses .....                                                                  | 50 0 0                          |               |                                 |               |
| 9 Expenses in connection with Police Provident Fund                                             | 50 0 0                          |               | 50 0 0                          |               |
|                                                                                                 |                                 | £2875 0 0     |                                 | £2075 0 0     |
| <b>TOTAL POLICE SERVICE .....</b>                                                               | ..                              | £19,594 13 7  | ..                              | £18,315 14 0  |
| <b>XLV.—FISHERIES DEPARTMENT.*</b>                                                              |                                 |               |                                 |               |
| <b>SALARIES.</b>                                                                                |                                 |               |                                 |               |
| 1 Superintendent and Inspector of Fisheries .....                                               | ..                              | ..            | 350 0 0                         |               |
| 2 Assistant at Marine Hatchery .....                                                            | ..                              | ..            | 78 0 0                          |               |
| <b>ALLOWANCES.</b>                                                                              |                                 |               |                                 | 428 0 0       |
| 3 Superintendent and Inspector of Fisheries—House Allowance .....                               | ..                              | ..            | 50 0 0                          |               |
| <b>CONTINGENCIES.</b>                                                                           |                                 |               |                                 | 50 0 0        |
| 4 Travelling Allowance .....                                                                    | ..                              | ..            | 100 0 0                         |               |
| 5 Establishment and Maintenance of Government Oyster Reserves .....                             | ..                              | ..            | 400 0 0                         |               |
| 6 Dredging and Exploration Fund .....                                                           | ..                              | ..            | 100 0 0                         |               |
| 7 Equipment and Maintenance of Marine Hatchery .....                                            | ..                              | ..            | 100 0 0                         |               |
| 8 Importation and culture of Exotic Fish .....                                                  | ..                              | ..            | 200 0 0                         |               |
| 9 Preparation and culture of Indigenous Fish .....                                              | ..                              | ..            | 100 0 0                         |               |
| 10 Stationery, Stores, &c. ....                                                                 | ..                              | ..            | 20 0 0                          |               |
| 11 Unforeseen Contingencies .....                                                               | ..                              | ..            | 100 0 0                         |               |
|                                                                                                 |                                 |               |                                 | 1120 0 0      |
| <b>Total Fisheries Department .....</b>                                                         | ..                              |               | ..                              | £1598 0 0     |
| <b>XLVI.—SALMON AND TROUT BREEDING ESTABLISHMENT.</b>                                           |                                 |               |                                 |               |
| <b>SALARIES.</b>                                                                                |                                 |               |                                 |               |
| 1* Caretakers and Conservators .....                                                            | ..                              |               | 150 0 0                         |               |
| Superintendent and Inspector of Fisheries .....                                                 | 350 0 0                         |               | ..                              |               |
| Superintendent's Assistant .....                                                                | 91 5 0                          |               | ..                              |               |
| <b>ALLOWANCES.</b>                                                                              |                                 | 441 5 0       |                                 | 150 0 0       |
| Travelling Expenses for Inspector of Fisheries..                                                | 50 0 0                          |               |                                 |               |
| <b>CONTINGENCIES.</b>                                                                           |                                 | 50 0 0        |                                 |               |
| Clerical Assistance .....                                                                       | 25 0 0                          |               | ..                              |               |
| 2* Repairs to Buildings and cleaning Ponds .....                                                | 40 0 0                          |               | 20 0 0                          |               |
| 3 Conservancy of Derwent .....                                                                  | 100 0 0                         |               | 100 0 0                         |               |
| 4* Rent of Ponds, £40; Transport of Ova, £50..                                                  | 70 0 0                          |               | 90 0 0                          |               |
| 5* Stores and Incidental Expenses .....                                                         | 20 0 0                          |               | 40 0 0                          |               |
| Special Repairs to Troughing .....                                                              | 170 0 0                         |               | ..                              |               |
| For Expenses in connection with Fisheries Department .....                                      | 502 0 0                         |               | ..                              |               |
| 6* Rent of House for Water Bailiff .....                                                        | ..                              |               | 20 0 0                          |               |
|                                                                                                 |                                 | 927 0 0       |                                 | 270 0 0       |
| <b>Total Salmon and Trout Breeding Establishment .....</b>                                      | ..                              | £1418 5 0     | ..                              | £420 0 0      |
| <b>XLVII.—INQUESTS. ....</b>                                                                    | ..                              | £180 0 0      | ..                              | £180 0 0      |

## ESTIMATES OF EXPENDITURE.—TASMANIA.

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## XLVIII.—Pensions, Retired Allowances, &amp;c.

|                                  |                                                | £                                                                                 | s.   | d. |   |
|----------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------|------|----|---|
| Provided by Act 24 Vict. No. 14. | * Smith, Sir Francis .....                     | Late Chief Justice, provided by Act 17 Vict. No. 24                               | 1000 | 0  | 0 |
|                                  | Fraser, Peter Gordon .....                     | Colonial Treasurer, provided by <i>Constitutional Act</i> , 18 Vict. No. 17 ..... | 600  | 0  | 0 |
|                                  | Bradley, John .....                            | Signal-man .....                                                                  | 35   | 17 | 0 |
|                                  | Burnett, John C. ....                          | Collector of Customs, Launceston .....                                            | 125  | 0  | 0 |
|                                  | Ford, George .....                             | Keeper Government Domain .....                                                    | 35   | 18 | 0 |
|                                  | Handley, George .....                          | Superintendent Signal Station, Mulgrave Battery .....                             | 27   | 2  | 4 |
|                                  | Henry, Robert .....                            | Foreman of Works .....                                                            | 50   | 16 | 8 |
|                                  | Iles, William B. ....                          | District Constable .....                                                          | 30   | 0  | 0 |
|                                  | Kay, William Porden .....                      | Director of Public Works .....                                                    | 141  | 13 | 4 |
|                                  | Smith, John .....                              | District Constable .....                                                          | 40   | 14 | 3 |
|                                  | Sprowle, Adam .....                            | Post Office Guard (disabled) .....                                                | 18   | 5  | 0 |
|                                  | Turnbull, Alexander .....                      | Clerk, Audit Office .....                                                         | 55   | 11 | 9 |
|                                  | Ward, Ellen .....                              | Widow of District Constable (murdered) .....                                      | 30   | 0  | 0 |
|                                  | Yeoland, William K. ....                       | Late Clerk, Colonial Treasury .....                                               | 72   | 8  | 8 |
|                                  | * Atkins, Ringrose Austin .....                | Gaoler and Superintendent of Goal and Penal Establishment, Hobart .....           | 235  | 12 | 0 |
|                                  | Austin, James .....                            | Messenger .....                                                                   | 24   | 0  | 0 |
|                                  | Barnes, Philip .....                           | Schoolmaster .....                                                                | 58   | 14 | 7 |
|                                  | Barnard, James .....                           | Government Printer .....                                                          | 400  | 0  | 0 |
|                                  | Barnes, Margaret .....                         | Schoolmistress .....                                                              | 12   | 0  | 0 |
|                                  | Barlow, Mary Ann .....                         | Schoolmistress .....                                                              | 5    | 10 | 0 |
|                                  | * Baxter, Allan .....                          | Schoolmaster .....                                                                | 96   | 3  | 0 |
|                                  | * Baxter, Margaret .....                       | Schoolmistress .....                                                              | 14   | 13 | 4 |
|                                  | Bell, Elizabeth .....                          | Sub-Matron, Hospital for Insane, New Norfolk .....                                | 35   | 5  | 4 |
|                                  | Bell, Jane (formerly Dunn) ..                  | Sub-Matron, Queen's Asylum, New Town ..                                           | 26   | 18 | 4 |
|                                  | Biggs, Alexander Baillie .....                 | Clerk, Gaol, Launceston .....                                                     | 36   | 12 | 5 |
|                                  | Blay, Solomon .....                            | Sheriff's Department .....                                                        | 23   | 15 | 4 |
|                                  | Bleach, John .....                             | Pilot .....                                                                       | 129  | 6  | 3 |
|                                  | Boothman, Edward Westlake ..                   | Chief Clerk, Survey Office .....                                                  | 255  | 0  | 0 |
| Bourne, Ann .....                | Matron, Queen's Asylum ..                      | 38                                                                                | 3    | 8  |   |
| Brickhill, John .....            | Office-keeper, Public Buildings, Launceston .. | 86                                                                                | 2    | 8  |   |
| Brown, Joseph .....              | Mail Guard .....                               | 27                                                                                | 16   | 11 |   |
| Brownrigg, Rev. F. ....          | Chaplain, Church of England .....              | 120                                                                               | 0    | 0  |   |
| Burgess, Murray .....            | Inspector of Schools .....                     | 146                                                                               | 13   | 4  |   |
| Cahill, William .....            | Police Clerk .....                             | 77                                                                                | 0    | 0  |   |
| Clark, William .....             | Weigher in Customs Department .....            | 24                                                                                | 0    | 0  |   |
| Cochrane (Smith), Fanny .....    | Aboriginal Woman .....                         | 50                                                                                | 0    | 0  |   |
| Crawford, William .....          | Late Letter Carrier .....                      | 41                                                                                | 19   | 8  |   |
| Crouch, Thomas James .....       | Under-Sheriff, Hobart .....                    | 367                                                                               | 10   | 0  |   |
| Curphey, Anna .....              | Schoolmistress .....                           | 30                                                                                | 17   | 9  |   |
| Davenport, Rev. Arthur .....     | Chaplain Church of England .....               | 200                                                                               | 0    | 0  |   |
| Davies, Richard H. ....          | Police Clerk .....                             | 48                                                                                | 15   | 0  |   |
| Dickins, Edward .....            | Warehouse Keeper, Customs .....                | 220                                                                               | 14   | 2  |   |
| Dobson, Rev. C. ....             | Chaplain, Church of England .....              | 200                                                                               | 0    | 0  |   |
| Dunnett, Frank George .....      | Lithographer, Lands and Works .....            | 53                                                                                | 6    | 8  |   |
| Duniam, Hubert .....             | Schoolmaster .....                             | 36                                                                                | 14   | 1  |   |
| Duniam, Mrs. ....                | Schoolmistress .....                           | 4                                                                                 | 0    | 0  |   |
| Edgcomb, John .....              | Schoolmaster .....                             | 33                                                                                | 8    | 8  |   |
| Ewing, Rev. R. K. ....           | Chaplain, Church of Scotland .....             | 74                                                                                | 11   | 9  |   |
| Fennell, Elizabeth .....         | Schoolmistress .....                           | 4                                                                                 | 14   | 6  |   |
| Fitzsimons, Richard .....        | Chief District Constable .....                 | 45                                                                                | 0    | 0  |   |
| Fookes, Rev. Samuel Berjew ..    | Chaplain Church of England .....               | 200                                                                               | 0    | 0  |   |
| Forster, John .....              | Inspector of Police .....                      | 400                                                                               | 0    | 0  |   |
| Foster, George .....             | Pilot, River Tamar .....                       | 186                                                                               | 13   | 4  |   |
| Freeman, Rev. Edward .....       | Chaplain, Church of England .....              | 200                                                                               | 0    | 0  |   |
| Freney, John .....               | Messenger, Colonial Secretary's Office .....   | 45                                                                                | 6    | 8  |   |
| Fuse, Frederick .....            | Constable .....                                | 15                                                                                | 4    | 2  |   |
| Galer, Rev. David .....          | Chaplain, Church of England .....              | 200                                                                               | 0    | 0  |   |
| Gardiner, Thomas .....           | Crier, Supreme Court .....                     | 52                                                                                | 0    | 0  |   |

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## ESTIMATES OF EXPENDITURE.—TASMANIA.

## PENSIONS—continued.

|                                |                                                                               | £   | s. | d. |
|--------------------------------|-------------------------------------------------------------------------------|-----|----|----|
| Girle, Samuel Roswell .....    | Late Schoolmaster .....                                                       | 24  | 4  | 1  |
| Girle, Jane Matilda .....      | Schoolmistress .....                                                          | 3   | 6  | 8  |
| Good, James .....              | Constable .....                                                               | 16  | 14 | 7  |
| Grahame, William .....         | Keeper Public Offices .....                                                   | 93  | 0  | 0  |
| Gray, James .....              | Chief Clerk, Public Works Office .....                                        | 144 | 0  | 0  |
| Hales, Rev. Francis .....      | Chaplain to Penal Establishments .....                                        | 18  | 0  | 0  |
| Hainsworth, Thomas .....       | Schoolmaster .....                                                            | 51  | 6  | 8  |
| Hainsworth, Mary Jane .....    | Schoolmistress .....                                                          | 10  | 10 | 0  |
| Hammett, Anne .....            | Schoolmistress .....                                                          | 17  | 10 | 0  |
| Hull, Henry Jocelyn .....      | Deputy Commissioner Crown Lands .....                                         | 250 | 0  | 0  |
| Hurburgh, James .....          | Pilot, River Derwent .....                                                    | 188 | 17 | 6  |
| Haskell, Thomas Henry .....    | Police Clerk .....                                                            | 149 | 10 | 0  |
| Hill, William .....            | Overseer, Queen's Asylum .....                                                | 26  | 10 | 4  |
| Horan, Anne .....              | Matron, Queen's Asylum .....                                                  | 52  | 2  | 9  |
| Horan, Catherine .....         | Schoolmistress, Queen's Asylum .....                                          | 36  | 8  | 7  |
| Huston, George Francis .....   | Superintendent and Medical Officer, Hospital<br>for Insane, New Norfolk ..... | 243 | 1  | 1  |
| Innes, Edward .....            | Police Clerk, Kingston .....                                                  | 103 | 6  | 8  |
| Jackson, Joseph .....          | Chief District Constable .....                                                | 55  | 0  | 0  |
| Jackson, George .....          | Mail Guard .....                                                              | 63  | 11 | 5  |
| Jones, John Peyton .....       | Police Magistrate .....                                                       | 232 | 10 | 0  |
| Jones, Thomas .....            | Constable .....                                                               | 15  | 4  | 2  |
| Kent, Charles .....            | Chief Clerk, Customs, Launceston .....                                        | 175 | 0  | 0  |
| Laffer, James .....            | Lands and Works, and Locker, Customs .....                                    | 60  | 0  | 0  |
| Lillye, Elijah .....           | Messenger, Gaols .....                                                        | 17  | 0  | 8  |
| Luttrell, Mrs. ....            | Widow of late Weigher .....                                                   | 15  | 0  | 0  |
| Lynskey, John .....            | Late Constable .....                                                          | 33  | 12 | 11 |
| Mann, James Corkindale .....   | Messenger, Sheriff's Office .....                                             | 60  | 0  | 0  |
| Mason, Thomas .....            | Police Magistrate, Campbell Town .....                                        | 300 | 0  | 0  |
| M'Arthur, John .....           | Keeper Powder Magazine, Launceston .....                                      | 34  | 0  | 0  |
| M'Cauley, William .....        | Messenger, Education Office .....                                             | 43  | 10 | 0  |
| M'Ginnes, John .....           | Chief District Constable .....                                                | 65  | 0  | 0  |
| M'Ivor, Arthur .....           | Javelin Man .....                                                             | 25  | 2  | 2  |
| M'Williams, Thomas .....       | Schoolmaster .....                                                            | 68  | 17 | 1  |
| M'Williams, Eliza .....        | Schoolmistress .....                                                          | 11  | 10 | 0  |
| Meadows, Alice .....           | Schoolmistress .....                                                          | 11  | 18 | 6  |
| *Meredith, Louisa Ann .....    | Widow of Honorable Charles Meredith, provided<br>by 48 Vict. No. 48 .....     | 100 | 0  | 0  |
| Morgan, Thomas .....           | Late Superintendent of Light-house .....                                      | 67  | 18 | 4  |
| Morrison, J. A. ....           | Chief Draftsman, Lands and Works .....                                        | 106 | 13 | 4  |
| Morrison, Jane Frances .....   | Schoolmistress .....                                                          | 32  | 18 | 7  |
| Murphy, Simon .....            | Chief District Constable .....                                                | 25  | 13 | 4  |
| Murray, Rev. W. W. F. ....     | Chaplain, Hospital for the Insane .....                                       | 13  | 6  | 8  |
| Noyes, William Taylor .....    | Police Magistrate .....                                                       | 266 | 13 | 4  |
| Parsons, Annie Mary .....      | Senior Schoolmistress, Queen's Asylum .....                                   | 47  | 12 | 9  |
| Perkins, Thomas .....          | Chief District Constable .....                                                | 49  | 2  | 9  |
| Power, Thomas Henry .....      | Police Clerk .....                                                            | 47  | 10 | 0  |
| Phillips, Archibald Wallace .. | Schoolmaster .....                                                            | 54  | 2  | 1  |
| Phillips, Bridget .....        | Schoolmistress .....                                                          | 12  | 13 | 4  |
| Quinlan, Michael .....         | Chief District Constable .....                                                | 60  | 0  | 0  |
| Ransom, Henry .....            | District Constable .....                                                      | 31  | 9  | 7  |
| Richardson, James .....        | Stipendiary Magistrate .....                                                  | 137 | 10 | 0  |
| Roberts, Agnes Mary .....      | Schoolmistress .....                                                          | 3   | 13 | 4  |
| Roberts, James William .....   | Overseer Government Printing Office .....                                     | 226 | 13 | 4  |
| Roper, Joseph .....            | Schoolmaster .....                                                            | 90  | 6  | 9  |
| Russell, William .....         | Organist, Queen's Asylum .....                                                | 8   | 6  | 8  |
| Salter, Charlotte .....        | Schoolmistress .....                                                          | 20  | 2  | 6  |
| Saunders, Catherine M. ....    | Schoolmistress .....                                                          | 9   | 0  | 7  |
| Scott, Alexander .....         | Clerk to Inspector of Police .....                                            | 148 | 10 | 0  |
| Scott, Charles .....           | Chief District Constable .....                                                | 50  | 0  | 0  |
| Scott, Hopton .....            | First Clerk, Audit Department .....                                           | 200 | 0  | 0  |
| Scott, Sandford .....          | Clerk, Police Branch, Colonial Secretary's Office .....                       | 210 | 0  | 0  |
| Seager, Charles .....          | Clerk, Steward, and Storekeeper, General<br>Hospital, Hobart .....            | 120 | 13 | 4  |
| Sherlock, Christopher .....    | Constable .....                                                               | 19  | 19 | 8  |
| Simpson, Thomas Hume .....     | Chief District Constable .....                                                | 60  | 10 | 11 |

## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

| PENSIONS— <i>continued.</i>                             |                                                                    | £        | s.   | d.  |
|---------------------------------------------------------|--------------------------------------------------------------------|----------|------|-----|
| Smales, Charles Robert .....                            | Late Clerk and Storekeeper, Hospital for Insane, New Norfolk ..... | 108      | 18   | 2   |
| Smith, Anastasia .....                                  | Hospital Nurse, Queen's Asylum, New Town ..                        | 23       | 19   | 2   |
| Smith, James .....                                      | Successful labours in search of Mineral Deposits....               | 200      | 0    | 0   |
| Smith, John .....                                       | Late Chief District Constable .....                                | 85       | 0    | 0   |
| Smith, Peter .....                                      | Constable .....                                                    | 15       | 4    | 2   |
| Stewart, David .....                                    | Pilot, River Tamar .....                                           | 113      | 15   | 0   |
| Stevens, Esther .....                                   | Schoolmistress .....                                               | 10       | 0    | 0   |
| Storie, Rev. John .....                                 | Minister St. Andrew's Church, Hobart.....                          | 300      | 0    | 0   |
| Storer, Harriet .....                                   | Schoolmistress .....                                               | 9        | 17   | 6   |
| Stuart, Robert Pringle .....                            | Police Magistrate .....                                            | 105      | 3    | 8   |
| Standage, Caroline .....                                | Schoolmistress .....                                               | 5        | 6    | 8   |
| Sugrae, John .....                                      | Barber and Dead-house Keeper, General Hospital, Hobart .....       | 20       | 7    | 1   |
| Templar, John .....                                     | Landing Waiter, Customs.....                                       | 58       | 6    | 8   |
| Tolmey, Jane .....                                      | Schoolmistress .....                                               | 26       | 2    | 3   |
| Toomey, John .....                                      | Constable .....                                                    | 24       | 6    | 8   |
| Tregear, Dionysius .....                                | Armed Guard, H.M. Gaol .....                                       | 65       | 3    | 6   |
| Tucker, Cora .....                                      | Schoolmistress .....                                               | 13       | 10   | 4   |
| Turnbull, Rev. Adam .....                               | Chaplain, Church of Scotland .....                                 | 200      | 0    | 0   |
| Uniacke, Richard .....                                  | Police Clerk .....                                                 | 56       | 10   | 0   |
| Walpole, Edward Atkins ..                               | Police Magistrate .....                                            | 216      | 6    | 8   |
| Walters, Philip .....                                   | Mail Guard .....                                                   | 55       | 4    | 1   |
| Walshe, William .....                                   | District Constable .....                                           | 29       | 14   | 7   |
| Watt, Thomas Traill .....                               | Collector of Customs, Hobart .....                                 | 400      | 0    | 0   |
| White, Thomas .....                                     | Constable .....                                                    | 30       | 8    | 4   |
| Williams, Rev. Montagu ....                             | Chaplain, Church of England .....                                  | 180      | 0    | 0   |
| Willis, Richard Harper .....                            | Collector of Customs, Launceston .....                             | 288      | 15   | 0   |
| Wilson, Rev. Robert .....                               | Chaplain, Church of England .....                                  | 200      | 0    | 0   |
| Wood, Joseph .....                                      | Messenger, Customs .....                                           | 49       | 18   | 7   |
| Workman, Thomas .....                                   | Attendant, Hospital for Insane .....                               | 30       | 13   | 7   |
| Workman, Hannah .....                                   | Sub-Matron, Hospital for Insane, New Norfolk                       | 17       | 7    | 6   |
| Wright, Sarah Hayes .....                               | Schoolmistress .....                                               | 3        | 6    | 8   |
| Wright, Rev. George .....                               | Chaplain, Church of England .....                                  | 200      | 0    | 0   |
| Wickins, Emma M. ....                                   | Schoolmistress .....                                               | 29       | 8    | 6   |
| Young, John .....                                       | Schoolmaster .....                                                 | 37       | 10   | 5   |
| <i>Total Pensions, Retired Allowances, &amp;c. ....</i> |                                                                    | £ 14,994 | 2    | 4   |
| Reserved by 17 Vict. No. 24 .....                       |                                                                    | £1000    | 0    | 0   |
| Reserved by Constitutional Act .....                    |                                                                    | 600      | 0    | 0   |
| Reserved by 24 Vict. No. 14 .....                       |                                                                    | 663      | 7    | 0   |
| Reserved by 42 Vict. No. 37 .....                       |                                                                    | 200      | 0    | 0   |
| Reserved by 42 Vict. No. 42 .....                       |                                                                    | 300      | 0    | 0   |
| Reserved by 48 Vict. No. 8 .....                        |                                                                    | 100      | 0    | 0   |
|                                                         |                                                                    |          | 2863 | 7 0 |
|                                                         |                                                                    | £ 12,130 | 15   | 4   |

£      s.      d.

Pensions fallen in ..... 1818      9      0

\* Pensions added ..... 1446      8      4

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## ESTIMATES OF EXPENDITURE.—TASMANIA.

**Treasurer and Postmaster-General.**

|                                                                                          | Voted for 1885.         |                   | Proposed for 1886.      |                   |
|------------------------------------------------------------------------------------------|-------------------------|-------------------|-------------------------|-------------------|
|                                                                                          | Fixed<br>Establishment. | Total.            | Fixed<br>Establishment. | Total.            |
|                                                                                          | £ s. d.                 | £ s. d.           | £ s. d.                 | £ s. d.           |
| <b>XLIX.—TREASURY.</b>                                                                   |                         |                   |                         |                   |
| SALARIES.                                                                                |                         |                   |                         |                   |
| 1 Treasurer .....                                                                        | 900 0 0                 |                   | 900 0 0                 |                   |
| 2 Under Treasurer.....                                                                   | 550 0 0                 |                   | 550 0 0                 |                   |
| 3 Secretary to the Treasurer (also Secretary to<br>Public Debts Sinking Fund, £50) ..... | 350 0 0                 |                   | 350 0 0                 |                   |
| 4 Clerk in the Pay Office .....                                                          | 190 0 0                 |                   | 190 0 0                 |                   |
| 5 Clerk in the Revenue Office .....                                                      | 375 0 0                 |                   | 375 0 0                 |                   |
| 6* Clerk .....                                                                           | 130 0 0                 |                   | 140 0 0                 |                   |
| Account Branch—                                                                          |                         |                   |                         |                   |
| 7 Accountant .....                                                                       | 350 0 0                 |                   | 350 0 0                 |                   |
| 8 Clerk .....                                                                            | 230 0 0                 |                   | 230 0 0                 |                   |
| 9 Clerk .....                                                                            | 160 0 0                 |                   | 160 0 0                 |                   |
| 10* Clerk .....                                                                          | 130 0 0                 |                   | 140 0 0                 |                   |
| 11* Clerk .....                                                                          | 80 0 0                  |                   | 90 0 0                  |                   |
| 12* Junior Clerk .....                                                                   | 50 0 0                  |                   | 60 0 0                  |                   |
| 13 Messenger .....                                                                       | 90 0 0                  |                   | 90 0 0                  |                   |
| 14 Personal Allowance to Messenger.....                                                  | 20 0 0                  |                   | 20 0 0                  |                   |
|                                                                                          |                         | 3605 0 0          |                         | 3645 0 0          |
| CONTINGENCIES.                                                                           |                         |                   |                         |                   |
| 15* Stationery and Stores, £60 .....                                                     | 75 0 0                  |                   | 60 0 0                  |                   |
| 16 Advertising and incidental Expenses .....                                             | 50 0 0                  |                   | 50 0 0                  |                   |
| 17 Uniform for Messenger .....                                                           | 13 10 0                 |                   | 13 10 0                 |                   |
| 18 Expenses in connection with Public Debts Sink-<br>ing Fund .....                      | 50 0 0                  |                   | 50 0 0                  |                   |
|                                                                                          |                         | 188 10 0          |                         | 173 10 0          |
| <i>Total Treasury</i> .....                                                              | ..                      | <u>£3793 10 0</u> | ..                      | <u>£3818 10 0</u> |
| Reserved by Law .....                                                                    | 900 0 0                 |                   |                         |                   |
| To be voted .....                                                                        | 2918 10 0               |                   |                         |                   |
|                                                                                          | <u>£3818 10 0</u>       |                   |                         |                   |
| <b>L.—CUSTOM AND EXCISE<br/>DEPARTMENT.</b>                                              |                         |                   |                         |                   |
| SALARIES.                                                                                |                         |                   |                         |                   |
| <i>Hobart.</i>                                                                           |                         |                   |                         |                   |
| 1 Collector and Inspector of Customs, Tasmania .                                         | 600 0 0                 |                   | 600 0 0                 |                   |
| 2 Chief Clerk and Deputy Registrar of Shipping                                           | 400 0 0                 |                   | 400 0 0                 |                   |
| 3* Three Clerks, one at £200, one at £170, and 1<br>at £60 .....                         | 420 0 0                 |                   | 430 0 0                 |                   |
| 4* Landing Waiter .....                                                                  | 350 0 0                 |                   | 350 0 0                 |                   |
| 5 Two Landing Waiters, at £250 each .....                                                | 500 0 0                 |                   | 500 0 0                 |                   |
| 6* Three Landing Waiters, one at £210, one at<br>£150, and one at £110 .....             | 450 0 0                 |                   | 470 0 0                 |                   |
| 7 Messenger .....                                                                        | 90 0 0                  |                   | 90 0 0                  |                   |
| <i>Carried forward</i> .....                                                             | ..                      | 2810 0 0          | ..                      | 2840 0 0          |



## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

|                                                                                               | Voted for 1885.      |       |          | Proposed for 1886.   |       |          |
|-----------------------------------------------------------------------------------------------|----------------------|-------|----------|----------------------|-------|----------|
|                                                                                               | Fixed Establishment. |       | Total.   | Fixed Establishment. |       | Total.   |
|                                                                                               | £                    | s. d. | £ s. d.  | £                    | s. d. | £ s. d.  |
| CUSTOMS— <i>continued.</i>                                                                    |                      |       |          |                      |       |          |
| <i>Brought forward</i> .....                                                                  | ..                   |       | 2810 0 0 | ..                   |       | 2840 0 0 |
| BONDING WAREHOUSE.                                                                            |                      |       |          |                      |       |          |
| 8 Warehouse Keeper .....                                                                      | 250                  | 0 0   |          | 250                  | 0 0   |          |
| Locker .....                                                                                  | 100                  | 0 0   |          | ..                   |       |          |
| 9 Head Storeman, Cooper, and Contractor for all ordinary labour .....                         | 320                  | 0 0   |          | 320                  | 0 0   |          |
| 10 Marker and Landing Waiter's Assistant .....                                                | 90                   | 0 0   |          | 90                   | 0 0   |          |
| 11 Night Watchman .....                                                                       | 56                   | 0 0   |          | 56                   | 0 0   |          |
|                                                                                               |                      |       | 816 0 0  |                      |       | 716 0 0  |
| CONTINGENCIES.                                                                                |                      |       |          |                      |       |          |
| 12*Occasional Assistance, £25; Repairs to Weighing Machines, £20; Incidental Expenses, £10 .. | 40                   | 0 0   |          | 55                   | 0 0   |          |
| 13*Stationery and Stores, £40 .....                                                           | 72                   | 0 0   |          | 40                   | 0 0   |          |
| 14 Travelling Expenses of Inspector of Customs ..                                             | 50                   | 0 0   |          | 50                   | 0 0   |          |
|                                                                                               |                      |       | 162 0 0  |                      |       | 145 0 0  |
| SALARIES.                                                                                     |                      |       |          |                      |       |          |
| <i>Launceston.</i>                                                                            |                      |       |          |                      |       |          |
| 15 Collector and Landing Surveyor .....                                                       | 475                  | 0 0   |          | 500                  | 0 0   |          |
| 16 Chief Clerk .....                                                                          | 275                  | 0 0   |          | 275                  | 0 0   |          |
| 17*Three Clerks, one at £210, one at £90, and one at £70 .....                                | 350                  | 0 0   |          | 370                  | 0 0   |          |
| 18*Four Landing Waiters, one at £350, one at £250, one at £110, and one at £100 ....          | 800                  | 0 0   |          | 810                  | 0 0   |          |
| 19 Tide Waiter, £100; Weigher, £100; Messenger, £90 .....                                     | 290                  | 0 0   |          | 290                  | 0 0   |          |
|                                                                                               |                      |       | 2190 0 0 |                      |       | 2245 0 0 |
| BONDING WAREHOUSE.                                                                            |                      |       |          |                      |       |          |
| 20 Warehouse Keeper .....                                                                     | 160                  | 0 0   |          | 160                  | 0 0   |          |
| 21 Marker and Landing Waiter's Assistant .....                                                | 90                   | 0 0   |          | 90                   | 0 0   |          |
| 22 Head Storeman, Cooper, and Contractor for all ordinary Labour .....                        | 320                  | 0 0   |          | 420                  | 0 0   |          |
| 23 Night Watchman .....                                                                       | 60                   | 0 0   |          | 60                   | 0 0   |          |
|                                                                                               |                      |       | 630 0 0  |                      |       | 730 0 0  |
| CONTINGENCIES.                                                                                |                      |       |          |                      |       |          |
| 24*Occasional Assistance .....                                                                | 30                   | 0 0   |          | 40                   | 0 0   |          |
| 25 Repairs to Weighing Machine and Boat .....                                                 | 5                    | 0 0   |          | 5                    | 0 0   |          |
| 26*Stationery and Stores, £30 .....                                                           | 60                   | 0 0   |          | 30                   | 0 0   |          |
| 27 Boat Hire .....                                                                            | 10                   | 0 0   |          | 10                   | 0 0   |          |
| 28*Rent, Bond No. 2 .....                                                                     | ..                   |       |          | 150                  | 0 0   |          |
|                                                                                               |                      |       | 105 0 0  |                      |       | 235 0 0  |
| CUSTOMS, OUT-STATIONS.                                                                        |                      |       |          |                      |       |          |
| SALARIES.                                                                                     |                      |       |          |                      |       |          |
| 29 Landing Waiter, Torquay and Don .....                                                      | 150                  | 0 0   |          | 150                  | 0 0   |          |
| 30 Assistant Landing Waiter and Clerk, Torquay ..                                             | 120                  | 0 0   |          | 130                  | 0 0   |          |
| 31 Landing Waiter, River Leven and Forth .....                                                | 100                  | 0 0   |          | 100                  | 0 0   |          |
| 32 Landing Waiter, Burnie .....                                                               | 100                  | 0 0   |          | 100                  | 0 0   |          |
| 33 Landing Waiter, Stanley .....                                                              | 100                  | 0 0   |          | 100                  | 0 0   |          |
| 34 Landing Waiter, Strahan .....                                                              | 50                   | 0 0   |          | 50                   | 0 0   |          |
| Tide Waiter at—                                                                               |                      |       |          |                      |       |          |
| 35 Stanley .....                                                                              | 12                   | 0 0   |          | 12                   | 0 0   |          |
| 36 Duck River .....                                                                           | 12                   | 0 0   |          | 12                   | 0 0   |          |
| 37 Burnie .....                                                                               | 18                   | 0 0   |          | 18                   | 0 0   |          |
| 38 Wynyard .....                                                                              | 18                   | 0 0   |          | 18                   | 0 0   |          |
| 39 River Cam .....                                                                            | 12                   | 0 0   |          | 12                   | 0 0   |          |
| <i>Carried forward</i> .....                                                                  | 692                  | 0 0   | 6713 0 0 | 702                  | 0 0   | 6911 0 0 |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

|                                          |                                                                          | Voted for 1885.      |           | Proposed for 1886.   |           |
|------------------------------------------|--------------------------------------------------------------------------|----------------------|-----------|----------------------|-----------|
|                                          |                                                                          | Fixed Establishment. | Total.    | Fixed Establishment. | Total.    |
|                                          |                                                                          | £ s. d.              | £ s. d.   | £ s. d.              | £ s. d.   |
| CUSTOMS—continued.                       |                                                                          |                      |           |                      |           |
| Brought forward.....                     |                                                                          | 692 0 0              | 6713 0 0  | 702 0 0              | 6911 0 0  |
| Tide Waiter at—                          |                                                                          |                      |           |                      |           |
| 40                                       | River Don .....                                                          | 12 0 0               |           | 12 0 0               |           |
| 41                                       | Burgess, Port Sorell .....                                               | 12 0 0               |           | 12 0 0               |           |
| 42                                       | River Leven .....                                                        | 12 0 0               |           | 12 0 0               |           |
| 43                                       | River Forth.....                                                         | 12 0 0               |           | 12 0 0               |           |
| 44                                       | St. Helen's .....                                                        | 12 0 0               |           | 12 0 0               |           |
| 45                                       | Triabunna .....                                                          | 12 0 0               |           | 12 0 0               |           |
| 46                                       | Dover .....                                                              | 12 0 0               |           | 12 0 0               |           |
| 47                                       | Gordon.....                                                              | 12 0 0               |           | 12 0 0               |           |
| 48                                       | Stralian .....                                                           | 12 0 0               |           | 12 0 0               |           |
| ALLOWANCES.                              |                                                                          |                      | 800 0 0   |                      | 810 0 0   |
| 49                                       | Landing Waiter, Rivers Leven and Forth, in lieu of House .....           | 40 0 0               |           | 40 0 0               |           |
| 50*                                      | Landing Waiter, Torquay and Don, in lieu of House .....                  | ..                   |           | 40 0 0               |           |
| 51                                       | Landing Waiter, Burnie, in lieu of House ....                            | 40 0 0               |           | 40 0 0               |           |
| 52                                       | Forage, Landing Waiter, Torquay .....                                    | 25 0 0               |           | 25 0 0               |           |
| 53                                       | Forage, Landing Waiter, Rivers Leven and Forth                           | 25 0 0               |           | 25 0 0               |           |
| 54                                       | Forage, Landing Waiter, Stanley .....                                    | 25 0 0               |           | 25 0 0               |           |
| CONTINGENCIES.                           |                                                                          |                      | 155 0 0   |                      | 195 0 0   |
| 55                                       | Out-Stations, Stationery and Stores .....                                | 10 0 0               |           | 10 0 0               |           |
|                                          |                                                                          |                      | 10 0 0    |                      | 10 0 0    |
| EXCISE BRANCH.                           |                                                                          |                      | £7678 0 0 |                      | £7926 0 0 |
| 56                                       | Salary Collector of Beer Duty .....                                      | 300 0 0              | 300 0 0   | 300 0 0              | 300 0 0   |
| Expenses Tobacco Duty .....              |                                                                          | 250 0 0              | 250 0 0   | ..                   |           |
| CONTINGENCIES.                           |                                                                          |                      |           |                      |           |
| 57                                       | Travelling Expenses of Collector of Beer Duty                            | 200 0 0              |           | 200 0 0              |           |
| 58                                       | Stationery .....                                                         | 5 0 0                |           | 5 0 0                |           |
|                                          |                                                                          |                      | 205 0 0   |                      | 205 0 0   |
|                                          |                                                                          |                      | £755 0 0  |                      | £505 0 0  |
| Total Customs and Excise Department .... |                                                                          | ..                   | £8433 0 0 | ..                   | £8431 0 0 |
| LI.—Defences of the Colony.              |                                                                          |                      |           |                      |           |
| PERMANENT STAFF.—A.                      |                                                                          |                      |           |                      |           |
| SALARIES.                                |                                                                          |                      |           |                      |           |
| 1                                        | Commandant and Inspecting Field Officer.....                             | 500 0 0              |           | 500 0 0              |           |
| 2*                                       | Lieutenant-Colonel Commanding Northern Division .....                    | 200 0 0              |           | 300 0 0              |           |
| 3*                                       | Lieutenant-Colonel Commanding Reserves ....                              | ..                   |           | 200 0 0              |           |
| 4*                                       | Staff Officer .....                                                      | 300 0 0              |           | 300 0 0              |           |
| 5*                                       | Staff Adjutant, and Officer Commanding Permanent Force .....             | 100 0 0              |           | 200 0 0              |           |
| 6                                        | Artillery Instructor and Sergeant-Major .....                            | 150 0 0              |           | 150 0 0              |           |
| 7                                        | Engineer Instructor .....                                                | 180 0 0              |           | 180 0 0              |           |
| 8                                        | Infantry Instructor, Hobart .....                                        | 150 0 0              |           | 150 0 0              |           |
| 9                                        | Infantry Instructor, Launceston.....                                     | 120 0 0              |           | 120 0 0              |           |
| 10*                                      | Infantry Instructor .....                                                | ..                   |           | 100 0 0              |           |
| 11                                       | Master Gunner, Hobart, also in charge of Magazines .....                 | 180 0 0              |           | 180 0 0              |           |
| 12                                       | Assistant Master Gunner, Launceston, ditto ....                          | 160 0 0              |           | 160 0 0              |           |
| 13*                                      | Naval Expert for Whitehead Torpedoes, and in charge of Torpedo Boat..... | ..                   |           | 180 0 0              |           |
| 14*                                      | Store Labourer, at 6s. per diem .....                                    | 469 10 0             |           | 93 18 0              |           |
| 15                                       | Messenger and Office-keeper .....                                        | 80 0 0               |           | 80 0 0               |           |
| Carried forward.....                     |                                                                          | ..                   | 2589 10 0 | ..                   | 2893 18 0 |

## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

|                                                                                                                                                                                                      | Voted for 1885.      |           | Proposed for 1886.   |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------|----------------------|------------|
|                                                                                                                                                                                                      | Fixed Establishment. | Total.    | Fixed Establishment. | Total.     |
|                                                                                                                                                                                                      | £ s. d.              | £ s. d.   | £ s. d.              | £ s. d.    |
| DEFENCES OF THE COLONY— <i>continued.</i>                                                                                                                                                            |                      |           |                      |            |
| <i>Brought forward</i> .....                                                                                                                                                                         | ..                   | 2589 10 0 | ..                   | 2893 18 0  |
| Travelling Expenses—                                                                                                                                                                                 |                      |           |                      |            |
| 16 Commandant .....                                                                                                                                                                                  | 70 0 0               |           | 70 0 0               |            |
| 17*Staff Officer and Superintendent of Torpedo Defence .....                                                                                                                                         | 50 0 0               |           | 50 0 0               |            |
| 18*Northern Division .....                                                                                                                                                                           | 50 0 0               |           | 30 0 0               |            |
| 19*Officer Commanding Reserves and in charge of Country Rifle Clubs .....                                                                                                                            | ..                   |           | 30 0 0               |            |
| 20*Artillery Instructor .....                                                                                                                                                                        | 30 0 0               |           | 25 0 0               |            |
| 21*Engineer Instructor .....                                                                                                                                                                         | 20 0 0               |           | 15 0 0               |            |
|                                                                                                                                                                                                      |                      | 220 0 0   |                      | 220 0 0    |
| CONTINGENCIES.                                                                                                                                                                                       |                      |           |                      |            |
| 22*Fuel and Light for Offices, £22; Stationery and Stores, £50; Advertising, £5 .....                                                                                                                | 57 0 0               |           | 77 0 0               |            |
| 23*Fuel and Light for Staff .....                                                                                                                                                                    | 50 0 0               |           | 70 0 0               |            |
| 24 Clothing, £60; Incidental Expenses, £20 .....                                                                                                                                                     | 80 0 0               |           | 80 0 0               |            |
| 25 Clerical Assistance .....                                                                                                                                                                         | 100 0 0              |           | 100 0 0              |            |
|                                                                                                                                                                                                      |                      | 287 0 0   |                      | 327 0 0    |
| PERMANENT FORCE.                                                                                                                                                                                     |                      |           |                      |            |
| 26*Sergeant Major .....                                                                                                                                                                              | ..                   |           | 150 0 0              |            |
| 27*Sergeant, at 5s. per diem .....                                                                                                                                                                   | ..                   |           | 91 5 0               |            |
| 28*Two Corporals, at 4s. 6d. per diem each .....                                                                                                                                                     | ..                   |           | 164 5 0              |            |
| 29*Two Bombardiers, at 4s. per diem each .....                                                                                                                                                       | ..                   |           | 146 0 0              |            |
| 30*Twenty Gunners, at 3s. per diem each .....                                                                                                                                                        | ..                   |           | 1095 0 0             |            |
| 31*Two Men for Torpedo Service, at 5s. per diem each .....                                                                                                                                           | ..                   |           | 182 10 0             |            |
|                                                                                                                                                                                                      |                      |           |                      | 1829 0 0   |
| CONTINGENCIES.                                                                                                                                                                                       |                      |           |                      |            |
| 32*Rations and Maintenance of 28 Men, at 1s. 3d. each per diem .....                                                                                                                                 | ..                   |           | 638 15 0             |            |
| 33*Clothing and Necessaries .....                                                                                                                                                                    | ..                   |           | 244 0 0              |            |
| 34*Fuel and Light .....                                                                                                                                                                              | ..                   |           | 65 0 0               |            |
|                                                                                                                                                                                                      |                      |           |                      | 947 15 0   |
| B. (I.)—PAY.                                                                                                                                                                                         |                      |           |                      |            |
| 35 Engineer Corps—2 Officers at £15, and 1 at £20 .....                                                                                                                                              | 50 0 0               |           | 50 0 0               |            |
| 36* Ditto, 75 Non-commissioned Officers & Men, at £7 13s. ....                                                                                                                                       | 382 10 0             |           | 568 15 0             |            |
| 37 Ditto, extra pay Warrant and Non-commissioned Officers .....                                                                                                                                      | 17 15 0              |           | 17 15 0              |            |
| 38*Defence Force—For regimental purposes, to be paid for the use of the respective Corps on the following basis:—Majors, £12; Captains, £10; Subalterns, £9; Surgeons, £10; Quartermasters, £9 ..... | 313 0 0              |           | 364 0 0              |            |
| 39* Ditto, 775 Men, four days, at 6s. each per diem .....                                                                                                                                            | 666 0 0              |           | 930 0 0              |            |
| 40* Ditto, Rations in Camp, 1060 Men .....                                                                                                                                                           | 139 0 0              |           | 260 0 0              |            |
|                                                                                                                                                                                                      |                      | 1568 5 0  |                      | 2190 10 0  |
| CONTINGENCIES.                                                                                                                                                                                       |                      |           |                      |            |
| 41*Capitation Grant, Engineer Corps, 75 Men at £1 .....                                                                                                                                              | 50 0 0               |           | 75 0 0               |            |
| 42*Defence Force, Volunteers, 700 at £2 .....                                                                                                                                                        | 1110 0 0             |           | 1400 0 0             |            |
| 43*Reserve Force, 260 at 30s. ....                                                                                                                                                                   | ..                   |           | 390 0 0              |            |
| 44*Cadets, 75 at £1 .....                                                                                                                                                                            | 50 0 0               |           | 75 0 0               |            |
| 45 Camp Transport .....                                                                                                                                                                              | 100 0 0              |           | 200 0 0              |            |
| 46 Loss on Sale of Ammunition supplied to Defence Force .....                                                                                                                                        | 50 0 0               |           | 100 0 0              |            |
|                                                                                                                                                                                                      |                      | 1360 0 0  |                      | 2240 0 0   |
| MISCELLANEOUS.                                                                                                                                                                                       |                      |           |                      |            |
| 47*Repairs to Arms, £40; Repairs Rifle Range, £30 .....                                                                                                                                              | 80 0 0               |           | 70 0 0               |            |
| 48*Ammunition, Infantry .....                                                                                                                                                                        | 210 0 0              |           | 250 0 0              |            |
| 49*Ammunition for Artillery .....                                                                                                                                                                    | 150 0 0              |           | 200 0 0              |            |
| 50 Fuel and Light, £100; Torpedo Stores and Electric Light, £100 .....                                                                                                                               | 200 0 0              |           | 200 0 0              |            |
| <i>Carried forward</i> .....                                                                                                                                                                         | 640 0 0              | 6024 15 0 | 720 0 0              | 10,648 3 0 |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

|                                                                                                                     | Voted for 1885.      |             |           | Proposed for 1886.   |             |            |
|---------------------------------------------------------------------------------------------------------------------|----------------------|-------------|-----------|----------------------|-------------|------------|
|                                                                                                                     | Fixed Establishment. |             | Total.    | Fixed Establishment. |             | Total.     |
|                                                                                                                     | £                    | s. d.       | £ s. d.   | £                    | s. d.       | £ s. d.    |
| DEFENCES OF THE COLONY—continued.                                                                                   |                      |             |           |                      |             |            |
| Brought forward .....                                                                                               | 640                  | 0 0         | 6024 15 0 | 720                  | 0 0         | 10,648 3 0 |
| MISCELLANEOUS—continued.                                                                                            |                      |             |           |                      |             |            |
| 51*Cartage, £10; Advertising, £50 .....                                                                             | 50                   | 0 0         |           | 60                   | 0 0         |            |
| 52*Repairs to Buildings .....                                                                                       | 50                   | 0 0         |           | 380                  | 0 0         |            |
| 53*Drill Stores, £50; Boat and Steamer hire, £50 .....                                                              | 30                   | 0 0         |           | 100                  | 0 0         |            |
| 54 Prizes for Shooting .....                                                                                        | 120                  | 0 0         |           | 120                  | 0 0         |            |
| 55*Assistance to Corps for Maintenance of Bands ..                                                                  | 100                  | 0 0         |           | 150                  | 0 0         |            |
| Cost of Instruments .....                                                                                           | 80                   | 0 0         |           |                      |             |            |
| 56*Stationery, £25; Incidental Expenses, £50 ....                                                                   | 70                   | 0 0         |           | 75                   | 0 0         |            |
| 57*Markers at Ranges during Musketry Course and authorised Practices .....                                          | ..                   | ..          |           | 120                  | 0 0         |            |
| 58*National Rifle Association, on condition that Rules and Regulations be approved by the Governor-in-Council ..... | ..                   | ..          |           | 500                  | 0 0         |            |
| 59*In aid of Country Rifle Clubs .....                                                                              | ..                   | ..          |           | 50                   | 0 0         |            |
| 60*Signal Station, South-East Cape, half cost of working .....                                                      | ..                   | ..          |           | 50                   | 0 0         |            |
|                                                                                                                     |                      |             | 1140 0 0  |                      |             | 2775 0 0   |
| MAGAZINES AND BATTERIES.—C.                                                                                         |                      |             |           |                      |             |            |
| 61 Maintenance of Batteries .....                                                                                   | 150                  | 0 0         |           | 150                  | 0 0         |            |
| 62 Expenses in connection with Powder Magazines ..                                                                  | 365                  | 0 0         |           | 150                  | 0 0         |            |
| House Allowance, Night Guard at Launceston ..                                                                       | 18                   | 5 0         |           |                      |             |            |
| 63 Torpedo Boat .....                                                                                               | 200                  | 0 0         |           | 100                  | 0 0         |            |
| ALLOWANCES.                                                                                                         |                      |             | 733 5 0   |                      |             | 400 0 0    |
| 64*House Allowance, Lieutenant-Colonel Commanding Northern Division .....                                           | ..                   | ..          |           | 50                   | 0 0         |            |
| 65 House Allowance, Assistant Master Gunner, Launceston .....                                                       | 30                   | 0 0         |           | 30                   | 0 0         |            |
| 66*Clerical Assistance, Launceston Volunteer Artillery Corps .....                                                  | ..                   | ..          |           | 20                   | 0 0         |            |
| 67*Forage Allowance, Commandant .....                                                                               | 25                   | 0 0         |           | 35                   | 0 0         |            |
| 68 House Allowance, Night Guard at Launceston ..                                                                    | ..                   | ..          |           | 18                   | 5 0         |            |
|                                                                                                                     |                      |             | 55 0 0    |                      |             | 153 5 0    |
| ARMS AND EQUIPMENT.—D.                                                                                              |                      |             |           |                      |             |            |
| 69 Ammunition for 64-pounder R.M.L. ....                                                                            | 330                  | 0 0         |           | 166                  | 0 0         |            |
| Ditto for 80-pounder Guns .....                                                                                     | 145                  | 0 0         |           | ..                   |             |            |
| Nine sets of Harness for 12-pounder Guns ....                                                                       | 86                   | 0 0         |           | ..                   |             |            |
| Saddlery and Harness for 7-pounder Guns ....                                                                        | 205                  | 0 0         |           | ..                   |             |            |
| Eight sets of Harness for 40-pounder Guns .....                                                                     | 74                   | 0 0         |           | ..                   |             |            |
| Complete revised Equipment of Ammunition for Defence Works .....                                                    | 231                  | 0 0         |           | ..                   |             |            |
| Observing Station for Torpedo Defences .....                                                                        | 150                  | 0 0         |           | ..                   |             |            |
| Mangin Projector and 2 Hand Lamps .....                                                                             | 250                  | 0 0         |           | ..                   |             |            |
| Ammunition for Nordenfolt Gun .....                                                                                 | 100                  | 0 0         |           | ..                   |             |            |
| Corrugated Cartridge Cases for 6-in. B.L.R. Guns .....                                                              | 80                   | 0 0         |           | ..                   |             |            |
| Rifles and Ammunition .....                                                                                         | 1000                 | 0 0         |           | ..                   |             |            |
| Purchase of Rifle Ranges .....                                                                                      | 200                  | 0 0         |           | ..                   |             |            |
| Accoutrements for Infantry .....                                                                                    | ..                   | ..          |           | ..                   |             |            |
|                                                                                                                     |                      |             | 2851 0 0  |                      |             | 166 0 0    |
| TOTAL DEFENCES OF THE COLONY ....                                                                                   | ..                   | £10,704 0 0 |           | ..                   | £14,142 8 0 |            |
| LII.—REAL ESTATE DUTIES DEPARTMENT.                                                                                 |                      |             |           |                      |             |            |
| SALARIES.                                                                                                           |                      |             |           |                      |             |            |
| 1 Commissioner and Collector .....                                                                                  | 400                  | 0 0         |           | 400                  | 0 0         |            |
| 2 Collector .....                                                                                                   | 300                  | 0 0         |           | 300                  | 0 0         |            |
| 3 Chief Clerk .....                                                                                                 | 210                  | 0 0         |           | 210                  | 0 0         |            |
| 4*Five Clerks, 1 at £150, and 4 at £100 each ..                                                                     | 510                  | 0 0         |           | 550                  | 0 0         |            |
| CONTINGENCIES.                                                                                                      |                      |             | 1420 0 0  |                      |             | 1460 0 0   |
| 5 Clerical Assistance .....                                                                                         | 100                  | 0 0         |           | 100                  | 0 0         |            |
| 6*Travelling Expenses .....                                                                                         | 30                   | 0 0         |           | 50                   | 0 0         |            |
| 7 Stationery and Stores, £70 .....                                                                                  | 90                   | 0 0         |           | 70                   | 0 0         |            |
| 8 Cost of Collection of Rates .....                                                                                 | 40                   | 0 0         |           | 40                   | 0 0         |            |
| 9*Advertising, £25; Cleaning Offices, £20 ....                                                                      | 30                   | 0 0         |           | 45                   | 0 0         |            |
|                                                                                                                     |                      |             | 290 0 0   |                      |             | 305 0 0    |
| Total Real Estate Duties Department .....                                                                           | ..                   | £1710 0 0   |           | ..                   | £1765 0 0   |            |

## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

| LIII.—POST OFFICE.                                                                                                          | Voted for 1885.      |         |           | Proposed for 1886.   |       |           |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------|---------|-----------|----------------------|-------|-----------|
|                                                                                                                             | Fixed Establishment. |         | Total.    | Fixed Establishment. |       | Total.    |
|                                                                                                                             | £                    | s. d.   | £ s. d.   | £                    | s. d. | £ s. d.   |
| SALARIES.                                                                                                                   |                      |         |           |                      |       |           |
| HOBART.                                                                                                                     |                      |         |           |                      |       |           |
| 1 Postmaster-General .....                                                                                                  | ..                   |         |           | ..                   |       |           |
| 2 Postmaster and Secretary of the Post Office<br>(including Personal Allowance, £50) .....                                  | 550                  | 0 0     |           | 600                  | 0 0   |           |
| 3 Clerk .....                                                                                                               | 160                  | 0 0     |           | 160                  | 0 0   |           |
| 4* Clerk .....                                                                                                              | 130                  | 0 0     |           | 140                  | 0 0   |           |
| 5* Clerk .....                                                                                                              | 120                  | 0 0     |           | 110                  | 0 0   |           |
| 6 Clerk .....                                                                                                               | 80                   | 0 0     |           | 80                   | 0 0   |           |
| 7* Clerk .....                                                                                                              | 70                   | 0 0     |           | 80                   | 0 0   |           |
| 8* Clerk .....                                                                                                              | 70                   | 0 0     |           | 80                   | 0 0   |           |
| 9 Clerk .....                                                                                                               | 70                   | 0 0     |           | 70                   | 0 0   |           |
| 10* Clerk .....                                                                                                             | 60                   | 0 0     |           | 70                   | 0 0   |           |
| 11* Clerk .....                                                                                                             | 60                   | 0 0     |           | 70                   | 0 0   |           |
| 12* Clerk .....                                                                                                             | 60                   | 0 0     |           | 70                   | 0 0   |           |
| 13* Clerk .....                                                                                                             | ..                   |         |           | 50                   | 0 0   |           |
| 14* Clerk .....                                                                                                             | ..                   |         |           | 40                   | 0 0   |           |
| MONEY ORDER AND SAVINGS' BANK BRANCH.                                                                                       |                      |         | 1430 0 0  |                      |       | 1620 0 0  |
| 15 Controller and Actuary .....                                                                                             | 450                  | 0 0     |           | 450                  | 0 0   |           |
| 16 Cashier .....                                                                                                            | 260                  | 0 0     |           | 260                  | 0 0   |           |
| 17 Clerk .....                                                                                                              | 160                  | 0 0     |           | 160                  | 0 0   |           |
| 18* Clerk .....                                                                                                             | 90                   | 0 0     |           | 100                  | 0 0   |           |
| 19* Clerk .....                                                                                                             | 70                   | 0 0     |           | 80                   | 0 0   |           |
| 10* Clerk .....                                                                                                             | 70                   | 0 0     |           | 80                   | 0 0   |           |
| 21* Clerk .....                                                                                                             | 50                   | 0 0     |           | 60                   | 0 0   |           |
| 22 Messenger .....                                                                                                          | 30                   | 0 0     |           | 30                   | 0 0   |           |
| STAMP BRANCH.                                                                                                               |                      |         | 1180 0 0  |                      |       | 1220 0 0  |
| 23 Accountant .....                                                                                                         | 370                  | 0 0     |           | 370                  | 0 0   |           |
| 24 Clerk .....                                                                                                              | 110                  | 0 0     |           | 110                  | 0 0   |           |
| DEAD LETTER BRANCH.                                                                                                         |                      |         | 480 0 0   |                      |       | 480 0 0   |
| 25 Clerk .....                                                                                                              | 160                  | 0 0     |           | 160                  | 0 0   |           |
| 26 Office Keeper and Messenger .....                                                                                        | 140                  | 0 0     | 160 0 0   | 140                  | 0 0   | 160 0 0   |
| 27* Thirteen Letter Carriers, 5 at 7s., 2 at 5s. 6d. 3 at 4s., 1 at 3s. 6d., 1 at 2s. 6d., and 1 at 2s. per diem each ..... | 1140                 | 12 6    |           | 1204                 | 5 0   |           |
| 28 Three Mail Guards, at 7s. 6d. per diem each ..                                                                           | 410                  | 12 6    |           | 410                  | 12 6  |           |
| LAUNCESTON.                                                                                                                 |                      |         | 1691 5 0  |                      |       | 1754 17 6 |
| 29 Postmaster .....                                                                                                         | 450                  | 0 0     |           | 450                  | 0 0   |           |
| 30 Clerk .....                                                                                                              | 300                  | 0 0     |           | 300                  | 0 0   |           |
| 31 Clerk .....                                                                                                              | 190                  | 0 0     |           | 190                  | 0 0   |           |
| 32* Clerk .....                                                                                                             | 120                  | 0 0     |           | 130                  | 0 0   |           |
| 33* Clerk .....                                                                                                             | 100                  | 0 0     |           | 110                  | 0 0   |           |
| 34* Clerk .....                                                                                                             | 100                  | 0 0     |           | 90                   | 0 0   |           |
| 35* Clerk .....                                                                                                             | 80                   | 0 0     |           | 80                   | 0 0   |           |
| 36 Clerk .....                                                                                                              | 70                   | 0 0     |           | 70                   | 0 0   |           |
| 37* Clerk .....                                                                                                             | 60                   | 0 0     |           | 70                   | 0 0   |           |
| 38 Clerk .....                                                                                                              | 60                   | 0 0     |           | 70                   | 0 0   |           |
| 39 Clerk .....                                                                                                              | 60                   | 0 0     |           | 60                   | 0 0   |           |
| 40 Clerk .....                                                                                                              | 50                   | 0 0     |           | 50                   | 0 0   |           |
| 41 Office Keeper and Messenger .....                                                                                        | 120                  | 0 0     | 1640 0 0  | 120                  | 0 0   | 1670 0 0  |
| 42* Eleven Letter Carriers, 3 at 7s., 2 at 6s., 6 at 4s. per diem each .....                                                | 976                  | 7 6     |           | 1040                 | 5 0   |           |
| 43 Postmasters (No. 225)—                                                                                                   |                      |         | 1096 7 6  |                      |       | 1160 5 0  |
| Deloraine .....                                                                                                             | 100                  | 0 0     |           | 100                  | 0 0   |           |
| Latrobe .....                                                                                                               | Three at £85 .....   | 255 0 0 |           | 255 0 0              |       |           |
| Longford .....                                                                                                              |                      |         |           |                      |       |           |
| New Norfolk .....                                                                                                           |                      |         |           |                      |       |           |
| Campbell Town .....                                                                                                         | Two at £60 .....     | 120 0 0 |           | 120 0 0              |       |           |
| Oatlands .....                                                                                                              |                      |         |           |                      |       |           |
| Baconsfield .....                                                                                                           |                      |         |           |                      |       |           |
| Brighton .....                                                                                                              | Five at £50 .....    | 200 0 0 |           | 250 0 0              |       |           |
| Formby .....                                                                                                                |                      |         |           |                      |       |           |
| New Town .....                                                                                                              |                      |         |           |                      |       |           |
| Ross .....                                                                                                                  |                      |         |           |                      |       |           |
| Carried forward .....                                                                                                       | 675                  | 0 0     | 7677 12 6 | 725                  | 0 0   | 8065 2 6  |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

| POST OFFICE—continued.            | Voted for 1885.      |    |    | Proposed for 1886.   |     |     |
|-----------------------------------|----------------------|----|----|----------------------|-----|-----|
|                                   | Fixed Establishment. |    |    | Fixed Establishment. |     |     |
|                                   | £                    | s. | d. | £                    | s.  | d.  |
| <i>Brought forward</i> .....      | 675                  | 0  | 0  | 7677                 | 12  | 6   |
| Postmaster at—                    |                      |    |    |                      |     |     |
| <i>Bethwell</i> .....             |                      |    |    |                      |     |     |
| <i>Burnie</i> .....               |                      |    |    |                      |     |     |
| <i>Cressy</i> .....               |                      |    |    |                      |     |     |
| <i>Ellesmere</i> .....            |                      |    |    |                      |     |     |
| <i>Evandale</i> .....             |                      |    |    |                      |     |     |
| <i>Fingal</i> .....               |                      |    |    |                      |     |     |
| <i>Green Ponds</i> .....          |                      |    |    |                      |     |     |
| <i>Perth</i> .....                |                      |    |    |                      |     |     |
| <i>Sandy Bay</i> .....            |                      |    |    |                      |     |     |
| <i>Ulverstone</i> .....           |                      |    |    |                      |     |     |
| <i>Westbury</i> .....             |                      |    |    |                      |     |     |
| Eleven at £40.....                | 440                  | 0  | 0  | ..                   | 440 | 0 0 |
| <i>Franklin</i> .....             |                      |    |    |                      |     |     |
| <i>George Town</i> .....          |                      |    |    |                      |     |     |
| <i>Hamilton-on-Forth</i> .....    |                      |    |    |                      |     |     |
| <i>Richmond</i> .....             |                      |    |    |                      |     |     |
| <i>Sorell</i> .....               |                      |    |    |                      |     |     |
| <i>Waratah</i> .....              |                      |    |    |                      |     |     |
| <i>Swansea</i> .....              |                      |    |    |                      |     |     |
| Seven at £35.....                 | 245                  | 0  | 0  | ..                   | 245 | 0 0 |
| <i>Avoca</i> .....                |                      |    |    |                      |     |     |
| <i>Bellerive</i> .....            |                      |    |    |                      |     |     |
| <i>Corners</i> .....              |                      |    |    |                      |     |     |
| <i>Glenorchy</i> .....            |                      |    |    |                      |     |     |
| <i>Hagley</i> .....               |                      |    |    |                      |     |     |
| <i>Hamilton</i> .....             |                      |    |    |                      |     |     |
| <i>Jerusalem</i> .....            |                      |    |    |                      |     |     |
| <i>Lefroy</i> .....               |                      |    |    |                      |     |     |
| <i>Macquarie Plains</i> .....     |                      |    |    |                      |     |     |
| <i>St. Helen's</i> .....          |                      |    |    |                      |     |     |
| <i>St. Leonard's</i> .....        |                      |    |    |                      |     |     |
| <i>Torquay</i> .....              |                      |    |    |                      |     |     |
| Twelve at £30 .....               | 360                  | 0  | 0  | ..                   | 360 | 0 0 |
| <i>Carrick</i> .....              |                      |    |    |                      |     |     |
| <i>Cranbrook</i> .....            |                      |    |    |                      |     |     |
| <i>Don</i> .....                  |                      |    |    |                      |     |     |
| * <i>Epping Forest, £20 '85</i>   |                      |    |    |                      |     |     |
| <i>Gladstone</i> .....            |                      |    |    |                      |     |     |
| <i>Gould's Country</i> .....      |                      |    |    |                      |     |     |
| <i>Jericho</i> .....              |                      |    |    |                      |     |     |
| <i>Lisle</i> .....                |                      |    |    |                      |     |     |
| <i>Moorina</i> .....              |                      |    |    |                      |     |     |
| <i>Port Cygnet</i> .....          |                      |    |    |                      |     |     |
| <i>Sheffield</i> .....            |                      |    |    |                      |     |     |
| <i>Tunbridge</i> .....            |                      |    |    |                      |     |     |
| <i>Wynyard</i> .....              |                      |    |    |                      |     |     |
| Thirteen at £25.....              | 300                  | 0  | 0  | ..                   | 325 | 0 0 |
| <i>Branxholm</i> .....            |                      |    |    |                      |     |     |
| <i>Bishopsbourne</i> .....        |                      |    |    |                      |     |     |
| * <i>Bridgemater, South</i> ..... |                      |    |    |                      |     |     |
| <i>Campania</i> .....             |                      |    |    |                      |     |     |
| <i>Carlton</i> .....              |                      |    |    |                      |     |     |
| * <i>Castra Road</i> .....        |                      |    |    |                      |     |     |
| <i>Chudleigh</i> .....            |                      |    |    |                      |     |     |
| <i>Kingston, Brown's River</i>    |                      |    |    |                      |     |     |
| <i>Ouse</i> .....                 |                      |    |    |                      |     |     |
| <i>Parattah</i> .....             |                      |    |    |                      |     |     |
| <i>Penguin Creek</i> .....        |                      |    |    |                      |     |     |
| <i>Roheby</i> .....               |                      |    |    |                      |     |     |
| <i>Spring Hill</i> .....          |                      |    |    |                      |     |     |
| <i>Stanley</i> .....              |                      |    |    |                      |     |     |
| <i>St. Mary's</i> .....           |                      |    |    |                      |     |     |
| <i>Triabunna</i> .....            |                      |    |    |                      |     |     |
| <i>Victoria</i> .....             |                      |    |    |                      |     |     |
| * <i>Ringarooma</i> .....         |                      |    |    |                      |     |     |
| <i>Weldborough</i> .....          |                      |    |    |                      |     |     |
| Nineteen at £20 ....              | 360                  | 0  | 0  | ..                   | 380 | 0 0 |
| <i>Carried forward</i> .....      | 2380                 | 0  | 0  | 7677                 | 12  | 6   |
|                                   |                      |    |    | 2475                 | 0   | 0   |
|                                   |                      |    |    | 8065                 | 2   | 6   |

### ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.

|                         |                        | Voted for 1885.      |           | Proposed for 1886.   |          |
|-------------------------|------------------------|----------------------|-----------|----------------------|----------|
|                         |                        | Fixed Establishment. | Total.    | Fixed Establishment. | Total.   |
|                         |                        | £ s. d.              | £ s. d.   | £ s. d.              | £ s. d.  |
| POST OFFICE—continued.  |                        |                      |           |                      |          |
| Brought forward .....   |                        | 2380 0 0             | 7677 12 6 | 2475 0 0             | 8065 2 6 |
| Postmaster at —         |                        |                      |           |                      |          |
| Antill Ponds .....      | } Thirty-one at £15 .. | 480 0 0              | ..        | 465 0 0              |          |
| Augusta Road .....      |                        |                      |           |                      |          |
| Bagdad .....            |                        |                      |           |                      |          |
| Blue Tier .....         |                        |                      |           |                      |          |
| Bracknell .....         |                        |                      |           |                      |          |
| Breadalbane .....       |                        |                      |           |                      |          |
| Bream Creek .....       |                        |                      |           |                      |          |
| Bridgewater, N. ....    |                        |                      |           |                      |          |
| Buckland .....          |                        |                      |           |                      |          |
| Cascade River .....     |                        |                      |           |                      |          |
| Cleveland .....         |                        |                      |           |                      |          |
| Constitution Hill ....  |                        |                      |           |                      |          |
| Dover .....             |                        |                      |           |                      |          |
| Elizabeth Town .....    |                        |                      |           |                      |          |
| Exton .....             |                        |                      |           |                      |          |
| Falmouth .....          |                        |                      |           |                      |          |
| Forcett .....           |                        |                      |           |                      |          |
| Geeves Town .....       |                        |                      |           |                      |          |
| Glenora .....           |                        |                      |           |                      |          |
| Glenore .....           |                        |                      |           |                      |          |
| Green's Creek .....     |                        |                      |           |                      |          |
| Hadsphen .....          |                        |                      |           |                      |          |
| Heemskirk .....         |                        |                      |           |                      |          |
| Lymington .....         |                        |                      |           |                      |          |
| Mathinna .....          |                        |                      |           |                      |          |
| Melton Mowbray .....    |                        |                      |           |                      |          |
| Northdown .....         |                        |                      |           |                      |          |
| Sassafras .....         |                        |                      |           |                      |          |
| Shipwrights' Point .... |                        |                      |           |                      |          |
| Somerset .....          |                        |                      |           |                      |          |
| *Tunnack .....          |                        |                      |           |                      |          |
| Back Creek .....        | } Twenty-six at £10 .. | 250 0 0              | ..        | 260 0 0              |          |
| Barrington .....        |                        |                      |           |                      |          |
| Bicheno .....           |                        |                      |           |                      |          |
| Black Brush .....       |                        |                      |           |                      |          |
| Black River .....       |                        |                      |           |                      |          |
| Blue Tier Junction .... |                        |                      |           |                      |          |
| Boat Harbour .....      |                        |                      |           |                      |          |
| Boobyalla .....         |                        |                      |           |                      |          |
| Bowood .....            |                        |                      |           |                      |          |
| Bradshaw Creek .....    |                        |                      |           |                      |          |
| Bridport .....          |                        |                      |           |                      |          |
| Bridgenorth .....       |                        |                      |           |                      |          |
| Broadmarsh, Lower ..... |                        |                      |           |                      |          |
| Broadmarsh, Upper ....  |                        |                      |           |                      |          |
| Cambridge .....         |                        |                      |           |                      |          |
| *Curnarvon .....        |                        |                      |           |                      |          |
| *Cartton, Upper .....   |                        |                      |           |                      |          |
| Cascade Road .....      |                        |                      |           |                      |          |
| Castle Forbes Bay ....  |                        |                      |           |                      |          |
| Deddington .....        |                        |                      |           |                      |          |
| Detention River .....   |                        |                      |           |                      |          |
| Dilston .....           |                        |                      |           |                      |          |
| Duck River .....        |                        |                      |           |                      |          |
| Dunally .....           |                        |                      |           |                      |          |
| Ellendale .....         |                        |                      |           |                      |          |
| Ellerslie .....         |                        |                      |           |                      |          |
| Carried forward .....   |                        | 3110 0 0             | 7677 12 6 | 3200 0 0             | 8065 2 6 |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

|                                | Voted for 1885.         |            | Proposed for 1886.      |          |
|--------------------------------|-------------------------|------------|-------------------------|----------|
|                                | Fixed<br>Establishment. | Total.     | Fixed<br>Establishment. | Total.   |
|                                | £ s. d.                 | £ s. d.    | £ s. d.                 | £ s. d.  |
| POST OFFICE— <i>continued.</i> |                         |            |                         |          |
| Brought forward .....          | 3110 0 0                | 7677 12 6  | 3200 0 0                | 8065 2 6 |
| Postmaster at—                 |                         |            |                         |          |
| Exeter .....                   |                         |            |                         |          |
| Fern Tree .....                |                         |            |                         |          |
| Garden Island Creek ..         |                         |            |                         |          |
| Glen Quoin .....               |                         |            |                         |          |
| Gordon .....                   |                         |            |                         |          |
| Glengarry .....                |                         |            |                         |          |
| Hastings .....                 |                         |            |                         |          |
| Honeywood .....                |                         |            |                         |          |
| Huon Trach .....               |                         |            |                         |          |
| * Invermay .....               |                         |            |                         |          |
| Jerusalem, Lower .....         |                         |            |                         |          |
| Kelly's Point .....            |                         |            |                         |          |
| Lisdillon .....                |                         |            |                         |          |
| Little Swanport .....          |                         |            |                         |          |
| Long Bay .....                 |                         |            |                         |          |
| Longley .....                  |                         |            |                         |          |
| Margate .....                  |                         |            |                         |          |
| Mangana .....                  |                         |            |                         |          |
| Montagu River .....            |                         |            |                         |          |
| Mount Cameron, S. ....         |                         |            |                         |          |
| Moriarty Road .....            |                         |            |                         |          |
| Muddy Plains .....             |                         |            |                         |          |
| Myrtle Bank .....              |                         |            |                         |          |
| Newnham .....                  |                         |            |                         |          |
| Nook .....                     |                         |            |                         |          |
| North Motton .....             |                         |            |                         |          |
| Old Beach .....                |                         |            |                         |          |
| Orford .....                   |                         |            |                         |          |
| Oyster Cove, Little .....      |                         |            |                         |          |
| Pattersonia .....              | Fifty-six at £10 .....  | 540 0 0 .. | 560 0 0                 |          |
| Piper's River, Upper ..        |                         |            |                         |          |
| Piper's River, Lower ..        |                         |            |                         |          |
| Plenty River .....             |                         |            |                         |          |
| Railton .....                  |                         |            |                         |          |
| * Ryndaston ..                 |                         |            |                         |          |
| Risdon .....                   |                         |            |                         |          |
| Royenrine .....                |                         |            |                         |          |
| Saltwater River .....          |                         |            |                         |          |
| Sandy Bay, Lower, £5           |                         |            |                         |          |
| 1885 .....                     |                         |            |                         |          |
| Seymour, Mount .....           |                         |            |                         |          |
| Sidmouth .....                 |                         |            |                         |          |
| South Arm .....                |                         |            |                         |          |
| Southport .....                |                         |            |                         |          |
| Spreyton .....                 |                         |            |                         |          |
| Springfield .....              |                         |            |                         |          |
| St. Michael's .....            |                         |            |                         |          |
| Surges Bay .....               |                         |            |                         |          |
| Tea Tree .....                 |                         |            |                         |          |
| Turner's Marsh .....           |                         |            |                         |          |
| Wattle Hill .....              |                         |            |                         |          |
| Wesleyvale .....               |                         |            |                         |          |
| Westwood ..                    |                         |            |                         |          |
| White Hills .....              |                         |            |                         |          |
| Winkleigh .....                |                         |            |                         |          |
| Woodbridge .....               |                         |            |                         |          |
| Young Town .....               |                         |            |                         |          |
| Alberton .....                 |                         |            |                         |          |
| Ben Lomond .....               |                         |            |                         |          |
| Bismarck .....                 |                         |            |                         |          |
| Black Sugar Loaf .....         | Six at £5 .....         | 30 0 0 ..  | 30 0 0                  |          |
| Brighton Station .....         |                         |            |                         |          |
| Brothers' Home .....           |                         |            |                         |          |
| Carried forward .....          | 3680 0 0                | 7677 12 6  | 3790 0 0                | 8065 2 6 |



## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

|                                                                                                                                                            | Voted for 1885.         |             | Proposed for 1886.      |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|-------------------------|------------|
|                                                                                                                                                            | Fixed<br>Establishment. | Total.      | Fixed<br>Establishment. | Total.     |
|                                                                                                                                                            | £ s. d.                 | £ s. d.     | £ s. d.                 | £ s. d.    |
| POST OFFICE—continued.                                                                                                                                     |                         |             |                         |            |
| Brought forward.....                                                                                                                                       | 3680 0 0                | 7677 12 6   | 3790 0 0                | 8065 2 6   |
| Postmaster at—                                                                                                                                             |                         |             |                         |            |
| Berriedale .....                                                                                                                                           |                         |             |                         |            |
| Blackwood Creek .....                                                                                                                                      |                         |             |                         |            |
| Cape Portland .....                                                                                                                                        |                         |             |                         |            |
| Cascades, Tasman's<br>Peninsula .....                                                                                                                      |                         |             |                         |            |
| Cascade River, Upper..                                                                                                                                     |                         |             |                         |            |
| Frankford .....                                                                                                                                            |                         |             |                         |            |
| Fentonbury .....                                                                                                                                           |                         |             |                         |            |
| Glenorchy, South.....                                                                                                                                      |                         |             |                         |            |
| Gcshen .....                                                                                                                                               |                         |             |                         |            |
| Granville .....                                                                                                                                            |                         |             |                         |            |
| Impression Bay .....                                                                                                                                       |                         |             |                         |            |
| Irish Town .....                                                                                                                                           |                         |             |                         |            |
| Kingston, Corners .....                                                                                                                                    |                         |             |                         |            |
| Llewellyn .....                                                                                                                                            |                         |             |                         |            |
| Lyndhurst .....                                                                                                                                            |                         |             |                         |            |
| Mole Creek .....                                                                                                                                           |                         |             |                         |            |
| New Town, Launceston } Thirty-four at £5 ....                                                                                                              | 155 0 0                 | ..          | 170 0 0                 |            |
| Norfolk Bay .....                                                                                                                                          |                         |             |                         |            |
| Nugent .....                                                                                                                                               |                         |             |                         |            |
| Parkham .....                                                                                                                                              |                         |             |                         |            |
| Pearson's Point .....                                                                                                                                      |                         |             |                         |            |
| Recherche Bay .....                                                                                                                                        |                         |             |                         |            |
| Rose Vale.....                                                                                                                                             |                         |             |                         |            |
| Selbourne .....                                                                                                                                            |                         |             |                         |            |
| Stonehenge .....                                                                                                                                           |                         |             |                         |            |
| Seymour .....                                                                                                                                              |                         |             |                         |            |
| Snug River .....                                                                                                                                           |                         |             |                         |            |
| Spalford .....                                                                                                                                             |                         |             |                         |            |
| Strahan .....                                                                                                                                              |                         |             |                         |            |
| Taylor's Bay, Little...                                                                                                                                    |                         |             |                         |            |
| Underwood .....                                                                                                                                            |                         |             |                         |            |
| Woodsdale.....                                                                                                                                             |                         |             |                         |            |
| Woodstock .....                                                                                                                                            |                         |             |                         |            |
| Wyniford River .....                                                                                                                                       |                         |             |                         |            |
|                                                                                                                                                            |                         | 3835 0 0    |                         | 3960 0 0   |
| 43 Remuneration to Postmasters conducting Money<br>Order and Savings Bank Business .....                                                                   | 600 0 0                 | 600 0 0     | 600 0 0                 | 600 0 0    |
| CONTINGENCIES.                                                                                                                                             |                         |             |                         |            |
| 44 Clearing Pillar Letter Receivers.....                                                                                                                   | 310 0 0                 |             | 310 0 0                 |            |
| 45* Miscellaneous and Petty Expenses.....                                                                                                                  | 60 0 0                  |             | 60 0 0                  |            |
| 46 Stationery and Stores, including Mail Bags, &c.                                                                                                         | 600 0 0                 |             | 600 0 0                 |            |
| 47 Printing and gumming Postage and Revenue<br>Stamps .....                                                                                                | 300 0 0                 |             | 300 0 0                 |            |
| 48 Uniform for Letter Carriers and Mail Guards ..                                                                                                          | 250 0 0                 |             | 250 0 0                 |            |
| Fuel and Light .....                                                                                                                                       | 150 0 0                 |             |                         |            |
| 49* Advertising, £50; Unforeseen Expenses, £25..                                                                                                           | 75 0 0                  |             | 75 0 0                  |            |
| 50 Travelling expenses .....                                                                                                                               | 50 0 0                  |             | 50 0 0                  |            |
| 51 Cartage and Boat-hire .....                                                                                                                             | 75 0 0                  |             | 75 0 0                  |            |
| 52 Overtime on arrival and departure of English<br>and Inter-colonial Mails .....                                                                          | 100 0 0                 |             | 100 0 0                 |            |
| 53* Bills of Exchange Forms, Revenue Stamps ....                                                                                                           | 50 0 0                  |             | 10 0 0                  |            |
| 54* Expenses in connection with "The Stamp Duties<br>Act" .....                                                                                            | 50 0 0                  |             | 20 0 0                  |            |
| Personal Allowance, Secretary of the Post Office,<br>for extra duties in connection with the Post<br>Office Savings Bank and Impressed Stamp<br>Duty ..... | 50 0 0                  |             | 200 .. 0                |            |
| 55 Rent of Money Order and Savings Bank Offices                                                                                                            | 200 0 0                 | 2320 0 0    | 200 0 0                 | 2050 0 0   |
|                                                                                                                                                            |                         | 14,432 12 6 |                         | 14,675 2 6 |
| Carried forward.....                                                                                                                                       | ..                      |             | ..                      |            |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

|                                                                                            | Voted for 1885.         |             |  | Proposed for 1886.      |            |  |
|--------------------------------------------------------------------------------------------|-------------------------|-------------|--|-------------------------|------------|--|
|                                                                                            | Fixed<br>Establishment. | Total.      |  | Fixed<br>Establishment. | Total.     |  |
| <b>POST OFFICE—continued.</b>                                                              | £ s. d.                 | £ s. d.     |  | £ s. d.                 | £ s. d.    |  |
| <i>Brought forward</i> .. .. .                                                             | ..                      | 14,432 12 6 |  | ..                      | 14,675 2 6 |  |
| <b>CONVEYANCE OF MAILS.</b>                                                                |                         |             |  |                         |            |  |
| 56*Conveyance of Inland Mails .....                                                        | 13,000 0 0              |             |  | 13,500 0 0              |            |  |
| 57 Postal Communication with Great Britain .....                                           | 5000 0 0                |             |  | 5000 0 0                |            |  |
| 58*Conveyance of Intercolonial and English Mails<br>between Launceston and Melbourne ..... | 3750 0 0                |             |  | 4000 0 0                |            |  |
| 59 Gratuities to Masters of Vessels for conveyance<br>of Ship Letters .....                | 325 0 0                 |             |  | 325 0 0                 |            |  |
| 60 Conveyance of Monthly Mails between Hobart<br>and New Zealand .....                     | 500 0 0                 |             |  | 500 0 0                 |            |  |
|                                                                                            |                         | 22,575 0 0  |  |                         | 23,325 0 0 |  |
| <i>Total Post Office Department</i> .. .. .                                                | .. £                    | 37,007 12 6 |  | .. £                    | 38,000 2 6 |  |
| <b>LIV.—OFFICE OF STORES.</b>                                                              |                         |             |  |                         |            |  |
| <b>SALARIES.</b>                                                                           |                         |             |  |                         |            |  |
| 1 Colonial Storekeeper .....                                                               | 400 0 0                 |             |  | 400 0 0                 |            |  |
| 2 Accountant .....                                                                         | 200 0 0                 |             |  | 200 0 0                 |            |  |
| 3 Clerk .....                                                                              | 190 0 0                 |             |  | 190 0 0                 |            |  |
| 4 Clerk and Storekeeper .....                                                              | 150 0 0                 |             |  | 150 0 0                 |            |  |
|                                                                                            |                         | 940 0 0     |  |                         | 940 0 0    |  |
| <b>CONTINGENCIES.</b>                                                                      |                         |             |  |                         |            |  |
| 5 Store Labour, £180; Incidental Expenses,<br>£10 .....                                    | 190 0 0                 |             |  | 190 0 0                 |            |  |
| 6*Stationery and Stores, £20 .....                                                         | 30 0 0                  |             |  | 20 0 0                  |            |  |
| 7*Advertising .....                                                                        | 40 0 0                  |             |  | 50 0 0                  |            |  |
| 8 Conveyance of Stationery, Stores, &c. ....                                               | 30 0 0                  |             |  | 30 0 0                  |            |  |
|                                                                                            |                         | 290 0 0     |  |                         | 290 0 0    |  |
| <i>Total Office of Stores</i> .. .. .                                                      | ..                      | £1230 0 0   |  | ..                      | £1230 0 0  |  |
| <b>LV.—PRINTING DEPARTMENT.</b>                                                            |                         |             |  |                         |            |  |
| <b>SALARIES.</b>                                                                           |                         |             |  |                         |            |  |
| 1 Government Printer .....                                                                 | 400 0 0                 |             |  | 400 0 0                 |            |  |
| 2 Overseer .....                                                                           | 260 0 0                 |             |  | 260 0 0                 |            |  |
| 3 Reader .....                                                                             | 225 0 0                 |             |  | 225 0 0                 |            |  |
| 4 Messenger .....                                                                          | 90 0 0                  |             |  | 90 0 0                  |            |  |
| 5 Personal Allowance to Messenger .....                                                    | 20 0 0                  |             |  | 20 0 0                  |            |  |
|                                                                                            |                         | 995 0 0     |  |                         | 995 0 0    |  |
| <b>WAGES AND ALLOWANCES.</b>                                                               |                         |             |  |                         |            |  |
| 6 Wages to Establishment .....                                                             | 4750 0 0                |             |  | 4750 0 0                |            |  |
|                                                                                            |                         | 4750 0 0    |  |                         | 4750 0 0   |  |
| <b>CONTINGENCIES.</b>                                                                      |                         |             |  |                         |            |  |
| 7 Repairs to Machinery, Presses, &c. and Petty<br>Expenses .....                           | 52 0 0                  |             |  | 52 0 0                  |            |  |
| 8*Stationery Account and Stores .....                                                      | 1650 0 0                |             |  | 1750 0 0                |            |  |
| 9 Fuel and Light .....                                                                     | 110 0 0                 |             |  | 110 0 0                 |            |  |
| 10 New Type, Fittings, &c. ....                                                            | 360 0 0                 |             |  | 360 0 0                 |            |  |
| 11*Purchase of new Gas Engine .....                                                        | ..                      |             |  | 300 0 0                 |            |  |
|                                                                                            |                         | 2172 0 0    |  |                         | 2572 0 0   |  |
| <i>Total Printing Department</i> .. .. .                                                   | ..                      | £7917 0 0   |  | ..                      | £8317 0 0  |  |
| <b>LVI.—ELECTRIC TELEGRAPH DEPARTMENT.</b>                                                 |                         |             |  |                         |            |  |
| <b>SALARIES.</b>                                                                           |                         |             |  |                         |            |  |
| <i>Hobart.</i>                                                                             |                         |             |  |                         |            |  |
| 1 Superintendent of Telegraphs and Torpedo<br>Electrician .....                            | 425 0 0                 |             |  | 425 0 0                 |            |  |
| 2*Clerk to Superintendent .....                                                            | ..                      |             |  | 100 0 0                 |            |  |
| Inspector of Offices .....                                                                 | 250 0 0                 |             |  | ..                      |            |  |
| 3*Accountant .....                                                                         | 130 0 0                 |             |  | 140 0 0                 |            |  |
| 4*Counter Clerk .....                                                                      | 90 0 0                  |             |  | 100 0 0                 |            |  |
| 5*Assistant Counter Clerk .....                                                            | 60 0 0                  |             |  | 70 0 0                  |            |  |
| 6*Chief Operator .....                                                                     | 240 0 0                 |             |  | 240 0 0                 |            |  |
| <i>Carried forward</i> .....                                                               | 1195 0 0                |             |  | 1075 0 0                |            |  |

## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

| ELECTRIC TELEGRAPH DEPARTMENT—<br><i>continued.</i> | Voted for 1885.             |    |               | Proposed for 1886.          |    |               |
|-----------------------------------------------------|-----------------------------|----|---------------|-----------------------------|----|---------------|
|                                                     | <i>Fixed Establishment.</i> |    | <i>Total.</i> | <i>Fixed Establishment.</i> |    | <i>Total.</i> |
|                                                     | £                           | s. | d.            | £                           | s. | d.            |
| <i>Brought forward</i> .....                        | 1195                        | 0  | 0             | 1075                        | 0  | 0             |
| 7 Operator .....                                    | 150                         | 0  | 0             | 150                         | 0  | 0             |
| 8* Operator .....                                   | 140                         | 0  | 0             | 150                         | 0  | 0             |
| 9* Operator .....                                   | 120                         | 0  | 0             | 130                         | 0  | 0             |
| 10* Operator .....                                  | 110                         | 0  | 0             | 120                         | 0  | 0             |
| 11* Operator .....                                  | 110                         | 0  | 0             | 120                         | 0  | 0             |
| 12* Operator .....                                  | 60                          | 0  | 0             | 70                          | 0  | 0             |
| 13* Assistant Operator .....                        | ..                          | .. | ..            | 50                          | 0  | 0             |
| 14* Telephone Clerk .....                           | 70                          | 0  | 0             | 80                          | 0  | 0             |
| 15* Assistant Telephone Clerk .....                 | ..                          | .. | ..            | 50                          | 0  | 0             |
| 16 Nine Messengers, at £30 each .....               | 270                         | 0  | 0             | 270                         | 0  | 0             |
|                                                     |                             |    | 2225 0 0      |                             |    | 2265 0 0      |
| <i>Launceston.</i>                                  |                             |    |               |                             |    |               |
| 17 Station Master and Operator .....                | 350                         | 0  | 0             | 350                         | 0  | 0             |
| 18* Counter Clerk .....                             | 110                         | 0  | 0             | 120                         | 0  | 0             |
| 19* Assistant Counter Clerk .....                   | 80                          | 0  | 0             | 90                          | 0  | 0             |
| 20 Second Operator .....                            | 180                         | 0  | 0             | 190                         | 0  | 0             |
| 21* Operator .....                                  | 140                         | 0  | 0             | 150                         | 0  | 0             |
| 22* Operator .....                                  | 120                         | 0  | 0             | 130                         | 0  | 0             |
| 23* Operator .....                                  | 100                         | 0  | 0             | 110                         | 0  | 0             |
| 24* Operator .....                                  | 90                          | 0  | 0             | 100                         | 0  | 0             |
| 25 Operator .....                                   | 80                          | 0  | 0             | 90                          | 0  | 0             |
| 26* Three Operators at £70 each .....               | 180                         | 0  | 0             | 210                         | 0  | 0             |
| 27* Telephone Clerk .....                           | 60                          | 0  | 0             | 70                          | 0  | 0             |
| 28* Assistant Telephone Clerk .....                 | ..                          | .. | ..            | 50                          | 0  | 0             |
| 29 Nine Messengers, at £30 each .....               | 270                         | 0  | 0             | 270                         | 0  | 0             |
|                                                     |                             |    | 1760 0 0      |                             |    | 1930 0 0      |
| 30 Operators (No. 98)—                              |                             |    |               |                             |    |               |
| * <i>Royenrine (Corinna)</i> .....                  | £60 in 1885                 | .. | ..            | 90                          | 0  | 0             |
| <i>Beaconsfield</i> .....                           | Four at £60                 | .. | ..            | 240                         | 0  | 0             |
| <i>Bridport</i> .....                               |                             | .. | ..            |                             |    |               |
| <i>Latrobe</i> .....                                |                             | .. | ..            |                             |    |               |
| <i>Lefroy</i> .....                                 |                             | .. | ..            |                             |    |               |
| <i>Avoca</i> .....                                  | Ten at £50                  | .. | ..            | 500                         | 0  | 0             |
| <i>Brighton</i> .....                               |                             | .. | ..            |                             |    |               |
| <i>Burnie</i> .....                                 |                             | .. | ..            |                             |    |               |
| <i>Campbell Town</i> .....                          |                             | .. | ..            |                             |    |               |
| <i>Cleveland</i> .....                              |                             | .. | ..            |                             |    |               |
| <i>Green Ponds</i> .....                            |                             | .. | ..            |                             |    |               |
| <i>Longford</i> .....                               |                             | .. | ..            |                             |    |               |
| <i>New Norfolk</i> .....                            |                             | .. | ..            |                             |    |               |
| <i>Oatlands</i> .....                               | One at £45                  | .. | ..            | 45                          | 0  | 0             |
| <i>Ross</i> .....                                   |                             | .. | ..            |                             |    |               |
| <i>Swansea</i> .....                                | Twenty-three at £40         | .. | ..            | 680                         | 0  | 0             |
| <i>Alberton</i> .....                               |                             | .. | ..            |                             |    |               |
| <i>Bishopshourne</i> .....                          |                             | .. | ..            |                             |    |               |
| <i>Boobyalla</i> .....                              |                             | .. | ..            |                             |    |               |
| <i>Bothwell</i> .....                               |                             | .. | ..            |                             |    |               |
| <i>Branaholm</i> .....                              |                             | .. | ..            |                             |    |               |
| <i>Buckland</i> .....                               |                             | .. | ..            |                             |    |               |
| <i>Carrick</i> .....                                |                             | .. | ..            |                             |    |               |
| <i>Chudleigh</i> .....                              |                             | .. | ..            |                             |    |               |
| <i>Coppington</i> .....                             |                             | .. | ..            |                             |    |               |
| <i>Cressy</i> .....                                 |                             | .. | ..            |                             |    |               |
| <i>Deloraine</i> .....                              |                             | .. | ..            |                             |    |               |
| <i>Don</i> .....                                    |                             | .. | ..            |                             |    |               |
| <i>Dover</i> .....                                  |                             | .. | ..            |                             |    |               |
| <i>Falmouth</i> .....                               |                             | .. | ..            |                             |    |               |
| <i>Fingal</i> .....                                 |                             | .. | ..            |                             |    |               |
| <i>Franklin</i> .....                               |                             | .. | ..            |                             |    |               |
| <i>Geeves Town</i> .....                            |                             | .. | ..            |                             |    |               |
| <i>George Town</i> .....                            |                             | .. | ..            |                             |    |               |
| <i>Gladstone</i> .....                              |                             | .. | ..            |                             |    |               |
| <i>Gordon</i> .....                                 |                             | .. | ..            |                             |    |               |
| <i>Gould's Country</i> .....                        |                             | .. | ..            |                             |    |               |
| <i>Hamilton</i> .....                               |                             | .. | ..            |                             |    |               |
| <i>Ham:lon-on-Forth</i> .....                       |                             | .. | ..            |                             |    |               |
| <i>Carried forward</i> .....                        | ..                          |    | 3985 0 0      | 1555 0 0                    |    | 4195 0 0      |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

| ELECTRIC TELEGRAPH DEPARTMENT—<br><i>continued.</i> | Voted for 1885.             |    |               | Proposed for 1886.          |    |               |
|-----------------------------------------------------|-----------------------------|----|---------------|-----------------------------|----|---------------|
|                                                     | <i>Fixed Establishment.</i> |    | <i>Total.</i> | <i>Fixed Establishment.</i> |    | <i>Total.</i> |
|                                                     | £                           | s. | d.            | £                           | s. | d.            |
| <i>Brought forward</i> .....                        | ..                          |    | 3985 0 0      | 1555 0 0                    |    | 4195 0 0      |
| <i>Hastings</i> .....                               |                             |    |               |                             |    |               |
| <i>Kingston</i> .....                               |                             |    |               |                             |    |               |
| <i>Lower Junction</i> .....                         |                             |    |               |                             |    |               |
| <i>Macquarie Plains</i> .....                       |                             |    |               |                             |    |               |
| <i>Melton Mowbray</i> .....                         |                             |    |               |                             |    |               |
| <i>Moorina</i> .....                                |                             |    |               |                             |    |               |
| <i>Ouse</i> .....                                   |                             |    |               |                             |    |               |
| <i>Oyster Cove</i> .....                            |                             |    |               |                             |    |               |
| <i>Parattah</i> .....                               |                             |    |               |                             |    |               |
| <i>Penguin Creek</i> .....                          |                             |    |               |                             |    |               |
| <i>Port Cygnet</i> .....                            |                             |    |               |                             |    |               |
| <i>Richmond</i> .....                               |                             |    |               |                             |    |               |
| <i>Ringarooma, Upper</i> .....                      |                             |    |               |                             |    |               |
| <i>Scottsdale</i> .....                             |                             |    |               |                             |    |               |
| <i>Sheffield</i> .....                              |                             |    |               |                             |    |               |
| <i>Shipwrights' Point</i> .....                     |                             |    |               |                             |    |               |
| <i>Somerset</i> .....                               |                             |    |               |                             |    |               |
| <i>Sorell</i> .....                                 |                             |    |               |                             |    |               |
| <i>Southport</i> .....                              |                             |    |               |                             |    |               |
| <i>St. Mary's</i> .....                             |                             |    |               |                             |    |               |
| <i>St. Helen's</i> .....                            |                             |    |               |                             |    |               |
| <i>St. Leonard's</i> .....                          |                             |    |               |                             |    |               |
| <i>Stanley</i> .....                                |                             |    |               |                             |    |               |
| <i>Torquay</i> .....                                |                             |    |               |                             |    |               |
| <i>Triabunna</i> .....                              |                             |    |               |                             |    |               |
| <i>Tunbridge</i> .....                              |                             |    |               |                             |    |               |
| <i>Tunnack</i> .....                                |                             |    |               |                             |    |               |
| <i>Ulverstone</i> .....                             |                             |    |               |                             |    |               |
| <i>Victoria</i> .....                               |                             |    |               |                             |    |               |
| <i>Waratah</i> .....                                |                             |    |               |                             |    |               |
| <i>Weldborough</i> .....                            |                             |    |               |                             |    |               |
| <i>Westbury</i> .....                               |                             |    |               |                             |    |               |
| <i>Woodbridge</i> .....                             |                             |    |               |                             |    |               |
| <i>Wynyard</i> .....                                |                             |    |               |                             |    |               |
| <i>Telephone Stations.</i>                          |                             |    |               |                             |    |               |
| * <i>Battery Point</i> .....                        |                             |    |               |                             |    |               |
| * <i>Elizabeth-street, Upper</i> .....              |                             |    |               |                             |    |               |
| * <i>Elphin Road</i> .....                          |                             |    |               |                             |    |               |
| * <i>Goulburn-street</i> .....                      |                             |    |               |                             |    |               |
| * <i>Invermay</i> .....                             |                             |    |               |                             |    |               |
| * <i>Macquarie-street, Upper</i> .....              |                             |    |               |                             |    |               |
| * <i>Sandy Bay</i> .....                            |                             |    |               |                             |    |               |
| * <i>Wellington-street</i> .....                    |                             |    |               |                             |    |               |
| <i>New Town</i> .....                               |                             |    |               |                             |    |               |
| * <i>Bangor</i> .....                               |                             |    |               |                             |    |               |
| <i>Bellerive</i> .....                              |                             |    |               |                             |    |               |
| <i>Bracknell</i> .....                              |                             |    |               |                             |    |               |
| * <i>Cornarvon</i> .....                            |                             |    |               |                             |    |               |
| <i>Castra</i> .....                                 |                             |    |               |                             |    |               |
| <i>Cranbrook</i> .....                              |                             |    |               |                             |    |               |
| * <i>Detention River</i> .....                      |                             |    |               |                             |    |               |
| <i>Elizabeth Town</i> .....                         |                             |    |               |                             |    |               |
| * <i>Evandale Junction</i> .....                    |                             |    |               |                             |    |               |
| <i>Evandale</i> .....                               |                             |    |               |                             |    |               |
| <i>Glenora</i> .....                                |                             |    |               |                             |    |               |
| * <i>Garden Island Creek</i> .....                  |                             |    |               |                             |    |               |
| <i>Hadspen</i> .....                                |                             |    |               |                             |    |               |
| * <i>Impression Bay</i> .....                       |                             |    |               |                             |    |               |
| <i>Jericho</i> .....                                |                             |    |               |                             |    |               |
| * <i>Lisdillon</i> .....                            |                             |    |               |                             |    |               |
| <i>Lymington</i> .....                              |                             |    |               |                             |    |               |
| <i>Margate</i> .....                                |                             |    |               |                             |    |               |
| <i>Montagu</i> .....                                |                             |    |               |                             |    |               |
| <i>Rokeyby</i> .....                                |                             |    |               |                             |    |               |
| * <i>Recherche</i> .....                            |                             |    |               |                             |    |               |
| * <i>South Glenorchy</i> .....                      |                             |    |               |                             |    |               |
| <i>Taranna</i> .....                                |                             |    |               |                             |    |               |
| <i>Carried forward</i> .....                        |                             |    | 3210 0 0      |                             |    | 3725 0 0      |
|                                                     |                             |    | 7195 0 0      |                             |    | 7920 0 0      |

## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

|                                                                                                                                                                                                                                                                                                                                                   | Voted for 1885.      |                           | Proposed for 1886.   |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|----------------------|---------------------------|
|                                                                                                                                                                                                                                                                                                                                                   | Fixed Establishment. | Total.                    | Fixed Establishment. | Total.                    |
| <b>ELECTRIC TELEGRAPH DEPARTMENT—</b><br><i>continued.</i>                                                                                                                                                                                                                                                                                        |                      |                           |                      |                           |
| <i>Brought forward.....</i>                                                                                                                                                                                                                                                                                                                       | £ s. d.<br>..        | £ s. d.<br>7195 0 0       | £ s. d.<br>..        | £ s. d.<br>7920 0 0       |
| <b>ALLOWANCES.</b>                                                                                                                                                                                                                                                                                                                                |                      |                           |                      |                           |
| 31 Beaconsfield, to provide an Assistant .....                                                                                                                                                                                                                                                                                                    | 25 0 0               |                           | 25 0 0               |                           |
| 32 Burnie, to provide an Assistant .....                                                                                                                                                                                                                                                                                                          | 25 0 0               |                           | 25 0 0               |                           |
| 33 Bridport, to provide an Assistant .....                                                                                                                                                                                                                                                                                                        | 25 0 0               |                           | 25 0 0               |                           |
| 34 Cleveland, to provide an Assistant .....                                                                                                                                                                                                                                                                                                       | 25 0 0               |                           | 25 0 0               |                           |
| 35 Rent of Premises, St. Helen's, £10; Bridport, £12 .....                                                                                                                                                                                                                                                                                        | 22 0 0               |                           | 22 0 0               |                           |
| <b>CONTINGENCIES.</b>                                                                                                                                                                                                                                                                                                                             |                      | 122 0 0                   |                      | 122 0 0                   |
| 36 Cable Company, for Maintenance of Communication between Tasmania & Victoria .....                                                                                                                                                                                                                                                              | 4200 0 0             |                           | 4200 0 0             |                           |
| 37 Guarantee Subsidy to Cable Company, for Reduction of Charges .....                                                                                                                                                                                                                                                                             | 350 0 0              |                           | 350 0 0              |                           |
| 38*Cost of Shipping Reports .....                                                                                                                                                                                                                                                                                                                 | ..                   |                           | 50 0 0               |                           |
| 39 Cable Company, for working Low Head Station .....                                                                                                                                                                                                                                                                                              | 250 0 0              |                           | 250 0 0              |                           |
| 40*Additions, Repair, and Maintenance of Lines ..                                                                                                                                                                                                                                                                                                 | 3500 0 0             |                           | 3500 0 0             |                           |
| 41*Maintenance of Telephonic Communication...                                                                                                                                                                                                                                                                                                     | 500 0 0              |                           | 400 0 0              |                           |
| 42 Instruments, and repair thereto .....                                                                                                                                                                                                                                                                                                          | 150 0 0              |                           | 150 0 0              |                           |
| 43*Stationery and Stores .....                                                                                                                                                                                                                                                                                                                    | 700 0 0              |                           | 800 0 0              |                           |
| 44 Fuel and Light .....                                                                                                                                                                                                                                                                                                                           | 100 0 0              |                           | 100 0 0              |                           |
| 45 Clothing for Eighteen Messengers, at £15 each                                                                                                                                                                                                                                                                                                  | 270 0 0              |                           | 270 0 0              |                           |
| 46*Conveyance of Stores, £75; Miscellaneous Expenses, £90 .....                                                                                                                                                                                                                                                                                   | 120 0 0              |                           | 165 0 0              |                           |
| 47 Country Offices, Special Overtime.....                                                                                                                                                                                                                                                                                                         | 25 0 0               |                           | 25 0 0               |                           |
| Travelling Expenses Inspector .....                                                                                                                                                                                                                                                                                                               | 200 0 0              |                           | ..                   |                           |
| 48 Half cost of working South-East Cape Signal Station .....                                                                                                                                                                                                                                                                                      | ..                   |                           | 50 0 0               |                           |
| <i>Total Electric Telegraph Department</i>                                                                                                                                                                                                                                                                                                        | ..                   | 10,365 0 0<br>£17,682 0 0 | ..                   | 10,310 0 0<br>£18,352 0 0 |
| <b>LVII.—METEOROLOGICAL DEPARTMENT.</b>                                                                                                                                                                                                                                                                                                           |                      |                           |                      |                           |
| <b>SALARIES.</b>                                                                                                                                                                                                                                                                                                                                  |                      |                           |                      |                           |
| 1 Meteorological Observer (also Examiner Merchant Ships' Officers, £100) .....                                                                                                                                                                                                                                                                    | 100 0 0              |                           | 100 0 0              |                           |
| <b>ALLOWANCES.</b>                                                                                                                                                                                                                                                                                                                                |                      | 100 0 0                   |                      | 100 0 0                   |
| 2 Allowances to Telegraphists at Launceston, Stanley, Low Head, Falmouth, Southport, Oatlands, Corinna, at £10 .....                                                                                                                                                                                                                              | 70 0 0               |                           | 70 0 0               |                           |
| <b>CONTINGENCIES.</b>                                                                                                                                                                                                                                                                                                                             |                      | 70 0 0                    |                      | 70 0 0                    |
| 3*Stationery and Stores .....                                                                                                                                                                                                                                                                                                                     | 25 0 0               |                           | 20 0 0               |                           |
| Fuel and Light.....                                                                                                                                                                                                                                                                                                                               | 10 0 0               |                           | ..                   |                           |
| 4 Incidental Expenses.....                                                                                                                                                                                                                                                                                                                        | 60 0 0               |                           | 60 0 0               |                           |
| 5*Submarine Cable Charges .....                                                                                                                                                                                                                                                                                                                   | 25 0 0               |                           | 20 0 0               |                           |
| 6*Instruments .....                                                                                                                                                                                                                                                                                                                               | 30 0 0               |                           | 40 0 0               |                           |
|                                                                                                                                                                                                                                                                                                                                                   |                      | 150 0 0                   |                      | 140 0 0                   |
| <i>Total Meteorological Department.....</i>                                                                                                                                                                                                                                                                                                       | ..                   | £320 0 0                  | ..                   | £310 0 0                  |
| <b>LVIII.—AID TO MUNICIPALITIES.</b>                                                                                                                                                                                                                                                                                                              |                      |                           |                      |                           |
| To be paid in accordance with the following Resolutions of Parliament, Session 1867 .....                                                                                                                                                                                                                                                         | ..                   | £5000 0 0                 |                      | £5000 0 0                 |
| 1. The cost of the Police in each Municipality beyond the amount that would be raised by a Ninepenny rate upon the value of Property within such Municipality shall be paid by the Government, on the Certificate of the Inspector of Police that the Cost of the Police in such Municipality is reduced as low as is consistent with efficiency. |                      |                           |                      |                           |
| 2. In any Municipality where the Municipal Revenue does not amount to £150 a year, the Government shall make up the deficiency.                                                                                                                                                                                                                   |                      |                           |                      |                           |
| 3. In Districts other than Municipalities a rate of Ninepence in the Pound shall be levied.                                                                                                                                                                                                                                                       |                      |                           |                      |                           |

1886.]

## ESTIMATES OF EXPENDITURE—TASMANIA.

|                                                   |       |                           |  | <i>Fixed<br/>Establishment.</i> |    |    | <i>Total.</i> |    |    |
|---------------------------------------------------|-------|---------------------------|--|---------------------------------|----|----|---------------|----|----|
|                                                   |       |                           |  | £                               | s. | d. | £             | s. | d. |
| <b>LIX.—Interest.</b>                             |       |                           |  |                                 |    |    |               |    |    |
|                                                   |       | <i>Rate<br/>per cent.</i> |  |                                 |    |    |               |    |    |
| On Debentures issued under Act 20 Vict. No. 20    | 6     |                           |  | 312                             | 0  | 0  |               |    |    |
| Ditto 28 Vict. No. 5                              | ..    |                           |  | 120                             | 0  | 0  |               |    |    |
| Ditto 28 Vict. No. 13                             | ..    |                           |  | 1200                            | 0  | 0  |               |    |    |
| Ditto 29 Vict. No. 2                              | ..    |                           |  | 6150                            | 0  | 0  |               |    |    |
| Ditto 29 Vict. No. 3                              | ..    |                           |  | 1020                            | 0  | 0  |               |    |    |
| Ditto 29 Vict. No. 35                             | ..    |                           |  | 300                             | 0  | 0  |               |    |    |
| Ditto 29 Vict. No. 36                             | ..    |                           |  | 1500                            | 0  | 0  |               |    |    |
| Ditto 30 Vict. No. 19                             | ..    |                           |  | 186                             | 0  | 0  |               |    |    |
| Ditto 31 Vict. No. 1                              | 5     |                           |  | 175                             | 0  | 0  |               |    |    |
| Ditto 31 Vict. No. 9                              | 6     |                           |  | 27,270                          | 0  | 0  |               |    |    |
| Ditto 32 Vict. No. 30                             | ..    |                           |  | 6000                            | 0  | 0  |               |    |    |
| Ditto 33 Vict. No. 38                             | ..    |                           |  | 6000                            | 0  | 0  |               |    |    |
| Ditto 34 Vict. No. 10                             | 5 & 4 |                           |  | 3800                            | 0  | 0  |               |    |    |
| Ditto 36 Vict. No. 3                              | 5     |                           |  | 2010                            | 0  | 0  |               |    |    |
| Ditto 36 Vict. No. 4                              | ..    |                           |  | 3000                            | 0  | 0  |               |    |    |
| Ditto 36 Vict. No. 9                              | ..    |                           |  | 1250                            | 0  | 0  |               |    |    |
| Ditto 37 Vict. No. 22                             | ..    |                           |  | 375                             | 0  | 0  |               |    |    |
| Ditto 38 Vict. No. 24                             | ..    |                           |  | 2430                            | 0  | 0  |               |    |    |
| Ditto 41 Vict. No. 3                              | 4     |                           |  | 12,000                          | 0  | 0  |               |    |    |
| Ditto 44 Vict. No. 34                             | 4     |                           |  | 12,000                          | 0  | 0  |               |    |    |
| Ditto 45 Vict. No. 38                             | ..    |                           |  | 6944                            | 0  | 0  |               |    |    |
| Ditto 46 Vict. No. 45                             | ..    |                           |  | 21,866                          | 0  | 0  |               |    |    |
| Ditto 47 Vict. No. 47                             | ..    |                           |  | 32,000                          | 0  | 0  |               |    |    |
| Treasury Bills, 48 Vict. No. 48                   | 5     |                           |  | ..                              |    |    | 147,908       | 0  | 0  |
|                                                   |       |                           |  | ..                              |    |    | 9000          | 0  | 0  |
| <i>Total Interest as provided by Law....</i>      |       |                           |  | ..                              |    |    | £156,908      | 0  | 0  |
| Total Interest for the year 1885                  |       |                           |  | £153,346 0 0                    |    |    |               |    |    |
| <b>LX.—TASMANIAN MAIN LINE RAILWAY.</b>           |       |                           |  |                                 |    |    |               |    |    |
| Guaranteed Interest at £5 per cent. upon £650,000 |       |                           |  | 32,500                          | 0  | 0  |               |    |    |
|                                                   |       |                           |  |                                 |    |    | £32,500       | 0  | 0  |

## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

**Attorney-General.**

|                                                                                                                                                                                                                                       | Voted for 1885.         |                   | Proposed for 1886.      |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------|-------------------------|-------------------|
|                                                                                                                                                                                                                                       | Fixed<br>Establishment. | Total.            | Fixed<br>Establishment. | Total.            |
|                                                                                                                                                                                                                                       | £ s. d.                 | £ s. d.           | £ s. d.                 | £ s. d.           |
| <b>Judicial Departments.</b>                                                                                                                                                                                                          |                         |                   |                         |                   |
| <b>LXI.—THE JUDGES.</b>                                                                                                                                                                                                               |                         |                   |                         |                   |
| SALARIES.                                                                                                                                                                                                                             |                         |                   |                         |                   |
| 1 Chief Justice .....                                                                                                                                                                                                                 | 1500                    | 0 0               | 1500                    | 0 0               |
| 2 Puisne Judge .....                                                                                                                                                                                                                  | 1200                    | 0 0               | 1200                    | 0 0               |
| 3 Judges' Associate, Clerk of the Court, also<br>Curator of Intestate Estates, Marshal of the<br>Vice-Admiralty Court, Registrar of the<br>Supreme Court in Bankruptcy, and Registrar<br>of Supreme Court Small Debts Jurisdiction .. | 400                     | 0 0               | 400                     | 0 0               |
| 4 Crier of the Court, Hobart .....                                                                                                                                                                                                    | 100                     | 0 0               | 100                     | 0 0               |
| 5 Crier of the Court, Launceston .....                                                                                                                                                                                                | 20                      | 0 0               | 20                      | 0 0               |
| 6 Messenger.....                                                                                                                                                                                                                      | 90                      | 0 0               | 90                      | 0 0               |
|                                                                                                                                                                                                                                       |                         | 3310 0 0          |                         | 3310 0 0          |
| CONTINGENCIES.                                                                                                                                                                                                                        |                         |                   |                         |                   |
| 7*Travelling Expenses of Judges and Officers<br>attending the Supreme Court.....                                                                                                                                                      | 150                     | 0 0               | 150                     | 0 0               |
| 8 Advertising Claims to Grants.....                                                                                                                                                                                                   | 10                      | 0 0               | 10                      | 0 0               |
| 9 Stationery and Stores, £10; Fuel and Light,<br>£20 .....                                                                                                                                                                            | 30                      | 0 0               | 30                      | 0 0               |
| 10 Uniform for Messenger .....                                                                                                                                                                                                        | 13                      | 10 0              | 13                      | 10 0              |
|                                                                                                                                                                                                                                       |                         | 203 10 0          |                         | 203 10 0          |
| <i>Total Judges .....</i>                                                                                                                                                                                                             | ..                      | <u>£3513 10 0</u> | ..                      | <u>£3513 10 0</u> |
| Reserved by Law.....                                                                                                                                                                                                                  | £2700                   | 0 0               |                         |                   |
| <b>LXII.—SUPREME COURT AND REGISTRAR OF DEEDS.</b>                                                                                                                                                                                    |                         |                   |                         |                   |
| SALARIES.                                                                                                                                                                                                                             |                         |                   |                         |                   |
| 1 Registrar of Supreme Court, Collector of Probate<br>Duties, Registrar of Deeds, and Collector of<br>Stamp Duties .....                                                                                                              | 600                     | 0 0               | 600                     | 0 0               |
| 2 Clerk .....                                                                                                                                                                                                                         | 300                     | 0 0               | 300                     | 0 0               |
| 3*Two Clerks, 1 at £150 and 1 at £110 .....                                                                                                                                                                                           | 300                     | 0 0               | 260                     | 0 0               |
| 4 Clerk to Registrar of Deeds .....                                                                                                                                                                                                   | 160                     | 0 0               | 160                     | 0 0               |
| 5 Messenger, Registrar, Half Salary ..                                                                                                                                                                                                | 45                      | 0 0               | 45                      | 0 0               |
| 6*Junior Messenger, Half Salary .....                                                                                                                                                                                                 | ..                      |                   | 13                      | 0 0               |
|                                                                                                                                                                                                                                       |                         | 1405 0 0          |                         | 1378 0 0          |
| CONTINGENCIES.                                                                                                                                                                                                                        |                         |                   |                         |                   |
| 7*Stationery and Stores, £50 .....                                                                                                                                                                                                    | 30                      | 0 0               | 50                      | 0 0               |
|                                                                                                                                                                                                                                       |                         | 30 0 0            |                         | 50 0 0            |
| <i>Total Supreme Court and Registrar of Deeds</i>                                                                                                                                                                                     | ..                      | <u>£1435 0 0</u>  | ..                      | <u>£1428 0 0</u>  |
| <b>LXIII.—ADMINISTRATION OF JUSTICE.</b>                                                                                                                                                                                              |                         |                   |                         |                   |
| 1*Crown Witnesses' Expenses on Criminal Trials                                                                                                                                                                                        | 800                     | 0 0               | 850                     | 0 0               |
| 2 Defending Pauper Prisoners in Capital Cases..                                                                                                                                                                                       | 25                      | 0 0               | 25                      | 0 0               |
| 3 Prisoners' Witnesses' Expenses on Criminal<br>Trials .....                                                                                                                                                                          | 25                      | 0 0               | 25                      | 0 0               |
| 4 Jurors' Expenses in Civil and Criminal Cases..                                                                                                                                                                                      | 400                     | 0 0               | 400                     | 0 0               |
| 5 Incidental Expenses of Jurors.....                                                                                                                                                                                                  | 15                      | 0 0               | 15                      | 0 0               |
| 6 Transport of Prisoners and Constables.....                                                                                                                                                                                          | 50                      | 0 0               | 50                      | 0 0               |
| 7 Salary of Executioner (exclusive of Pension of<br>£23 15s. 4d.) .....                                                                                                                                                               | 56                      | 4 8               | 56                      | 4 8               |
| 8 Expenses of Executions .....                                                                                                                                                                                                        | 10                      | 0 0               | 10                      | 0 0               |
| <i>Total Administration of Justice .....</i>                                                                                                                                                                                          | ..                      | <u>£1381 4 8</u>  | ..                      | <u>£1431 4 8</u>  |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

|                                                                            | Voted for 1885.         |           | Proposed for 1886.      |           |
|----------------------------------------------------------------------------|-------------------------|-----------|-------------------------|-----------|
|                                                                            | Fixed<br>Establishment. | Total.    | Fixed<br>Establishment. | Total.    |
|                                                                            | £ s. d.                 | £ s. d.   | £ s. d.                 | £ s. d.   |
| <b>LXIV.—LAW OFFICERS OF THE CROWN.</b>                                    |                         |           |                         |           |
| SALARIES.                                                                  |                         |           |                         |           |
| 1 Attorney-General .....                                                   | 900 0 0                 |           | 900 0 0                 |           |
| 2 Solicitor-General and Clerk of the Peace ....                            | 450 0 0                 |           | 450 0 0                 |           |
| 3 Secretary to Law Department .....                                        | 500 0 0                 |           | 500 0 0                 |           |
| 4 Parliamentary Draftsman .....                                            | 350 0 0                 |           | 350 0 0                 |           |
| 5* Clerk to Law Department, £150; Clerk to<br>Solicitor-General, £70 ..... | 210 0 0                 |           | 220 0 0                 |           |
| 6* Junior Clerk .....                                                      | 60 0 0                  |           | 70 0 0                  |           |
|                                                                            |                         | 2470 0 0  |                         | 2490 0 0  |
| CONTINGENCIES.                                                             |                         |           |                         |           |
| 7 Travelling Expenses of the Law Officers .....                            | 90 0 0                  |           | 90 0 0                  |           |
| 8 Law Books for Attorney-General's Office ....                             | 50 0 0                  |           | 50 0 0                  |           |
| 9* Law Library .....                                                       | ..                      |           | 100 0 0                 |           |
| 10 Newspapers for Attorney-General .....                                   | 12 0 0                  |           | 12 0 0                  |           |
| 11* Stationery and Stores, £30; Advertising, £5..                          | 50 0 0                  |           | 35 0 0                  |           |
| 12 Incidental Expenses .....                                               | 10 0 0                  |           | 10 0 0                  |           |
| 13 Personal Allowance to Messenger .....                                   | 20 0 0                  |           | 20 0 0                  |           |
|                                                                            |                         | 232 0 0   |                         | 317 0 0   |
| Total Law Officers .....                                                   | ..                      | £2702 0 0 | ..                      | £2807 0 0 |
| Reserved by Law .....                                                      | 1350 0 0                |           |                         |           |
| To be voted .....                                                          | 1457 0 0                |           |                         |           |
|                                                                            | £2807 0 0               |           |                         |           |
| <b>LXV.—SHERIFF.</b>                                                       |                         |           |                         |           |
| SALARIES.                                                                  |                         |           |                         |           |
| <i>Hobart.</i>                                                             |                         |           |                         |           |
| 1* Deputy-Sheriff .....                                                    | 325 0 0                 |           | 350 0 0                 |           |
| 2 Clerk .....                                                              | 160 0 0                 |           | 160 0 0                 |           |
| 3 Bailiff and Summoning Officer, Court of Requests                         | 160 0 0                 |           | 160 0 0                 |           |
| 4 Court House Keeper .....                                                 | 90 0 0                  |           | 90 0 0                  |           |
| 5 Messenger .....                                                          | 90 0 0                  |           | 90 0 0                  |           |
|                                                                            |                         | 825 0 0   |                         | 850 0 0   |
| <i>Launceston.</i>                                                         |                         |           |                         |           |
| 6 Under Sheriff .....                                                      | 150 0 0                 |           | 150 0 0                 |           |
| 7 Bailiff and Clerk and Summoning Officer of<br>Court of Requests .....    | 160 0 0                 |           | 160 0 0                 |           |
| 8 Court House Keeper .....                                                 | 90 0 0                  |           | 90 0 0                  |           |
|                                                                            |                         | 400 0 0   |                         | 400 0 0   |
| CONTINGENCIES.                                                             |                         |           |                         |           |
| 9 Constables and others acting as Javelin-men ..                           | 40 0 0                  |           | 40 0 0                  |           |
| 10* Stationery and Stores .....                                            | 15 0 0                  |           | 20 0 0                  |           |
| Fuel, Light, and Water .....                                               | 15 0 0                  |           | ..                      |           |
| 11 Incidental Expenses .....                                               | 10 0 0                  |           | 10 0 0                  |           |
| 12 Travelling Expenses of Deputy-Sheriff & Bailiffs                        | 80 0 0                  |           | 80 0 0                  |           |
|                                                                            |                         | 160 0 0   |                         | 150 0 0   |
| Total Sheriff's Department..                                               | ..                      | £1385 0 0 | ..                      | £1400 0 0 |



## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

|                                                                                                                                                                            | Voted for 1885.         |              | Proposed for 1886.      |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|-------------------------|---------------|
|                                                                                                                                                                            | Fixed<br>Establishment. | Total.       | Fixed<br>Establishment. | Total.        |
|                                                                                                                                                                            | £ s. d.                 | £ s. d.      | £ s. d.                 | £ s. d.       |
| <b>LXVI.—GENERAL SESSIONS, COURT OF REQUESTS AND COURT OF BANKRUPTCY, LAUNCESTON.</b>                                                                                      |                         |              |                         |               |
| SALARIES.                                                                                                                                                                  |                         |              |                         |               |
| 1 Recorder, and Commissioner of the Courts of Requests, &c. ....                                                                                                           | 600                     | 0 0          | 600                     | 0 0           |
| 2 Clerk of the Peace, Registrar of Courts of Requests and Bankruptcy; and Collector of Stamp Duties (also Under-Sheriff, Launceston, £150, and Immigration Agent, £50) ... | 200                     | 0 0          | 200                     | 0 0           |
| 3 Clerk.....                                                                                                                                                               | 60                      | 0 0          | 60                      | 0 0           |
| 4*Bailiff of Court of Requests, Launceston .....                                                                                                                           | ..                      |              | 100                     | 0 0           |
| 5*Assistant Bailiff Court of Requests for Selby ..                                                                                                                         | ..                      |              | 60                      | 0 0           |
| 6 Messenger .....                                                                                                                                                          | 60                      | 0 0          | 60                      | 0 0           |
| 7 Crier of the Courts .....                                                                                                                                                | 20                      | 0 0          | 20                      | 0 0           |
|                                                                                                                                                                            |                         | 940 0 0      |                         | 1100 0 0      |
| ALLOWANCES.                                                                                                                                                                |                         |              |                         |               |
| 8 Travelling Allowance to Commissioner of Circuit Court of Requests for the Districts of Evandale, Longford, Westbury, and Deloraine ....                                  | 100                     | 16 0         | 100                     | 16 0          |
|                                                                                                                                                                            |                         | 100 16 0     |                         | 100 16 0      |
| CONTINGENCIES.                                                                                                                                                             |                         |              |                         |               |
| 9*Stationery and Stores, £20 .....                                                                                                                                         | 32                      | 0 0          | 20                      | 0 0           |
|                                                                                                                                                                            |                         | 32 0 0       |                         | 20 0 0        |
| <i>Total General Sessions, Court of Requests and Court of Bankruptcy, Launceston...</i>                                                                                    | ..                      | £1072 16 0   | ..                      | £1220 16 0    |
| <b>LXVII.—LANDS' TITLES.</b>                                                                                                                                               |                         |              |                         |               |
| SALARIES.                                                                                                                                                                  |                         |              |                         |               |
| <i>Hobart.</i>                                                                                                                                                             |                         |              |                         |               |
| 1 Recorder of Titles .....                                                                                                                                                 | 500                     | 0 0          | 600                     | 0 0           |
| 2 Acting Solicitor to Lands' Titles Commissioners                                                                                                                          | 300                     | 0 0          | 300                     | 0 0           |
| 3 Chief Clerk and Draftsman .....                                                                                                                                          | 300                     | 0 0          | 300                     | 0 0           |
| 4 Clerk and Draftsman .....                                                                                                                                                | 200                     | 0 0          | 200                     | 0 0           |
| 5*Clerk and Junior Draftsman .....                                                                                                                                         | ..                      |              | 120                     | 0 0           |
| 6 Accountant, Cashier, and Receiving Clerk.....                                                                                                                            | 175                     | 0 0          | 175                     | 0 0           |
| 7 Engrossing Clerk.....                                                                                                                                                    | 160                     | 0 0          | 160                     | 0 0           |
| 8*Two Clerks, 1 at £135, and one at £110.....                                                                                                                              | 235                     | 0 0          | 245                     | 0 0           |
| 9 Messenger, Half Salary .....                                                                                                                                             | 45                      | 0 0          | 45                      | 0 0           |
| 10*Junior Messenger, Half Salary .....                                                                                                                                     | 26                      | 0 0          | 13                      | 0 0           |
| <i>Launceston.</i>                                                                                                                                                         |                         |              |                         |               |
| 11*Two Clerks, 1 at £100 and 1 at £90.....                                                                                                                                 | 180                     | 0 0          | 190                     | 0 0           |
|                                                                                                                                                                            |                         | 2121 0 0     |                         | 2348 0 0      |
| CONTINGENCIES.                                                                                                                                                             |                         |              |                         |               |
| 12*Stationery and Stores, £40 .....                                                                                                                                        | 50                      | 0 0          | 40                      | 0 0           |
| 13 Travelling Expenses .....                                                                                                                                               | ..                      |              | 20                      | 0 0           |
|                                                                                                                                                                            |                         | 50 0 0       |                         | 60 0 0        |
| <i>Total Lands' Titles Department .....</i>                                                                                                                                | ..                      | £2171 0 0    | ..                      | £2408 0 0     |
| <b>TOTAL JUDICIAL DEPARTMENTS..</b>                                                                                                                                        | ..                      | £13,620 10 8 | ..                      | £ 14,208 10 8 |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

|                                                                                      | Voted for 1885.         |                  | Proposed for 1886.      |                  |
|--------------------------------------------------------------------------------------|-------------------------|------------------|-------------------------|------------------|
|                                                                                      | Fixed<br>Establishment. | Total.           | Fixed<br>Establishment. | Total.           |
|                                                                                      | £ s. d.                 | £ s. d.          | £ s. d.                 | £ s. d.          |
| <b>Magistracy.</b>                                                                   |                         |                  |                         |                  |
| <b>LXVIII.—DISTRICT OF HOBART.</b>                                                   |                         |                  |                         |                  |
| SALARIES.                                                                            |                         |                  |                         |                  |
| 1 Police Magistrate and Coroner .....                                                | 600 0 0                 |                  | 600 0 0                 |                  |
| 2 Bench Clerk .....                                                                  | 375 0 0                 |                  | 375 0 0                 |                  |
| 3 Information Clerk .....                                                            | 200 0 0                 |                  | 200 0 0                 |                  |
| 4 Bailiff, Court of Requests, £10 Jurisdiction....                                   | 90 0 0                  |                  | 90 0 0                  |                  |
| 5 Messenger .....                                                                    | 22 3 1                  |                  | 22 3 1                  |                  |
|                                                                                      |                         | 1287 3 1         |                         | 1287 3 1         |
| CONTINGENCIES.                                                                       |                         |                  |                         |                  |
| 6 Stationery and Stores, £13; Fuel and Light,<br>£50 .....                           | 63 0 0                  |                  | 63 0 0                  |                  |
|                                                                                      |                         | 63 0 0           |                         | 63 0 0           |
| <i>Total District of Hobart .....</i>                                                | ..                      | <u>£1350 3 1</u> | ..                      | <u>£1350 3 1</u> |
| <b>LXIX.—DISTRICT OF KINGBOROUGH.</b>                                                |                         |                  |                         |                  |
| SALARIES.                                                                            |                         |                  |                         |                  |
| 1 Resident Stipendiary Magistrate and Coroner,<br>Kingston and Channel District..... | 146 13 4                |                  | 146 13 4                |                  |
|                                                                                      |                         | 146 13 4         |                         | 146 13 4         |
| ALLOWANCES.                                                                          |                         |                  |                         |                  |
| 2 Clerical Allowance, Constable acting as Police<br>Clerk .....                      | 25 0 0                  |                  | 25 0 0                  |                  |
| 3 Travelling Allowance, Stipendiary Magistrate<br>and Coroner, Three Hut Point ..... | 75 0 0                  |                  | 75 0 0                  |                  |
|                                                                                      |                         | 100 0 0          |                         | 100 0 0          |
| CONTINGENCIES.                                                                       |                         |                  |                         |                  |
| 4 Stationery and Stores, £5; Fuel and Light, £4                                      | 9 0 0                   |                  | 9 0 0                   |                  |
| 5* Miscellaneous .....                                                               | ..                      |                  | 4 0 0                   |                  |
|                                                                                      |                         | 9 0 0            |                         | 13 0 0           |
| <i>Total District of Kingborough.....</i>                                            | ..                      | <u>£255 13 4</u> | ..                      | <u>£259 13 4</u> |
| <b>LXX.—DISTRICT OF FRANKLIN.</b>                                                    |                         |                  |                         |                  |
| SALARIES.                                                                            |                         |                  |                         |                  |
| 1 Stipendiary Magistrate and Coroner, Franklin,<br>visiting Out-stations .....       | 300 0 0                 |                  | 300 0 0                 |                  |
|                                                                                      |                         | 300 0 0          |                         | 300 0 0          |
| ALLOWANCES.                                                                          |                         |                  |                         |                  |
| 2* Travelling Allowance, Stipendiary Magistrate<br>and Coroner.....                  | 50 0 0                  |                  | 80 0 0                  |                  |
| 3 Clerical Assistance, Constable acting as Police<br>Clerk .....                     | 25 0 0                  |                  | 25 0 0                  |                  |
|                                                                                      |                         | 75 0 0           |                         | 105 0 0          |
| CONTINGENCIES.                                                                       |                         |                  |                         |                  |
| 4 Stationery and Stores, £5; Fuel and Light, £4.                                     | 9 0 0                   |                  | 9 0 0                   |                  |
| 5* Miscellaneous .....                                                               | 5 0 0                   |                  | 6 0 0                   |                  |
|                                                                                      |                         | 14 0 0           |                         | 15 0 0           |
| <i>Total District of Franklin .....</i>                                              | ..                      | <u>£389 0 0</u>  | ..                      | <u>£420 0 0</u>  |

## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

|                                                                |                                                                                                                                                                                                                                               |     |   | Voted for 1885.      |    |           | Proposed for 1886.   |    |           |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|----------------------|----|-----------|----------------------|----|-----------|
|                                                                |                                                                                                                                                                                                                                               |     |   | Fixed Establishment. |    | Total.    | Fixed Establishment. |    | Total.    |
|                                                                |                                                                                                                                                                                                                                               |     |   | £                    | s. | d.        | £                    | s. | d.        |
| LXXI.—DISTRICT OF SELBY.                                       |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    |           |
| SALARIES.                                                      |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    |           |
| 1                                                              | Police Magistrate and Coroner .....                                                                                                                                                                                                           | 400 | 0 | 0                    |    |           | 400                  | 0  | 0         |
| 2                                                              | Bench Clerk, Launceston .....                                                                                                                                                                                                                 | 300 | 0 | 0                    |    |           | 300                  | 0  | 0         |
| 3                                                              | Information Clerk, Launceston .....                                                                                                                                                                                                           | 180 | 0 | 0                    |    |           | 180                  | 0  | 0         |
| 4                                                              | Messenger, half salary.....                                                                                                                                                                                                                   | 65  | 0 | 0                    |    |           | 65                   | 0  | 0         |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    | 945 0 0   |                      |    |           |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    | 945 0 0   |
| ALLOWANCES.                                                    |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    |           |
| 5                                                              | House Allowance, Police Magistrate .....                                                                                                                                                                                                      | 75  | 0 | 0                    |    |           | 75                   | 0  | 0         |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    | 75 0 0    |                      |    |           |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    | 75 0 0    |
| CONTINGENCIES.                                                 |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    |           |
| 6                                                              | Stationery and Stores, £15; Fuel and Light, £20 .....                                                                                                                                                                                         | 35  | 0 | 0                    |    |           | 35                   | 0  | 0         |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    | 35 0 0    |                      |    |           |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    | 35 0 0    |
| Total District of Selby .....                                  |                                                                                                                                                                                                                                               |     |   | ..                   |    | £1055 0 0 | ..                   |    | £1055 0 0 |
| LXXII.—DISTRICT OF RINGAROOMA.                                 |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    |           |
| SALARIES.                                                      |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    |           |
| 1*                                                             | Stipendiary Magistrate and Coroner, Scottsdale, and Visiting Magistrate, Moorina, Bridport, and Lyndhurst; also Commissioner of Court of Requests, Scottsdale (also Commissioner of Mines and Gold Fields North-Eastern District, £150) ..... | 175 | 0 | 0                    |    |           | 225                  | 0  | 0         |
| 2                                                              | Deputy Clerk of the Peace, and Registrar Court of Requests, Scottsdale .....                                                                                                                                                                  | 75  | 0 | 0                    |    |           | 75                   | 0  | 0         |
| 3                                                              | Registrar Court of Requests, Moorina .....                                                                                                                                                                                                    | 25  | 0 | 0                    |    |           | 25                   | 0  | 0         |
| 4*                                                             | Registrar Court of Requests, Upper Ringarooma .....                                                                                                                                                                                           | ..  |   |                      |    |           | 25                   | 0  | 0         |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    | 275 0 0   |                      |    |           |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    | 350 0 0   |
| ALLOWANCES.                                                    |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    |           |
| 5                                                              | Forage and Travelling Allowance to Stipendiary Magistrate .....                                                                                                                                                                               | 100 | 0 | 0                    |    |           | 100                  | 0  | 0         |
| 6*                                                             | Travelling Allowance to Bailiffs, Court of Requests, Scottsdale and Moorina.....                                                                                                                                                              | 20  | 0 | 0                    |    |           | 30                   | 0  | 0         |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    | 120 0 0   |                      |    |           |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    | 130 0 0   |
| CONTINGENCIES.                                                 |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    |           |
| 7*                                                             | Stationery and Stores .....                                                                                                                                                                                                                   | 15  | 0 | 0                    |    |           | 20                   | 0  | 0         |
| 8                                                              | Fuel .....                                                                                                                                                                                                                                    | 7   | 0 | 0                    |    |           | 7                    | 0  | 0         |
| 9*                                                             | Miscellaneous .....                                                                                                                                                                                                                           | 10  | 0 | 0                    |    |           | 10                   | 0  | 0         |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    | 32 0 0    |                      |    |           |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    | 37 0 0    |
| Total District of Ringarooma ..                                |                                                                                                                                                                                                                                               |     |   | ..                   |    | £427 0 0  | ..                   |    | £517 0 0  |
| LXXIII.—DISTRICTS OF GEORGE TOWN, BEACONSFIELD, AND LEFROY.    |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    |           |
| SALARIES.                                                      |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    |           |
| 1                                                              | Stipendiary Magistrate and Coroner .....                                                                                                                                                                                                      | 350 | 0 | 0                    |    |           | 350                  | 0  | 0         |
| 2                                                              | Registrar Court of Requests, Beaconsfield.....                                                                                                                                                                                                | 37  | 0 | 0                    |    |           | 37                   | 0  | 0         |
| 3                                                              | Registrar Court of Requests, Lefroy .....                                                                                                                                                                                                     | 25  | 0 | 0                    |    |           | 25                   | 0  | 0         |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    | 412 0 0   |                      |    |           |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    | 412 0 0   |
| ALLOWANCES.                                                    |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    |           |
| 4                                                              | Clerical Assistance, Constable acting as Police Clerk .....                                                                                                                                                                                   | 25  | 0 | 0                    |    |           | 25                   | 0  | 0         |
| 5                                                              | Travelling Expenses and Forage Allowance, Stipendiary Magistrate .....                                                                                                                                                                        | 100 | 0 | 0                    |    |           | 100                  | 0  | 0         |
| 6                                                              | Travelling Allowances, Bailiffs Courts of Requests, Beaconsfield and Lefroy.....                                                                                                                                                              | 20  | 0 | 0                    |    |           | 20                   | 0  | 0         |
| 7                                                              | Police Clerk, George Town, Travelling Allowances .....                                                                                                                                                                                        | 13  | 0 | 0                    |    |           | 13                   | 0  | 0         |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    | 158 0 0   |                      |    |           |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    | 158 0 0   |
| CONTINGENCIES.                                                 |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    |           |
| 8*                                                             | Stationery and Stores .....                                                                                                                                                                                                                   | 30  | 0 | 0                    |    |           | 25                   | 0  | 0         |
| 9                                                              | Rent, Court-houses, Beaconsfield and Lefroy ..                                                                                                                                                                                                | 12  | 0 | 0                    |    |           | 12                   | 0  | 0         |
| 10*                                                            | Fuel and Light.....                                                                                                                                                                                                                           | 5   | 0 | 0                    |    |           | 6                    | 0  | 0         |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    | 47 0 0    |                      |    |           |
|                                                                |                                                                                                                                                                                                                                               |     |   |                      |    |           |                      |    | 43 0 0    |
| Total Districts of George Town, Beaconsfield, and Lefroy ..... |                                                                                                                                                                                                                                               |     |   | ..                   |    | £617 0 0  | ..                   |    | £613 0 0  |

1886.]

## ESTIMATES OF EXPENDITURE.—TASMANIA.

|                                                                                                                                                                                                                                                 | Voted for 1885.      |           | Proposed for 1886.   |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------|----------------------|-----------|
|                                                                                                                                                                                                                                                 | Fixed Establishment. | Total.    | Fixed Establishment. | Total.    |
| <b>LXXIV.—DISTRICT OF EAST DEVON.</b>                                                                                                                                                                                                           |                      |           |                      |           |
| SALARIES.                                                                                                                                                                                                                                       |                      |           |                      |           |
| 1 Police Magistrate and Coroner, also visiting Torquay .....                                                                                                                                                                                    | £ 325 0 0            |           | £ 325 0 0            |           |
| 2 Police Clerk.....                                                                                                                                                                                                                             | 160 0 0              |           | 160 0 0              |           |
| 3 Registrar of Court of Requests, Torquay .....                                                                                                                                                                                                 | 25 0 0               |           | 25 0 0               |           |
|                                                                                                                                                                                                                                                 |                      | 510 0 0   |                      | 510 0 0   |
| ALLOWANCES.                                                                                                                                                                                                                                     |                      |           |                      |           |
| 4 Travelling Allowance to Police Magistrate and Coroner.....                                                                                                                                                                                    | 25 0 0               |           | 25 0 0               |           |
|                                                                                                                                                                                                                                                 |                      | 25 0 0    |                      | 25 0 0    |
| CONTINGENCIES.                                                                                                                                                                                                                                  |                      |           |                      |           |
| 5 Stationery and Stores, £15; Fuel and Light, £15 .....                                                                                                                                                                                         | 30 0 0               |           | 30 0 0               |           |
| 6 Police Clerk, Expenses attending Torquay ....                                                                                                                                                                                                 | 10 0 0               |           | 10 0 0               |           |
|                                                                                                                                                                                                                                                 |                      | 40 0 0    |                      | 40 0 0    |
| MISCELLANEOUS.                                                                                                                                                                                                                                  |                      |           |                      |           |
| 7*Court House, Latrobe.....                                                                                                                                                                                                                     | ..                   |           | 5 0 0                |           |
|                                                                                                                                                                                                                                                 |                      |           |                      | 5 0 0     |
| <i>Total District of Port Sorell .....</i>                                                                                                                                                                                                      | ..                   | £575 0 0  | ..                   | £580 0 0  |
| <b>LXXV.—DISTRICT OF WEST DEVON.</b>                                                                                                                                                                                                            |                      |           |                      |           |
| SALARIES.                                                                                                                                                                                                                                       |                      |           |                      |           |
| 1 Resident Stipendiary Magistrate and Commissioner of Court of Requests, Ulverstone, and Visiting Magistrate, Hamilton-on-Forth and Sheffield, (also Landing Waiter Ulverstone and Forth, £100) .....                                           | 200 0 0              |           | 200 0 0              |           |
| 2 Police Clerk.....                                                                                                                                                                                                                             | 50 0 0               |           | 50 0 0               |           |
| 3 Registrar Court of Requests .....                                                                                                                                                                                                             | 25 0 0               |           | 25 0 0               |           |
|                                                                                                                                                                                                                                                 |                      | 275 0 0   |                      | 275 0 0   |
| ALLOWANCES.                                                                                                                                                                                                                                     |                      |           |                      |           |
| 4 Travelling Allowance, Stipendiary Magistrate ..                                                                                                                                                                                               | 50 0 0               |           | 50 0 0               |           |
|                                                                                                                                                                                                                                                 |                      | 50 0 0    |                      | 50 0 0    |
| CONTINGENCIES.                                                                                                                                                                                                                                  |                      |           |                      |           |
| 5 Stationery and Stores, £10; Fuel and Light, £20 ..                                                                                                                                                                                            | 30 0 0               |           | 30 0 0               |           |
|                                                                                                                                                                                                                                                 |                      | 30 0 0    |                      | 30 0 0    |
| <i>Total District of Ulverstone .....</i>                                                                                                                                                                                                       | ..                   | £355 0 0  | ..                   | £355 0 0  |
| <b>LXXVI.—DISTRICT OF RUSSELL.</b>                                                                                                                                                                                                              |                      |           |                      |           |
| SALARIES.                                                                                                                                                                                                                                       |                      |           |                      |           |
| 1 Stipendiary Magistrate and Coroner, (also Landing Waiter, £100).....                                                                                                                                                                          | 150 0 0              |           | 150 0 0              |           |
|                                                                                                                                                                                                                                                 |                      | 150 0 0   |                      | 150 0 0   |
| CONTINGENCIES.                                                                                                                                                                                                                                  |                      |           |                      |           |
| 2 Stationery and Stores .....                                                                                                                                                                                                                   | 2 10 0               |           | 2 10 0               |           |
|                                                                                                                                                                                                                                                 |                      | 2 10 0    |                      | 2 10 0    |
| <i>Total District of Russell .....</i>                                                                                                                                                                                                          | ..                   | £152 10 0 | ..                   | £152 10 0 |
| <b>LXXVII.—DISTRICT OF EMU BAY.</b>                                                                                                                                                                                                             |                      |           |                      |           |
| SALARIES.                                                                                                                                                                                                                                       |                      |           |                      |           |
| 1 Stipendiary Magistrate and Coroner, Burnie, Emu Bay, and Visiting Magistrate, Wynyard and Mount Biscoff, (also Landing Waiter, £100, and Commissioner of Mines and Gold Fields and Mining Registrar, North-Western Mining District, £50)..... | 225 0 0              |           | 225 0 0              |           |
|                                                                                                                                                                                                                                                 |                      | 225 0 0   |                      | 225 0 0   |
| ALLOWANCES.                                                                                                                                                                                                                                     |                      |           |                      |           |
| 2 Forage Allowance, Stipendiary Magistrate and Coroner .....                                                                                                                                                                                    | 25 0 0               |           | 25 0 0               |           |
|                                                                                                                                                                                                                                                 |                      | 25 0 0    |                      | 25 0 0    |
| CONTINGENCIES.                                                                                                                                                                                                                                  |                      |           |                      |           |
| 3 Stationery and Stores.....                                                                                                                                                                                                                    | 10 0 0               |           | 10 0 0               |           |
| 4*Fuel and Light, Court House, Waratah .....                                                                                                                                                                                                    | ..                   |           | 3 0 0                |           |
|                                                                                                                                                                                                                                                 |                      | 10 0 0    |                      | 13 0 0    |
| <i>Total District of Emu Bay.....</i>                                                                                                                                                                                                           | ..                   | £260 0 0  | ..                   | £263 0 0  |

## ESTIMATES OF EXPENDITURE.—TASMANIA.

[1886.]

|                                                                                                                                                                          | Voted for 1885.      |             | Proposed for 1886.   |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|----------------------|-------------|
|                                                                                                                                                                          | Fixed Establishment. | Total.      | Fixed Establishment. | Total.      |
| <b>LXXVIII.—DISTRICT OF PORTLAND.</b>                                                                                                                                    |                      |             |                      |             |
| 1 Stipendiary Magistrate and Coroner, George's Bay, (also Commissioner of Mines and Gold Fields, Eastern Mining District, £100; and Tide Waiter, St. Helen's, £12) ..... | £ 150 0 0            | s. d.       | £ 200 0 0            | s. d.       |
| 2 Clerk (also Registrar of Mines), £50. ....                                                                                                                             | 50 0 0               |             | 100 0 0              |             |
| ALLOWANCES.                                                                                                                                                              |                      | 200 0 0     |                      | 300 0 0     |
| 3* Travelling Allowance Magistrate visiting Weldborough and Gould's Country .....                                                                                        | ..                   |             | 25 0 0               | 25 0 0      |
| CONTINGENCIES.                                                                                                                                                           |                      |             |                      |             |
| 4* Stationery and Stores, £5; Fuel and Light, £3                                                                                                                         | 8 0 0                |             | 8 0 0                |             |
| 5* Rent of Police Office, Gould's Country .....                                                                                                                          | ..                   |             | 12 0 0               |             |
| 6 Miscellaneous .....                                                                                                                                                    | ..                   | 8 0 0       | 3 0 0                | 23 0 0      |
| <i>Total District of Portland</i> .....                                                                                                                                  | ..                   | £208 0 0    |                      | £348 0 0    |
| <b>LXXIX.—DISTRICT OF MACQUARIE.</b>                                                                                                                                     |                      |             |                      |             |
| 1 Stipendiary Magistrate and Coroner .....                                                                                                                               | 100 0 0              | 100 0 0     | 100 0 0              | 100 0 0     |
| (Also Commissioner of Mines and Gold Fields Western District, £200.)                                                                                                     |                      |             |                      |             |
| CONTINGENCIES.                                                                                                                                                           |                      |             |                      |             |
| 2 Stationery and Stores .....                                                                                                                                            | 10 0 0               | 10 0 0      | 10 0 0               | 10 0 0      |
| <i>Total District of Macquarie</i> .....                                                                                                                                 | ..                   | 110 0 0     |                      | £110 0 0    |
| TOTAL MAGISTRACY .....                                                                                                                                                   | ..                   | £5754 6 5   |                      | £6023 6 5   |
| <b>LXXX.—GAOL FOR MALES, HOBART.</b><br>(Number 130.)                                                                                                                    |                      |             |                      |             |
| SALARIES.                                                                                                                                                                |                      |             |                      |             |
| 1 Gaoler and Superintendent .....                                                                                                                                        | 350 0 0              |             | 350 0 0              |             |
| 2 Deputy Gaoler and Assistant Superintendent ..                                                                                                                          | 150 0 0              |             | 150 0 0              |             |
| 3 Clerk and Dispenser .....                                                                                                                                              | 150 0 0              |             | 150 0 0              |             |
| 4 Storekeeper and Writer, at 5s. per diem .....                                                                                                                          | 91 5 0               |             | 91 5 0               |             |
| 5 Chief Warder, at 7s. per diem .....                                                                                                                                    | 127 15 0             |             | 127 15 0             |             |
| 6 Gatekeeper, at 5s. per diem .....                                                                                                                                      | 91 5 0               |             | 91 5 0               |             |
| 7 Two Gang Overseers, at £130 each .....                                                                                                                                 | 260 0 0              |             | 260 0 0              |             |
| 8 Overseer Carpenter's Shop .....                                                                                                                                        | 164 0 0              |             | 164 0 0              |             |
| 9 Overseer Cook House and Dormitories, at 5s., also Receiving Officer at 1s. per diem .....                                                                              | 109 10 0             |             | 109 10 0             |             |
| 10 Overseer Shoemaker's Shop .....                                                                                                                                       | 100 0 0              |             | 100 0 0              |             |
| 11 Overseer Tailor's Shop, at 6s. per diem .....                                                                                                                         | 109 10 0             |             | 109 10 0             |             |
| 12 Three Night Officers, Dormitories, at 5s. per diem each .....                                                                                                         | 273 15 0             |             | 273 15 0             |             |
| 13 Seven Armed Guards, at 5s. per diem each ....                                                                                                                         | 638 15 0             |             | 638 15 0             |             |
| 14 Nine Constables, 3 at 5s., 3 at 4s. 6d., 3 at 4s. per diem each .....                                                                                                 | 739 2 6              |             | 739 2 6              |             |
| 15 Messenger, at 4s. 6d. per diem .....                                                                                                                                  | 82 2 6               | 3437 0 0    | 82 2 6               | 3437 0 0    |
| ALLOWANCES.                                                                                                                                                              |                      |             |                      |             |
| Gaoler and Superintendent, in lieu of Garden and Servant .....                                                                                                           | 40 0 0               |             |                      |             |
| 16 Clerk and Dispenser, House Allowance .....                                                                                                                            | 20 0 0               |             | 20 0 0               |             |
| 17 Constable acting as Schoolmaster, 1s. per diem ..                                                                                                                     | 18 5 0               |             | 18 5 0               |             |
| 18 Overseer Carpenter's Shop, in lieu of House ..                                                                                                                        | 12 0 0               |             | 12 0 0               |             |
| 19 Overseer Carpenter's Shop—Rations, Fuel & Light                                                                                                                       | 24 0 0               |             | 24 0 0               |             |
| 20 Gatekeeper, in lieu of Quarters .....                                                                                                                                 | 15 4 2               |             | 15 4 2               |             |
| 21 Seven armed Guards, at £15 5s. per annum each in lieu of Quarters .....                                                                                               | 106 15 0             |             | 106 15 0             |             |
| 22 Chief Warder and Overseer of Shoemaker's Shop, at £15 5s. each per annum in lieu of Quarters                                                                          | 30 10 0              |             | 30 10 0              |             |
| 23 Three Night Officers at £15 4s. 2d. per annum ..                                                                                                                      | 45 12 6              |             | 45 12 6              |             |
| 24 Overseer in Tailor's Shop, in lieu of Quarters ..                                                                                                                     | 15 4 2               | 327 10 10   | 15 4 2               | 287 10 10   |
| CONTINGENCIES.                                                                                                                                                           |                      |             |                      |             |
| 25* Clothes, Bedding, Stores, and Stationery .....                                                                                                                       | 610 0 0              |             | 300 0 0              |             |
| 26* Provisions .....                                                                                                                                                     | 1460 0 0             |             | 1300 0 0             |             |
| 27* Medical Comforts .....                                                                                                                                               |                      |             | 100 0 0              |             |
| 28* Medical Attendance and Medicines .....                                                                                                                               | 46 0 0               |             | 30 0 0               |             |
| Fuel and Light .....                                                                                                                                                     | 232 0 0              |             |                      |             |
| 29 Miscellaneous incidental Expenses .....                                                                                                                               | 110 0 0              | 2458 0 0    | 110 0 0              | 1840 0 0    |
| <i>Total Gaol for Males, Hobart</i> .....                                                                                                                                | ..                   | £6222 10 10 | ..                   | £5564 10 10 |

1886.]

## ESTIMATES OF EXPENDITURE—TASMANIA.

|                                                                                                   | Proposed for 1885.      |             | Voted for 1886.         |             |
|---------------------------------------------------------------------------------------------------|-------------------------|-------------|-------------------------|-------------|
|                                                                                                   | Fixed<br>Establishment. | Total.      | Fixed<br>Establishment. | Total.      |
|                                                                                                   | £ s. d.                 | £ s. d.     | £ s. d.                 | £ s. d.     |
| <b>LXXXI.—GAOL FOR FEMALES, HOBART.</b>                                                           |                         |             |                         |             |
| (Number 30.)                                                                                      |                         |             |                         |             |
| SALARIES.                                                                                         |                         |             |                         |             |
| 1 Writer and Office Constable, at 5s. per diem . . . .                                            | 91 5 0                  |             | 91 5 0                  |             |
| 2 Three Female Warders, 1 at £60, and 2 at £40.<br>Nurse and Midwife . . . . .                    | 100 0 0<br>60 0 0       |             | 140 0 0<br>..           |             |
|                                                                                                   |                         | 251 5 0     |                         | 231 5 0     |
| ALLOWANCES.                                                                                       |                         |             |                         |             |
| Female Warder, in lieu of House and Servant..                                                     | 25 0 0                  |             |                         |             |
| 3 Writer and Office Constable, in lieu of Quarters                                                | 15 4 2                  |             | 15 4 2                  |             |
|                                                                                                   |                         | 40 4 2      |                         | 15 4 2      |
| CONTINGENCIES.                                                                                    |                         |             |                         |             |
| 4*Provisions . . . . .                                                                            | 245 0 0                 | {           | 170 0 0                 | {           |
| 5*Medical Comforts . . . . .                                                                      |                         |             | 30 0 0                  |             |
| 6*Clothing, Bedding, Stores, and Stationery . . . .                                               | 90 0 0                  |             | 60 0 0                  |             |
| Fuel and Light . . . . .                                                                          | 88 0 0                  |             | ..                      |             |
| 7*Medical Attendance and Medicines . . . . .                                                      | 9 0 0                   |             | 7 10 0                  |             |
| 8*Miscellaneous incidental Expenses . . . . .                                                     | 22 0 0                  |             | 20 0 0                  |             |
|                                                                                                   |                         | 454 0 0     |                         | 287 10 0    |
| Total Gaol for Females, Hobart . . . . .                                                          | ..                      | £745 9 2    | ..                      | £533 19 2   |
| <b>LXXXII.—GAOL, LAUNCESTON.</b>                                                                  |                         |             |                         |             |
| (Number 84.)                                                                                      |                         |             |                         |             |
| SALARIES.                                                                                         |                         |             |                         |             |
| 1 Gaoler, Superintendent, and Storekeeper, (also<br>Superintendent of Pauper Establishment, £150) | 200 0 0                 |             | 200 0 0                 |             |
| 2 Under Gaoler . . . . .                                                                          | 160 0 0                 |             | 160 0 0                 |             |
| 3 Clerk . . . . .                                                                                 | 100 0 0                 |             | 110 0 0                 |             |
| 4 Junior Clerk . . . . .                                                                          | 70 0 0                  |             | 80 0 0                  |             |
| 5 Senior Warder . . . . .                                                                         | 90 0 0                  |             | 90 0 0                  |             |
| 6 Matron . . . . .                                                                                | 100 0 0                 |             | 100 0 0                 |             |
| 7 Receiving Officer and Gatekeeper . . . . .                                                      | 100 0 0                 |             | 100 0 0                 |             |
| 8 Overseer of Public Works Gang . . . . .                                                         | 120 0 0                 |             | 120 0 0                 |             |
| 9 Two Female Warders, one at £40 and one at £30                                                   | 70 0 0                  |             | 70 0 0                  |             |
| 10 Three Warders, at 5s. per diem each . . . . .                                                  | 273 15 0                |             | 273 15 0                |             |
| 11 Four Constables, two at 4s. 6d. and two at 4s.<br>per diem each . . . . .                      | 309 8 0                 |             | 309 8 0                 |             |
| 12 Messenger . . . . .                                                                            | 10 0 0                  |             | 10 0 0                  |             |
|                                                                                                   |                         | 1603 3 0    |                         | 1623 3 0    |
| CONTINGENCIES.                                                                                    |                         |             |                         |             |
| 13 Provisions . . . . .                                                                           | 900 0 0                 | {           | 800 0 0                 | {           |
| 14 Medical Comforts . . . . .                                                                     |                         |             | 100 0 0                 |             |
| 15 Stores, Clothing, Bedding, and Stationery . . . .                                              | 400 0 0                 |             | 350 0 0                 |             |
| Fuel and Light . . . . .                                                                          | 400 0 0                 |             |                         |             |
| 16 Unforeseen Expenses, £16 . . . . .                                                             | 76 0 0                  |             | 16 0 0                  |             |
| 17 Medical Attendance and Medicines . . . . .                                                     | 30 0 0                  |             | 30 0 0                  |             |
| 18 Conveyance of Stores . . . . .                                                                 | 20 0 0                  |             | 20 0 0                  |             |
|                                                                                                   |                         | 1826 0 0    |                         | 1316 0 0    |
| Total Gaol, Launceston . . . . .                                                                  | ..                      | £3429 3 0   | ..                      | £2939 3 0   |
| <b>LXXXIII.—GAOLS.</b>                                                                            |                         |             |                         |             |
| 1*Alterations and repairs . . . . .                                                               | 350 0 0                 |             | 600 0 0                 |             |
| 2 Earnings of Prisoners . . . . .                                                                 | 100 0 0                 |             | 100 0 0                 |             |
| 3*Supply of Bedding to Country Gaols . . . . .                                                    | ..                      |             | 50 0 0                  |             |
|                                                                                                   |                         | 450 0 0     |                         | 750 0 0     |
| TOTAL GAOLS . . . . .                                                                             | ..                      | £10,847 3 0 | ..                      | £ 9787 13 0 |

## ESTIMATES OF EXPENDITURE—TASMANIA.

[1886.]

## Minister of Lands and Works.

| Lands and Works Department.                                                     | Voted for 1885.      |           | Proposed for 1886.   |           |
|---------------------------------------------------------------------------------|----------------------|-----------|----------------------|-----------|
|                                                                                 | Fixed Establishment. | Total.    | Fixed Establishment. | Total.    |
|                                                                                 | £ s. d.              | £ s. d.   | £ s. d.              | £ s. d.   |
| LXXXIV.                                                                         |                      |           |                      |           |
| SALARIES.                                                                       |                      |           |                      |           |
| 1 Minister of Lands and Works.....                                              | 900 0 0              |           | 900 0 0              |           |
| 2 Minister's Secretary .....                                                    | 250 0 0              |           | 250 0 0              |           |
|                                                                                 |                      | 1150 0 0  |                      | 1150 0 0  |
| CONTINGENCIES.                                                                  |                      |           |                      |           |
| 3 Travelling Expenses of Minister .....                                         | ..                   | 100 0 0   | ..                   | 100 0 0   |
|                                                                                 |                      | 1250 0 0  |                      | 1250 0 0  |
| LXXXV.—CROWN LANDS BRANCH.                                                      |                      |           |                      |           |
| SALARIES.                                                                       |                      |           |                      |           |
| 1 Deputy Surveyor-General .....                                                 | 500 0 0              |           | 500 0 0              |           |
| 2 Chief Draftsman .....                                                         | 400 0 0              |           | 400 0 0              |           |
| 3 Compiling Draftsman .....                                                     | 275 0 0              |           | 275 0 0              |           |
| 4* Compiling Draftsman .....                                                    | 130 0 0              |           | 140 0 0              |           |
| 5 Compiling Draftsman .....                                                     | 150 0 0              |           | 150 0 0              |           |
| 6 Computing Draftsman.....                                                      | 250 0 0              |           | 250 0 0              |           |
| 7 Charting Draftsman.....                                                       | 250 0 0              |           | 250 0 0              |           |
| 8 Draftsman, ordinary routine .....                                             | 160 0 0              |           | 160 0 0              |           |
| 9 Draftsman, ditto .....                                                        | 80 0 0               |           | 90 0 0               |           |
| 10* Draftsman, Junior .....                                                     | 50 0 0               |           | 50 0 0               |           |
| 11 Draftsman and Custodian of Plans .....                                       | 200 0 0              |           | 200 0 0              |           |
| 12* Engrossing Clerk.....                                                       | 140 0 0              |           | 140 0 0              |           |
| 13 Chief Clerk .....                                                            | 225 0 0              |           | 225 0 0              |           |
| 14* Clerk.....                                                                  | 140 0 0              |           | 150 0 0              |           |
| 15* Clerk.....                                                                  | 140 0 0              |           | 150 0 0              |           |
| 16* Junior Clerk.....                                                           | 70 0 0               |           | 80 0 0               |           |
| 17 Cashier and Accountant (also Cashier and Accountant, Mines Branch, £90)..... | 90 0 0               |           | 90 0 0               |           |
| 18 Lithographer .....                                                           | 200 0 0              |           | 200 0 0              |           |
| 19 Photo-Lithographer.....                                                      | 200 0 0              |           | 200 0 0              |           |
| 20 Clerk and Draftsman, Launceston, (also Clerk Lands Titles, £150) .....       | 250 0 0              |           | 250 0 0              |           |
| 21* Bailiff of Lands (also Bailiff of Mines, £75)...                            | 70 0 0               |           | 75 0 0               |           |
| 22 Office Keeper and Messenger.....                                             | 120 0 0              |           | 120 0 0              |           |
| 23 Junior Messenger .....                                                       | 75 0 0               |           | 75 0 0               |           |
|                                                                                 |                      | 4175 0 0  |                      | 4220 0    |
| CONTINGENCIES—CROWN LANDS BRANCH.                                               |                      |           |                      |           |
| 24 Uniform for Messengers .....                                                 | 27 0 0               |           | 27 0 0               |           |
| 25 Travelling Expenses, Deputy Surveyor-General .....                           | 50 0 0               |           | 50 0 0               |           |
| 26* Travelling Expenses, Bailiff of Lands (also Bailiff of Mines, £50) .....    | 50 0 0               |           | 75 0 0               |           |
| 27 Registration of Documents and Clerical Assistance .....                      | 75 0 0               |           | 75 0 0               |           |
| 28* Assistance to Lithographers .....                                           | 175 0 0              |           | 200 0 0              |           |
| 29 Advertising .....                                                            | 250 0 0              |           | 250 0 0              |           |
| 30 Commission for selling Public Lands .....                                    | 30 0 0               |           | 30 0 0               |           |
| 31* Collecting Timber Licences.....                                             | 40 0 0               |           | 50 0 0               |           |
| 32* Stationery and Stores .....                                                 | 200 0 0              |           | 250 0 0              |           |
| Fuel and Light .....                                                            | 100 0 0              |           | 100 0 0              |           |
| 33* Incidental Expenses, including Instruments, &c. .....                       | 120 0 0              |           | 100 0 0              |           |
| 34 Miscellaneous Expenses, including Repairs to Machinery .....                 | 100 0 0              |           | 100 0 0              |           |
| 35 Photo-Lithographic Apparatus, Chemicals, and Expenses .....                  | 100 0 0              |           | 100 0 0              |           |
| 36* Preparation of New Plans .....                                              | 200 0 0              |           | 120 0 0              |           |
| 37* Fittings, &c., New Offices .....                                            | ..                   |           | 50 0 0               |           |
|                                                                                 |                      | 1517 0 0  |                      | 1477 0 0  |
| Total Crown Lands Branch.....                                                   | ..                   | £5692 0 0 | ..                   | £5697 0 0 |

1886.]

## ESTIMATES OF EXPENDITURE—TASMANIA.

|                                |                                                                                                                  | Voted for 1885.         |         |      | Proposed for 1886.      |         |      |
|--------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------|---------|------|-------------------------|---------|------|
|                                |                                                                                                                  | Fixed<br>Establishment. | Total.  |      | Fixed<br>Establishment. | Total.  |      |
|                                |                                                                                                                  | £ s. d.                 | £ s. d. |      | £ s. d.                 | £ s. d. |      |
| LXXXVI.—WORKS BRANCH.          |                                                                                                                  |                         |         |      |                         |         |      |
| SALARIES.                      |                                                                                                                  |                         |         |      |                         |         |      |
| 1                              | Engineer-in-Chief .....                                                                                          | 700                     | 0       | 0    | 700                     | 0       | 0    |
| 2                              | Engineer of Roads .....                                                                                          | 550                     | 0       | 0    | 550                     | 0       | 0    |
| 3                              | Chief Clerk.....                                                                                                 | 350                     | 0       | 0    | 350                     | 0       | 0    |
| 4                              | Cashier and Accountant.....                                                                                      | 230                     | 0       | 0    | 230                     | 0       | 0    |
| 5                              | Account Clerk (Railway Construction).....                                                                        | 160                     | 0       | 0    | 160                     | 0       | 0    |
| *6                             | Pay Clerk .....                                                                                                  | 165                     | 0       | 0    | 150                     | 0       | 0    |
| 7                              | Clerk (Corresponding) .....                                                                                      | 160                     | 0       | 0    | 160                     | 0       | 0    |
| 8                              | Clerk .....                                                                                                      | 200                     | 0       | 0    | 200                     | 0       | 0    |
| 9                              | Clerk.....                                                                                                       | 140                     | 0       | 0    | 150                     | 0       | 0    |
| 10                             | Clerk.....                                                                                                       | 120                     | 0       | 0    | 130                     | 0       | 0    |
| 11                             | Clerk.....                                                                                                       | 90                      | 0       | 0    | 100                     | 0       | 0    |
| 12*                            | Clerk .....                                                                                                      |                         |         |      | 80                      | 0       | 0    |
| 13                             | Architect and Chief Draftsman .....                                                                              | 300                     | 0       | 0    | 300                     | 0       | 0    |
| 14                             | Two Junior Draftsmen, 1 at £140, and 1 at £120 .....                                                             | 240                     | 0       | 0    | 260                     | 0       | 0    |
| 15                             | District Inspector .....                                                                                         | 250                     | 0       | 0    | 250                     | 0       | 0    |
| 16                             | District Inspector .....                                                                                         | 300                     | 0       | 0    | 300                     | 0       | 0    |
| 17                             | Clerk of Works .....                                                                                             | 250                     | 0       | 0    | 250                     | 0       | 0    |
| 18                             | Messenger .....                                                                                                  | 60                      | 0       | 0    | 60                      | 0       | 0    |
|                                |                                                                                                                  |                         | 4265    | 0 0  |                         | 4380    | 0 0  |
| CONTINGENCIES—WORKS BRANCH.    |                                                                                                                  |                         |         |      |                         |         |      |
| Travelling Expenses—           |                                                                                                                  |                         |         |      |                         |         |      |
| 19*                            | Engineer-in-Chief.....                                                                                           | 200                     | 0       | 0    | 150                     | 0       | 0    |
| 10*                            | Engineer of Roads .....                                                                                          | 200                     | 0       | 0    | 150                     | 0       | 0    |
| 21                             | District Inspector .....                                                                                         | 200                     | 0       | 0    | 200                     | 0       | 0    |
| 22                             | District Inspector .....                                                                                         | 200                     | 0       | 0    | 200                     | 0       | 0    |
| 23                             | Clerk of Works .....                                                                                             | 100                     | 0       | 0    | 100                     | 0       | 0    |
|                                |                                                                                                                  |                         | 900     | 0 0  |                         | 800     | 0 0  |
| 24                             | Advertising .....                                                                                                | 50                      | 0       | 0    | 50                      | 0       | 0    |
| 25                             | Incidental Expenses, £50, and Instruments, £100 .....                                                            | 150                     | 0       | 0    | 150                     | 0       | 0    |
| 26                             | Stationery and Stores .....                                                                                      | 150                     | 0       | 0    | 150                     | 0       | 0    |
|                                | Fuel and Light.....                                                                                              | 50                      | 0       | 0    |                         |         |      |
| 27                             | Uniform for Messenger .....                                                                                      | 13                      | 10      | 0    | 13                      | 10      | 0    |
|                                |                                                                                                                  |                         | 413     | 10 0 |                         | 363     | 10 0 |
| Total Works .....              |                                                                                                                  | ..                      | £5578   | 10 0 | ..                      | £5543   | 10 0 |
| LXXXVII.—MINES BRANCH.         |                                                                                                                  |                         |         |      |                         |         |      |
| HOBART.                        |                                                                                                                  |                         |         |      |                         |         |      |
| 1                              | Secretary of Mines .....                                                                                         | 500                     | 0       | 0    | 500                     | 0       | 0    |
| 2*                             | Chief Clerk and Draftsman .....                                                                                  | 375                     | 0       | 0    | 400                     | 0       | 0    |
| 3*                             | Draftsman .....                                                                                                  | 140                     | 0       | 0    | 150                     | 0       | 0    |
| 4*                             | Draftsman.....                                                                                                   | 140                     | 0       | 0    | 150                     | 0       | 0    |
| 5*                             | Registrar of Mines .....                                                                                         | 110                     | 0       | 0    | 120                     | 0       | 0    |
| 6*                             | Clerk .....                                                                                                      | 110                     | 0       | 0    | 120                     | 0       | 0    |
| 7*                             | Engrossing Clerk .....                                                                                           | 110                     | 0       | 0    | 120                     | 0       | 0    |
| 8                              | Accountant and Cashier (also Accountant and<br>Cashier Lands Branch) .....                                       | 90                      | 0       | 0    | 90                      | 0       | 0    |
| 9*                             | Messenger .....                                                                                                  | 50                      | 0       | 0    | 60                      | 0       | 0    |
|                                |                                                                                                                  |                         | 1625    | 0 0  |                         | 1710    | 0 0  |
| LAUNCESTON.                    |                                                                                                                  |                         |         |      |                         |         |      |
| 10                             | Commissioner of Mines and Gold Fields .....                                                                      | 400                     | 0       | 0    | 400                     | 0       | 0    |
| 11                             | Registrar of Mines and Gold Fields.....                                                                          | 185                     | 0       | 0    | 185                     | 0       | 0    |
|                                | Clerk.....                                                                                                       | 90                      | 0       | 0    |                         |         |      |
| 12                             | Junior Clerk and Draftsman .....                                                                                 | 150                     | 0       | 0    | 90                      | 0       | 0    |
| 13*                            | Inspector of Mines .....                                                                                         | 400                     | 0       | 0    | 200                     | 0       | 0    |
|                                | Clerk for Inspector of Mines .....                                                                               | 60                      | 0       | 0    |                         |         |      |
| 14*                            | Bailiff of Mines (also Bailiff of Lands).....                                                                    | 70                      | 0       | 0    | 75                      | 0       | 0    |
|                                |                                                                                                                  |                         | 1355    | 0 0  |                         | 950     | 0 0  |
| NORTH-EASTERN MINING DISTRICT. |                                                                                                                  |                         |         |      |                         |         |      |
| 15*                            | Commissioner of Mines and Gold Fields, (also<br>Stipendiary Magistrate, £225) .....                              | 200                     | 0       | 0    | 150                     | 0       | 0    |
| 16                             | Registrar and Clerk to Commissioner, Ellesmere .....                                                             | 50                      | 0       | 0    | 50                      | 0       | 0    |
| 17                             | Registrar (also Registrar Court of Requests, £25;<br>Postmaster, £25; Telegraph Operator, £40),<br>Moorina ..... | 75                      | 0       | 0    | 75                      | 0       | 0    |
| 18                             | Registrar, Gladstone (also Telegraph Operator,<br>£40).....                                                      | 50                      | 0       | 0    | 50                      | 0       | 0    |
| 19                             | Registrar, Alberton.....                                                                                         | 25                      | 0       | 0    | 25                      | 0       | 0    |
|                                |                                                                                                                  |                         | 400     | 0 0  |                         | 350     | 0 0  |
| Carried forward .....          |                                                                                                                  | ..                      | 3380    | 0 0  | ..                      | 3010    | 0 0  |



## ESTIMATES OF EXPENDITURE—TASMANIA.

[1886.]

|                                                                                                        | Voted for 1885.      |       |              | Proposed for 1886.   |       |             |
|--------------------------------------------------------------------------------------------------------|----------------------|-------|--------------|----------------------|-------|-------------|
|                                                                                                        | Fixed Establishment. |       | Total.       | Fixed Establishment. |       | Total.      |
|                                                                                                        | £                    | s. d. | £ s. d.      | £                    | s. d. | £ s. d.     |
| <b>MINES—continued.</b>                                                                                |                      |       |              |                      |       |             |
| <i>Brought forward.....</i>                                                                            | ..                   |       | 3380 0 0     | ..                   |       | 3010 0 0    |
| <b>EASTERN MINING DISTRICT.</b>                                                                        |                      |       |              |                      |       |             |
| 20*Commissioner of Mines & Gold Fields, (also Stipendiary Magistrate, £200; Customs Officer, £12)..... | 150                  | 0 0   |              | 100                  | 0 0   |             |
| 21*Registrar and Clerk .....                                                                           | 100                  | 0 0   |              | 50                   | 0 0   |             |
|                                                                                                        |                      |       | 250 0 0      |                      |       | 150 0 0     |
| <b>WESTERN MINING DISTRICT.</b>                                                                        |                      |       |              |                      |       |             |
| 22 Commissioner of Mines & Gold Fields, (also Stipendiary Magistrate, £100) .....                      | 200                  | 0 0   |              | 200                  | 0 0   |             |
| 23 Registrar and Clerk .....                                                                           | 50                   | 0 0   |              | 50                   | 0 0   |             |
|                                                                                                        |                      |       | 250 0 0      |                      |       | 250 0 0     |
| <b>NORTH-WESTERN MINING DISTRICT.</b>                                                                  |                      |       |              |                      |       |             |
| 24 Commissioner and Registrar, (also Stipendiary Magistrate, £225; Landing Waiter, £100)..             | 50                   | 0 0   |              | 50                   | 0 0   |             |
|                                                                                                        |                      |       | 50 0 0       |                      |       | 50 0 0      |
| <b>ALLOWANCES, MINES.</b>                                                                              |                      |       |              |                      |       |             |
| 25 Commissioner of Mines, &c., Launceston, &c., Forage .....                                           | 50                   | 0 0   |              | 50                   | 0 0   |             |
| 26 Commissioner, &c., Western Mining District, Forage .....                                            | 50                   | 0 0   |              | 50                   | 0 0   |             |
| 27 Commissioner, &c., Eastern Mining District ..                                                       | 25                   | 0 0   |              | 25                   | 0 0   |             |
|                                                                                                        |                      |       | 125 0 0      |                      |       | 125 0 0     |
| <b>CONTINGENCIES, MINES.</b>                                                                           |                      |       |              |                      |       |             |
| 28 Secretary of Mines, Travelling Expenses.....                                                        | 50                   | 0 0   |              | 50                   | 0 0   |             |
| 29 Commissioner of Mines, Launceston, &c., Travelling Expenses .....                                   | 75                   | 0 0   |              | 75                   | 0 0   |             |
| 30 Commissioner, &c., North Eastern District, Travelling Expenses .....                                | 25                   | 0 0   |              | 25                   | 0 0   |             |
| 31 Commissioner, &c., Eastern Mining District, Travelling Expenses .....                               | 25                   | 0 0   |              | 25                   | 0 0   |             |
| 32 Commissioner, &c., Western Mining District, Travelling Expenses .....                               | 50                   | 0 0   |              | 50                   | 0 0   |             |
| 33 Inspector of Mines, Travelling Expenses.....                                                        | 100                  | 0 0   |              | 100                  | 0 0   |             |
| 34*Bailiff of Mines, Travelling Expenses.....                                                          | 75                   | 0 0   |              | 100                  | 0 0   |             |
| 35*Incidental Expenses in connection with Mines.                                                       | 250                  | 0 0   |              | 150                  | 0 0   |             |
| 36*Incidental Expenses in connection with Inspection of Mines .....                                    | 150                  | 0 0   |              | 100                  | 0 0   |             |
| 37 Stationery and Stores .....                                                                         | 75                   | 0 0   |              | 75                   | 0 0   |             |
| 38 Cost of Management and Expenses in connection with working Diamond Drills .....                     | 500                  | 0 0   |              | 500                  | 0 0   |             |
| Fuel and Light.....                                                                                    | 30                   | 0 0   |              |                      |       |             |
| 39*Rent of Office.....                                                                                 | 64                   | 0 0   |              | 80                   | 0 0   |             |
| Fuel, and cleaning Office, St. Helen's.....                                                            | 6                    | 0 0   |              | ..                   |       |             |
|                                                                                                        |                      |       | 1475 0 0     |                      |       | 1330 0 0    |
| <i>Total Mines Branch .....</i>                                                                        | ..                   |       | 5530 0 0     | ..                   |       | 4915 0 0    |
| <b>TOTAL LANDS AND WORKS DEPARTMENT..</b>                                                              | ..                   | £     | 18,050 10 0  | ..                   |       | 17,405 10 0 |
| Reserved by Law .....                                                                                  | 900                  | 0 0   |              |                      |       |             |
| To be voted .....                                                                                      | 16,505               | 10 0  |              |                      |       |             |
|                                                                                                        |                      |       | £17,405 10 0 |                      |       |             |
| <b>LXXXVIII.—ROADS, BRIDGES, SURVEYS, &amp;c.</b>                                                      |                      |       |              |                      |       |             |
| 1 For the purposes of "The Main Roads Act, 1880" .....                                                 | 20,000               | 0 0   |              | 20,000               | 0 0   |             |
| 2 Reserve under "Waste Lands Act, 1870," Sections 99 to 102—                                           |                      |       |              |                      |       |             |
| For payment of Road Trusts, &c. ....                                                                   | 8000                 | 0 0   |              | 8000                 | 0 0   |             |
| 3 Reserve for Redemption of Debentures under "The Waste Lands Act, 1870." .....                        | 10,000               | 0 0   |              | 10,000               | 0 0   |             |
| 4 Survey of Lands for Sale, for Lease, or for Public Purposes .....                                    | 7000                 | 0 0   |              | 7000                 | 0 0   |             |
| 5*Special Survey Service .....                                                                         | 2150                 | 0 0   |              | 2000                 | 0 0   |             |
| 6 Expenses in connection with Examination of Surveyors.....                                            | 50                   | 0 0   |              | 50                   | 0 0   |             |
| 7 Expenses in connection with Stone-crushers ....                                                      | 3000                 | 0 0   |              | 3000                 | 0 0   |             |
|                                                                                                        |                      |       | 50,200 0 0   |                      |       | 50,050 0 0  |

1886.]

## ESTIMATES OF EXPENDITURE—TASMANIA.

|                                                                                                                                                                                                                                | Voted for 1885.      |    |             | Proposed for 1886.   |    |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----|-------------|----------------------|----|-------------|
|                                                                                                                                                                                                                                | Fixed Establishment. |    | Total.      | Fixed Establishment. |    | Total.      |
|                                                                                                                                                                                                                                | £                    | s. | d.          | £                    | s. | d.          |
| <b>LXXXIX.—TASMANIAN RAILWAYS.</b>                                                                                                                                                                                             |                      |    |             |                      |    |             |
| SALARIES.                                                                                                                                                                                                                      |                      |    |             |                      |    |             |
| 1 Secretary and Manager .....                                                                                                                                                                                                  | 550                  | 0  | 0           | 550                  | 0  | 0           |
| 2 Accountant .....                                                                                                                                                                                                             | 300                  | 0  | 0           | 300                  | 0  | 0           |
| 3 Clerk .....                                                                                                                                                                                                                  | 150                  | 0  | 0           | 150                  | 0  | 0           |
| 4* Clerk .....                                                                                                                                                                                                                 | 100                  | 0  | 0           | 100                  | 0  | 0           |
| 5 Cashier and Storekeeper .....                                                                                                                                                                                                | 325                  | 0  | 0           | 325                  | 0  | 0           |
| 6* Clerk .....                                                                                                                                                                                                                 | 60                   | 0  | 0           | 70                   | 0  | 0           |
| 7 Assistant Engineer .....                                                                                                                                                                                                     | 350                  | 0  | 0           | 350                  | 0  | 0           |
| 8* Clerk .....                                                                                                                                                                                                                 | 50                   | 0  | 0           | 50                   | 0  | 0           |
| 9 Locomotive Superintendent .....                                                                                                                                                                                              | 375                  | 0  | 0           | 375                  | 0  | 0           |
| 10* Clerk .....                                                                                                                                                                                                                | 80                   | 0  | 0           | 50                   | 0  | 0           |
| 11* Station Master, Launceston .....                                                                                                                                                                                           | 225                  | 0  | 0           | 200                  | 0  | 0           |
| 12* Goods Clerk .....                                                                                                                                                                                                          | 120                  | 0  | 0           | 100                  | 0  | 0           |
| 13* Junior Goods Clerk, Launceston .....                                                                                                                                                                                       | 50                   | 0  | 0           | 60                   | 0  | 0           |
| 14 Booking Clerk, Launceston .....                                                                                                                                                                                             | 80                   | 0  | 0           | 80                   | 0  | 0           |
| 15 Inspector of Telegraphs .....                                                                                                                                                                                               | 25                   | 0  | 0           | 25                   | 0  | 0           |
| 16 Station Master, Evandale .....                                                                                                                                                                                              | 140                  | 0  | 0           | 140                  | 0  | 0           |
| 17* Booking Clerk, Evandale .....                                                                                                                                                                                              | 70                   | 0  | 0           | 60                   | 0  | 0           |
| 18 Station Master, Perth .....                                                                                                                                                                                                 | 110                  | 0  | 0           | 110                  | 0  | 0           |
| 19* Station Master, Longford .....                                                                                                                                                                                             | 160                  | 0  | 0           | 130                  | 0  | 0           |
| 20* Booking Clerk, ditto .....                                                                                                                                                                                                 | 70                   | 0  | 0           | 70                   | 0  | 0           |
| 21 Station Master, Hagley .....                                                                                                                                                                                                | 100                  | 0  | 0           | 100                  | 0  | 0           |
| 22 Station Master, Westbury .....                                                                                                                                                                                              | 130                  | 0  | 0           | 130                  | 0  | 0           |
| 23 Station Master, Exton .....                                                                                                                                                                                                 | 80                   | 0  | 0           | 80                   | 0  | 0           |
| 24* Station Master, Deloraine .....                                                                                                                                                                                            | 190                  | 0  | 0           | 170                  | 0  | 0           |
| 25 Booking Clerk, ditto .....                                                                                                                                                                                                  | 100                  | 0  | 0           | 100                  | 0  | 0           |
| 26 Station Master, Railton .....                                                                                                                                                                                               | 100                  | 0  | 0           | 100                  | 0  | 0           |
| 27 Station Master, Latrobe .....                                                                                                                                                                                               | 150                  | 0  | 0           | 150                  | 0  | 0           |
| 28* Booking Clerk, Latrobe .....                                                                                                                                                                                               | 50                   | 0  | 0           | 50                   | 0  | 0           |
| 29 Station Master, Formby .....                                                                                                                                                                                                | 125                  | 0  | 0           | 125                  | 0  | 0           |
|                                                                                                                                                                                                                                |                      |    | 4265 0 0    |                      |    | 4300 0 0    |
| WAGES.                                                                                                                                                                                                                         |                      |    |             |                      |    |             |
| 30* Permanent Way .....                                                                                                                                                                                                        | 6040                 | 19 | 6           | 8380                 | 11 | 6           |
| 31* Locomotive Department .....                                                                                                                                                                                                | 4419                 | 8  | 0           | 5827                 | 6  | 3           |
| 32* Traffic Charges .....                                                                                                                                                                                                      | 2476                 | 18 | 0           | 3283                 | 11 | 10          |
| 33* Gatekeepers .....                                                                                                                                                                                                          | 584                  | 6  | 6           | 614                  | 0  | 3           |
| 34 Guards' and Drivers' Night Expenses .....                                                                                                                                                                                   | ..                   | .. | ..          | 300                  | 0  | 0           |
| 35 Extra Labour, being wages to men temporarily employed ballasting, extra repairs, and handling during grain season, &c. ....                                                                                                 | 160                  | 0  | 0           |                      |    |             |
|                                                                                                                                                                                                                                | 800                  | 0  | 0           | 1000                 | 0  | 0           |
|                                                                                                                                                                                                                                |                      |    | 14,481 12 0 |                      |    | 19,405 9 10 |
| CONTINGENCIES.                                                                                                                                                                                                                 |                      |    |             |                      |    |             |
| 36* Stores (Coal, Oils, Timber, &c.) .....                                                                                                                                                                                     | 5700                 | 0  | 0           | 7500                 | 0  | 0           |
| 37* Renewals, Sleepers, Rails, &c. ....                                                                                                                                                                                        | 3000                 | 0  | 0           | 4380                 | 0  | 0           |
| 38* Delivery of Mails .....                                                                                                                                                                                                    | 700                  | 0  | 0           | 780                  | 0  | 0           |
| 39* Uniforms .....                                                                                                                                                                                                             | 210                  | 0  | 0           | 250                  | 0  | 0           |
| 40* Miscellaneous Petty Expenses .....                                                                                                                                                                                         | 250                  | 0  | 0           | 320                  | 0  | 0           |
| Goods-shed, Exton (1884, Little Hampton) ....                                                                                                                                                                                  | 450                  | 0  | 0           |                      |    |             |
| Station Master's residence, Deloraine .....                                                                                                                                                                                    | 450                  | 0  | 0           |                      |    |             |
|                                                                                                                                                                                                                                |                      |    | 9860 0 0    |                      |    | 13,230 0 0  |
| Material for conversion of Broad-gauge stock to Narrow-gauge; viz.—2 carriage under-frames, 25 waggon ditto, 6 carriage springs, 25 pairs of waggon springs, 25 pairs wheels, axles, and axle-boxes, and 25 sets buffers ..... | 3060                 | 0  | 0           |                      |    |             |
|                                                                                                                                                                                                                                |                      |    | 900 0 0     |                      |    |             |
|                                                                                                                                                                                                                                |                      |    | 3060 0 0    |                      |    |             |
| <i>Total Tasmanian Railways</i> .....                                                                                                                                                                                          | ..                   | £  | 32,566 12 0 | ..                   | £  | 36,935 9 10 |

## ESTIMATES OF EXPENDITURE—TASMANIA.

[1886.]

|                                                                                                                                                       | Voted for 1885.         |          |      | Proposed for 1886.      |          |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|------|-------------------------|----------|------|
|                                                                                                                                                       | Fixed<br>Establishment. | Total.   |      | Fixed<br>Establishment. | Total.   |      |
| <b>XC.—Miscellaneous—General.</b>                                                                                                                     |                         |          |      |                         |          |      |
| Expenses in connection with Residence for Com-<br>modore of Australian Naval Station .....                                                            | £ 200                   | s. 0     | d. 0 | £ 500                   | s. 0     | d. 0 |
| 1*Public Buildings, repairs and alterations to....                                                                                                    | 2000                    | 0        | 0    | 500                     | 0        | 0    |
| 2*Public Buildings, Murray-street, Special .....                                                                                                      | ..                      |          |      | 150                     | 0        | 0    |
| 3 Furniture for Parliamentary Buildings, and re-<br>pairs to .....                                                                                    | 200                     | 0        | 0    | 200                     | 0        | 0    |
| 4*Furniture, Public Offices generally .....                                                                                                           | 700                     | 0        | 0    | 500                     | 0        | 0    |
| 5*Repairs to Roads and Fences, and improving<br>and maintaining Franklin Square and Queen's<br>Domain, and improving Barrack Reserve,<br>Hobart ..... | 1000                    | 0        | 0    | 800                     | 0        | 0    |
| 6 Public Reserves, Launceston, improvement of ..                                                                                                      | 500                     | 0        | 0    | 500                     | 0        | 0    |
| 7 Parliamentary and other Papers .....                                                                                                                | 20                      | 0        | 0    | 20                      | 0        | 0    |
| 8*Electoral Rolls, expenses of making .....                                                                                                           | 250                     | 0        | 0    | 375                     | 0        | 0    |
| 9*Elections, expense of .....                                                                                                                         | 100                     | 0        | 0    | 500                     | 0        | 0    |
| 10*Jury Lists, expense of taking.....                                                                                                                 | 60                      | 0        | 0    | 70                      | 0        | 0    |
| 11 Imported and exported Stock, inspection of ....                                                                                                    | 100                     | 0        | 0    | 100                     | 0        | 0    |
| 12 Veterinary Surgeon, Salary.....                                                                                                                    | 50                      | 0        | 0    | 50                      | 0        | 0    |
| 13 Ditto, Travelling Expenses .....                                                                                                                   | 30                      | 0        | 0    | 30                      | 0        | 0    |
| 14*“The Merchant Ships Officers Examination<br>Act,” expenses, &c.....                                                                                | 200                     | 0        | 0    | 150                     | 0        | 0    |
| 15*Royal Society, in aid of Museum .....                                                                                                              | 300                     | 0        | 0    | 400                     | 0        | 0    |
| 16 Royal Society's Gardens, in aid of.....                                                                                                            | 800                     | 0        | 0    | 800                     | 0        | 0    |
| 17 Premium of Exchange on Remittances to London                                                                                                       | 50                      | 0        | 0    | 50                      | 0        | 0    |
| 18 Commission and Charges for payment of Prin-<br>cipal and Interest on Debentures in London ..                                                       | 200                     | 0        | 0    | 200                     | 0        | 0    |
| 19*Cost of English and Intercolonial Telegrams ..                                                                                                     | 100                     | 0        | 0    | 300                     | 0        | 0    |
| 20 Advertising Government Notices elsewhere than<br>in Tasmania .....                                                                                 | 50                      | 0        | 0    | 50                      | 0        | 0    |
| 21 Cost of Firing Time Gun .....                                                                                                                      | 60                      | 0        | 0    | 60                      | 0        | 0    |
| 22 Aid to Ferry running between Hobart and Kan-<br>garoo Point .....                                                                                  | 200                     | 0        | 0    | 200                     | 0        | 0    |
| 23 Aid to Arthur River Ferry.....                                                                                                                     | 50                      | 0        | 0    | 50                      | 0        | 0    |
| 24 Aid to Ferries, Great and Little Henty Rivers,<br>£50 each .....                                                                                   | 100                     | 0        | 0    | 100                     | 0        | 0    |
| 25*Unforeseen Expenses to be hereafter accounted for                                                                                                  | 500                     | 0        | 0    | 500                     | 0        | 0    |
| 26 Public Library, Hobart, aid to .....                                                                                                               | 200                     | 0        | 0    | 200                     | 0        | 0    |
| 27 Mechanics' Institute, Launceston .....                                                                                                             | 100                     | 0        | 0    | 100                     | 0        | 0    |
| 28 Aid to Public Libraries throughout the Colony                                                                                                      | 700                     | 0        | 0    | 700                     | 0        | 0    |
| 29 Passes for Members of the Legislature and dis-<br>tinguished Visitors .....                                                                        | 600                     | 0        | 0    | 600                     | 0        | 0    |
| 30*Valuation Rolls, expenses of revising the .....                                                                                                    | 100                     | 0        | 0    | 150                     | 0        | 0    |
| 31 Rabbits on Crown Land, expenses attending<br>destruction .....                                                                                     | 500                     | 0        | 0    | 500                     | 0        | 0    |
| 32 “The Fire Brigades Act,” expenses in connection<br>with .....                                                                                      | 300                     | 0        | 0    | 300                     | 0        | 0    |
| 33 The Royal Humane Society of Australasia (con-<br>tribution) .....                                                                                  | 50                      | 0        | 0    | 50                      | 0        | 0    |
| 34 Quarantine Station, Middle Arm, Caretaker ..                                                                                                       | 100                     | 0        | 0    | 100                     | 0        | 0    |
| 35 Ditto, Incidental Expenses .....                                                                                                                   | 10                      | 0        | 0    | 10                      | 0        | 0    |
| 36* Ditto Fuel.....                                                                                                                                   | ..                      |          |      | 8                       | 0        | 0    |
| 37* Ditto and elsewhere, Incidental Expenses..                                                                                                        | ..                      |          |      | 50                      | 0        | 0    |
| 38*Expenses in connection with “The Californian<br>Thistle Act”.....                                                                                  | 50                      | 0        | 0    | 235                     | 0        | 0    |
| 39 Rent of Ground at Lindisferne Bay for Hospital<br>purposes.....                                                                                    | 20                      | 0        | 0    | 20                      | 0        | 0    |
| Gratuity to ex-Warden Francis Smith .....                                                                                                             | 66                      | 0        | 0    | ..                      |          |      |
| 40*Contribution towards Imperial Expenses in con-<br>nection with the Protectorate established over<br>a portion of the Island of New Guinea.....     | 600                     | 0        | 0    | 632                     | 5        | 0    |
| 41*Maintenance of Works, Swamp, Launceston ..                                                                                                         | ..                      |          |      | 100                     | 0        | 0    |
| 42*Main Line Railway Subsidy (48 Vict. No. 52).                                                                                                       | ..                      |          |      | 500                     | 0        | 0    |
| 43*Advertising Applications for Public-house Licences                                                                                                 | ..                      |          |      | 100                     | 0        | 0    |
| 44*Royal Commission on Friendly Societies.....                                                                                                        | ..                      |          |      | 100                     | 0        | 0    |
| 45*Repayment to Launceston Marine Board of<br>Customs Duties paid on Priestman's Dredge<br>and Iron Bridge.....                                       | ..                      |          |      | 112                     | 0        | 0    |
| <b>Total Miscellaneous.....</b>                                                                                                                       | ..                      | £ 11,216 | 0 0  | ..                      | £ 11,222 | 5 0  |