

(No. 66.)



1878.

TASMANIA.

HOUSE OF ASSEMBLY.

LANDS PURCHASED.

Return of Land purchased under the 24th Section of "The Waste Lands Act," and the Amount authorised to be expended under the 28th Sect., up to the 30th June, 1878. Also Comparative Return of Lands sold, 1863—1877.

Laid upon the Table by the Colonial Treasurer, and ordered by the House to be printed, August 7, 1878.



RETURN of Land purchased under the 24th Section of The Waste Lands Act, showing the District in which the Lands are situated, the Number of Lots, Area, Amount of Purchase Money, and the Amount authorised to be expended under the 28th Section, up to the 30th June, 1878.

COUNTY OF DEVON.

| District. | No. of Lots. | Area. | Amount of Purchase Money. | Amount authorised to be expended under 28th Sect. | | | Remarks. |
|-------------------------------|--------------|---------------|---------------------------|---|----|----|----------|
| | | | | £ | s. | d. | |
| | | ACRES. | £ | £ | s. | d. | |
| Malling and Parkham..... | 69 | 4876 | 4876 | 1946 | 3 | 9 | |
| Stoodley and Dulverton..... | 68 | 4694 | 4694 | 1470 | 0 | 0 | |
| Barrington..... | 30 | 2176 | 2176 | 809 | 0 | 0 | |
| Nook..... | 35 | 2347 | 2347 | 1213 | 0 | 0 | |
| Wells and Winkleigh..... | 31 | 1649 | 1649 | | | | |
| Midhurst and Ashgrove..... | 37 | 3034 | 3034 | 1177 | 0 | 0 | |
| Templeton..... | 5 | 314 | 314 | | | | |
| Forrabury..... | 8 | 633 | 633 | | | | |
| Northmotton..... | 18 | 2136 | 2136 | | | | |
| Kentishbury..... | 31 | 2457 | 2457 | 775 | 0 | 0 | |
| Loxbere..... | 4 | 478 | 478 | | | | |
| Goodleigh..... | 1 | 53 | 53 | | | | |
| Stowport and Ashwater..... | 43 | 3322 | 3322 | 1092 | 11 | 4 | |
| Abbotsham and Bradworthy..... | 51 | 3144 | 3144 | 1125 | 0 | 0 | |
| Harford..... | 11 | 838 | 838 | | | | |
| Bridgenorth..... | 14 | 679 | 679 | | | | |
| Wycombe..... | 6 | 208 | 208 | | | | |
| Budehaven..... | 1 | 94 | 94 | | | | |
| Selbourne..... | 5 | 229 | 229 | | | | |
| Stockport..... | 1 | 50 | 50 | | | | |
| Marland..... | 43 | 1999 | 1999 | | | | |
| Virginstow..... | 4 | 272 | 272 | | | | |
| Phillips Norton..... | 4 | 289 | 289 | | | | |
| Bradford..... | 2 | 160 | 160 | | | | |
| Northam..... | 1 | 99 | 99 | | | | |
| Stockport..... | 2 | 99 | 99 | | | | |
| Spreyton..... | 2 | 94 | 94 | | | | |
| Staverton..... | 1 | 100 | 100 | | | | |
| Total | 528 | 36,523 | 36,523 | | | | |

COUNTY OF WESTMORLAND.

| | | | | | | |
|---|------------|---------------|---------------|------|---|---|
| Jackey's Creek..... | 1 | 51 | 51 | | | |
| Brumby's Creek..... | 22 | 1196 | 1196 | | | |
| River Liffey..... | 8 | 379 | 379 | | | |
| Quamby's Brook..... | 53 | 4196 | 4196 | 850 | 0 | 0 |
| Woodbridge (Dale Brook)..... | 23 | 2343 | 2343 | 600 | 0 | 0 |
| Alphington (Vicinity of Chudleigh)..... | 57 | 4231 | 4231 | 1400 | 0 | 0 |
| Great Lake..... | 3 | 960 | 960 | | | |
| Regent's Plains..... | 1 | 180 | 180 | | | |
| Total | 163 | 13,536 | 13,536 | | | |

| District. | No. of Lots. | Area. | Amount of Purchase Money. | Amount authorised to be expended under 28th Sect. | Remarks. |
|--------------------------------------|--------------|--------|---------------------------|---|------------------|
| | | ACRES. | £ | £ s. d. | |
| COUNTY OF BUCKINGHAM. | | | | | |
| Little Oyster Cove | 43 | 1811 | 1811 | 750 0 0 | |
| Bagot | 29 | 1644 | 1644 | | |
| Port Cygnet | 56 | 2040 | 2040 | 750 0 0 | |
| Sandfly | 44 | 1571 | 1571 | 1051 0 0 | With Champ. |
| North West Bay River | 4 | 277 | 277 | | |
| Agnes Rivulet | 14 | 523 | 523 | | |
| Gardner's Creek and Nichol's Rivulet | 33 | 1816 | 1816 | 704 0 0 | |
| Deep Bay | 14 | 551 | 551 | 250 0 0 | |
| Champ | 34 | 1395 | 1395 | | See Sandfly. |
| Mountain River | 49 | 1893 | 1893 | 400 0 0 | |
| Kingborough | 19 | 712 | 712 | | |
| South Bruni Island | 2 | 110 | 110 | | |
| Molesworth | 11 | 475 | 475 | | |
| Anglesea (Monto's Marsh) | 26 | 981 | 981 | 700 0 0 | With Sutherland. |
| Glenorchy | 61 | 2614 | 2614 | 964 2 6 | |
| New Norfolk | 8 | 311 | 311 | | |
| Camden | 9 | 522 | 522 | 250 0 0 | |
| Sutherland (Monto's Marsh) | 15 | 572 | 572 | | See Anglesea. |
| Uxbridge | 30 | 2470 | 2470 | 650 0 0 | |
| Dry Creek | 4 | 163 | 163 | | |
| Russell's Falls | 1 | 50 | 50 | | |
| Sorell Creek | 14 | 795 | 795 | | |
| <i>Total</i> | 520 | 23,296 | 23,296 | | |

| | | | | | |
|---------------------|-----|--------|--------|----------|--|
| COUNTY OF MONMOUTH. | | | | | |
| Wallace | 9 | 432 | 432 | | |
| Clarence | 1 | 19 | 19 | | |
| Whitefoord | 80 | 6249 | 6249 | 2322 0 0 | |
| Pelham | 22 | 1138 | 1138 | 500 0 0 | |
| Forbes | 1 | 43 | 43 | | |
| Apsley | 5 | 931 | 931 | | |
| Melville | 34 | 1698 | 1698 | 290 0 0 | |
| Huntingdon | 6 | 331 | 331 | | |
| Hartington | 9 | 504 | 504 | | |
| Jervis | 15 | 1864 | 1864 | | |
| Ormaig | 15 | 613 | 613 | | |
| Newick | 2 | 444 | 444 | | |
| Ralph's Bay | 1 | 52 | 52 | | |
| <i>Total</i> | 200 | 14,318 | 14,318 | | |

| | | | | | |
|---|----|------|------|---------|--|
| COUNTY OF PEMBROKE. | | | | | |
| Road to Little Swanport | 7 | 231 | 231 | | |
| Killingford | 12 | 366 | 366 | | |
| Vicinity of Hobb's Lagoon | 2 | 98 | 98 | | |
| Bream Creek | 34 | 1466 | 1466 | 250 0 0 | |
| Canning | 11 | 736 | 736 | | |
| Forcett | 13 | 513 | 513 | | |
| Forestier's Peninsula | 14 | 1002 | 1002 | | |
| Orford | 1 | 19 | 19 | | |
| Vicinity of Little Swanport River | 1 | 200 | 200 | | |
| <i>Total</i> | 95 | 4634 | 4634 | | |

| | | | | | |
|------------------------------|----|------|------|----------|--|
| COUNTY OF DORSET. | | | | | |
| Nine Mile Springs | 3 | 203 | 203 | | |
| Ringarooma | 60 | 8555 | 8555 | 850 0 0 | |
| Great Muscle Roe River | 1 | 138 | 138 | | |
| Woureddy | 1 | 15 | 15 | | |
| Northallerton | 4 | 296 | 296 | | |
| Fordington | 2 | 45 | 45 | | |
| Saltwood | 7 | 238 | 238 | | |
| Road to Bridport | 5 | 241 | 241 | | |
| Piper's River | 51 | 2379 | 2379 | 930 0 0 | |
| Scottsdale | 59 | 4513 | 4513 | 1250 0 0 | |
| Patersonia | 23 | 1226 | 1226 | | |

| District. | No. of Lots. | Area. | Amount of Purchase Money. | Amount authorised to be expended under 28th Sect. | Remarks. |
|-----------------------------------|--------------|---------------|---------------------------|---|----------|
| | | ACRES. | £ | £ s. d. | |
| Wareham | 1 | 15 | 15 | | |
| Vicinity of Gould's Country | 11 | 1013 | 1013 | | |
| Krushka's Bridge | 19 | 4967 | 4967 | | |
| Lewisham | 4 | 269 | 269 | | |
| Total | 261 | 24,113 | 24,113 | | |

COUNTY OF CORNWALL.

| | | | | | |
|----------------------|------------|-------------|-------------|---------|--|
| Woodford | 2 | 41 | 41 | | |
| George's River | 35 | 1206 | 1206 | | |
| Avoca | 4 | 755 | 755 | | |
| Blessington | 22 | 1141 | 1141 | | |
| Frampton | 9 | 284 | 284 | | |
| Boulton | 2 | 640 | 640 | | |
| Kendall | 22 | 834 | 834 | | |
| Egremont | 44 | 1776 | 1776 | 649 0 0 | |
| Haslemere | 4 | 202 | 202 | | |
| Uplands | 1 | 17 | 17 | | |
| Gardner | 1 | 94 | 94 | | |
| Wolverton | 2 | 442 | 442 | | |
| Talbot | 3 | 235 | 235 | | |
| Ben Nevis | 4 | 278 | 278 | | |
| Total | 155 | 7945 | 7945 | | |

COUNTY OF WELLINGTON.

| | | | | | |
|-------------------------------|-----------|-------------|-------------|---------|--|
| Flowerdale (Table Cape) | 25 | 1592 | 1592 | 300 0 0 | |
| River Cam | 22 | 1299 | 1299 | | |
| Stinking Creek | 16 | 920 | 920 | 850 0 0 | |
| Hellyer River | 5 | 228 | 228 | | |
| Duck River | 9 | 469 | 469 | | |
| Big Creek | 1 | 29 | 29 | | |
| River Inglis | 5 | 408 | 408 | | |
| Crayfish River | 1 | 50 | 50 | | |
| Black River | 3 | 155 | 155 | | |
| Montagu River | 12 | 462 | 462 | | |
| Total | 99 | 5612 | 5612 | | |

COUNTY OF CUMBERLAND.

| | | | | | |
|--------------------|-----------|-------------|-------------|--|--|
| Graham | 4 | 509 | 509 | | |
| Moresby | 1 | 24 | 24 | | |
| Dovenby | 1 | 49 | 49 | | |
| Fortescue | 1 | 160 | 160 | | |
| Hale | 14 | 914 | 914 | | |
| Clifton | 10 | 2998 | 2998 | | |
| Ponsonby | 2 | 122 | 122 | | |
| Total | 33 | 4776 | 4776 | | |

COUNTY OF KENT.

| | | | | | |
|--------------------|------------|---------------|---------------|----------|--|
| Thanet | 33 | 2038 | 2038 | | |
| Honeywood | 59 | 3899 | 3899 | 1080 0 0 | |
| Leithbridge | 30 | 1994 | 1994 | 550 0 0 | |
| Southport | 17 | 1171 | 1171 | | |
| Recherche | 2 | 36 | 36 | | |
| Lady's Bay | 12 | 1059 | 1059 | | |
| Total | 153 | 10,197 | 10,197 | | |

COUNTY OF GLAMORGAN.

| | | | | | |
|-----------------------------|-----------|-------------|-------------|--|--|
| Apsley River | 5 | 245 | 245 | | |
| Freycinet's Peninsula | 2 | 99 | 99 | | |
| Stieglitz | 4 | 582 | 582 | | |
| Douglas | 3 | 105 | 105 | | |
| Vicinity of Wye River | 1 | 25 | 25 | | |
| Victor | 1 | 30 | 30 | | |
| Total | 16 | 1086 | 1086 | | |

| <i>District.</i> | <i>No. of Lots.</i> | <i>Area.</i> | <i>Amount of Purchase Money.</i> | <i>Amount authorised to be expended under 28th Sect.</i> | <i>Remarks.</i> |
|--------------------------|---------------------|--------------|----------------------------------|--|-----------------|
| | | ACRES. | £ | £ s. d. | |
| COUNTY OF SOMERSET. | | | | | |
| Milton..... | 1 | 184 | 184 | | |
| Hill..... | 2 | 489 | 489 | | |
| Woodstock..... | 1 | 193 | 193 | | |
| Sligo..... | 2 | 508 | 508 | | |
| Abercrombie..... | 1 | 313 | 313 | | |
| Maxwell..... | 7 | 1602 | 1602 | | |
| Exmouth..... | 4 | 611 | 611 | | |
| <i>Total</i> | 18 | 3900 | 3900 | | |
| COUNTY OF LINCOLN. | | | | | |
| Horncastle..... | 12 | 2518 | 2518 | 1000 0 0 | |
| ISLANDS. | | | | | |
| Vansittart Island..... | 1 | 10 | 10 | | |
| Green Island..... | 1 | 39 | 39 | | |
| Little Dog Island..... | 2 | 85 | 85 | | |
| Waterhouse Island..... | 1 | 198 | 198 | | |
| Gun Carriage Island..... | 1 | 192 | 192 | | |
| Cape Barren Island..... | 6 | 38 | 38 | | |
| <i>Total</i> | 12 | 562 | 562 | | |
| <i>Grand Total</i> | 2260 | 153,016 | 153,016 | | |

H. J. HULL, *Deputy Commissioner of Crown Lands.*

*Lands and Works Office,
23rd August, 1878.*

COMPARATIVE RETURN of Lands sold between the Years 1863 and 1877, both inclusive, distinguishing Pastoral, Agricultural, and Town Lands; showing the Number of Acres sold, the Amount realised, and the Average Price per Acre in each Year.

| YEAR. | PASTORAL LANDS. | | | | | AGRICULTURAL LANDS. | | | | | CROWN LANDS. | | | | | | | | | | |
|-----------|-----------------|----|----|------------------|-------|-------------------------|-------|--------|----|-----|------------------|-------|-------------------------|-------|-------|----|-----|------------------|-------|-------------------------|-------|
| | Area. | | | Amount sold for. | | Average Price per Acre. | | Area. | | | Amount sold for. | | Average Price per Acre. | | Area. | | | Amount sold for. | | Average Price per Acre. | |
| | A. | R. | P. | £ | s. d. | £ | s. d. | A. | R. | P. | £ | s. d. | £ | s. d. | A. | R. | P. | £ | s. d. | £ | s. d. |
| 1863..... | 56,255 | 1 | 2 | 32,938 | 8 10 | 0 11 | 8½ | 21,831 | 0 | 18½ | 25,712 | 19 1 | 1 3 | 6½ | 488 | 2 | 30½ | 5012 | 0 2 | 10 5 | 4½ |
| 1864..... | 99,904 | 0 | 21 | 54,185 | 7 1 | 0 10 | 10 | 40,157 | 0 | 16 | 46,456 | 18 4 | 1 3 | 0 | 1273 | 0 | 14½ | 7546 | 6 0 | 5 18 | 6½ |
| 1865..... | 65,891 | 2 | 34 | 24,292 | 9 0 | 0 7 | 4¼ | 24,832 | 0 | 3 | 25,652 | 6 8 | 1 0 | 8 | 1390 | 1 | 8½ | 7769 | 16 0 | 5 11 | 9½ |
| 1866..... | 37,986 | 0 | 12 | 13,958 | 14 0 | 0 7 | 4 | 23,381 | 3 | 31 | 21,664 | 12 6 | 0 18 | 6¼ | 922 | 0 | 1½ | 3604 | 8 0 | 3 18 | 2 |
| 1867..... | 13,792 | 1 | 38 | 6387 | 9 6 | 0 9 | 6¼ | 15,791 | 2 | 20 | 17,069 | 12 1 | 1 1 | 7½ | 536 | 3 | 37½ | 2369 | 12 0 | 4 0 | 10¼ |
| 1868..... | 8431 | 0 | 0 | 5875 | 16 0 | 0 13 | 11¼ | 14,640 | 3 | 7 | 16,054 | 10 10 | 1 2 | 0 | 299 | 2 | 7 | 1185 | 12 0 | 3 19 | 3 |
| 1869..... | 4846 | 2 | 0 | 3042 | 12 3 | 0 12 | 6½ | 14,335 | 0 | 35 | 17,869 | 14 1 | 1 4 | 11 | 292 | 3 | 13 | 1009 | 0 0 | 3 9 | 1 |
| 1870..... | 5518 | 1 | 0 | 2982 | 12 0 | 0 10 | 9¾ | 17,791 | 0 | 17 | 22,312 | 15 3 | 1 5 | 1 | 449 | 2 | 38½ | 1536 | 8 4 | 3 8 | 5 |
| 1871..... | 14,609 | 0 | 0 | 5670 | 0 0 | 0 7 | 9 | 16,043 | 1 | 5 | 21,203 | 16 8 | 1 6 | 5 | 231 | 2 | 33 | 897 | 13 4 | 3 17 | 8 |
| 1872..... | 4907 | 2 | 0 | 2199 | 13 4 | 0 8 | 11½ | 20,874 | 3 | 4 | 27,793 | 14 10 | 1 6 | 7½ | 382 | 3 | 29 | 1890 | 11 8 | 4 19 | 0 |
| 1873..... | 28,147 | 2 | 0 | 25,546 | 13 4 | 0 18 | 1¾ | 13,504 | 1 | 7 | 17,741 | 13 4 | 1 6 | 3 | 483 | 2 | 15 | 3518 | 16 8 | 7 5 | 8 |
| 1874..... | 59,434 | 0 | 0 | 60,219 | 13 4 | 1 0 | 3 | 13,302 | 0 | 28 | 20,305 | 2 2 | 1 10 | 6¼ | 550 | 3 | 32 | 5224 | 0 0 | 9 10 | 0 |
| 1875..... | 24,975 | 0 | 0 | 26,274 | 13 4 | 1 1 | 0½ | 16,529 | 2 | 0 | 17,758 | 4 8 | 1 1 | 5¾ | 803 | 1 | 8 | 2962 | 6 8 | 3 13 | 8½ |
| 1876..... | 3708 | 0 | 0 | 3968 | 6 8 | 1 1 | 1¾ | 22,265 | 1 | 21 | 29,892 | 7 9 | 1 6 | 10 | 594 | 0 | 37½ | 2629 | 0 0 | 4 8 | 6 |
| 1877..... | 4948 | 0 | 0 | 4012 | 0 0 | 0 16 | 2½ | 33,511 | 0 | 0 | 51,681 | 3 4 | 1 10 | 10 | 1058 | 1 | 21 | 8643 | 0 0 | 8 3 | 4½ |

* Under Waste Lands Act, 1863, one-fifth added for credit premium.

† Ditto, 1870, one-third ditto.

23rd July, 1878.

H. J. HULL.

JAMES BARNARD,
GOVERNMENT PRINTER, TASMANIA.