



LEGISLATIVE COUNCIL

# ESTIMATES 2023

Committee 'A'

**ESTIMATES OF THE  
HON FELIX ELLIS MP**

**Minister for Resources  
Minister for Skills, Training and Workforce  
Growth  
Minister for Police, Fire and Emergency  
Management**



## REPORT

### MINISTER FOR RESOURCES

### APPROPRIATION BILL (NO. 1) 2023

### DIVISION 8

### DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT TASMANIA

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of Natural Resources and Environment Tasmania, the Hon Felix Ellis, MP, on Wednesday 7 June 2023.

The Committee examined the Estimates contained in the following Output Group and makes the following recommendation:

<b>Output Group 2 – Primary Industries and Water</b>	
<b>2.5</b> Forest Policy	<b>QON</b> 1. Provide a breakdown of the \$2m related to the Special Species Management Plan and related details.
<b>Grants and Subsidies</b>	<b>RECOMMENDED</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

**HON RUTH FORREST MLC**  
Chair



## REPORT

### MINISTER FOR RESOURCES

### APPROPRIATION BILL (NO. 1) 2023

### DIVISION 11

### DEPARTMENT OF STATE GROWTH

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of State Growth, the Hon Felix Ellis, MP, on Wednesday 7 June 2023.

The Committee examined the Estimates contained in the following Output Group and makes the following recommendation:

<b>Output Group 4 – Resources Policy and Regulatory Services</b>	
<b>4.2 Mineral Resources</b>	<b>RECOMMENDED</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

A handwritten signature in black ink, appearing to read 'R Forrest', is positioned above the name of the chair.

**HON RUTH FORREST MLC**  
Chair



## REPORT

### MINISTER FOR SKILLS, TRAINING AND WORKFORCE GROWTH

#### APPROPRIATION BILL (NO. 1) 2023

#### DIVISION 11

#### DEPARTMENT OF STATE GROWTH

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of State Growth, the Hon Felix Ellis, MP, on Wednesday 7 June 2023.

The Committee examined the Estimates contained in the following Output Group and makes the following recommendation:

<b>Output Group 3 – Skills, Training and Workforce Growth</b>	
<b>3.1</b> Skills and Workforce Growth	<b>RECOMMENDED</b>
<b>TasTAFE</b>	<b>RECOMMENDED</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

A handwritten signature in black ink, appearing to read 'R Forrest', is positioned above the name of the Chair.

**HON RUTH FORREST MLC**  
Chair



## REPORT

### MINISTER FOR POLICE, FIRE AND EMERGENCY SERVICES

#### APPROPRIATION BILL (NO. 1) 2023

#### DIVISION 9

#### DEPARTMENT OF POLICE, FIRE AND EMERGENCY MANAGEMENT

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of Police, Fire and Emergency Management, the Hon Felix Ellis, MP, on Wednesday 7 June 2023.

The Committee examined the Estimates contained in the following Output Group and makes the following recommendation:

<b>Output Group 1 – Public Safety</b>	
<b>1.1</b> Support to the Community	<b>RECOMMENDED</b>
<b>Output Group 2 – Crime</b>	
<b>2.1</b> Investigation of Crime	<b>RECOMMENDED</b>
<b>2.2</b> Poppy Security	<b>RECOMMENDED</b>
<b>2.3</b> Fisheries Security	<b>RECOMMENDED</b>
<b>2.4</b> Support to Judicial Services	<b>RECOMMENDED</b>

<b>Output Group 3 – Traffic Policing</b>	
<b>3.1</b> Traffic Policing	<b>RECOMMENDED</b>
<b>Output Group 4 – Emergency Management</b>	
<b>4.1</b> State Emergency Services	<p><b>FURTHER DEBATE</b></p> <p>1. Please provide the communication between Mr Dermot Barry and the Minister (dated 23 February 2022 and 7 January 2023) confirming he wanted a standalone agency with Secretary/Head of Agency status. (RF)</p>
<b>4.2</b> State Security and Rescue Operations	<b>RECOMMENDED</b>
<b>Capital Investment Program</b>	<b>RECOMMENDED</b>
<b>State Fire Commission</b>	<b>RECOMMENDED</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.



**HON RUTH FORREST MLC**  
Chair