



LEGISLATIVE COUNCIL  
PARLIAMENT HOUSE  
HOBART, TASMANIA 7000

LEGISLATIVE COUNCIL

# ESTIMATES 2015

Committee 'A'

**HON MICHAEL FERGUSON MP**

**Minister for Health**

**Minister for Information Technology  
and Innovation**



## REPORT

### MINISTER FOR INFORMATION TECHNOLOGY AND INNOVATION

#### DIVISION 7 Department of Premier and Cabinet

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of Premier and Cabinet, Hon Michael Ferguson, MP on Tuesday 9 June 2015.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations:

<b>Output Group 3 – Electronic Services for Government Agencies and the Community</b>	
<b>3.1</b> Information and Communications Technology (ICT) Policy Development and Implementation	<b>RECOMMENDED</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

A handwritten signature in purple ink, appearing to be 'Greg Hall', is written over a horizontal line.

**HON GREG HALL MLC**  
Chairman



## REPORT

### MINISTER FOR HEALTH

#### DIVISION 3 Department of Health and Human Services

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of Health and Human Services, Hon Michael Ferguson, MP on Tuesday 9 June 2015.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations:

<b>Output Group 1 – Health Services System Management</b>	
<b>1.1</b> Health Services System Management	<b>RECOMMENDED</b>
<b>Output Group 2 – Tasmanian Health Service</b>	
<b>2.1</b> Tasmanian Health Service	<b>FURTHER DEBATE</b> <i>Hospital Readmissions (RF)</i> <i>Representations (RF)</i>
<b>Output Group 3 – Statewide Services</b>	
<b>3.1</b> Ambulance Services	<b>RECOMMENDED</b>

<b>3.2</b> Public Health Services	<b>RECOMMENDED</b>
<b>Capital Investment Program</b>	<b>RECOMMENDED</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

A handwritten signature in purple ink, appearing to be 'G. Hall', with a long horizontal line extending to the right.

**HON GREG HALL MLC**  
**Chairman**