

(No. 1.)



1874.

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T A S M A N I A.

LEGISLATIVE COUNCIL.

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STATISTICS OF TASMANIA FOR 1873.

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Laid upon the Table by Mr. Chapman, and ordered by the Council to be printed,  
July 21, 1874.

**STATISTICS**  
**OF**  
**THE COLONY OF TASMANIA**

**FOR THE YEAR**

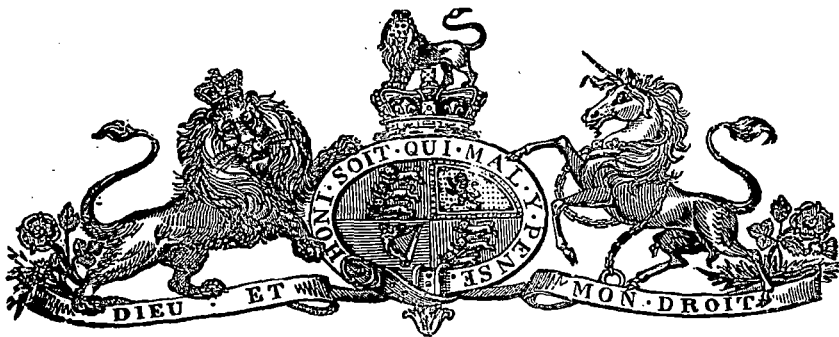
**1873.**

**COMPILED IN THE OFFICE OF THE GOVERNMENT STATISTICIAN FROM  
OFFICIAL RECORDS.**

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**PRESENTED TO BOTH HOUSES OF PARLIAMENT BY HIS EXCELLENCY'S COMMAND.**

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**Tasmania:**

**JAMES BARNARD, GOVERNMENT PRINTER, HOBART TOWN.**

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**1874.**

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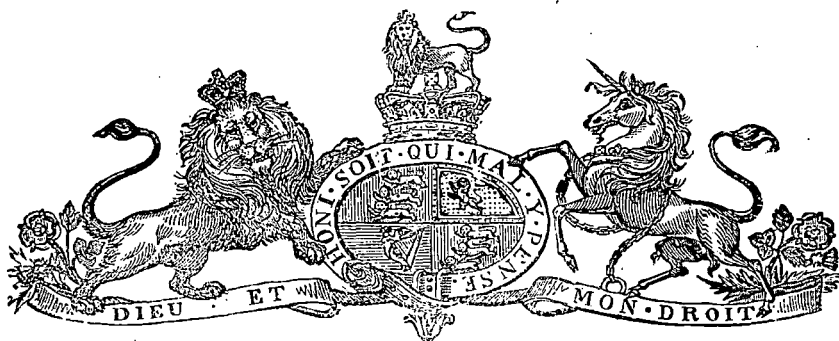
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TO THE HONORABLE THE COLONIAL SECRETARY.

*Legislative Council Office, Hobart Town, 16th July, 1874.*

SIR,

I HAVE again, in the discharge of my duty as Government Statistician, to forward to you the Annual Statistics of this Colony; the present volume containing those of 1873.

Before proceeding to summarise the results of the returns forming this volume, it seems to me that some reference is demanded to the Resolution of the Representatives of the different Colonies adopted at their meeting at Sydney held in the early part of 1873. That resolution was to the effect, that "With a view to facilitate comparison between the official Statistics of all the various Australasian Colonies, it was resolved by the Conference that it is expedient to have all such Statistics framed, as far as possible, upon a uniform system; and that the Governments of Victoria and New South Wales be requested to prepare a plan and submit a draft thereof to the several Governments for consideration." The Governments of these two Colonies are, I understand, still engaged in considering this question; and beyond communicating with the Registrar-General of Victoria, both personally, on occasion of his paying a visit to this Colony at a later period of the year, and by letter in reference to the form of Criminal Statistics suggested in a despatch from the Right Hon. the Secretary of State, but little could be done towards making any alteration in the form of the returns for the past year.

Assimilation  
and comparison  
of Statistics.

As to the desirability of establishing such a uniform system, if it were possible, there can be no question, and every one who has ever attempted to compare the condition in any respect of one country with that of another, must have had practical reasons for admitting it; but I do not believe that it is possible, to any great extent, so to assimilate the Statistics of different countries as to make comparison always safe and easy. For to institute such a comparison, the conditions must be precisely similar, since any difference in the circumstances of either country must vitiate the result. For instance, it is a very common thing to make, or attempt to make, comparisons between the taxation of different countries; and it is frequently assumed that if one, A, pays £10 per head in import duty, and another, B, only £5, A is taxed twice as heavily as B. But there is no greater fallacy than this, as may easily be demonstrated. If exactly the same number of articles are subject to import duties, and the rates of duty are exactly the same in both countries, then it is clear that the one spends twice as much in the purchase of such articles as the other; and it is a fair assumption, since the expenditure is purely voluntary, that A does so because it is twice as wealthy as B. But if we find that A is charged 50 per cent. more *per pound* for its tea and sugar, and 50 per cent. more *per gallon* for its wine, beer, and spirits, and in the same proportion for all other things coming through the Customs, then, and only then, is A taxed more heavily to such extent than B. Thus the rate per head of total Customs duties is no safe ground of comparison as to the burden of taxation, unless taken in connection with the rate of duty on each article. So again, it is utterly misleading to compare the amount paid to the General Government in different countries as a criterion without taking into account the local burdens also. What is borne as a compulsory tax in one country may be paid as a local and voluntary rate in another. For instance, much of that which is raised as a Poor Rate in England, and disbursed by the districts, in Tasmania is borne by the General Government. If therefore we were to compare the figures for the two countries,

without giving due weight to this fact, we should be making a wrong use of them. To take another example: suppose it were desired to compare the public expenditure in Tasmania with that of some other country, say New South Wales. If we were merely to contrast the rate per head in each case, our deductions would be fallacious, because the system of Government is not the same in both cases. The Police and Roads, for example, are maintained in N. S. Wales at the cost of the colony, while in Tasmania, where there are Municipalities, the Police are under their charge and maintained at their expense, but in districts where the people have not taken upon themselves the responsibilities of self-government, they are chargeable to the public purse. But the Municipalities, which might naturally be supposed to bear the whole cost, do not do so, since the State contributes a certain sum in proportion to that which is raised for Police purposes by the districts themselves. In Tasmania, the Roads also are maintained (with the exception of the Main Road) from local funds, subsidised by the State. Now any one who desired to compare the Expenditure either for governmental or local purposes between any two countries so dissimilarly situated in this respect, ought to be aware of all the circumstances, and to admit them as elements in his calculations. It is impossible, therefore, so to frame Statistics as to prevent the danger of making false comparisons. Take again the Criminal Statistics: A larger number of Executions in one country than in another may be attributable, not to a more depraved condition of the population, but to greater severity in the law, since the same offence may be capital in one place and not so in another; and an excess in the number of apprehensions or convictions may indicate, not so much a greater proclivity to crime, as greater efficiency in detecting and punishing it. Nothing less than a special and minute examination of all the circumstances and conditions bearing upon each case can ensure the accuracy of the result. The more experience we acquire in the matter, the more strongly do we feel that Comparative Statistics are a science in themselves; and that to deal with them in a trustworthy manner, requires all the exact accuracy observed in philosophical investigation, in order to eliminate every source of error.

In regard to Population, there are not many discrepant elements, and comparison is tolerably safe. But when we come to the department of Vital Statistics, the first difficulties recur. Thus in regard to Births, there are two special sources of danger to the investigator—First, from births of still-born children; secondly, from defects of registration. Births of the class just mentioned are differently treated in various countries. The returns generally include only “Living Births;” while by the last Report of the Registrar-General of New Zealand for 1872, I find that the practice is there to include among the Births those of still-born infants, and at the same time to register them as Deaths; “thus making,” as the Registrar-General says, “the Birth and Death rate to the Population higher than it would have been if the practice adopted in other Colonies had prevailed here.”

For comparative purposes it is not sufficient, therefore, that the *form* in which the Statistics of different countries are published should be the same: the *principles* on which they are based should also be the same. As long as there are differences in laws, institutions, fiscal systems, habits, productions, such perfect uniformity cannot be obtained; but by united action, such approaches may be made to it as circumstances may admit.

Proceeding now to the subject of the Tables which accompany this Report, we have to deal with

I.—POPULATION.

Population.

This was estimated to have been on the 31st December last—Males, 55,368; Females, 48,849; together 104,217, or 1292 more than at the end of the previous year, the increase being at the rate of 1·25 per cent. For the last three years the increase has been—

|           | <i>Per cent. of Population at the beginning of the Year.</i> |
|-----------|--------------------------------------------------------------|
| 1873..... | 1·25                                                         |
| 1872..... | 1·12                                                         |
| 1871..... | 1·01                                                         |

The centesimal rate of increase by excess of Births over Deaths in those years was—

|              | <i>Per cent. of Population at the beginning of the Year.</i> |
|--------------|--------------------------------------------------------------|
| In 1873..... | 1·50                                                         |
| 1872.....    | 1·57                                                         |
| 1871.....    | 1·68                                                         |

The centesimal loss from movement of Population was—

|              | <i>Per cent. of Population at the<br/>beginning of the Year.</i> |
|--------------|------------------------------------------------------------------|
| In 1873..... | 0·24                                                             |
| 1872.....    | 0·45.                                                            |
| 1871.....    | 0·67                                                             |

the actual excess of Departures over Arrivals being—In 1873, 252; in 1872, 462; in 1871, 678.

While, therefore, the gain to the Population by Births is diminishing, the loss by Emigration is also diminishing, and to a slightly greater extent; for while in 1872 as compared with 1871, the falling off in increase from Births was 0·11 per cent., and in 1873 as compared with 1872, only 0·07; the comparative loss by Emigration fell from 0·22 to 0·21 per cent.; that is, the loss was checked by so much.

As to the movements of the people, the Return of Immigration and Emigration now furnished affords more information than did the returns of former years. It shows that an aggregate of 6787 persons arrived in the Colony during 1873, and that 7039 departed from it, the excess of 252 (already referred to) being on the side of the departures. Distinguished in regard to sexes, it appears that 4926 males arrived, and 4591 departed, leaving a gain to the population of 335; and that the number of females was—arrived, 1861; departed, 2448, leaving a loss to population of 587.

Immigration  
and Emigra-  
tion.

A very large majority of the numbers which appear in this Return is found under the head of Victoria. The largest number of arrivals, after those from Victoria, was from the United Kingdom; then follow New South Wales and New Zealand. Of departures, the greatest number after Victoria was to New South Wales; then, *longo intervallo*, comes New Zealand, the remaining countries taking but a very insignificant proportion.

The number of assisted Bounty Immigrants who arrived in the year was only 28.

Bounty  
Immigration.

## II.—TRADE, COMMERCE, AND NAVIGATION.

The value of the Imports in 1873 is returned as £1,107,167, being greater by Imports. £299,985, or 27·09 per cent. than in 1872.

The total Imports and rate per head for the last five years was—

| <i>Years.</i> | <i>Total Value:</i> | <i>Rate per Head.</i> |    |     |
|---------------|---------------------|-----------------------|----|-----|
|               | £                   | £                     | s. | d.  |
| 1873.....     | 1,107,167           | 10                    | 12 | 5½  |
| 1872.....     | 807,182             | 7                     | 16 | 10½ |
| 1871.....     | 778,087             | 7                     | 12 | 6½  |
| 1870.....     | 792,916             | 7                     | 17 | 4½  |
| 1869.....     | 975,412*            | 9                     | 12 | 0½  |

Comparing the Imports from the different countries in 1873 and 1872, we find the following increases on the latter year:—

|                           | £        |
|---------------------------|----------|
| From United Kingdom ..... | 120,156  |
| Victoria .....            | 136,787† |
| Queensland.....           | 5267     |
| South Australia .....     | 4215‡    |
| New Zealand .....         | 545      |
| Mauritius .....           | 43,877   |
| South Seas .....          | 4035     |

On those from New South Wales there was a decrease of £14,717. But in the amount for 1872 was included Coin of the value of £20,000. Deducting this, there would be an increase upon the ordinary articles of about £5000.

\* Including Railway Plant, £88,045.

† In 1872, Coin, £20,000 was imported.

‡ In 1872, no Imports.

Exports.

The value of Imports has not been so large in any previous year since 1859.

The total value of Exports in 1873 was £893,556, being a decrease of £17,107 or 1·88 per cent. upon the value in 1872, which was £910,663.

The total value and rate per head for the past five years are shown below—

| Years.    | Total Value. | Rate per Head. |    |     |
|-----------|--------------|----------------|----|-----|
|           | £            | £              | s. | d.  |
| 1873..... | 893,556      | 8              | 11 | 5½  |
| 1872..... | 910,663      | 8              | 16 | 11½ |
| 1871..... | 740,638      | 7              | 5  | 6½  |
| 1870..... | 648,709      | 6              | 8  | 9   |
| 1869..... | 826,932      | 8              | 2  | 9½  |

It appears from these figures that the rate, though lower than in the previous year, was higher than in any of the other four years of the period.

The decrease occurred in the trade with the United Kingdom and Victoria; the former being £84,625, and the latter £2660 less than in 1872. The trade with Guam also showed a reduction of £165.

On the Exports to the other Countries there was an increase, as follows:—

|                      |        |
|----------------------|--------|
|                      | £      |
| New South Wales..... | 32,651 |
| Queensland.....      | 10,299 |
| South Australia..... | 6641   |
| New Zealand.....     | 16,537 |

A small trade seems to have been opened up during the year with New Caledonia, Batavia, and New Guinea.

The decrease occurred on Bark, Bran, Gold (£746), Hides, Skins and Leather (£5759), and Wool—the deficiency in the last article being £120,065, which is attributable to the unusually large shipments in 1872, making the comparison with an average year unfavourable for the latter. In the values of most of the other articles exported there was a considerable increase. On Flour it was £4535; on Fruit and Jam, £19,556; on Wheat, £16,838; on Oats, £26,794; on Barley, £751; on Hops, £1871; on Horses, £8889; on Sheep, £47; on Oatmeal, £2146; on Oil, Whale, £645; on Timber, £16,632; and on Vegetables, £1357.

There was a considerable increase in 1873 in the exports of most of our staple articles of produce. Thus, the quantity of Jam was 2,263,266 lbs., being 614,425 lbs. more than in 1872, and 773,326 lbs. more than in 1870. The export of Wheat (253,256 bushels) was the largest in the ten years; that of Oats (448,456 bushels), the largest, with the exception of 1865. The supply of Hops to transmarine markets still advances. The shipments in 1873 amounted to 826,783 lbs., against 697,402 lbs. in 1872, and 72,681 lbs. in 1864; thus in the ten years the quantity had multiplied itself more than eleven times. The export of Gold in 1873 was 3920 ozs., which was somewhat less than in 1872, but larger than in the two previous years. The trade in Sheep for breeding purposes is also reviving. The number of Sheep thus supplied to the other Colonies in 1864 was 1773; in 1865, 3537; in 1868, only 1009, rising to 2890 next year. In 1870 it fell at once to 907; slightly increasing in 1871 to 998, whence, *per saltum*, it rose to 2433 in the following year; and in 1873 stood at 2586. If therefore the last number was not as large as the numbers in some previous years, it shows that the trade is becoming more brisk, and will probably soon be larger than ever before.

In the present returns of Exports of home produce I have included Oatmeal, 218 tons of which were shipped in 1873. The trade in this article seems steadily increasing. In 1864 the quantity exported was but 7 tons. In 1871 it was 148 tons, and in 1872, 140 tons.

In the Timber exported in 1873 there was also a large increase. The number of Palings was the greatest in the ten years, and that of Laths and Shingles, was exceeded only during that period in 1864 and 1866, and was more than twice as great as it was in

1867, 1869, 1870 and 1872. The quantity of sawn and hewn Timber was also exceeded only in 1864 and 1871.

The quantity of Wool exported was only 4,243,433 lbs. against 5,998,527 lbs. in the year before. It is impossible to judge of the actual quantity produced in any one year by the exports in that year, inasmuch as part of the clip, more or less, goes with that of the following year. Taking the average of the last three years, (the Scab Act having come into operation in 1870), the quantity was 5,065,560 lbs., and in the three years 1867-9, it was 5,476,578 lbs., or 411,018 lbs. more. This decrease was caused by a diminution in the number of Sheep. In the three years from 1866 (December) to 1869 (March) the average number was 1,727,112: in the three years 1871-3 it was only 1,350,206. In the former period the average weight of fleece would be 3.17lbs.; in the latter 3.75lbs., so that there has been an increase of rather more than half a pound per fleece.

The returns of Shipping show a considerable increase throughout. The total number of ships entered inwards was 661, with a tonnage of 118,353, manned by 7509 hands. The number outwards was 681, the tonnage of which was 119,759, the crews numbering 7697. An attempt seems to have been made during the year to extend our foreign trade, one vessel having been despatched to New Guinea, one to Batavia, four vessels to Guam, and three to New Caledonia. Shipping.

The out-ports show a decrease in the amount of shipping inwards and outwards, except Leith. Torquay has an increase of 9 in the number cleared, but a decrease of 3 in the number entered.

The total of shipping both ways was—number, 1342; tonnage, 238,112; crews, 15,206. Comparing these numbers with those for the previous year we find the increase per cent. was—on the number of vessels, 12.87; on the tonnage, 15.38.

On the number of ships on the registers on 31st December, 1873, there was an increase of 1, and on the tonnage, of 863.

The number of vessels engaged in the Whale Fisheries in 1873 was 18, being 1 less than in 1872, the decrease in tonnage being 152, and in the crews 44. Whale Fisheries.

While, however, only 12 of these vessels were returned as actually employed in Whaling in 1872, the whole 18 were employed in 1873. The produce in the latter year was, Black Oil, 12½ tuns, or 1 tun less than in 1872; Sperm Oil, 558 tuns, or 219 more; the value of both being £44,000, or £16,580 in excess of that for 1872.

The return of Coal raised in 1873 shows an increase at every place except Tasman's Peninsula. The total quantity was 10,147 tons, against 8141 in 1872, the increase being at the rate of 24.64 per cent. I have omitted the prices and value for 1873, as there is considerable difficulty in ascertaining the true value. Coal Mining.

The prices of some articles at Hobart Town such as Coals, Firewood, Oats, Maize, Straw, Timber, were dearer than in 1872; while Malt Liquors, Vegetables, and a few other articles, were cheaper. Prices.

A comparison of the contract prices shows that Barley (Pearl), Butcher's Meat, Butter (Potted), Coffee, Candles (Tallow), Rice, Sugar, Wine (Port), were dearer; while there was a decrease on Bread, Currants, and Flour.

Wages are generally reported to have been higher and labour more scarce in 1873, in consequence of the works on the Main Line of Railway. This, as will be noticed in connection with the agricultural returns, had an unfavourable effect on cultivation. Wages.

The same cause, probably, combined with a brisk emigration to the other Colonies, diminished the number of many of the manufactories and other industries in operation. I notice that, while the Publicans are returned as two less, there appears one Brewery more, at Oatlands, and an addition of three to the Maltsters. Trades and Manufactures.

### III.—FINANCE, &c.

The Revenue and Expenditure for the last two years, made up to the 31st March of the current year, are shown in the subjoined Statement of the Assistant Colonial Treasurer:— Revenue and Expenditure.

GENERAL REVENUE, exclusive of Debentures and Expenditure under Loans Acts.

|                                        | 1872.   |    |    | 1873.   |    |    |
|----------------------------------------|---------|----|----|---------|----|----|
| REVENUE.                               | £       | s. | d. | £       | s. | d. |
| Customs and Bonding Rents .....        | 138,232 | 1  | 9  | 169,762 | 19 | 1  |
| Inland Revenue .....                   | 53,993  | 16 | 2  | 70,567  | 5  | 7  |
| Other Receipts .....                   | 43,396  | 16 | 9  | 38,305  | 4  | 0  |
| Estimated Receipts outstanding .....   | —       |    |    | 4824    | 17 | 0  |
|                                        | 235,622 | 14 | 8  | 283,460 | 5  | 8  |
| EXPENDITURE.                           | £       | s. | d. | £       | s. | d. |
| Ordinary Expenditure.....              | 238,634 | 8  | 3  | 246,663 | 2  | 10 |
| Estimated Expenditure outstanding..... | —       |    |    | 2000    | 0  | 0  |
|                                        | 238,634 | 8  | 3  | 248,663 | 2  | 10 |

LAND FUND, exclusive of Debentures and Expenditure under Loans Acts.

|                                         | 1872.  |    |    | 1873.  |    |    |
|-----------------------------------------|--------|----|----|--------|----|----|
| REVENUE.                                | £      | s. | d. | £      | s. | d. |
| Territorial Revenue .....               | 36,371 | 7  | 1  | 37,285 | 3  | 10 |
| Other Receipts .....                    | —      |    |    | 8      | 14 | 0  |
|                                         | 36,371 | 7  | 1  | 37,293 | 17 | 10 |
| EXPENDITURE.                            | £      | s. | d. | £      | s. | d. |
| Ordinary Expenditure .....              | 43,781 | 18 | 7  | 42,468 | 9  | 7  |
| Reserve under Waste Lands Act.....      | 8417   | 14 | 9  | 8763   | 11 | 7  |
| Estimated Expenditure outstanding ..... | —      |    |    | 100    | 0  | 0  |
|                                         | 52,199 | 13 | 4  | 51,332 | 1  | 2  |

WM. H. WINDSOR, Assistant Colonial Treasurer.

Colonial Treasury, 30th May, 1874.

The total revenue from all sources in 1873 was £48,760 ls. 9d. in excess of that received in the previous year. The increase on Customs duties and Bonding Rents was (omitting fractions) £31,531 ; on Inland Revenue, £16,573. There was a small increase on the Land Revenue.

The proportion of Revenue contributed by the Customs was 59·27 per cent.

The total expenditure in 1873 (estimating outstanding liabilities) was £299,995, or £10,993 in excess of that in 1872.

Imperial Expenditure. The amount expended by the Imperial Government in 1873 was £36,567 8s. 4d., being £1222 10s. 4d. greater than in the year before.

Exchange. The Bank rate of Exchange with London was generally higher in 1873 than in the preceding year,—that is, the discount fixed by the Banks on the purchase of mercantile bills was less, and the premium charged on their own bills greater. During the first three months of 1873 the discount on the former was  $\frac{1}{2}$  per cent., and for the rest of the year  $\frac{1}{4}$  ; while in 1872, for the first six months it was  $\frac{1}{4}$ , and for the remainder of the year  $\frac{1}{2}$  per cent. Similarly, while in 1873 the premium on Bank bills for the first seven months and the last month was  $\frac{3}{4}$ , and for the remaining months 1 per cent., in 1872 it was  $\frac{3}{4}$  for the first six months and the last month, and only  $\frac{1}{2}$  for the remaining five months.

The Exchange with the Colonies continued the same as in the previous year.

In the rates of Discount, the only change was, a reduction of 1 per cent.—from 10 to 9—on bills exceeding 125 days, in the early part of August.

Banks. The Bank returns, as will be seen from the subjoined synopsis, show a considerable increase of business in the past year. The totals include minor sums which are not of sufficient importance to have separate columns assigned to them.

| YEARS.    | AVERAGE ASSETS.            |                                                       |                      | AVERAGE LIABILITIES.         |                  |                           |
|-----------|----------------------------|-------------------------------------------------------|----------------------|------------------------------|------------------|---------------------------|
|           | <i>Specie and Bullion.</i> | <i>Notes, Bills of Exchange, and other Debts due.</i> | <i>Total Assets.</i> | <i>Notes in Circulation.</i> | <i>Deposits.</i> | <i>Total Liabilities.</i> |
| 1873..... | £ 249,030                  | £ 980,689                                             | £ 1,278,500          | £ 97,079                     | £ 857,524        | £ 960,917                 |
| 1872..... | £ 179,969                  | £ 942,813                                             | £ 1,196,410          | £ 78,376                     | £ 719,375        | £ 808,567                 |

The increase on Specie and Bullion was at the rate of 38·37 per cent. ; on Notes in circulation, 23·86 per cent. ; and on Deposits, 19·20 per cent.

A similar increase is observable in the business of the Savings Banks, as will be seen from the following comparison :—

Savings Banks.

| YEARS.     | AVERAGE ASSETS.      |                       |                             |                      | AVERAGE LIABILITIES | TOTAL.                       |                                |
|------------|----------------------|-----------------------|-----------------------------|----------------------|---------------------|------------------------------|--------------------------------|
|            | <i>In Mortgages.</i> | <i>In Debentures.</i> | <i>Cash in other Banks.</i> | <i>Total Assets.</i> | <i>Deposits.</i>    | <i>Deposits during Year.</i> | <i>Repayments during Year.</i> |
| 1873 ..... | £ 133,522            | £ 89,292              | £ 46,081                    | £ 274,442            | £ 244,927           | £ 140,906                    | £ 115,409                      |
| 1872.....  | £ 135,930            | £ 88,704              | £ 23,778                    | £ 254,230            | £ 226,822           | £ 121,059                    | £ 109,095                      |

The amount invested in Mortgages and Debentures in 1873 was about £1800 less, while the cash deposited in other banks was £22,303 more. This effect is plainly traceable to the following causes :—1. The improved condition of the landowners, enabling them to reduce the incumbrances on their properties ; 2. The lowering of the rate of interest on Government loans from 6 to 5 per cent. ; and 3. The high premium on Debentures.

To the present return of Savings Banks has been added a statement (compiled from information obligingly furnished to me by the respective Actuaries) showing the number of accounts (not including interest only) open at the end of each half year. From this statement it appears that the Banks had on 28 February, 8937 customers ; on 31 August, 9256 ; and that while in the first half of the year the number of accounts opened exceeded the number closed by 287, in the second half the excess was 319.

The amount of money deposited in the Savings Banks during the year exceeded that in the previous year by £19,847 or 16·39 per cent., while the repayments showed an excess of £6314, or only 5·79 per cent.

Taking the aggregate deposits in all the other banks in 1873, the amount per head of population at the end of the year is found to have been £10 11s. 6½d. The true sum would be somewhat less than this, since a part of the funds of the Savings Banks were deposited in the ordinary banks. In New South Wales the total amount of deposits in 1872 was £17 0s. 6½d. per head.

The number of Post Office Money Orders issued in 1873 was 6572, the amount (omitting fractions) £24,193 ; the number paid was 5534, the amount £21,108. On the number issued there was an increase of 752 ; and on the amount, an increase of £3022.

Post Office Money Orders.

The Public Debt of the Colony on the 31 December, 1873, was £1,477,600 (deducting Debentures authorised but not issued £37,800), the rate per head of population being £14 3s. 6¾d.

Public Debt.

Closely connected with the subject of the public finances, is that of Gold Mining, which supplies the principal representative of value. This is the next point, therefore, to be considered. The total quantity of Gold produced in 1873 (so far as it could be ascertained) was 4361 ozs., valued at £18,390. On comparing the returns for that and the previous years, we find a large decrease in the number of men employed in alluvial mining, and in the yield of gold therefrom. In quartz mining also there was a decrease of 120 in the number of persons employed, and of about 1800 tons in the quantity of stone crushed ; but it is an encouraging feature, that notwithstanding the amount of gold obtained from the stampers was 43 ozs. less, the value is returned as £155 more, the average

Gold Mining.

for the Black Boy gold having risen from £3 17s. 6d. to £3 19s. per oz. But not only has the metal become finer in quality as the depths at which it is worked have increased, but the quartz, as is generally the case, has become richer, the produce per ton at the Black Boy in 1873 being 7 grains in excess of that in 1872—14 dwts. 17 grs. as against 14 dwts. 10 grs.

The alluvial gold fields hitherto worked were of small extent, and were therefore soon exhausted; but there is a considerable quantity of land on private property which, sooner or later, will probably afford occupation for a more numerous mining population. But however this may be, since the commencement of the present year, the large yields from the quartz crushed at the Nine Mile Springs have given a great impetus to mining at that place, and there seems reason to believe that when a sufficient depth has been reached permanent reefs will be found—if they have not already been found—and of a highly remunerative quality.

The reports which the Gold Commissioners have furnished me, contain much valuable and interesting matter, and will be printed as an Appendix to this volume. I shall content myself with giving prominence here to some of the facts which I have gathered from them.

In regard to the operations at Mathinna (or Black Boy) in the Fingal district, it is remarked that the mining community there has now a greater appearance of permanence than at any former time.

The Commissioner has tabulated the yields of the different Quartz Companies and proprietories during the year. I find that from one reef 98½ tons of stone gave an average of 1 oz. 12 dwts. 11 grs. to the ton. The “City of Hobart,” now a well-established Company, from 1590 tons, obtained an average of 1 oz. 2 dwts. 8 grs. per ton. The “Derby” Company from 2116 tons, obtained an average of 9 dwts. 14 grs.; other smaller parcels of stone gave averages of 18 dwts. 13 grs., and 10 dwts. 3 grs. The deepest workings are those of the “City of Hobart” Company, and these do not yet reach, as I understand, much below 250 feet. Experience has shown, so far, that the reef of this Company conforms to the general law, by improving as it descends.

The Commissioner remarks that at Mathinna the figures show, as regards Quartz Mining, an increase under every head in 1873 as compared with 1872.

Writing at a later date, with reference to the George Town and Waterhouse Gold Fields, which had but lately been included in his district, he reports that but little work had been done during the year 1873. Since the beginning of the present year, however, a parcel of about 70 tons of stone at Nine Mile Springs gave an average yield of nearly 8 ozs. of gold to the ton, the gold being of excellent quality. This success has recalled attention to the locality, and the returns therefrom for this year will probably far exceed those of last year.

The Commissioner at the Hellyer gold fields points out the causes which he believes to have led to failure there; and confidently asserts his conviction that gold exists at the Hellyer in considerable quantities. “Upwards of 300 ozs.” he adds, “were last summer obtained from the River Hellyer. Several nuggets have been found, varying from 5 dwts. up to 1 oz. 3 dwts.; but on the whole, the gold is scaly and waterworn.”

#### IV.—ESTABLISHMENTS, &c. MAINTAINED OR ASSISTED BY GOVERNMENT.

Post Office.

The Post Office is one of the most important institutions of a country; and its records afford much valuable information as to social and commercial questions. A comparison of the postal returns now before us for the years 1872 and 1873 shows that the Colony was making fair progress. The following table will exhibit the result in the clearest light :—

|              |              | NUMBER OF LETTERS, &c. |             | NUMBER PER HEAD OF POPULATION. |             |
|--------------|--------------|------------------------|-------------|--------------------------------|-------------|
|              |              | Received.              | Despatched. | Received.                      | Despatched. |
| Letters .... | { 1873 ..... | 1,072,377              | 1,171,201   | 10·29                          | 11·24       |
|              | { 1872 ..... | 990,187                | 1,032,553   | 9·62                           | 10·03       |
| Packets ...  | { 1873 ..... | 35,818                 | 30,932      | 0·34                           | 0·30        |
|              | { 1872 ..... | 31,393                 | 25,692      | 0·30                           | 0·25        |
| Newspapers   | { 1873 ..... | 668,563                | 986,167     | 6·41                           | 9·46        |
|              | { 1872 ..... | 642,104                | 856,611     | 6·24                           | 8·32        |

The public convenience was promoted by the establishment in 1873 of 8 additional Post Offices, extending the post roads by 60 miles.

The estimated revenue of the Post Office in 1873 was £11,500, or £1700 more than in 1872; the expenditure was £16,792 4s. 7d., or £2270 11s. 1d. in excess.

The number of Messages sent by the Electric Telegraph within the Colony in 1873, was 29,507, or 21·65 per cent. in excess of the number in 1872; the number of Messages by the Submarine Cable was 9774, or 30·09 per cent. in excess. Electric Telegraph.

The Return of the working of the Launceston and Western Railway also shows a favourable result. The number of passengers conveyed increased by 19,276, or 30·29 per cent.; the tonnage of goods by 7172, or 39·60 per cent.; the total revenue by 3457, or 25·35 per cent.; while the Expenditure was reduced from £13,786 9s. to £13,651 14s. 1d. There was thus a profit over and above the working expenses in 1873 of £3441 13s. 1d. Launceston and Western Railway.

The receipts of the Marine Boards were also in excess of those of the previous year by £3179 5s. 0d. The Light-houses, which are under the charge of the Marine Board at Hobart Town, produced a larger revenue by £392 2s. 4d. Marine Boards.

I refer to the next Return—that of the Expenditure of the Salmon and Trout Breeding Establishment—only for the purpose of showing the result of its operations during the year. With this view the following statement has been furnished by the Secretary to the Salmon Commissioners :— Salmon Breeding Establishment.

*RETURN showing the distribution of OVA and FRY from the BREEDING PONDS, RIVER PLENTY, during the Year ending 31st December 1873.*

| OVA.                              |      |
|-----------------------------------|------|
| Salmon Trout—Launceston .....     | 300  |
| New Zealand .....                 | 300  |
| Victoria .....                    | 200  |
| Brown Trout—New South Wales ..... | 250  |
| Hobart Town .....                 | 100  |
| Victoria .....                    | 2300 |
| New Zealand .....                 | 600  |
| TOTAL OVA .....                   | 4050 |
| FRY.                              |      |
| Brown Trout—Hobart Town* .....    | 500  |
| Ditto* .....                      | 700  |
| River Styx .....                  | 100  |
| River Plenty .....                | 200  |
| TOTAL FRY .....                   | 1500 |

During the Year 120 Licences to fish for Trout were issued, producing a revenue of £80 15s. 0d., and a sum of £30 was paid into the Treasury for sale of Ova to New South Wales,

Since the year 1868, there have been distributed by the Commissioners for the purpose of stocking the rivers of this and the Australian Colonies and New Zealand, 32,800 ova of the Brown Trout, 2850 ova of the Salmon Trout; 32,049 fry of the former, and 1621 fry of the latter. Many of the rivers of Tasmania are now swarming with these fish, which, in a few years, ought to produce a considerable addition to the public revenues.

The gross cost of the Penal and Charitable Establishments in 1873 (including grants to Institutions under private management) was £53,048. The amount received in diminution of the expenditure was £6714, or 13·29 per cent. of the cost of the Establishments wholly maintained by the Government. This sum does not include produce consumed by, or services performed for, the inmates themselves. Penal and Charitable Institutions.

Of the net cost of these Establishments, £36,713 9s. 4d. was chargeable to the Colony, and £9620 14s. 2d. to the Imperial Government. In addition to this charge on the Colonial funds, a sum of £8812·12s. 4d. was expended in relief of out-door paupers.

The average number of inmates throughout the year was—Offenders under punishment and their children 668, of whom 72·6 per cent. had been Imperial convicts;

\* For distribution in the Rivers south of Hobart Town, and on the East Coast.

Paupers 1265, of whom 60·9 per cent. had been of that class; and 388 Insane and Idiots, of whom the proportion was 56·9 per cent. In the whole, there were 55 of these burdens on the State fewer than in 1872.

As compared with that year, there was also a decrease of cost on these Establishments to the Imperial Government of £801 18s. 3d., and to the Colony of £2148 10s. 4d.

**Road Trusts.** The Road Trusts seem to have participated in the general improvement. The extent of roads brought under their control was increased by 90 miles; their revenue (£2005 being from Rates, Tolls, &c.) by £2869. Their expenditure however was less than in 1872 by £1075 4s. 7d.

**Municipalities.** The Municipalities of Hobart Town and Launceston appear to have been in a somewhat more flourishing condition than in the previous year, since the assessed value of property and the amount of revenue were greater. Putting the Government grant out of the question, the same may be said of the Rural Municipalities.

From these Returns we gather the following facts relating to local taxation. In Hobart Town the rates were 3s. 1½d. in the £; in Launceston, 3s. 3d. On the basis of last Census (7 February, 1870) the amount per head of population would be—Hobart Town, 16s. 2¾d.; Launceston, 15s. 8¾d. The population for the Rural Municipalities not having been distinguished in the census tables, we have no means of ascertaining what the rate per head was in them.

**Valuation of Property.** The assessed value of property in 1873, as shown by the Valuation Rolls, was in excess of that of the previous year by £1062, the amounts being £601,538 and £600,476 respectively.

#### V.—CROWN LANDS.

**Land Sales.** The following table shows the Sales of Crown Land in 1872 and 1873 :—

| Description of Land.         | No. of Lots. |       | Area.*  |         | Proceeds of Sale.* |        | Average Price per Acre. |         |
|------------------------------|--------------|-------|---------|---------|--------------------|--------|-------------------------|---------|
|                              | 1873.        | 1872. | 1873.   | 1872.   | 1873.              | 1872.  | 1873.                   | 1872.   |
|                              |              |       | ACRES.* | ACRES.* | £                  | £      | £ s. d.                 | £ s. d. |
| Country lots .....           | 282          | 303   | 41,652  | 25,782  | 43,288             | 29,993 | 1 0 9½                  | 1 3 3   |
| Town and Suburban lots ..... | 92           | 57    | 483     | 383     | 3519               | 1891   | 7 5 8                   | 4 19 0  |
| TOTAL .....                  | 374          | 360   | 42,135  | 26,165  | 46,807             | 31,884 | —                       | —       |

The Town Sales show an increase both in number of lots and area, and also in the average price; but in regard to the Country Sales, while the area was much larger, the number of lots and the average price were less. The increase in quantity was principally upon lots of 500 acres and upwards, the area of which was nearly four times as large as in 1872, being 4475 and 24,360 acres respectively.

The amount produced by sales of Crown land in 1873 was larger by £14,923, or 46·8 per cent., than in 1872.

The average price for town and suburban lots was higher by £2 6s. 8d., while that of country lots was lower by 2s. 5¾d.

**Grants leased.** The extent of Crown Land under lease in 1873 was less than that in the previous year by 8591 acres, and the rental produced was £649 6s. 7d. less. But as it is stated in a note by the Deputy Commissioner of Crown Lands that 79,196 acres heretofore held under the "Quiet Enjoyment" tenure had fallen in, the decrease is easily accounted for.

**Gold Fields.** We have already seen, when speaking of the produce of the Gold Fields, that there was much less activity in alluvial mining last year in consequence of the limited extent of available ground having been nearly worked out. From this cause we are prepared to find a considerable decrease in the amount of land occupied for gold-mining purposes. Thus the number of Miners' Rights issued and in force in the year was only 198 as against 810 in 1872; Gold Mining Leases applied for, 4 for 52 acres, instead of 5 for 69½ acres; Leases executed, 2 for 13½ acres, instead of 10 for 146½ acres; while the

\* Fractions omitted.

amount of money received declined from £831 15s. 9d. to £476 1s. 9d. The leases in force at the end of the years 1873 and 1872 were 17 and 26 respectively, with aggregate areas of 301½ and 473½ acres.

Notwithstanding these unfavourable comparisons, the prospects of Quartz Mining becoming a profitable and permanent industry were perhaps never better than at present; though alluvial mining must always, in this Colony, occupy a very subordinate place.

Other Minerals excited a much larger share of attention in the past year than in previous years; the number of Leases for mining purposes having been 29 with an area of 1997 acres against 8 in 1872 with an area of 565 acres. Of the former number 20 were for Iron, 5 for Tin, 1 for Copper, 2 for Coal, and 1 for Lime. The amount of rental received in 1873 was in excess of that in 1872 by £381 17s. 6d.

Mineral  
Leases.

In regard to the Agricultural and Live Stock Returns, I regret to say that in spite of every possible exertion to accelerate their completion, they could not be published this year before the 13th July, although last year they appeared in the *Gazette* of the 24th June. The delay arose from two causes. A part of the police force having been withdrawn from the greater number of the districts, for urgent temporary service in the Launceston and Western Railway District, such withdrawal was urged in one or two instances as an excuse for delaying the returns beyond the usual time; and those for Oatlands, which were the last received, were kept back by an unfortunate misunderstanding arising from a total change of Warden, Council Clerk, and Superintendent of Police, in consequence of which the work of collecting information was not begun until a considerable time after the 31st March had elapsed.

Agricultural  
and Live  
Stock.

In order to hasten the collection, after ascertaining the opinions of the Wardens and Police Officers, I had supplied the Collectors with Schedules corresponding to the householders' schedules used for Census purposes, leaving it to their discretion to use them or not. Some have reported favourably of the plan; and I hope, that by this means in future years, the returns will be completed somewhat sooner. A difficulty was felt in some cases from the carelessness and indifference of those to whom they were sent, in not returning them; but this is an evil which, as long as human nature is what it is, will always be more or less felt.

Directing our attention now to the returns in detail, we find in the total extent of land under cultivation a decrease of 7328 acres, and in that in crop a decrease of 1615 acres. The reports of the Collectors assign as a reason for this declension, the scarcity and high price of labour, causing the holders of land to occupy themselves less with tillage, and more with the rearing of stock. In Wheat there is a decrease of 3780 acres; in Oats of 623; in Turnips, Carrots, and Mangel Wurzel, of 1654; in Hay, of 6862; in Gardens and Orchards, 265; in Fallow land, 3611; in all other cultivated land, of 3576. In the quantity of new land broken up there is a decrease of 1441 acres; and in land under rotation of crops a decrease of 5372. There are increases in the following:—Barley, 689 acres; Pease 318; Potatoes, 397; Hops, 3; Green Forage, 319; Permanent Pastures 1474.

The falling-off in the acreage in crop of course affected the produce in a proportionate degree.

In the average produce, there is a general falling-off, as compared with the average of 1872-3, caused (if we may take the meteorological observations at Hobart Town as a criterion for the whole Colony) by a smaller rain-fall in the months of May, June, August, October, November, and December—the three latter being just those when, on account of the warmth of the atmosphere, moisture has the greatest effect on vegetable life.

The average of the principal Crops for the last three years is shown below.

| YEARS.       | Wheat.   | Barley.  | Oats.    | Pease.   | Potatoes. | Mangel Wurzel. | Hay.  | Hops.   |
|--------------|----------|----------|----------|----------|-----------|----------------|-------|---------|
|              | Bushels. | Bushels. | Bushels. | Bushels. | Tons.     | Tons.          | Tons. | Lbs.    |
| 1873-4 ..... | 15·66    | 20·14    | 20·78    | 14·78    | 3·17      | 11·07          | 1·15  | 718·56  |
| 1872-3 ..... | 17·63    | 23·04    | 25·00    | 20·85    | 4·21      | 12·72          | 1·44  | 1053·24 |
| 1871-2 ..... | 14·09    | 18·20    | 19·93    | 14·15    | 2·88      | 11·08          | 1·10  | 786·45  |

It will be seen that the average was better than that of 1871-2, except in the case of Hops (the difference as regards Mangel Wurzel is not worth noticing), in which the serious decrease at Launceston from 1600 lbs. to 458 lbs., is attributed to the dryness of the season and the absence of means of irrigation.

The highest yield of wheat returned, in 1872-3, was 25·26 bushels per acre, which occurred in the district of Longford. This was exceeded in 1873-4, the average for the district of Hobart being returned as 26·23 bushels. At Brighton, Clarence, Franklin, Kingborough, Richmond, Sorell, Spring Bay, all on the South or East, the Wheat Crop seems also to have been better.

It is encouraging to observe that the acreage of Wheat reaped by machine increased from 2389 in 1872-3 to 5728, or very nearly double, in 1873-4. In view of the difficulty of obtaining manual labour so severely felt in the last season, it is of the utmost importance to encourage the use of machinery; and it is greatly to be wished that the Agricultural Societies would direct their attention more earnestly to this point.

The prices of agricultural produce were generally higher in 1873-4 than in the previous year. The averages, as regards the principal products, were—In 1873-4: Wheat, per bushel, 5s. 2½d.; Barley, 5s. 1d.; Oats, 3s. 11d.; Potatoes, per ton, £4 3s.; Onions, £12 16s.; Hay, £4 10s.; Hops, per lb., 1s. 5d.; Apples, per bushel, 3s. 11d.; Peas, 3s. 8d. In 1872-3: Wheat, 4s. 7½d.; Barley, 4s. 11½d.; Oats, 2s. 8d.; Potatoes, £3 2s. 7½d.; Onions, £5 19s. 9d.; Hay, £3 5s.; Hops, 1s. 4d.; Apples, 3s. 6¾d.; Pears, 3s. 1½d.

In Agricultural Machinery there seems to have been a very remarkable increase; and this is the most encouraging indication of progress in agriculture that I have yet observed. The difficulty of obtaining labour, which was so keenly felt during the year, will not only not be more than a temporary inconvenience, but will prove a positive and lasting benefit, if it leads the employers to adopt the use of machinery, by which manual labour is economised and profits increased. If South Australia, with an average yield of not much more than half that of Tasmania, can grow grain at a profit, the latter ought, in the open lands, to be far better able to make agriculture a remunerative industry.

The increases in Machinery were—Clod Crushers, 9; Cultivators (horse), 33; Corn Crushers, 19; Hay Elevators, 37 (10 by steam); Hay Rakes, 23; Horse Hoes, &c., 59; Mowing Machines, 6; Ploughs, subsoil, 28; Reaping Machines, 13; Reaper and Mower combined, 21; Seed Drills, 6; Sowing Machines, 2; Threshing Machines, 19, one being driven by steam. The double-furrow plough is coming into use in several districts.

#### Live Stock.

The number of Live Stock, with the exception of Horses and Goats, on 31 March 1874, was in excess of that in 1873. At the former date there were—Horses, 22,612; Horned Cattle, 106,308; Sheep, 1,490,746; Pigs, 59,628. The increase being—Cattle 1714, or 1·639 per cent.; Sheep, 95,393, or 6·84 per cent.; Pigs, 5701, or 10·57 per cent.

The returns furnished by the Inspectors of Stock at Hobart Town and Launceston of Live Stock imported and slaughtered at the public abattoirs in 1873 and 1872, show the numbers in those years to have been—

|        |                     | 1873.  | 1872.  | INCREASE. |
|--------|---------------------|--------|--------|-----------|
| Sheep  | { Imported .....    | 13,238 | 4915   | 8328      |
|        | { Slaughtered ..... | 60,230 | 49,427 | 10,803    |
| Cattle | { Imported .....    | 921    | 828    | 93        |
|        | { Slaughtered ..... | 8839   | 8261   | 578       |
| Pigs   | Slaughtered .....   | 4657   | 4872   | —         |

#### VI.—LAW, CRIME, &c.

##### Commitments.

The number of persons committed for trial in 1873 was 125, being two more than in 1872. Of these 55·2 per cent. were persons who had previously been always free.

##### Persons tried by Superior Courts.

The number tried in the superior Courts was 101, of whom 75 were convicted, and 26 acquitted. Forty were offenders against the person, and 61 against property. There was a decrease of 7 persons tried, as compared with 1872, and of 4 as compared with 1871. The number convicted, while 7 less than in 1872, was greater by 1 than in 1871.

##### By Magistrates.

The cases dealt with magisterially were, however, considerably more numerous than in the previous year. The number being 7308 against 6321, the increase being at the

rate of 15·61 per cent. From 1867 to 1872 there was an uninterrupted decrease in these cases; and some unusual cause must therefore have operated to occasion so unexpected an increase. This is doubtless to be found in the introduction of a large number of labourers for the purposes of the Main Line Railway Company. Many of these men proved turbulent and refractory, and frequently came under the cognisance of the law, chargeable with offences against social order or against their employers. Thus as might be expected, under such a state of things, there was an increase in the cases summarily dealt with, of 750, and in those of drunkenness, of 234. The increase in the number convicted was 504, or 12·18 per cent.

There have been no Executions since 1870.

Executions.

Inquests were held on 156 persons, namely, 116 males, and 40 females. In 1872 the number was only 139, but in 1871 it was 161; in 1870, 152; and in 1869, 158. Verdicts of suicide or self-murder were found in 7 cases, being in excess of the average of the preceding five years, which was 6·2 per annum.

Inquests.

The returns relating to Litigation in the Supreme Court, in its "Small Debts" Jurisdiction, and Courts of Requests, show the following aggregate result in 1873:—Number of summonses issued, 2543; of cases tried, 1606; amount of claims sued for, (omitting fractions), £13,277; amount of verdicts obtained, £6317; number of writs and warrants issued, 558. As compared with the previous year, there was a decrease of 748 in the number of summonses; of 402 in the cases tried; of £3732 in the amount sued for; of £2427 in the amount awarded; and of 5 in the number of writs and warrants.

Litigation.

The Supreme Court in its ordinary jurisdiction issued 182 writs of summons during 1873, and tried 19 civil causes. The writs were fewer by 88 than in 1872; but there was an increase of 5 in the number of causes tried.

Probates of Wills were granted in 1873 to the number of 65, the value of the property being sworn under £101,741; besides 20 Letters of Administration relating to property to the value of £9,947. These figures show the following increases:—Probates, 6, value £41,767; Letters of Administration, 4, the value of the property in the last case being however £13,621 less in 1873 than in 1872.

Probates, &c.

The business of the Courts under the Bankruptcy Act in 1873 was very trifling as compared with the two former years. Only 7 Petitions in Bankruptcy were presented; and the same number for liquidation by arrangement. Upon these 7 persons were declared bankrupt, and 6 had their estates put into the hands of Trustees.

Bankruptcies.

For the last three years, since the present Act came into force, the numbers were—

| <i>Years.</i> | <i>Petitions in Bankruptcy.</i> | <i>Petitions for Liquidation<br/>by Arrangement.</i> | <i>Total Petitions.</i> |
|---------------|---------------------------------|------------------------------------------------------|-------------------------|
| 1873 .....    | 7                               | 7                                                    | 14                      |
| 1872 .....    | 13                              | 35                                                   | 48                      |
| 1871 .....    | 9                               | 16                                                   | 25                      |

The decrease is very remarkable; the total number in 1873 being little more than half that in 1871, and less than one-third of that in 1872.

The number of Mortgages effected in 1873 under both systems, was 367. The value of the property being £229,411. Comparing these figures with those for the previous year, we find a decrease of 10 in the number, but an increase of £69,321 in the value.

Mortgages.

The transactions registered at the Lands Titles' Office in the last three years were—

Lands Titles  
Office.

| <i>Years.</i> | <i>Number.</i> | <i>Value of Property.</i> | <i>Area of Property.</i> |
|---------------|----------------|---------------------------|--------------------------|
|               |                | £                         | ACRES.                   |
| 1873 .....    | 960            | 221,764                   | 118,370                  |
| 1872 .....    | 710            | 162,681                   | 118,927                  |
| 1871 .....    | 691            | 214,515                   | 107,202                  |

In the number and amount of Bills of Sale registered in 1873, there was a considerable decrease; the number being 151 against 173; the amount, £59,752, against £92,680.

Bills of Sale.

Deeds, &c.  
registered.

On the contrary, there was an increase of 56 on the number of Memorials, Judgments, and Certificates of Satisfaction registered; and of 234 in the number of Deeds enrolled in the Supreme Court.

## Inquests.

The Inquests on persons were more numerous than in 1872, the numbers being 156 and 139 respectively. Of the former, 116 were on females, and 40 on males. Verdicts of murder or manslaughter were returned in 3 cases, against 6 in 1872; of death by excessive drinking in 1 case, against 4 in 1872. Suicide found 7 victims (4 males and 3 females) in 1873, and 6 in 1872.

## VII.—EDUCATION, RELIGION, &amp;c.

Public  
Schools.

The Returns relating to Public Schools shew that the number of Schools in 1873 was 141, or 2 more than in 1872; that the number of distinct Scholars on the Rolls during the year was 10,803, or 824 more; the average number on the Rolls, 7047, or 109 more; the average number in daily attendance, 5268, or 44 more; the number who entered during the year 3851, or 210 more; the number who left, 2707, or 31 more. In the number of Teachers of all kinds, including paid Monitors, there was a decrease of two in 1873.

The total expenditure from the Treasury on account of these schools in 1873 was £12,272 8s. 1d., or £101 19s. 3d. in excess of that for 1872. The amount received from parents in school fees was £4340 0s. 8d., or £486 14s. 9d. more than in that year.

The amount of government aid per annum for each scholar, calculated on the average number in daily attendance, was £2 7s. 8½d.

Council of  
Education.

The amount disbursed by the Council of Education in the maintenance of two Scholars at British Universities, and in relation to the Degree of Associate of Arts, was £636 9s. 11d.

## Exhibitions.

On Exhibitions tenable at the higher Schools, awarded by the Council and Board of Education, there was expended the sum of £562 5s. 7d.

Friendly  
Societies.

The returns of Friendly Societies filed with the Clerks of the Peace show that the number of members at the end of 1873 was 2179, and the capital £12,501 5s. 7d.; the receipts during the year £5039 13s. 6½d.; and the expenditure, £3673 9s. 7d.

As compared with the figures of the preceding year, there was an increase in the members of 647; in the capital of £2219 18s. 9½d.; in the receipts, of £1176 19s. 6d.; and in the expenditure of £942 5s. 5d.

The number of societies which filed returns has, however, always fallen short of the number in existence. The Friendly Societies Act, 19 Vict. No. 26, requires that the Trustees or other Officer of every society registered under that Act shall file a statement in a prescribed form every year before the 1st February; and enacts that the Trustees shall be incapable of prosecuting any action at law or in equity until such statement shall have been filed. In many cases the requirements of the Act in this respect are habitually disregarded; and it is well that the attention of trustees of such societies should be pointedly called to the fact, that so long as they neglect them, they are at the absolute mercy of any dissatisfied member who chooses to appeal to the law. It is for the interest of the members also to take care that the office-bearers comply with the provisions of the Act.

## VIII.—VITAL STATISTICS.

## Births.

The number of Births registered in 1873 was 3048, namely, Males, 1512, Females, 1536—being 35 more than in 1872. On the births of Males in 1873 there was a decrease of 15; on those of Females an increase of 50. The ratio of Males to Females was as 98.44 to 100. This excess in the births of female children is very remarkable. I can only find three other instances in the published Statistics of the Colony, namely, in 1839, 1841, and in 1852.

The ratio of Births to population was 29.24 per 1000,—less by 0.03 than in 1872.

## Deaths.

The number of Deaths registered in 1873 was 1504—namely, Males, 896; Females 607; and 1 sex unknown. There was an increase upon those of 1872 of 93.

Adding to these 1504 deaths those (8) of Convicts under punishment at Port Arthur, not registered, making the whole number 1512, the death-rate for 1873 is found to be

14.51 per 1000, being 0.66 above the average (13.85) of the five years (1868—73) and 0.75 above the rate in 1872.

The ratio of deaths per 1000 of each sex living at the end of the year 1873 was—Males 16.18; Females 12.43.

On examining the ages of those who died during the last two years, we find that the children under one year of age were 40 less in 1873; from 1 to 5 years, 15 more. From 10 to 40, the number was 58 more; from 40 to 80, 43 more; and from 80 upwards, 19 more. Thirteen Males and six Females between 90 and 100 died in 1873, and only 6 of each sex in 1872. So that the past year seems to have been especially unfavourable as compared with the other, to adult and declining life.

The ratio of Deaths of both sexes at each age are 100 Deaths of Males and Females for 1870\* and 1873 is shown in the following table:—

| AGES.                         | MALES. |        | FEMALES. |        |
|-------------------------------|--------|--------|----------|--------|
|                               | 1873.  | 1870.  | 1873.    | 1870.  |
|                               | 100.00 | 100.00 | 100.00   | 100.00 |
| <i>All Ages.</i>              |        |        |          |        |
| Under 1 year.....             | 15.29  | 19.93  | 21.25    | 23.35  |
| 2 years.....                  | 3.91   | 2.86   | 5.27     | 3.96   |
| 5 years.....                  | 3.91   | 3.67   | 4.78     | 6.21   |
| 10 years.....                 | 2.34   | 2.52   | 3.62     | 4.33   |
| 20 years.....                 | 4.58   | 4.24   | 7.41     | 4.90   |
| 30 years.....                 | 4.24   | 4.58   | 6.43     | 6.78   |
| 40 years.....                 | 4.46   | 4.58   | 8.73     | 7.72   |
| 50 years.....                 | 6.70   | 7.21   | 9.39     | 10.93  |
| 60 years.....                 | 11.05  | 13.52  | 11.04    | 11.11  |
| 70 years.....                 | 19.20  | 15.24  | 9.39     | 9.79   |
| 80 years.....                 | 17.52  | 14.55  | 8.07     | 8.85   |
| 90 years.....                 | 5.13   | 5.61   | 3.46     | 1.88   |
| Ninety years und upwards..... | 1.45   | 1.26   | 0.99     | —      |
| Not specified.....            | 0.22   | 0.23   | 0.17     | 0.19   |

Seven cases of Scarlatina were registered in 1873 in excess of those in 1872. Of Diphtheria 28 persons are certified to have died in 1873, and only 1 in 1872.

The high rate of mortality in 1873 as compared with 1872, appears to have been caused mainly by the increase (54) in the deaths of old people. Under the Class of Developmental Diseases, there were altogether 100 deaths registered in 1873 in excess of those in the previous year.

The other Classes do not present any remarkable variations.

Croup, Influenza, and Catarrhs, Rheumatism, Bronchitis, Pleurisy, Enteritis, Nephria, were much more fatal in 1873 than in 1872, and so were Atrophy and Debility—the latter principally among children. On the other hand fewer deaths were caused by Whooping Cough, and Diarrhoea, and by Fevers.

The number of cases of disease treated in the General Hospitals at Hobart Town and Launceston, in the Hospital at Campbell Town, and at the Queen's Asylum for Destitute Children in 1873 was 2000, and the Deaths 166. On the 'Cases,' as compared with those of the previous year, there was an increase of 313, and on the Deaths, of 2.

Diseases and  
Deaths in  
Government  
Institutions.

Scarlatina was very prevalent; so were catarrhal affections, diseases of the respiratory organs, and rheumatism. Under the head of "other zymotic diseases" there was an entry of 163 cases, against only 1 in the preceding year! In the Class of Zymotic, or fermentative diseases, altogether there were 195 more cases, and 18 more deaths than in 1872. Skin diseases and accidents were also more numerous. Four cases of attempted suicide by poison were treated in the two principal Hospitals, all of which recovered.

In the other Government Establishments there was an increase of 419 in the cases treated, and of 34 in the deaths.

\* This year is selected for comparison because the ratios are already calculated, which has not been done for the intervening years.

There were no Vaccinations performed at any of the Hospitals during the year.

**Marriages.**

The number of Marriages in 1873 was 659, against 632 in 1872,— an increase of 27.

The ratio of Marriages to population in 1873 was 6·32 per 1000, and in 1872, 6·14. The average rate for the last five years was 6·31 per 1000.

**Meteorology.**

The table of Meteorological observations at Hobart Town shows that the mean height of the Barometer during the year was 29·903; temperature, 58·43; daily range of thermometer, 21·64; solar intensity, 93·60; terrestrial radiation, 39·36; humidity of the air, 0·68; rainfall, total for the year 23·43 inches; monthly mean, 1·95; number of days on which rain fell, 157; mean in each month 13·08; mean force of wind in each month, 77·50 lbs. per inch.

Atmospheric pressure was less than in 1872; the temperature higher on the whole, and higher also in the months of February, April, May, June, August, October, and December, but lower in the remaining months; daily range somewhat lower; solar intensity 0·30 higher; radiation lower; humidity of the air 0·03 less; total rainfall 8·33 inches less, (equal to about  $4\frac{1}{2}$  months fall in 1873), monthly mean 0·7 inch less; number of days on which rain fell only 3 fewer, monthly mean 0·25 less. The dryness of 1873 therefore was caused, not so much by the infrequency of rain as by the scanty supply. Wind-force was nearly the same as in 1872\*, but 19·13 lbs. per inch above the 30 years' average.

With a drier atmosphere, and violent north-westerly winds in the months of September and October—just the time when the warm still weather is most required for the process of vegetation—it can easily be understood why the average produce of the soil was so much below that of the preceding year.

IX.—MISCELLANEOUS.

**Political Franchise.**

The only circumstance under this head which it is necessary to mention is, that the number of Electors for the Legislative Council on the Rolls after revision was 2805, or 14 more than in 1872. In the Electors for the House of Assembly there was also an increase of 38, the number for the past year being 14,039.

**Conclusion.**

Taking a general survey of the foregoing facts, we find more matter for congratulation than has appeared for many years past. There was, it is true, still a drain of population; but those who remained found better employment. Trade was brisker, commerce more enterprising, the revenue rising, capital accumulating, the means of inter-communication, (Post Office, telegraph, and railway) more extensively used; the public lands in greater demand; and the incumbrances on property relieved.

The mineral wealth of the Colony is becoming better known, and the rich deposits of Tin cannot fail eventually to prove a source of large profit. Quartz mining has been proceeding steadily at the Black Boy, and has started into fresh vigour at the Nine Mile Springs in consequence of renewed discoveries there. Slate quarries have been opened, and slates of marketable quality produced. Little, however, seems to have been done towards utilising the stores of coal and iron with which the Colony abounds; but I believe that efforts have been successfully made by the Tasmanian Charcoal Iron Company to bring English capital to bear on the manufacture of the latter. This seems to be the only way in which these minerals can be profitably worked; the capital required being larger, and the skill greater, than local resources can supply.

It is doubtless an unfavourable circumstance that the quantity of land under cultivation was less, but the chief cause was one that will soon pass away; and on the other hand, if the area was less, more intelligence was brought to bear upon it.

I have the honor to be,

Sir,

Your most obedient Servant,

E. C. NOWELL, *Government Statistician.*

\* A correction is required in the Table for 1872, by inserting wind-force for May, 86·66, which makes the total 811·89, and the monthly mean 77·66.

PART I.

P O P U L A T I O N.

## POPULATION.

*ABSTRACTS of the Returns relating to the POPULATION of TASMANIA, as ascertained by the Census of 7th February, 1870.*

## AGES.

|                      | Males. | Females. | Proportion per cent. of Total of each Sex. |          |
|----------------------|--------|----------|--------------------------------------------|----------|
|                      |        |          | Males.                                     | Females. |
| Under { 1 year ..... | 1484   | 1403     | 2·81                                       | 3·02     |
| 2 years .....        | 1291   | 1327     | 2·44                                       | 2·86     |
| 5 " .....            | 4410   | 4387     | 8·34                                       | 9·44     |
| 10 " .....           | 7426   | 7166     | 14·05                                      | 15·42    |
| 15 " .....           | 6758   | 6791     | 12·79                                      | 14·61    |
| 20 " .....           | 4295   | 4553     | 8·12                                       | 9·80     |
| 30 " .....           | 5664   | 6567     | 10·72                                      | 14·13    |
| 40 " .....           | 5198   | 5488     | 9·33                                       | 11·81    |
| 50 " .....           | 6280   | 4244     | 11·38                                      | 9·13     |
| 60 " .....           | 5289   | 2707     | 10·01                                      | 5·82     |
| 70 " .....           | 3225   | 1259     | 6·10                                       | 2·71     |
| 80 " .....           | 1262   | 494      | 2·39                                       | 1·06     |
| 90 " .....           | 235    | 79       | 0·45                                       | 0·17     |
| Above 90 .....       | 36     | 10       | 0·07                                       | 0·02     |
| All Ages .....       | 52,853 | 46,475   | 100·00                                     | 100·00   |
|                      |        | 99,328   |                                            |          |

## CONJUGAL CONDITION.

|               | Males. | Females. | Per-centage of Total Population of each Sex. |          |
|---------------|--------|----------|----------------------------------------------|----------|
|               |        |          | Males.                                       | Females. |
| Married ..... | 15,665 | 15,498   | 29·64                                        | 33·35    |
| Single .....  | 37,188 | 30,977   | 70·36                                        | 66·65    |
| TOTAL .....   | 52,853 | 46,475   | 100·00                                       | 100·00   |

## RELIGION.

|                               | Number. | Per-centage of Total Population. |
|-------------------------------|---------|----------------------------------|
| Church of England .....       | 53,047  | 53·41                            |
| Church of Rome .....          | 22,091  | 22·24                            |
| Church of Scotland .....      | 6644    | 6·69                             |
| Free Church of Scotland ..... | 2420    | 2·43                             |
| Independents .....            | 3931    | 3·96                             |
| Baptists .....                | 931     | 0·94                             |
| Wesleyan Methodists .....     | 7187    | 7·23                             |
| Society of Friends .....      | 82      | 0·08                             |
| Jews .....                    | 232     | 0·23                             |
| Mahommedans or Pagans .....   | 4       | 2·79                             |
| Other Sects .....             | 2759    |                                  |
| TOTAL .....                   | 99,328  | 100·00                           |

## EDUCATION.

|                                      | Number. | Per-centage of Total Population. |
|--------------------------------------|---------|----------------------------------|
| Persons who can read and write ..... | 55,939  | 56·32                            |
| Ditto read only .....                | 13,945  | 14·04                            |
| Persons who cannot read .....        | 29,444  | 29·64                            |
| TOTAL .....                          | 99,328  | 100·00                           |

POPULATION—*continued.*

## OCCUPATIONS.

*RETURN of Professions, Trades, and Callings of all Persons of the Age of 16 Years and upwards, described in the Census Returns as having any special Occupation, who were residing in TASMANIA on the 7th of February, 1870.*

|                               |     |                               |      |                               |        |
|-------------------------------|-----|-------------------------------|------|-------------------------------|--------|
| Annuitants, Male .....        | 42  | Domestic Servants; Female..   | 3332 | Plasterers .. .....           | 26     |
| Ditto, Female .....           | 79  | Engineers .....               | 41   | Ditto, Journeymen .....       | 33     |
| Auctioneers .....             | 17  | Ditto, Journeymen .....       | 55   | Pawnbrokers .....             | 6      |
| Army and Navy .....           | 169 | Fruit Dealers .....           | 37   | Polishers, French .....       | 10     |
| Accountants .....             | 22  | Fishermen .....               | 108  | Quarrymen .....               | 40     |
| Agents .....                  | 47  | Fish Hawkers .....            | 22   | Ropemakers .....              | 4      |
| Architects .....              | 7   | Fishmongers .....             | 9    | Saw-mill Proprietors .....    | 18     |
| Brewers .....                 | 27  | Founders .....                | 11   | Shopkeepers, Retail & General |        |
| Bookbinders .....             | 13  | Farriers .....                | 6    | Builders .....                | 554    |
| Bankers .....                 | 10  | Farm Proprietors .....        | 2100 | Saddle and Harness-makers .   | 39     |
| Basketmakers .....            | 15  | Ditto, Occupiers & Tenants    | 2737 | Ditto, Journeymen .....       | 27     |
| Bakers .....                  | 79  | Farm Labourers .....          | 7054 | Surveyors .....               | 35     |
| Ditto, Journeymen .....       | 80  | Grocers .....                 | 59   | Sailmakers .....              | 8      |
| Brassfounders and Moulders.   | 10  | Gunsmiths .....               | 7    | Ditto, Journeymen .....       | 8      |
| Bricklayers .....             | 47  | Ginger Beer Manufacturers..   | 6    | Shipwrights, Ship and Boat    |        |
| Ditto, Journeymen .....       | 60  | Gardeners .....               | 246  | Builders .....                | 50     |
| Builders .....                | 62  | Ditto, Journeymen .....       | 309  | Ditto, Journeymen .....       | 83     |
| Ditto, Journeymen .....       | 14  | Gasfitters .....              | 7    | Shoe and Bootmakers .....     | 434    |
| Butchers .....                | 145 | Government Employ .....       | 615  | Ditto, Journeymen .....       | 370    |
| Ditto, Journeymen .....       | 142 | Hawkers .....                 | 151  | Sextons .....                 | 13     |
| Boarding and Lodging House    |     | Hairdressers .....            | 23   | Soap and Candle-makers....    | 19     |
| Keepers .....                 | 64  | Hatters .....                 | 11   | Stonemasons .....             | 74     |
| Booksellers and Stationers .. | 17  | Horse Dealers .....           | 10   | Ditto, Journeymen .....       | 78     |
| Brickmakers .....             | 61  | Hunters, Licensed .....       | 9    | Shepherds and Stockmen....    | 531    |
| Brush and Broom-makers....    | 10  | Ironmongers .....             | 24   | Sawyers .....                 | 250    |
| Blacksmiths .....             | 201 | Jewellers .....               | 10   | Splitters .....               | 224    |
| Ditto, Journeymen .....       | 204 | Jam-makers .....              | 8    | Ship Chandlers .....          | 4      |
| Compositors and Journeymen    |     | Locksmiths and Bellhangers.   | 7    | Sweeps, Nightmen, &c. ....    | 11     |
| Printers .....                | 95  | Livery Stable Keepers .....   | 6    | Schoolmasters .....           | 183    |
| Clerks, Mercantile and Shop   |     | Laundresses & Washerwomen     | 286  | Schoolmistresses .....        | 375    |
| Assistants .....              | 582 | Lithographers .....           | 5    | Storemen .....                | 64     |
| Cabinetmakers .....           | 54  | Limeburners .....             | 10   | Seafaring persons .....       | 879    |
| Ditto, Journeymen .....       | 49  | Legal Profession .....        | 71   | Sheep and Cattle Farm Pro-    |        |
| Carpenters .....              | 242 | Labourers .....               | 2623 | prietors .....                | 353    |
| Ditto, Journeymen .....       | 387 | Licensed Victuallers .....    | 408  | Ditto, Occupiers .....        | 241    |
| Carvers and Gilders .....     | 8   | Merchants .....               | 92   | Tailors .....                 | 79     |
| Coachmakers .....             | 15  | Midwives .....                | 15   | Ditto, Journeymen .....       | 108    |
| Ditto, Journeymen .....       | 41  | Millwrights .....             | 16   | Tinsmiths .....               | 39     |
| Coopers .....                 | 31  | Maltsters .....               | 14   | Ditto, Journeymen .....       | 27     |
| Ditto, Journeymen .....       | 20  | Millers .....                 | 60   | Turners .....                 | 13     |
| Corn Chandlers .....          | 21  | Ditto, Journeymen .....       | 56   | Teachers, Male .....          | 70     |
| Carriers, Licensed .....      | 41  | Music Teachers .....          | 27   | Ditto, Female .....           | 246    |
| Carters and Draymen .....     | 259 | Musicians .....               | 12   | Timber Dealers .....          | 21     |
| Curriers, Tanners, and Fell-  |     | Mattress-makers .....         | 5    | Tobacconists .....            | 8      |
| mongers .....                 | 65  | Miners—Gold, 179; Coal, 51    | 230  | Umbrella-makers .....         | 2      |
| Ditto, Journeymen .....       | 102 | Medical Profession .....      | 81   | Upholsterers .....            | 8      |
| Crockery Dealers .....        | 5   | Newspaper Proprietors ....    | 4    | Ditto, Journeymen .....       | 4      |
| Cab Proprietors .....         | 18  | Ditto Reporters & Writers.    | 19   | Veterinary Surgeons .....     | 4      |
| Cab Drivers .....             | 31  | Organ Builders .....          | 4    | Watchmakers .....             | 27     |
| Clergymen .....               | 129 | Overseers .....               | 211  | Ditto, Journeymen .....       | 19     |
| Contractors .....             | 29  | Photographers .....           | 18   | Wine Merchants .....          | 5      |
| Dairymen .....                | 59  | Painters, Plumbers, Glaziers, |      | Watermen and Boatmen ....     | 63     |
| Dressmakers, Milliners,       |     | &c. ....                      | 68   | Weavers .....                 | 4      |
| Needlewomen, &c. ....         | 573 | Ditto, Journeymen .....       | 60   | Woolstaplers and Sorters ...  | 9      |
| Dealers in Wood and Coal ..   | 15  | Pastrycooks & Confectioners   | 30   | Wheelwrights .....            | 69     |
| Drapers and Clothiers .....   | 53  | Ditto, Journeymen .....       | 28   | Ditto, Journeymen .....       | 77     |
| Druggists and Chemists ....   | 25  | Pianoforte Manufacturers ...  | 3    |                               |        |
| Domestic Servants, Male....   | 987 | Printers .....                | 12   |                               |        |
|                               |     |                               |      | TOTAL .....                   | 33,014 |

NOTE.—In a few instances, such as Carpenters, Painters, Shoemakers, Gardeners, &c., the number of Master Tradesmen may be somewhat in excess of the real number as compared with Journeymen Tradesmen, but this arises from the impracticability of distinguishing in many cases between the two classes; in all cases where they could be ascertained to be Journeymen they have been so classified.



## IMMIGRATION.

*RETURN of IMMIGRATION under the BOUNTY SYSTEM in 1872 and 1873.*

| COUNTRY AND<br>RELIGION. | MARRIED. |    |      |    | SINGLE. |    |      |    | CHILDREN. |    |      |    | TOTALS. |     |      |    | GENERAL<br>TOTALS. |      |
|--------------------------|----------|----|------|----|---------|----|------|----|-----------|----|------|----|---------|-----|------|----|--------------------|------|
|                          | 1872     |    | 1873 |    | 1872    |    | 1873 |    | 1872      |    | 1873 |    | 1872    |     | 1873 |    | 1872               | 1873 |
|                          | M.       | F. | M.   | F. | M.      | F. | M.   | F. | M.        | F. | M.   | F. | M.      | F.  | M.   | F. |                    |      |
| England .....            | 1        | 1  | —    | 1  | —       | 4  | 6    | 1  | 2         | 2  | —    | 1  | 3       | 7   | 6    | 3  | 10                 | 9    |
| Ireland .....            | —        | —  | 2    | 2  | 3       | 4  | 2    | 1  | —         | —  | 8    | 3  | 3       | 4   | 12   | 6  | 7                  | 18   |
| Scotland .....           | —        | —  | —    | —  | —       | —  | —    | —  | —         | —  | —    | —  | —       | —   | —    | —  | —                  | —    |
| Other Countries.....     | 32       | 31 | —    | —  | 28      | 13 | 1    | —  | 33        | 45 | —    | —  | 93      | 89  | 1    | —  | 182                | 1    |
| TOTALS .....             | 33       | 32 | 2    | 3  | 31      | 21 | 9    | 2  | 35        | 47 | 8    | 4  | 99      | 100 | 19   | 9  | 199                | 28   |
| Protestant .....         | 28       | 28 | —    | 1  | 29      | 18 | 6    | 1  | 29        | 40 | —    | 1  | 86      | 86  | 6    | 3  | 172                | 9    |
| Roman Catholic .....     | 5        | 4  | 2    | 2  | 2       | 3  | 3    | 1  | 6         | 7  | 8    | 3  | 13      | 14  | 13   | 6  | 27                 | 19   |

B. TRAVERS SOLLY, *Immigration Agent.*

## IMMIGRATION AND EMIGRATION.

*RETURN showing the Number of Persons who ARRIVED in, and DEPARTED from, the Colony of TASMANIA during the Year 1873.*

## ARRIVED.

|              |                 | AT HOBART<br>TOWN. | AT<br>LAUNCESTON<br>& SUB-PORTS. | TOTAL. | COUNTRIES WHENCE ARRIVED. |                     |             |                       |                 |                    |                     |            |
|--------------|-----------------|--------------------|----------------------------------|--------|---------------------------|---------------------|-------------|-----------------------|-----------------|--------------------|---------------------|------------|
|              |                 |                    |                                  |        | Victoria.                 | New South<br>Wales. | Queensland. | Western<br>Australia. | New<br>Zealand. | United<br>Kingdom. | South<br>Australia. | Mauritius. |
| Adults ....  | { Males .....   | 1054               | 3519                             | 4573   | 3953                      | 188                 | 4           | 7                     | 16              | 403                | 1                   | 1          |
|              | { Females ..... | 534                | 1021                             | 1555   | 1335                      | 131                 | ..          | ..                    | 10              | 78                 | 1                   | ..         |
| Children ..  | { Males .....   | 168                | 185                              | 353    | 279                       | 28                  | ..          | ..                    | 5               | 41                 | ..                  | ..         |
|              | { Females ..... | 93                 | 213                              | 306    | 257                       | 14                  | ..          | ..                    | 1               | 34                 | ..                  | ..         |
| TOTALS ..... |                 | 1849               | 4938                             | 6787   | 5824                      | 361                 | 4           | 7                     | 32              | 556                | 2                   | 1          |

## DEPARTED.

|              |                 | FROM<br>HOBART<br>TOWN. | FROM<br>LAUNCESTON<br>& SUB-PORTS. | TOTAL. | COUNTRIES TO WHICH DEPARTED. |                     |             |                 |                    |                     |              |
|--------------|-----------------|-------------------------|------------------------------------|--------|------------------------------|---------------------|-------------|-----------------|--------------------|---------------------|--------------|
|              |                 |                         |                                    |        | Victoria.                    | New South<br>Wales. | Queensland. | New<br>Zealand. | United<br>Kingdom. | South<br>Australia. | Bird Island. |
| Adults ....  | { Males .....   | 528                     | 3503                               | 4031   | 3783                         | 160                 | 5           | 49              | 6                  | 5                   | 23           |
|              | { Females ..... | 539                     | 1530                               | 2069   | 1871                         | 138                 | 3           | 38              | 9                  | 10                  | ..           |
| Children ..  | { Males .....   | 185                     | 375                                | 560    | 484                          | 36                  | 4           | 24              | 6                  | 6                   | ..           |
|              | { Females ..... | 99                      | 280                                | 379    | 353                          | 16                  | 2           | 3               | 2                  | 3                   | ..           |
| TOTALS ..... |                 | 1351                    | 5688                               | 7039   | 6491                         | 350                 | 14          | 114             | 23                 | 24                  | 23           |

Total Departed ..... 7039  
Total Arrived ..... 6787

Decrease of population by Emigration in 1873 ..... 252

[Compiled from Returns furnished by the Customs Department.]

E. C. NOWELL, *Government Statistician.*

## **PART II.**

### **TRADE, COMMERCE, AND NAVIGATION.**

## IMPORTS AND EXPORTS.

*TOTAL VALUE in Sterling of the IMPORTS and EXPORTS of the Port of HOBART TOWN, from and to each Country, in the Year 1873.*

| COUNTRIES.             | IMPORTS<br>THEREFROM. | EXPORTS THERETO. |          |         |
|------------------------|-----------------------|------------------|----------|---------|
|                        |                       | Colonial.        | Foreign. | TOTAL.  |
|                        | £ s. d.               | £                | £        | £       |
| United Kingdom .....   | 272,839 10 0          | 224,595          | 7710     | 232,305 |
| Victoria .....         | 215,528 13 4          | 109,765          | 2900     | 112,665 |
| New South Wales .....  | 34,418 15 0           | 86,270           | 6345     | 92,615  |
| New Zealand .....      | 1505 0 0              | 45,415           | 150      | 45,565  |
| South Australia .....  | 4215 0 0              | 13,970           | 105      | 14,075  |
| Queensland .....       | 1500 0 0              | 4275             | 60       | 4335    |
| Mauritius .....        | 78,335 0 0            | —                | —        | —       |
| South Seas .....       | 7550 0 0              | —                | —        | —       |
| Guam .....             | —                     | 600              | —        | 600     |
| New Caledonia .....    | —                     | 2310             | —        | 2310    |
| Batavia .....          | —                     | 945              | —        | 945     |
| Jobia, New Guinea..... | —                     | 960              | —        | 960     |
| TOTAL .....            | 615,891 18 4          | 489,105          | 17,270   | 506,375 |

T. T. WATT, *Collector.*

## IMPORTS, HOBART TOWN.

*GENERAL IMPORTS into the Port of HOBART TOWN in the Year 1873.*

| ARTICLES.                                    | COUNTRIES WHENCE<br>IMPORTED. | QUANTITIES IMPORTED.   |                        |        | ENTERED FOR<br>HOME CON-<br>SUMPTION. | VALUE<br>IN STER-<br>LING OF<br>TOTAL<br>IMPORTS. | DUTY.                                    |                                                            |
|----------------------------------------------|-------------------------------|------------------------|------------------------|--------|---------------------------------------|---------------------------------------------------|------------------------------------------|------------------------------------------------------------|
|                                              |                               | In British<br>Vessels. | In Foreign<br>Vessels. | TOTAL. |                                       |                                                   | Gross Amount<br>received in<br>Sterling. | Rate, and when<br>imposed.                                 |
|                                              |                               |                        |                        |        |                                       | £                                                 | £ s. d.                                  |                                                            |
| Almonds, lbs.                                | United Kingdom....            | 2367                   | ..                     | 2367   | 2367                                  | 110                                               | 19 14 6                                  | 2d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.             |
|                                              | Victoria .....                | 292                    | ..                     | 292    | 292                                   | 10                                                | 2 8 8                                    |                                                            |
|                                              | TOTAL.....                    | 2659                   | ..                     | 2659   | 2659                                  | 120                                               | 22 3 2                                   |                                                            |
| Alum, lbs.                                   | Victoria .....                | 672                    | ..                     | 672    | 672                                   | 5                                                 | 0 14 0                                   | ½d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.             |
| Apparel and Slops,<br>pkgs.<br>(Warehoused.) | United Kingdom....            | 6                      | ..                     | 6      | ..                                    | 300                                               |                                          |                                                            |
|                                              | Victoria .....                | 5                      | ..                     | 5      | ..                                    | 135                                               |                                          |                                                            |
|                                              | TOTAL.....                    | 11                     | ..                     | 11     | ..                                    | 435                                               |                                          |                                                            |
| Ditto, feet.                                 | United Kingdom....            | 3236½                  | ..                     | 3236½  | 3236½                                 | 9265                                              | 719 11 6                                 | 4s. per cub. ft.<br>20 Aug. 1868<br>& 5s. 2 July,<br>1873. |
|                                              | Victoria .....                | 579½                   | ..                     | 579½   | 632½                                  | 2590                                              | 138 14 0                                 |                                                            |
|                                              | New South Wales ..            | 15½                    | ..                     | 15½    | 15½                                   | 45                                                | 3 7 0                                    |                                                            |
|                                              | TOTAL.....                    | 3831½                  | ..                     | 3831½  | 3884½                                 | 11,900                                            | 861 12 6                                 |                                                            |
| Arrowroot, lbs.                              | United Kingdom....            | 2892                   | ..                     | 2892   | 2892                                  | 105                                               | 24 2 0                                   | 2d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.             |
|                                              | Victoria .....                | 2134                   | ..                     | 2134   | 2134                                  | 50                                                | 17 15 8                                  |                                                            |
|                                              | TOTAL.....                    | 5026                   | ..                     | 5026   | 5026                                  | 155                                               | 41 17 8                                  |                                                            |
| Bacon and Hams,<br>lbs.                      | Victoria .....                | 33                     | ..                     | 33     | 33                                    | ..                                                | 0 5 6                                    | Ditto.                                                     |
|                                              | New South Wales ...           | 109                    | ..                     | 109    | 109                                   | 5                                                 | 0 18 2                                   |                                                            |
|                                              | TOTAL.....                    | 142                    | ..                     | 142    | 142                                   | 5                                                 | 1 3 8                                    |                                                            |

| ARTICLES.                                 | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |        | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                            |
|-------------------------------------------|----------------------------|----------------------|---------------------|--------|-------------------------------|-------------------------------------|------------------------------------|------------------------------------------------------------|
|                                           |                            | In British Vessels.  | In Foreign Vessels. | TOTAL. |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                                    |
| Beef, Pork, & Mutton, pkgs. (Warehoused.) | Victoria .....             | 141                  | ..                  | 141    | ..                            | £ 565                               | £ s. d.                            |                                                            |
|                                           | New South Wales ...        | 289                  | ..                  | 289    | ..                            | 1070                                |                                    |                                                            |
|                                           | TOTAL .....                | 430                  | ..                  | 430    | ..                            | 1635                                |                                    |                                                            |
| Ditto, lbs.                               | United Kingdom ....        | 1801                 | ..                  | 1801   | 1801                          | 15                                  | 1 7 5                              | 1s. 6d. per 100lbs. gross, 14 Sept. 1870 and 2 July, 1873. |
|                                           | Victoria .....             | 13,400               | ..                  | 13,400 | 17,450                        | 235                                 | 13 3 4                             |                                                            |
|                                           | New South Wales ...        | 2153                 | ..                  | 2153   | 32,603                        | 40                                  | 24 9 10                            |                                                            |
|                                           | TOTAL .....                | 17,354               | ..                  | 17,354 | 51,854                        | 340                                 | 39 0 7                             |                                                            |
| Basket and Wickerware, feet.              | United Kingdom ....        | 119                  | ..                  | 119    | 119                           | 70                                  | 5 19 0                             | 1s. per cub. ft. 14 Sept. 1870 and 2 July, 1873.           |
|                                           | Victoria .....             | 9½                   | ..                  | 9½     | 9½                            | ..                                  | 0 9 6                              |                                                            |
|                                           | TOTAL .....                | 128½                 | ..                  | 128½   | 128½                          | 70                                  | 6 8 6                              |                                                            |
| Ditto, lined, feet.                       | United Kingdom ....        | 35                   | ..                  | 35     | 35                            | 40                                  | 3 10 0                             | 2s. per cub. ft. 2 July, 1873.                             |
|                                           | Victoria .....             | 6                    | ..                  | 6      | 6                             | 5                                   | 0 12 0                             |                                                            |
|                                           | TOTAL .....                | 41                   | ..                  | 41     | 41                            | 45                                  | 4 2 0                              |                                                            |
| Bagging, pkgs. (Warehoused.)              | United Kingdom ....        | 1                    | ..                  | 1      | ..                            | 25                                  |                                    |                                                            |
| Ditto, yards.                             | United Kingdom ....        | 41,388               | ..                  | 41,388 | 41,388                        | 1070                                | 17 5 5                             | 8s. 4d. per 1000 yards, 20 Aug. 1868 and 2 July, 1873.     |
|                                           | Victoria .....             | 4323                 | ..                  | 4323   | 4323                          | 105                                 | 1 16 4                             |                                                            |
|                                           | TOTAL .....                | 45,711               | ..                  | 45,711 | 45,711                        | 1175                                | 19 1 9                             |                                                            |
| Blacking, pkgs. (Warehoused.)             | United Kingdom ...         | 6                    | ..                  | 6      | ..                            | 15                                  |                                    |                                                            |
| Ditto, feet.                              | United Kingdom ....        | 455½                 | ..                  | 455½   | 455½                          | 305                                 | 52 17 6                            | 2s. per cub. ft. 20 Aug. 1868 & 3s. 2 July, 1873.          |
|                                           | Victoria .....             | 205                  | ..                  | 205    | 205                           | 120                                 | 25 16 6                            |                                                            |
|                                           | TOTAL .....                | 660½                 | ..                  | 660½   | 660½                          | 425                                 | 78 14 0                            |                                                            |
| Blankets and Rugs, pkgs. (Warehoused.)    | United Kingdom ....        | 9                    | ..                  | 9      | ..                            | 400                                 |                                    | Ditto.                                                     |
|                                           | Victoria .....             | 9                    | ..                  | 9      | ..                            | 160                                 |                                    |                                                            |
|                                           | TOTAL .....                | 18                   | ..                  | 18     | ..                            | 560                                 |                                    |                                                            |
| Ditto, feet.                              | United Kingdom ....        | 1731                 | ..                  | 1731   | 1731                          | 2255                                | 183 12 0                           |                                                            |
|                                           | Victoria .....             | 842                  | ..                  | 842    | 981                           | 1270                                | 116 5 0                            |                                                            |
|                                           | TOTAL .....                | 2573                 | ..                  | 2573   | 2712                          | 3525                                | 299 17 0                           |                                                            |
| Blue, pkgs. (Warehoused.)                 | United Kingdom ....        | 8                    | ..                  | 8      | ..                            | 65                                  |                                    |                                                            |
| Ditto, lbs.                               | United Kingdom ....        | 8332                 | ..                  | 8332   | 9269                          | 270                                 | 77 4 10                            | 2d. per lb. 20 Aug. 1868 & 2 July, 1873.                   |
|                                           | Victoria .....             | 1792                 | ..                  | 1792   | 1792                          | 60                                  | 14 18 8                            |                                                            |
|                                           | TOTAL .....                | 10,024               | ..                  | 10,024 | 11,061                        | 330                                 | 92 3 6                             |                                                            |
| Boards and Dressed Timber, feet.          | United Kingdom ....        | 498                  | ..                  | 498    | 498                           | 90                                  | 12 9 0                             | 6d. per ft. 20 Aug. 1868 & 2 July, 1873.                   |
|                                           | Victoria .....             | 1525                 | ..                  | 1525   | 1525                          | 275                                 | 38 2 6                             |                                                            |
|                                           | TOTAL .....                | 2023                 | ..                  | 2023   | 2023                          | 365                                 | 50 11 6                            |                                                            |
| Cedar, loads.                             | New South Wales ...        | 40                   | ..                  | 40     | 40                            | 235                                 | ..                                 | Exempt.                                                    |
| Timber, 3 in. thick, loads.               | United Kingdom ....        | 133                  | ..                  | 133    | 133                           | 670                                 |                                    | Ditto.                                                     |
|                                           | Victoria .....             | 1                    | ..                  | 1      | 1                             | 15                                  |                                    |                                                            |
|                                           | New Zealand .....          | 331½                 | ..                  | 331½   | 331½                          | 1005                                |                                    |                                                            |
|                                           | South Australia .....      | 23½                  | ..                  | 23½    | 23½                           | 175                                 |                                    |                                                            |
|                                           | TOTAL .....                | 489                  | ..                  | 489    | 489                           | 1865                                | ..                                 |                                                            |

| ARTICLES.                              | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |                    | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                            |
|----------------------------------------|----------------------------|----------------------|---------------------|--------------------|-------------------------------|-------------------------------------|------------------------------------|------------------------------------------------------------|
|                                        |                            | In British Vessels.  | In Foreign Vessels. | TOTAL.             |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                                    |
| Timber, loads.                         | United Kingdom....         | 9 $\frac{5}{16}$     | ..                  | 9 $\frac{5}{16}$   | 9 $\frac{5}{16}$              | £ 30                                | £ s. d.<br>3 12 11                 | 8s. per load of 50 cub. ft. 20 Aug. 1868 and 2 July, 1873. |
|                                        | Victoria .....             | 1                    | ..                  | 1                  | 1                             | 10                                  | 0 8 0                              |                                                            |
|                                        | New Zealand .....          | 57 $\frac{1}{2}$     | ..                  | 57 $\frac{1}{2}$   | 57 $\frac{1}{2}$              | 200                                 | 23 2 0                             |                                                            |
|                                        | TOTAL.....                 | 67 $\frac{1}{2}$     | ..                  | 67 $\frac{1}{2}$   | 67 $\frac{1}{2}$              | 240                                 | 27 2 11                            |                                                            |
| Boots and Shoes, pkgs. (Warehoused.)   | United Kingdom....         | 28                   | ..                  | 28                 | ..                            | 390                                 |                                    |                                                            |
|                                        | Victoria .....             | 87                   | ..                  | 87                 | ..                            | 1295                                |                                    |                                                            |
|                                        | New South Wales ...        | 4                    | ..                  | 4                  | ..                            | 80                                  |                                    |                                                            |
|                                        | TOTAL.....                 | 119                  |                     | 119                | ..                            | 1765                                |                                    |                                                            |
| Ditto, feet.                           | United Kingdom....         | 1087                 | ..                  | 1087               | 1170                          | 4370                                | 292 10 0                           | 5s. per cub. ft. 20 Aug. 1868 and 2 July, 1873.            |
|                                        | Victoria .....             | 1232 $\frac{1}{2}$   | ..                  | 1232 $\frac{1}{2}$ | 1496 $\frac{1}{2}$            | 4560                                | 374 2 6                            |                                                            |
|                                        | New South Wales ...        | 328 $\frac{1}{2}$    | ..                  | 328 $\frac{1}{2}$  | 348 $\frac{1}{2}$             | 1165                                | 87 2 6                             |                                                            |
|                                        | TOTAL.....                 | 2648                 | ..                  | 2648               | 3015                          | 10,095                              | 753 15 0                           |                                                            |
| Biscuits, pkgs. (Warehoused.)          | United Kingdom....         | 2                    | ..                  | 2                  | ..                            | 10                                  |                                    |                                                            |
|                                        | TOTAL.....                 | 2                    |                     | 2                  |                               | 10                                  |                                    |                                                            |
| Ditto, feet.                           | United Kingdom....         | 18                   | ..                  | 18                 | 18                            | 10                                  | 1 16 0                             | 2s. per cub. ft. 14 Sept. 1870 and 2 July, 1873.           |
|                                        | Victoria .....             | 994 $\frac{1}{2}$    | ..                  | 994 $\frac{1}{2}$  | 994 $\frac{1}{2}$             | 555                                 | 99 9 0                             |                                                            |
|                                        | New South Wales ...        | 5                    | ..                  | 5                  | 5                             | 5                                   | 0 10 0                             |                                                            |
|                                        | TOTAL.....                 | 1017 $\frac{1}{2}$   | ..                  | 1017 $\frac{1}{2}$ | 1017 $\frac{1}{2}$            | 570                                 | 101 15 0                           |                                                            |
| Brushes and Combs, pkgs. (Warehoused.) | Victoria .....             | 1                    | ..                  | 1                  | ..                            | 60                                  |                                    |                                                            |
|                                        | TOTAL.....                 | 1                    |                     | 1                  |                               | 60                                  |                                    |                                                            |
| Brushes & Combs, feet.                 | United Kingdom ....        | 112 $\frac{1}{2}$    | ..                  | 112 $\frac{1}{2}$  | 112 $\frac{1}{2}$             | 300                                 | 28 2 6                             | 5s. per cub. ft. 2 July, 1873.                             |
|                                        | Victoria .....             | 72 $\frac{1}{2}$     | ..                  | 72 $\frac{1}{2}$   | 72 $\frac{1}{2}$              | 195                                 | 18 2 6                             |                                                            |
|                                        | New South Wales ...        | $\frac{1}{2}$        | ..                  | $\frac{1}{2}$      | $\frac{1}{2}$                 | ..                                  | 0 2 6                              |                                                            |
|                                        | TOTAL.....                 | 185 $\frac{1}{2}$    | ..                  | 185 $\frac{1}{2}$  | 185 $\frac{1}{2}$             | 495                                 | 46 7 6                             |                                                            |
| Butter, lbs.                           | United Kingdom ....        | 154                  | ..                  | 154                | 154                           | 5                                   | 1 5 8                              | 2d. per lb. 20 Aug. 1868 & 2 July, 1873.                   |
|                                        | Victoria .....             | 12,778               | ..                  | 12,778             | 12,778                        | 650                                 | 106 9 8                            |                                                            |
|                                        | New South Wales ...        | 596                  | ..                  | 596                | 596                           | 30                                  | 4 19 4                             |                                                            |
|                                        | TOTAL.....                 | 13,528               | ..                  | 13,528             | 13,528                        | 685                                 | 112 14 8                           |                                                            |
| Tallow & Suet, lbs.                    | United Kingdom ....        | 1425                 | ..                  | 1425               | 1425                          | 15                                  | 2 2 9                              | 3s. per 100 lbs. gross, 14 Sept. 1870 & 2 July, 1873.      |
|                                        | Victoria .....             | 318,928              | ..                  | 318,928            | 318,928                       | 4355                                | 479 4 8                            |                                                            |
|                                        | New South Wales ...        | 7011                 | ..                  | 7011               | 7011                          | 105                                 | 10 12 3                            |                                                            |
|                                        | TOTAL.....                 | 327,364              | ..                  | 327,364            | 327,364                       | 4475                                | 491 19 8                           |                                                            |
| Candles, lbs.                          | United Kingdom ....        | 28,373               | ..                  | 28,373             | 32,498                        | 1195                                | 270 16 4                           | 2d. per lb. 20 Aug. 1868 & 2 July, 1873.                   |
|                                        | Victoria .....             | 22,424               | ..                  | 22,424             | 22,424                        | 1025                                | 186 17 4                           |                                                            |
|                                        | New South Wales ...        | 1250                 | ..                  | 1250               | 1250                          | 55                                  | 10 8 4                             |                                                            |
|                                        | TOTAL.....                 | 52,047               | ..                  | 52,047             | 56,172                        | 2275                                | 468 2 0                            |                                                            |
| Canvas, Sail, pkgs.                    | United Kingdom ....        | 87                   | ..                  | 87                 | 87                            | 3685                                |                                    | Exempt.                                                    |
|                                        | Victoria .....             | 1                    | ..                  | 1                  | 1                             | 70                                  |                                    |                                                            |
|                                        | TOTAL.....                 | 88                   | ..                  | 88                 | 88                            | 3755                                | ..                                 |                                                            |
| Carbonate of Soda, lbs.                | United Kingdom ....        | 8409                 | ..                  | 8409               | 8409                          | 95                                  | 17 10 5                            | ½d. per lb. 20 Aug. 1868 & 2 July, 1873.                   |
|                                        | Victoria .....             | 14                   | ..                  | 14                 | 14                            | ..                                  | 0 0 7                              |                                                            |
|                                        | New South Wales ...        | 560                  | ..                  | 560                | 560                           | 5                                   | 1 3 4                              |                                                            |
|                                        | TOTAL.....                 | 8983                 | ..                  | 8983               | 8983                          | 100                                 | 18 14 4                            |                                                            |
| Carpets, pkgs. (Warehoused.)           | United Kingdom ....        | 4                    | ..                  | 4                  | ..                            | 75                                  |                                    |                                                            |
|                                        | TOTAL.....                 | 4                    |                     | 4                  |                               | 75                                  |                                    |                                                            |

| ARTICLES.                         | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |        | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                      |
|-----------------------------------|----------------------------|----------------------|---------------------|--------|-------------------------------|-------------------------------------|------------------------------------|------------------------------------------------------|
|                                   |                            | In British Vessels.  | In Foreign Vessels. | TOTAL. |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                              |
| Carpets, feet.                    | United Kingdom .....       | 1881                 | ..                  | 1881   | 1905                          | 2865                                | £ s. d.<br>238 0 0                 | 2s. per cub. ft.<br>20 Aug. 1868 & 3s. 2 July, 1873. |
|                                   | Victoria .....             | 738                  | ..                  | 738    | 738                           | 1385                                | 98 11 6                            |                                                      |
|                                   | TOTAL .....                | 2619                 | ..                  | 2619   | 2643                          | 4250                                | 336 11 6                           |                                                      |
| Carriages, 4 wheeled, No.         | Victoria .....             | 3                    | ..                  | 3      | 3                             | 190                                 | 30 0 0                             | £10 each, 20 Aug. 1868 & 2 July, 1873.               |
|                                   | New South Wales ..         | 2                    | ..                  | 2      | 2                             | 70                                  | 20 0 0                             |                                                      |
|                                   | TOTAL .....                | 5                    | ..                  | 5      | 5                             | 260                                 | 50 0 0                             |                                                      |
| Coir Matting, pkgs. (Warehoused.) | United Kingdom .....       | 10                   | ..                  | 10     | ..                            | 55                                  |                                    |                                                      |
| Ditto, feet.                      | United Kingdom .....       | 1975                 | ..                  | 1975   | 2052                          | 930                                 | 51 6 0                             | 6d. per cub. ft.<br>20 Aug. 1868 and 2 July, 1873.   |
|                                   | Victoria .....             | 468                  | ..                  | 468    | 468                           | 185                                 | 11 14 0                            |                                                      |
|                                   | New South Wales ..         | 8                    | ..                  | 8      | 8                             | 5                                   | 0 4 0                              |                                                      |
|                                   | TOTAL .....                | 2451                 | ..                  | 2451   | 2528                          | 1120                                | 63 4 0                             |                                                      |
| Cheese, lbs.                      | United Kingdom .....       | 7                    | ..                  | 7      | 7                             | ..                                  | 0 1 2                              | 2d. per lb. 20 Aug. 1868 & 2 July, 1873.             |
|                                   | Victoria .....             | 50                   | ..                  | 50     | 50                            | ..                                  | 0 8 4                              |                                                      |
|                                   | TOTAL .....                | 57                   | ..                  | 57     | 57                            | ..                                  | 0 9 6                              |                                                      |
| Chicory, lbs.                     | United Kingdom .....       | 23,520               | ..                  | 23,520 | 33,600                        | 440                                 | 420 0 0                            | 3d. per lb. 20 Aug. 1868 & 2 July, 1873.             |
|                                   | Victoria .....             | 1891                 | ..                  | 1891   | 2003                          | 25                                  | 25 0 9                             |                                                      |
|                                   | TOTAL .....                | 25,411               | ..                  | 25,411 | 35,603                        | 465                                 | 445 0 9                            |                                                      |
| Chocolate, lbs.                   | United Kingdom .....       | 1320                 | ..                  | 1320   | 1320                          | 75                                  | 16 10 0                            | Ditto.                                               |
|                                   | Victoria .....             | 960                  | ..                  | 960    | 960                           | 40                                  | 12 0 0                             |                                                      |
|                                   | New South Wales ..         | 240                  | ..                  | 240    | 240                           | 10                                  | 3 0 0                              |                                                      |
|                                   | TOTAL .....                | 2520                 | ..                  | 2520   | 2520                          | 125                                 | 31 10 0                            |                                                      |
| Coal, tons.                       | New South Wales ...        | 4563½                | ..                  | 4563½  | 4563½                         | 5940                                | 228 3 6                            | 1s. per ton, 14 Sept. 1870 & 2 July, 1873.           |
| Cocoa, pkgs. (Warehoused.)        | United Kingdom .....       | 3                    | ..                  | 3      | ..                            | 20                                  |                                    |                                                      |
| Ditto, lbs.                       | United Kingdom .....       | 6135                 | ..                  | 6135   | 6135                          | 385                                 | 76 13 9                            | 3d. per lb. 20 Aug. 1868 & 2 July, 1873.             |
|                                   | Victoria .....             | 1558                 | ..                  | 1558   | 1558                          | 110                                 | 19 9 6                             |                                                      |
|                                   | New South Wales ...        | 456                  | ..                  | 456    | 456                           | 20                                  | 5 14 0                             |                                                      |
|                                   | TOTAL .....                | 8149                 | ..                  | 8149   | 8149                          | 515                                 | 101 17 3                           |                                                      |
| Coin—Gold.                        | Nil.                       |                      |                     |        | ..                            | ..                                  | ..                                 | Exempt.                                              |
| Ditto—Silver, pkgs.               | Victoria .....             | 22                   | ..                  | 22     | 22                            | 8300                                | ..                                 | Ditto.                                               |
| Ditto—Copper, pkgs.               | Victoria .....             | 2                    | ..                  | 2      | 2                             | 35                                  | ..                                 | Ditto.                                               |
| Coffee, Raw, pkgs. (Warehoused.)  | United Kingdom .....       | 20                   | ..                  | 20     | ..                            | 215                                 |                                    |                                                      |
|                                   | Victoria .....             | 23                   | ..                  | 23     | ..                            | 510                                 |                                    |                                                      |
|                                   | TOTAL .....                | 43                   | ..                  | 43     | ..                            | 725                                 |                                    |                                                      |
| Ditto, ditto, lbs.                | United Kingdom .....       | 12,138               | ..                  | 12,138 | 12,292                        | 570                                 | 153 13 0                           | 3d. per lb. 20 Aug. 1868 & 2 July, 1873.             |
|                                   | Victoria .....             | 21,547               | ..                  | 21,547 | 31,338                        | 1100                                | 397 19 6                           |                                                      |
|                                   | TOTAL .....                | 33,685               | ..                  | 33,685 | 44,130                        | 1670                                | 551 12 6                           |                                                      |
| Ditto, Roasted, lbs.              | Victoria .....             | 380                  | ..                  | 380    | 380                           | 25                                  | 6 6 8                              | 4d. per lb. 20 Aug. 1868 & 2 July, 1873.             |



| ARTICLES.                          | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |         | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                                         |                                                        |
|------------------------------------|----------------------------|----------------------|---------------------|---------|-------------------------------|-------------------------------------|-----------------------------------------------|--------------------------------------------------------|
|                                    |                            | In British Vessels.  | In Foreign Vessels. | TOTAL.  |                               |                                     | Gross Amount received in Sterling.            | Rate, and when imposed.                                |
| Fruits, Green, pkgs.               | Victoria .....             | 802                  | ..                  | 802     | 802                           | £ 290                               | £ s. d.                                       | Exempt.                                                |
|                                    | New South Wales ...        | 4059                 | ..                  | 4059    | 4059                          | 1665                                |                                               |                                                        |
|                                    | TOTAL .....                | 4861                 | ..                  | 4861    | 4861                          | 1955                                |                                               |                                                        |
| Fruits, Dried, pkgs. (Warehoused.) | United Kingdom....         | 177                  | ..                  | 177     | ..                            | 525                                 |                                               |                                                        |
|                                    | Victoria .....             | 23                   | ..                  | 23      | ..                            | 50                                  |                                               |                                                        |
|                                    | TOTAL .....                | 200                  | ..                  | 200     | ..                            | 575                                 |                                               |                                                        |
| Ditto, lbs.                        | United Kingdom....         | 138,118              | ..                  | 138,118 | 149,407                       | 2745                                | 933 16 8<br>231 11 2<br>16 18 0<br>1182 5 10  | 1½d. per lb. 20 Aug. 1868 & 2 July, 1873.              |
|                                    | Victoria .....             | 31,379               | ..                  | 31,379  | 37,046                        | 450                                 |                                               |                                                        |
|                                    | New South Wales ...        | 2704                 | ..                  | 2704    | 2704                          | 35                                  |                                               |                                                        |
|                                    | TOTAL .....                | 172,201              | ..                  | 172,201 | 189,157                       | 3230                                |                                               |                                                        |
| Furniture of Wood, feet.           | United Kingdom....         | 888                  | ..                  | 888     | 888                           | 530                                 | 107 8 0<br>130 3 0<br>13 1 0<br>250 12 0      | 3s. per cub.ft. 20 Aug. 1868 & 2s. 2 July, 1873.       |
|                                    | Victoria .....             | 1095                 | ..                  | 1095    | 1140                          | 625                                 |                                               |                                                        |
|                                    | New South Wales ...        | 87                   | ..                  | 87      | 87                            | 70                                  |                                               |                                                        |
|                                    | TOTAL .....                | 2070                 | ..                  | 2070    | 2115                          | 1225                                |                                               |                                                        |
| Ginger, lbs.                       | United Kingdom....         | 4218                 | ..                  | 4218    | 4218                          | 180                                 | 35 3 0<br>7 2 10<br>42 5 10                   | 2d. per lb. 20 Aug. 1868 & 2 July, 1873.               |
|                                    | Victoria .....             | 745                  | ..                  | 745     | 857                           | 20                                  |                                               |                                                        |
|                                    | TOTAL .....                | 4963                 | ..                  | 4963    | 5075                          | 200                                 |                                               |                                                        |
| Glass, Sheet, feet.                | United Kingdom....         | 18,400               | ..                  | 18,400  | 18,400                        | 265                                 | 27 12 0<br>1 4 9<br>28 16 9                   | 3s. per 100 ft. 20 Aug. 1868 and 2 July, 1873.         |
|                                    | Victoria .....             | 824                  | ..                  | 824     | 824                           | 40                                  |                                               |                                                        |
|                                    | TOTAL .....                | 19,224               | ..                  | 19,224  | 19,224                        | 305                                 |                                               |                                                        |
| Ditto, Plate, feet.                | United Kingdom....         | 50                   | ..                  | 50      | 50                            | 20                                  | 0 3 0<br>1 1 0<br>1 4 0                       | 6s. per 100 ft. 20 Aug. 1868 and 2 July, 1873.         |
|                                    | Victoria .....             | 292                  | ..                  | 292     | 292                           | 70                                  |                                               |                                                        |
|                                    | TOTAL ...                  | 342                  | ..                  | 342     | 342                           | 90                                  |                                               |                                                        |
| Glue, lbs.                         | United Kingdom....         | 1163                 | ..                  | 1163    | 1163                          | 130                                 | 4 16 11<br>5 7 3<br>6 3 0<br>16 7 2           | 1d. per lb. 20 Aug. 1868 & 2 July, 1873.               |
|                                    | Victoria .....             | 1287                 | ..                  | 1287    | 1287                          | 125                                 |                                               |                                                        |
|                                    | New South Wales ...        | 1476                 | ..                  | 1476    | 1476                          | 40                                  |                                               |                                                        |
|                                    | TOTAL .....                | 3926                 | ..                  | 3926    | 3926                          | 295                                 |                                               |                                                        |
| Gold.                              | Nil.                       |                      |                     |         |                               |                                     |                                               | 10d. per 100 lbs. gross, 14 Sept. 1870 & 2 July, 1873. |
| Grain—Maize, lbs.                  | New South Wales ...        | 352,900              | ..                  | 352,900 | 352,900                       | 1040                                | 147 3 4                                       |                                                        |
| Ditto—Wheat, lbs.                  | South Australia .....      | 896,359              | ..                  | 896,359 | 896,359                       | 4040                                | 373 10 5                                      | Ditto.                                                 |
| Ditto—Beans, lbs.                  | Victoria .....             | 18,335               | ..                  | 18,335  | 18,335                        | 115                                 | 7-12 11                                       | Ditto.                                                 |
| Gunpowder, lbs.                    | United Kingdom....         | 16,775               | ..                  | 16,775  | 17,700                        | 1100                                | 295 0 0<br>2 6 4<br>297 6 4                   | 4d. per lb. 20 Aug. 1868 & 2 July, 1873.               |
|                                    | Victoria .....             | 139                  | ..                  | 139     | 139                           | 10                                  |                                               |                                                        |
|                                    | TOTAL .....                | 16,914               | ..                  | 16,914  | 17,839                        | 1110                                |                                               |                                                        |
| Blasting Powder, lbs.              | United Kingdom....         | 14,625               | ..                  | 14,625  | 14,625                        | 545                                 | 60 18 9<br>21 17 6<br>82 16 3                 | 1d. per lb. 20 Aug. 1868 & 2 July, 1873.               |
|                                    | Victoria .....             | 5250                 | ..                  | 5250    | 5250                          | 155                                 |                                               |                                                        |
|                                    | TOTAL .....                | 19,875               | ..                  | 19,875  | 19,875                        | 700                                 |                                               |                                                        |
| Gunny Bags, No.                    | United Kingdom....         | 500                  | ..                  | 500     | 500                           | 10                                  | 0 10 5<br>1 7 4<br>1 17 7<br>31 5 0<br>35 0 4 | ½d. each, 20 Aug. 1868 & 2 July, 1873.                 |
|                                    | Victoria .....             | 1309                 | ..                  | 1309    | 1309                          | 35                                  |                                               |                                                        |
|                                    | New South Wales ...        | 1800                 | ..                  | 1800    | 1800                          | 45                                  |                                               |                                                        |
|                                    | Mauritius .....            | 20,000               | 10,000              | 30,000  | 30,000                        | 785                                 |                                               |                                                        |
|                                    | TOTAL .....                | 23,609               | 10,000              | 33,609  | 33,609                        | 875                                 |                                               |                                                        |

| ARTICLES.                                    | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |        | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                   |
|----------------------------------------------|----------------------------|----------------------|---------------------|--------|-------------------------------|-------------------------------------|------------------------------------|---------------------------------------------------|
|                                              |                            | In British Vessels.  | In Foreign Vessels. | TOTAL. |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                           |
| Hats & Caps, pkgs. (Warehoused.)             | United Kingdom....         | 5                    | ..                  | 5      | ..                            | £ 60                                | £ s. d.                            |                                                   |
| Ditto, feet.                                 | United Kingdom....         | 906                  | ..                  | 906    | 937                           | 1435                                | 218 19 0                           | 4s. per cub. ft. 20 Aug. 1868 & 5s. 2 July, 1873. |
|                                              | Victoria .....             | 182½                 | ..                  | 182½   | 182½                          | 320                                 | 38 14 6                            |                                                   |
|                                              | TOTAL.....                 | 1088½                | ..                  | 1088½  | 1119½                         | 1755                                | 257 13 6                           |                                                   |
| Hides and Skins, unmanufactured, cwts.       | Victoria .....             | 1112                 | ..                  | 1112   | 1112                          | 3210                                |                                    | Exempt.                                           |
|                                              | New South Wales ..         | 911                  | ..                  | 911    | 911                           | 2965                                |                                    |                                                   |
|                                              | TOTAL.....                 | 2023                 | ..                  | 2023   | 2023                          | 6175                                | ..                                 |                                                   |
| Hops, pkgs. (Warehoused.)                    | Victoria .....             | 8                    | ..                  | 8      | ..                            | 30                                  |                                    |                                                   |
| Ditto, lbs.                                  | United Kingdom ....        | 26,159               | ..                  | 26,159 | 30,035                        | 1630                                | 250 5 10                           | 2d. per lb. 20 Aug. 1868 & 2 July, 1873.          |
|                                              | Victoria .....             | 8456                 | ..                  | 8456   | 8742                          | 430                                 | 72 17 0                            |                                                   |
|                                              | TOTAL.....                 | 34,615               | ..                  | 34,615 | 38,777                        | 2060                                | 323 2 10                           |                                                   |
| Ironmongery, Hardware, Holloware, &c., pkgs. | United Kingdom ....        | 148                  | ..                  | 148    | 148                           | 1565                                |                                    | Exempt.                                           |
|                                              | Victoria .....             | 479                  | ..                  | 479    | 479                           | 1040                                |                                    |                                                   |
|                                              | New South Wales ..         | 271                  | ..                  | 271    | 271                           | 1115                                |                                    |                                                   |
|                                              | TOTAL.....                 | 898                  | ..                  | 898    | 898                           | 3720                                | ..                                 |                                                   |
| Ditto, cwts.                                 | United Kingdom ....        | 398½                 | ..                  | 398½   | 398½                          | 340                                 | 9 19 3                             | 6d. per cwt. 20 Aug. 1868 and 2 July, 1873.       |
|                                              | Victoria .....             | 451½                 | ..                  | 451½   | 451½                          | 265                                 | 11 5 10                            |                                                   |
|                                              | TOTAL.....                 | 850                  | ..                  | 850    | 850                           | 605                                 | 21 5 1                             |                                                   |
| Ditto, ditto.                                | United Kingdom ....        | 2054½                | ..                  | 2054½  | 2054½                         | 660                                 | 77 1 3                             | 9d. per cwt., 14 Sept. 1870 and 2 July, 1873.     |
|                                              | Victoria .....             | 729¾                 | ..                  | 729¾   | 729¾                          | 70                                  | 27 7 8                             |                                                   |
|                                              | New South Wales ..         | 87½                  | ..                  | 87½    | 87½                           | 20                                  | 3 5 8                              |                                                   |
|                                              | TOTAL.....                 | 2871¾                | ..                  | 2871¾  | 2871¾                         | 750                                 | 107 14 7                           |                                                   |
| Ditto, ditto.                                | United Kingdom ....        | 3093¾                | ..                  | 3093¾  | 3093¾                         | 4860                                | 386 16 3                           | 2s. 6d. per cwt. 20 Aug. 1868 and 2 July, 1873.   |
|                                              | Victoria .....             | 2078½                | ..                  | 2078½  | 2078½                         | 4330                                | 260 3 3                            |                                                   |
|                                              | New South Wales ..         | ½                    | ..                  | ½      | ½                             | 5                                   | 0 1 3                              |                                                   |
|                                              | TOTAL.....                 | 5172½                | ..                  | 5172½  | 5172½                         | 9195                                | 647 0 9                            |                                                   |
| Ditto, pkgs. (Warehoused.)                   | Victoria .....             | 1                    | ..                  | 1      | ..                            | 10                                  |                                    |                                                   |
| Ditto, cwts.                                 | United Kingdom ....        | 1949½                | ..                  | 1949½  | 1949½                         | 7290                                | 487 6 3                            | 5s. per cwt., 20 Aug. 1868 and 2 July, 1873.      |
|                                              | Victoria .....             | 1745¾                | ..                  | 1745¾  | 1745¾                         | 7250                                | 436 8 9                            |                                                   |
|                                              | New South Wales ..         | 36¾                  | ..                  | 36¾    | 36¾                           | 300                                 | 9 3 9                              |                                                   |
|                                              | TOTAL.....                 | 3731¾                | ..                  | 3731¾  | 3731¾                         | 14,840                              | 932 18 9                           |                                                   |
| Woodware, &c., ft.                           | United Kingdom ....        | 965½                 | ..                  | 965½   | 965½                          | 1920                                | 193 2 0                            | 4s. per cub. ft. 20 Aug. 1868. and 2 July, 1873.  |
|                                              | Victoria .....             | 577½                 | ..                  | 577½   | 577½                          | 1055                                | 115 10 0                           |                                                   |
|                                              | New South Wales ..         | 164½                 | ..                  | 164½   | 164½                          | 750                                 | 32 18 0                            |                                                   |
|                                              | TOTAL.....                 | 1707½                | ..                  | 1707½  | 1707½                         | 3725                                | 341 10 0                           |                                                   |
| Cutlery & Plated-ware, lbs.                  | United Kingdom ....        | 5486                 | ..                  | 5486   | 5486                          | 1475                                | 84 19 0                            | 2d. per lb. 20 Aug. 1868 & 6d. 2 July, 1873.      |
|                                              | Victoria .....             | 4755                 | ..                  | 4755   | 4755                          | 1160                                | 98 6 10                            |                                                   |
|                                              | New South Wales ..         | 457                  | ..                  | 457    | 457                           | 100                                 | 3 19 10                            |                                                   |
|                                              | TOTAL.....                 | 10,698               | ..                  | 10,698 | 10,698                        | 2735                                | 187 5 8                            |                                                   |
| Iron and Tin, tons.                          | United Kingdom ....        | 174½                 | ..                  | 174½   | 174½                          | 3760                                |                                    | Exempt.                                           |
|                                              | Victoria .....             | 174                  | ..                  | 174    | 174                           | 4000                                |                                    |                                                   |
|                                              | TOTAL.....                 | 348½                 | ..                  | 348½   | 348½                          | 7760                                | ..                                 |                                                   |

| ARTICLES.                                    | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |        | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                |
|----------------------------------------------|----------------------------|----------------------|---------------------|--------|-------------------------------|-------------------------------------|------------------------------------|------------------------------------------------|
|                                              |                            | In British Vessels.  | In Foreign Vessels. | TOTAL. |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                        |
| Iron and Tin, pkgs.                          | United Kingdom....         | 3937                 | ..                  | 3937   | 3937                          | £ 7555                              | £ s. d.                            |                                                |
|                                              | Victoria .....             | 2470                 | ..                  | 2470   | 2470                          | 5410                                |                                    |                                                |
|                                              | New South Wales ...        | 137                  | ..                  | 137    | 137                           | 260                                 |                                    |                                                |
|                                              | TOTAL .....                | 6544                 | ..                  | 6544   | 6544                          | 13,225                              | ..                                 | Exempt.                                        |
| Jewellery and Plate, pkgs. (Warehoused.)     | Victoria .....             | 2                    | ..                  | 2      | ..                            | 290                                 |                                    |                                                |
|                                              |                            |                      |                     |        |                               |                                     |                                    |                                                |
| Ditto, ozs.                                  | United Kingdom....         | 44                   | ..                  | 44     | 44                            | 70                                  | 2 4 0                              | 1s. per oz. 20                                 |
|                                              | Victoria .....             | 367                  | ..                  | 367    | 832                           | 685                                 | 41 12 0                            | Aug. 1868, &                                   |
|                                              | New South Wales ...        | 183                  | ..                  | 183    | 183                           | 590                                 | 9 3 0                              | 2 July, 1873.                                  |
|                                              | TOTAL .....                | 594                  | ..                  | 594    | 1039                          | 1345                                | 52 19 0                            |                                                |
| Ditto of Gold, ozs.                          | United Kingdom....         | 5                    | ..                  | 5      | 5                             | 25                                  | 0 10 0                             | 2s. per oz. 2                                  |
|                                              | Victoria .....             | 243½                 | ..                  | 243½   | 243½                          | 1305                                | 24 7 0                             | July, 1873.                                    |
|                                              | TOTAL .....                | 248½                 | ..                  | 248½   | 248½                          | 1330                                | 24 17 0                            |                                                |
|                                              |                            |                      |                     |        |                               |                                     |                                    |                                                |
| Lamp Black, lbs.                             | United Kingdom ....        | 2994                 | ..                  | 2994   | 2994                          | 120                                 | 3 2 5                              | 4d. per lb. 20                                 |
|                                              | Victoria .....             | 310                  | ..                  | 310    | 310                           | 5                                   | 0 6 6                              | Aug. 1868, &                                   |
|                                              | TOTAL .....                | 3304                 | ..                  | 3304   | 3304                          | 125                                 | 3 8 11                             | 2 July, 1873.                                  |
|                                              |                            |                      |                     |        |                               |                                     |                                    |                                                |
| Liquorice, lbs..                             | United Kingdom....         | 3442                 | ..                  | 3442   | 3442                          | 155                                 | 28 13 8                            | 2d. per lb. 20                                 |
|                                              | Victoria .....             | 1211                 | ..                  | 1211   | 1211                          | 55                                  | 10 1 10                            | Aug. 1868, &                                   |
|                                              | TOTAL .....                | 4653                 | ..                  | 4653   | 4653                          | 210                                 | 38 15 6                            | 2 July, 1873.                                  |
|                                              |                            |                      |                     |        |                               |                                     |                                    |                                                |
| Live Stock—Cattle, head.                     | United Kingdom....         | 1                    | ..                  | 1      | 1                             | 40                                  | 1 10 0                             | 30s. per head,                                 |
|                                              | New South Wales ...        | 900                  | ..                  | 900    | 900                           | 7240                                | 1350 0 0                           | 14 Sept. 1870                                  |
|                                              | TOTAL .....                | 901                  | ..                  | 901    | 901                           | 7280                                | 1351 10 0                          | and 2 July, 1873.                              |
|                                              |                            |                      |                     |        |                               |                                     |                                    |                                                |
| Ditto—Horses, head.                          | New South Wales ...        | 5                    | ..                  | 5      | 5                             | 300                                 | ..                                 | Exempt.                                        |
| Ditto—Sheep, head.                           | United Kingdom....         | 9                    | ..                  | 9      | 9                             | 275                                 | 0 13 6                             | 1s. 6d. each,                                  |
|                                              | Victoria .....             | 9059                 | ..                  | 9059   | 9059                          | 8240                                | 679 8 6                            | 14 Sept. 1870                                  |
|                                              | New South Wales ...        | 1086                 | ..                  | 1086   | 1086                          | 1070                                | 81 9 0                             | and 2 July, 1873.                              |
|                                              | TOTAL .....                | 10,154               | ..                  | 10,154 | 10,154                        | 9585                                | 761 11 0                           |                                                |
| Macaroni, lbs..                              | United Kingdom....         | 1158                 | ..                  | 1158   | 1158                          | 50                                  | 9 13 0                             | 2d. per lb. 20                                 |
|                                              | Victoria .....             | 140                  | ..                  | 140    | 140                           | 5                                   | 1 3 4                              | Aug. 1868 &                                    |
|                                              | TOTAL .....                | 1298                 | ..                  | 1298   | 1298                          | 55                                  | 10 16 4                            | 2 July, 1873.                                  |
|                                              |                            |                      |                     |        |                               |                                     |                                    |                                                |
| Machinery, pkgs.                             | United Kingdom....         | 59                   | ..                  | 59     | 59                            | 4490                                |                                    |                                                |
|                                              | Victoria .....             | 109                  | ..                  | 109    | 109                           | 1115                                |                                    |                                                |
|                                              | TOTAL .....                | 168                  | ..                  | 168    | 168                           | 5605                                | ..                                 | Exempt.                                        |
|                                              |                            |                      |                     |        |                               |                                     |                                    |                                                |
| Malt, bushels.                               | United Kingdom....         | 8000                 | ..                  | 8000   | 8000                          | 3530                                | 400 0 0                            | 1s. per bushel, 20 Aug. 1868 and 2 July, 1873. |
| Malt Liquors, in bottle, pkgs. (Warehoused.) | United Kingdom....         | 840                  | ..                  | 840    | ..                            | 1330                                |                                    |                                                |
|                                              | Victoria .....             | 8                    | ..                  | 8      | ..                            | 20                                  |                                    |                                                |
|                                              | New South Wales ...        | 3                    | ..                  | 3      | ..                            | 5                                   |                                    |                                                |
|                                              | TOTAL .....                | 851                  | ..                  | 851    | ..                            | 1355                                |                                    |                                                |
| Ditto in bulk, pkgs. (Warehoused.)           | United Kingdom....         | 10                   | ..                  | 10     | ..                            | 45                                  |                                    |                                                |

| ARTICLES.                              | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |                     | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                               |
|----------------------------------------|----------------------------|----------------------|---------------------|---------------------|-------------------------------|-------------------------------------|------------------------------------|---------------------------------------------------------------|
|                                        |                            | In British Vessels.  | In Foreign Vessels. | TOTAL.              |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                                       |
| Malt Liquor, galls.                    | United Kingdom....         | 5127                 | ..                  | 5127                | 5229                          | £ 535                               | £ s. d.<br>130 14 6                | 6d. per gall.<br>20 Aug. 1868<br>and 2 July, 1873.            |
|                                        | Victoria.....              | 3096                 | ..                  | 3096                | 3096                          | 420                                 | 77 8 0                             |                                                               |
|                                        | New South Wales ...        | 187                  | ..                  | 187                 | 187                           | 30                                  | 4 13 6                             |                                                               |
|                                        | TOTAL.....                 | 8410                 | ..                  | 8410                | 8512                          | 985                                 | 212 16 0                           |                                                               |
| Ditto—quarts, doz.                     | United Kingdom....         | 2962 $\frac{1}{12}$  | ..                  | 2962 $\frac{1}{12}$ | 4865 $\frac{2}{12}$           | 1135                                | ..                                 | 2s. per dozen<br>qtrs. 20 Aug.<br>1868, and<br>2 July, 1873.  |
|                                        | Victoria.....              | 447                  | ..                  | 447                 | 447                           | 275                                 | ..                                 |                                                               |
|                                        | New South Wales ...        | 640                  | ..                  | 640                 | 640                           | 305                                 | ..                                 |                                                               |
|                                        | TOTAL.....                 | 4049 $\frac{1}{12}$  | ..                  | 4049 $\frac{1}{12}$ | 5952 $\frac{2}{12}$           | 1715                                | ..                                 |                                                               |
| Ditto—pints, dozen.                    | United Kingdom....         | 1883 $\frac{1}{12}$  | ..                  | 1883 $\frac{1}{12}$ | 2437 $\frac{4}{12}$           | 510                                 | 118 17 4                           | 1s. per dozen<br>pints, 20 Aug.<br>1868, and<br>2 July, 1873. |
|                                        | Victoria.....              | 464 $\frac{3}{12}$   | ..                  | 464 $\frac{3}{12}$  | 464 $\frac{3}{12}$            | 165                                 | 23 4 3                             |                                                               |
|                                        | New South Wales ...        | 56                   | ..                  | 56                  | 56                            | 25                                  | 2 16 0                             |                                                               |
|                                        | TOTAL.....                 | 2403 $\frac{7}{12}$  | ..                  | 2403 $\frac{7}{12}$ | 2957 $\frac{7}{12}$           | 700                                 | 144 17 7                           |                                                               |
| Matches, Lucifer, feet.                | United Kingdom....         | 2046                 | ..                  | 2046                | 2046                          | 760                                 | 102 6 0                            | 1s. per cub. ft.<br>20 Aug. 1868<br>and 2 July, 1873.         |
|                                        | Victoria.....              | 1554                 | ..                  | 1554                | 1554                          | 650                                 | 77 14 0                            |                                                               |
|                                        | TOTAL.....                 | 3600                 | ..                  | 3600                | 3600                          | 1410                                | 180 0 0                            |                                                               |
| Wax Vestas, feet.                      | United Kingdom....         | 52                   | ..                  | 52                  | 52                            | 65                                  | 6 4 0                              | 2s. per cub. ft.<br>20 Aug. 1868<br>& 3s. 2 July,<br>1873.    |
|                                        | Victoria.....              | 12                   | ..                  | 12                  | 12                            | 10                                  | 1 16 0                             |                                                               |
|                                        | New South Wales ...        | 10                   | ..                  | 10                  | 10                            | 35                                  | 1 0 0                              |                                                               |
|                                        | TOTAL.....                 | 74                   | ..                  | 74                  | 74                            | 110                                 | 9 0 0                              |                                                               |
| Manure, tons.                          | Victoria.....              | 291                  | ..                  | 291                 | 291                           | 2090                                | ..                                 | Exempt.                                                       |
|                                        | New South Wales ...        | 110                  | ..                  | 110                 | 110                           | 590                                 | ..                                 |                                                               |
|                                        | Queensland .....           | 245                  | ..                  | 245                 | 245                           | 1500                                | ..                                 |                                                               |
|                                        | TOTAL.....                 | 646                  | ..                  | 646                 | 646                           | 4180                                | ..                                 |                                                               |
| Medicines & Drugs, pkgs. (Warehoused.) | Victoria.....              | 9                    | ..                  | 9                   | ..                            | 15                                  | ..                                 |                                                               |
| Ditto, feet.                           | United Kingdom....         | 1161 $\frac{1}{2}$   | ..                  | 1161 $\frac{1}{2}$  | 1170 $\frac{1}{2}$            | 2450                                | 267 5 0                            | 4s. per cub. ft.<br>20 Aug. 1868<br>& 5s. 2 July,<br>1873.    |
|                                        | Victoria.....              | 781 $\frac{1}{2}$    | ..                  | 781 $\frac{1}{2}$   | 781 $\frac{1}{2}$             | 2670                                | 173 4 6                            |                                                               |
|                                        | New South Wales ...        | 47                   | ..                  | 47                  | 47                            | 220                                 | 10 9 6                             |                                                               |
|                                        | TOTAL.....                 | 1990                 | ..                  | 1990                | 1999                          | 5340                                | 450 19 0                           |                                                               |
| Musical Instruments, feet.             | United Kingdom....         | 26                   | ..                  | 26                  | 85                            | 55                                  | 17 0 0                             | Ditto.                                                        |
|                                        | Victoria.....              | 226                  | ..                  | 226                 | 226                           | 335                                 | 45 4 0                             |                                                               |
|                                        | New South Wales ...        | 3                    | ..                  | 3                   | 3                             | 15                                  | 0 12 0                             |                                                               |
|                                        | TOTAL.....                 | 255                  | ..                  | 255                 | 314                           | 405                                 | 62 16 0                            |                                                               |
| Pianofortes, No.                       | United Kingdom....         | 47                   | ..                  | 47                  | 47                            | 2310                                | 235 0 0                            | £5 each, 20<br>Aug. 1868 &<br>2 July, 1873.                   |
|                                        | Victoria.....              | 21                   | ..                  | 21                  | 21                            | 1120                                | 105 0 0                            |                                                               |
|                                        | New South Wales ...        | 3                    | ..                  | 3                   | 3                             | 150                                 | 15 0 0                             |                                                               |
|                                        | TOTAL.....                 | 71                   | ..                  | 71                  | 71                            | 3580                                | 355 0 0                            |                                                               |
| Harmoniums and Cabinet Organs, No.     | United Kingdom....         | ..                   | ..                  | ..                  | 3                             | ..                                  | 7 10 0                             | £2 10s. each,<br>2 July, 1873.                                |
|                                        | Victoria.....              | 5                    | ..                  | 5                   | 5                             | 165                                 | 12 10 0                            |                                                               |
|                                        | TOTAL.....                 | 5                    | ..                  | 5                   | 8                             | 165                                 | 20 0 0                             |                                                               |
| Mustard, lbs.                          | United Kingdom....         | 11,048               | ..                  | 11,048              | 11,048                        | 595                                 | 92 1 4                             | 2d. per lb. 20<br>Aug. 1868,<br>and 2 July,<br>1873.          |
|                                        | Victoria.....              | 946                  | ..                  | 946                 | 946                           | 50                                  | 7 17 8                             |                                                               |
|                                        | New South Wales ...        | 660                  | ..                  | 660                 | 660                           | 45                                  | 5 10 0                             |                                                               |
|                                        | TOTAL.....                 | 12,654               | ..                  | 12,654              | 12,654                        | 690                                 | 105 9 0                            |                                                               |

| ARTICLES.                                  | COUNTRIES WHENCE IMPORTED.     | QUANTITIES IMPORTED. |                     |        | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                 |
|--------------------------------------------|--------------------------------|----------------------|---------------------|--------|-------------------------------|-------------------------------------|------------------------------------|-------------------------------------------------|
|                                            |                                | In British Vessels.  | In Foreign Vessels. | TOTAL. |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                         |
| Nutmegs, lbs.                              | United Kingdom....             | 651                  | ..                  | 651    | 651                           | £ 105                               | £ s. d.<br>10 17 0                 | 4d. per lb. 20 Aug. 1868 & 2 July, 1873.        |
|                                            | Victoria .....                 | 320                  | ..                  | 320    | 320                           | 70                                  | 5 6 8                              |                                                 |
|                                            | TOTAL.....                     | 971                  | ..                  | 971    | 971                           | 175                                 | 16 3 8                             |                                                 |
| Nuts & Walnuts, lbs.                       | United Kingdom....             | 1996                 | ..                  | 1996   | 1996                          | 35                                  | 16 12 8                            | 2d. per lb. 20 Aug. 1868 & 2 July, 1873.        |
|                                            | Victoria .....                 | 1806                 | ..                  | 1806   | 1806                          | 45                                  | 15 1 0                             |                                                 |
|                                            | New South Wales ...            | 268                  | ..                  | 268    | 268                           | 5                                   | 2 4 8                              |                                                 |
|                                            | TOTAL.....                     | 4070                 | ..                  | 4070   | 4070                          | 85                                  | 33 18 4                            |                                                 |
| Oatmeal, lbs.                              | United Kingdom....             | 112                  | ..                  | 112    | 112                           | ...                                 | 0 4 8                              | 1d. per lb. 20 Aug. 1868 & 2 July, 1873.        |
| Oils, pkgs.<br>(Warehoused.)               | United Kingdom....             | 40                   | ..                  | 40     | ..                            | 50                                  |                                    |                                                 |
|                                            | Victoria .....                 | 78                   | ..                  | 78     | ..                            | 185                                 |                                    |                                                 |
|                                            | TOTAL.....                     | 118                  | ..                  | 118    | ..                            | 235                                 |                                    |                                                 |
| Ditto, galls.                              | United Kingdom....             | 6678                 | ..                  | 6678   | 6678                          | 1725                                | 333 18 0                           | 1s. per gallon, 14 Sept. 1870 and 2 July, 1873. |
|                                            | Victoria .....                 | 38,333               | ..                  | 38,333 | 38,360                        | 5005                                | 1918 0 0                           |                                                 |
|                                            | New South Wales ...            | 20                   | ..                  | 20     | 20                            | 10                                  | 1 0 0                              |                                                 |
|                                            | TOTAL.....                     | 45,031               | ..                  | 45,031 | 45,058                        | 6740                                | 2252 18 0                          |                                                 |
| Oil—Sperm, tuns.                           | Southern Whale Fisheries ..... | ..                   | 77                  | 77     | For Export.                   | 6050                                | ..                                 | Exempt.                                         |
| Ditto—Black, tuns.                         | Southern Whale Fisheries ..... | ..                   | 41                  | 41     | For Export.                   | 1500                                | ..                                 | Ditto.                                          |
| Oilmen's Stores,<br>pkgs.<br>(Warehoused.) | United Kingdom....             | 1                    | ..                  | 1      | ..                            | 20                                  |                                    |                                                 |
|                                            | Victoria .....                 | 13                   | ..                  | 13     | ..                            | 30                                  |                                    |                                                 |
|                                            | TOTAL.....                     | 14                   | ..                  | 14     | ..                            | 50                                  |                                    |                                                 |
| Ditto, feet.                               | United Kingdom....             | 969½                 | ..                  | 969½   | 969½                          | 1700                                | 145 8 6                            | 3s. per cub. ft. 20 Aug. 1868 and 2 July, 1873. |
|                                            | Victoria .....                 | 269                  | ..                  | 269    | 277½                          | 515                                 | 41 12 6                            |                                                 |
|                                            | New South Wales ...            | 157½                 | ..                  | 157½   | 157½                          | 190                                 | 23 12 6                            |                                                 |
|                                            | TOTAL.....                     | 1396                 | ..                  | 1396   | 1404½                         | 2405                                | 210 13 6                           |                                                 |
| Ditto, pkgs.                               | United Kingdom....             | 324                  | ..                  | 324    | 324                           | 2015                                |                                    | Exempt.                                         |
|                                            | Victoria .....                 | 148                  | ..                  | 148    | 148                           | 910                                 |                                    |                                                 |
|                                            | New South Wales ...            | 35                   | ..                  | 35     | 35                            | 160                                 |                                    |                                                 |
|                                            | TOTAL.....                     | 507                  | ..                  | 507    | 507                           | 3085                                | ..                                 |                                                 |
| Paint, lbs.                                | United Kingdom....             | 37,588               | ..                  | 37,588 | 37,588                        | 585                                 | 78 6 2                             | 1d. per lb. 20 Aug. 1868 & 2 July, 1873.        |
|                                            | Victoria .....                 | 6580                 | ..                  | 6580   | 6580                          | 165                                 | 13 14 2                            |                                                 |
|                                            | TOTAL.....                     | 44,168               | ..                  | 44,168 | 44,168                        | 750                                 | 92 0 4                             |                                                 |
| Paints, Dry, lbs.                          | United Kingdom....             | 7406                 | ..                  | 7406   | 7406                          | 145                                 | 7 14 7                             | 1d. per lb. 20 Aug. 1868 & 2 July, 1873.        |
|                                            | Victoria .....                 | 1382                 | ..                  | 1382   | 1382                          | 20                                  | 1 9 1                              |                                                 |
|                                            | TOTAL.....                     | 8788                 | ..                  | 8788   | 8788                          | 165                                 | 9 3 8                              |                                                 |
| Pitch, Tar, and Resin, pkgs.               | United Kingdom....             | 364                  | ..                  | 364    | 364                           | 510                                 |                                    | Exempt.                                         |
|                                            | Victoria .....                 | 114                  | ..                  | 114    | 114                           | 180                                 |                                    |                                                 |
|                                            | New South Wales ...            | 10                   | ..                  | 10     | 10                            | 25                                  |                                    |                                                 |
|                                            | TOTAL.....                     | 488                  | ..                  | 488    | 488                           | 715                                 | ..                                 |                                                 |
| Pearl Barley, lbs.                         | United Kingdom....             | 9010                 | ..                  | 9010   | 9010                          | 100                                 | 18 15 5                            | 1d. per lb. 20 Aug. 1868 & 2 July, 1873.        |
|                                            | Victoria .....                 | 13,822               | ..                  | 13,822 | 13,822                        | 175                                 | 28 15 11                           |                                                 |
|                                            | TOTAL.....                     | 22,832               | ..                  | 22,832 | 22,832                        | 275                                 | 47 11 4                            |                                                 |

| ARTICLES.                                                 | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |         | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                         |
|-----------------------------------------------------------|----------------------------|----------------------|---------------------|---------|-------------------------------|-------------------------------------|------------------------------------|-------------------------|
|                                                           |                            | In British Vessels.  | In Foreign Vessels. | TOTAL.  |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed. |
| Pepper, pkgs. (Warehoused.)                               | United Kingdom ....        | 3                    | ..                  | 3       | ..                            | £ 15                                | £ s. d.                            |                         |
| Ditto, lbs.                                               | United Kingdom ....        | 9347                 | ..                  | 9347    | 9347                          | 565                                 | 77 17 10                           | 2d. per lb.             |
|                                                           | Victoria .....             | 6907                 | ..                  | 6907    | 6907                          | 315                                 | 57 11 2                            | 20 Aug. 1868            |
|                                                           | New South Wales ..         | 4095                 | ..                  | 4095    | 4095                          | 180                                 | 34 2 6                             | and 2 July, 1873.       |
|                                                           | TOTAL .....                | 20,349               | ..                  | 20,347  | 20,349                        | 1060                                | 169 11 6                           |                         |
| Phormium, (New Zealand), pkgs.                            | New Zealand .....          | 28                   | ..                  | 28      | 28                            | 105                                 | ..                                 | Exempt.                 |
| Pickles, pkgs. (Warehoused.)                              | United Kingdom ....        | 30                   | ..                  | 30      | ..                            | 40                                  |                                    |                         |
|                                                           | Victoria .....             | 10                   | ..                  | 10      | ..                            | 15                                  |                                    |                         |
|                                                           | TOTAL .....                | 40                   | ..                  | 40      | ..                            | 55                                  |                                    |                         |
| Ditto, pints, doz.                                        | United Kingdom ....        | 802                  | ..                  | 802     | 892                           | 285                                 | 89 4 0                             | 2s. per doz.            |
|                                                           | Victoria .....             | 35                   | ..                  | 35      | 75                            | 30                                  | 7 10 0                             | pints, 20               |
|                                                           | New South Wales ...        | 51                   | ..                  | 51      | 51                            | 20                                  | 5 2 0                              | Aug. 1868, &            |
|                                                           | TOTAL .....                | 888                  | ..                  | 888     | 1018                          | 335                                 | 101 16 0                           | 2 July, 1873.           |
| Pimento, lbs.                                             | United Kingdom ....        | 1208                 | ..                  | 1208    | 1208                          | 20                                  | 10 1 4                             | 2d. per lb.             |
|                                                           | Victoria .....             | 56                   | ..                  | 56      | 56                            | ..                                  | 0 9 4                              | 20 Aug. 1868            |
|                                                           | TOTAL .....                | 1264                 | ..                  | 1264    | 1264                          | 20                                  | 10 10 8                            | and 2 July, 1873.       |
| Rice, pkgs. (Warehoused.)                                 | Victoria .....             | 16                   | ..                  | 16      | ..                            | 10                                  |                                    |                         |
| Ditto, lbs.                                               | United Kingdom ....        | 5824                 | ..                  | 5824    | 5824                          | 40                                  | 12 2 8                             | 1d. per lb. 20          |
|                                                           | Victoria .....             | 220,650              | ..                  | 220,650 | 220,650                       | 1990                                | 459 13 10                          | Aug. 1868 &             |
|                                                           | TOTAL .....                | 226,474              | ..                  | 226,474 | 226,474                       | 2030                                | 471 16 6                           | 2 July, 1873.           |
| Room and other Papers and Paper Bags, pkgs. (Warehoused.) | United Kingdom ....        | 18                   | ..                  | 18      | ..                            | 125                                 |                                    |                         |
| Ditto, feet.                                              | United Kingdom ....        | 5687½                | ..                  | 5687½   | 5759½                         | 4260                                | 431 19 3                           | 1s. 6d. per cub.        |
|                                                           | Victoria .....             | 1960½                | ..                  | 1960½   | 1960½                         | 2150                                | 147 0 9                            | ft. 14 Sept.            |
|                                                           | TOTAL .....                | 7648                 | ..                  | 7648    | 7720                          | 6410                                | 579 0 0                            | 1870, and 2 July, 1873. |
| Rope, pkgs. (Warehoused.)                                 | Victoria .....             | 40                   | ..                  | 40      | ..                            | 90                                  |                                    |                         |
| Rope, cwts.                                               | United Kingdom ....        | 400½                 | ..                  | 400½    | 400½                          | 1135                                | 30 0 10                            | 1s. 6d. per             |
|                                                           | Victoria .....             | 780½                 | ..                  | 780½    | 843½                          | 2265                                | 63 6 5                             | cwt. 14 Sept.           |
|                                                           | New South Wales ...        | 11                   | ..                  | 11      | 11                            | 25                                  | 0 16 6                             | 1870 and 2              |
|                                                           | TOTAL .....                | 1192                 | ..                  | 1192    | 1255                          | 3425                                | 94 3 9                             | July, 1873.             |
| Twine, lbs.                                               | United Kingdom ....        | 8971                 | ..                  | 8971    | 8971                          | 530                                 | 37 7 7                             | 1d. per lb. 14          |
|                                                           | Victoria .....             | 3946                 | ..                  | 3946    | 3946                          | 205                                 | 16 8 10                            | Sept. 1870 &            |
|                                                           | New South Wales ...        | 690                  | ..                  | 690     | 690                           | 40                                  | 2 17 6                             | 2 July, 1873.           |
|                                                           | TOTAL .....                | 13,607               | ..                  | 13,607  | 13,607                        | 775                                 | 56 13 11                           |                         |
| Salt & Saltpetre, cwts.                                   | United Kingdom ....        | 7702                 | ..                  | 7702    | 7702                          | 1555                                | 577 12 11                          | 1s. 6d. per             |
|                                                           | Victoria .....             | 757½                 | ..                  | 757½    | 757½                          | 195                                 | 56 16 9                            | cwt. 14 Sept.           |
|                                                           | New South Wales ...        | 1989½                | ..                  | 1989½   | 1989½                         | 450                                 | 149 4 8                            | 1870, and 2             |
|                                                           | TOTAL .....                | 10,449½              | ..                  | 10,449½ | 10,449½                       | 2200                                | 783 14 4                           | July, 1873.             |
| Saddlery & Leatherware, feet.                             | United Kingdom ....        | 511                  | ..                  | 511     | 511                           | 1600                                | 102 4 0                            | 4s. per cub. ft.        |
|                                                           | Victoria .....             | 225                  | ..                  | 225     | 225                           | 880                                 | 45 0 0                             | 20 Aug. 1868            |
|                                                           | TOTAL .....                | 736                  | ..                  | 736     | 736                           | 2480                                | 147 4 0                            | and 2 July 1873.        |

| ARTICLES.                         | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |                   | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                        |
|-----------------------------------|----------------------------|----------------------|---------------------|-------------------|-------------------------------|-------------------------------------|------------------------------------|--------------------------------------------------------|
|                                   |                            | In British Vessels.  | In Foreign Vessels. | TOTAL.            |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                                |
| Sago, lbs.                        | United Kingdom....         | 17,419               | ..                  | 17,419            | 17,419                        | £ 240                               | £ s. d.<br>145 3 2                 | 2d. per lb. 20 Aug. 1868 & 2 July, 1873.               |
|                                   | Victoria .....             | 3914                 | ..                  | 3914              | 3914                          | 60                                  | 32 12 4                            |                                                        |
|                                   | TOTAL.....                 | 21,333               | ..                  | 21,333            | 21,333                        | 300                                 | 177 15 6                           |                                                        |
| Sauces, pints, doz.               | United Kingdom....         | 93                   | ..                  | 93                | 93                            | 65                                  | 13 19 0                            | 3s. per dozen pints, 20 Aug. 1868 and 2 July, 1873.    |
|                                   | Victoria .....             | 16 $\frac{3}{4}$     | ..                  | 16 $\frac{3}{4}$  | 16 $\frac{3}{4}$              | 10                                  | 2 8 6                              |                                                        |
|                                   | TOTAL.....                 | 109 $\frac{3}{4}$    | ..                  | 109 $\frac{3}{4}$ | 109 $\frac{3}{4}$             | 75                                  | 16 7 6                             |                                                        |
| Ditto, $\frac{1}{2}$ -pints, doz. | United Kingdom....         | 386                  | ..                  | 386               | 386                           | 220                                 | 38 12 0                            | 2s. per dozen half-pints, 20 Aug. 1868 & 2 July, 1873. |
|                                   | Victoria .....             | 159                  | ..                  | 159               | 159                           | 80                                  | 15 18 0                            |                                                        |
|                                   | TOTAL.....                 | 545                  | ..                  | 545               | 545                           | 300                                 | 54 10 0                            |                                                        |
| Shot, lbs.                        | United Kingdom....         | 7812                 | ..                  | 7812              | 7812                          | 85                                  | 32 11 0                            | 1d. per lb. 20 Aug. 1868 & 2 July, 1873.               |
|                                   | Victoria .....             | 2240                 | ..                  | 2240              | 2240                          | 35                                  | 9 6 8                              |                                                        |
|                                   | TOTAL.....                 | 10,052               | ..                  | 10,052            | 10,052                        | 120                                 | 41 17 8                            |                                                        |
| Silver.                           | Nil.                       |                      |                     |                   |                               |                                     |                                    |                                                        |
| Slates, tons.                     | United Kingdom ....        | 137                  | ..                  | 137               | 137                           | 690                                 | ..                                 | Ex. mpt.                                               |
| Soap, lbs.                        | United Kingdom...          | 5744                 | ..                  | 5744              | 5744                          | 225                                 | 23 18 8                            | 1d. per lb. 20 Aug. 1868 & 2 July, 1873.               |
|                                   | Victoria .....             | 9328                 | ..                  | 9328              | 9328                          | 275                                 | 38 17 4                            |                                                        |
|                                   | New South Wales ...        | 32                   | ..                  | 32                | 32                            | 5                                   | 0 2 8                              |                                                        |
|                                   | TOTAL.....                 | 15,104               | ..                  | 15,104            | 15,104                        | 505                                 | 62 18 8                            |                                                        |
| Seeds & Live Plants, pkgs.        | United Kingdom....         | 22                   | ..                  | 22                | 22                            | 170                                 |                                    | Exempt.                                                |
|                                   | Victoria .....             | 183                  | ..                  | 183               | 183                           | 385                                 |                                    |                                                        |
|                                   | New South Wales ..         | 25                   | ..                  | 25                | 25                            | 75                                  |                                    |                                                        |
|                                   | New Zealand .....          | 7                    | ..                  | 7                 | 7                             | 40                                  |                                    |                                                        |
|                                   | TOTAL.....                 | 237                  | ..                  | 237               | 237                           | 670                                 | ..                                 |                                                        |
| Seeds, lbs.                       | United Kingdom....         | 6768                 | ..                  | 6768              | 6768                          | 75                                  | 14 2 1                             | ½d. per lb. 20 Aug. 1868 & 2 July, 1873.               |
|                                   | Victoria .....             | 350                  | ..                  | 350               | 350                           | 5                                   | 0 14 7                             |                                                        |
|                                   | TOTAL.....                 | 7118                 | ..                  | 7118              | 7118                          | 80                                  | 14 16 8                            |                                                        |
| Snuff, pkgs. (Warehoused.)        | United Kingdom ..          | 2                    | ..                  | 2                 | ..                            | 100                                 |                                    |                                                        |
| Ditto, lbs.                       | United Kingdom....         | 709                  | ..                  | 709               | 1084                          | 235                                 | 251 2 0                            | 4s. per lb. 20 Aug. 1868, & 5s. 2 July, 1873.          |
|                                   | Victoria .....             | ..                   | ..                  | ..                | 100                           | ..                                  | 20 0 0                             |                                                        |
|                                   | TOTAL .....                | 709                  | ..                  | 709               | 1184                          | 235                                 | 271 2 0                            |                                                        |
| Soda Crystals, lbs.               | United Kingdom....         | 157,220              | ..                  | 157,220           | 157,220                       | 895                                 | 163 15 8                           | ½d. per lb. 20 Aug. 1868 & 2 July, 1873.               |
|                                   | Victoria .....             | 13,514               | ..                  | 13,514            | 13,514                        | 75                                  | 14 1 7                             |                                                        |
|                                   | TOTAL.....                 | 170,734              | ..                  | 170,734           | 170,734                       | 970                                 | 177 17 3                           |                                                        |
| Spices, lbs.                      | United Kingdom....         | 1800                 | ..                  | 1800              | 1800                          | 190                                 | 30 0 0                             | ½d. per lb. 20 Aug. 1868 & 2 July, 1873.               |
|                                   | Victoria .....             | 266                  | ..                  | 266               | 266                           | 20                                  | 4 8 8                              |                                                        |
|                                   | TOTAL.....                 | 2066                 | ..                  | 2066              | 2066                          | 210                                 | 34 8 8                             |                                                        |
| Split Peas, pkgs. (Warehoused.)   | United Kingdom....         | 12                   | ..                  | 12                | ..                            | 20                                  |                                    |                                                        |
|                                   | Victoria .....             | 6                    | ..                  | 6                 | ..                            | 30                                  |                                    |                                                        |
|                                   | TOTAL.....                 | 18                   | ..                  | 18                | ..                            | 50                                  |                                    |                                                        |
| Ditto, lbs.                       | United Kingdom....         | 7854                 | ..                  | 7854              | 12,558                        | 60                                  | 26 3 3                             | ½d. per lb. 14 Sept. 1870 & 2 July, 1873.              |
|                                   | Victoria .....             | 896                  | ..                  | 896               | 896                           | 10                                  | 1 17 4                             |                                                        |
|                                   | TOTAL.....                 | 8750                 | ..                  | 8750              | 13,454                        | 70                                  | 28 0 7                             |                                                        |

| ARTICLES.                                       | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED.              |                     |                                   | ENTERED FOR HOME CONSUMPTION.       | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                        |
|-------------------------------------------------|----------------------------|-----------------------------------|---------------------|-----------------------------------|-------------------------------------|-------------------------------------|------------------------------------|--------------------------------------------------------|
|                                                 |                            | In British Vessels.               | In Foreign Vessels. | TOTAL.                            |                                     |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                                |
|                                                 |                            |                                   |                     |                                   |                                     | £                                   | £ s. d.                            |                                                        |
| Spirits: Brandy, in bottle. pkgs. (Warehoused.) | United Kingdom....         | 1572                              | ..                  | 1572                              | ..                                  | 1985                                |                                    |                                                        |
|                                                 | Victoria .....             | 577                               | ..                  | 577                               | ..                                  | 800                                 |                                    |                                                        |
|                                                 | New South Wales ...        | 359                               | ..                  | 359                               | ..                                  | 205                                 |                                    |                                                        |
|                                                 | TOTAL.....                 | 2508                              | ..                  | 2508                              | ..                                  | 2990                                |                                    |                                                        |
| Ditto in bulk, pkgs. (Warehoused.)              | United Kingdom....         | 213                               | ..                  | 213                               | ..                                  | 2445                                |                                    |                                                        |
|                                                 | Victoria .....             | 106                               | ..                  | 106                               | ..                                  | 1145                                |                                    |                                                        |
|                                                 | New South Wales ...        | 24                                | ..                  | 24                                | ..                                  | 460                                 |                                    |                                                        |
|                                                 | TOTAL.....                 | 343                               | ..                  | 343                               | ..                                  | 4050                                |                                    |                                                        |
| Ditto, galls.                                   | United Kingdom ....        | 387 <sup>20</sup> / <sub>32</sub> | ..                  | 387 <sup>20</sup> / <sub>32</sub> | 5465 <sup>1</sup> / <sub>32</sub>   | 185                                 | 3279 1 10                          | 12s. per-gall.<br>20 Aug. 1868<br>and 2 July,<br>1873. |
|                                                 | Victoria .....             | 88 <sup>20</sup> / <sub>32</sub>  | ..                  | 88 <sup>20</sup> / <sub>32</sub>  | 3905 <sup>31</sup> / <sub>32</sub>  | 60                                  | 2343 12 1                          |                                                        |
|                                                 | New South Wales ...        | 3 <sup>21</sup> / <sub>32</sub>   | ..                  | 3 <sup>21</sup> / <sub>32</sub>   | 265 <sup>28</sup> / <sub>32</sub>   | ..                                  | 159 10 6                           |                                                        |
|                                                 | TOTAL.....                 | 480                               | ..                  | 480                               | 9636 <sup>29</sup> / <sub>32</sub>  | 245                                 | 5782 4 5                           |                                                        |
| Cordials, pkgs. (Warehoused.)                   | Victoria .....             | 4                                 | ..                  | 4                                 | ..                                  | 5                                   |                                    |                                                        |
| Ditto, galls.                                   | United Kingdom ....        | 2                                 | ..                  | 2                                 | 2                                   | 5                                   | 1 4 0                              | Ditto.                                                 |
|                                                 | Victoria .....             | 38 <sup>31</sup> / <sub>32</sub>  | ..                  | 38 <sup>31</sup> / <sub>32</sub>  | 38 <sup>31</sup> / <sub>32</sub>    | 45                                  | 23 3 11                            |                                                        |
|                                                 | New South Wales ...        | 42 <sup>10</sup> / <sub>32</sub>  | ..                  | 42 <sup>10</sup> / <sub>32</sub>  | 49 <sup>3</sup> / <sub>32</sub>     | 30                                  | 29 8 9                             |                                                        |
|                                                 | TOTAL.....                 | 82 <sup>31</sup> / <sub>32</sub>  | ..                  | 82 <sup>31</sup> / <sub>32</sub>  | 89 <sup>23</sup> / <sub>32</sub>    | 80                                  | 53 16 8                            |                                                        |
| Geneva, pkgs. (Warehoused.)                     | United Kingdom....         | 1709                              | ..                  | 1709                              | ..                                  | 1245                                |                                    |                                                        |
|                                                 | Victoria .....             | 132                               | ..                  | 132                               | ..                                  | 130                                 |                                    |                                                        |
|                                                 | New South Wales ...        | 476                               | ..                  | 476                               | ..                                  | 480                                 |                                    |                                                        |
|                                                 | TOTAL.....                 | 2317                              | ..                  | 2317                              | ..                                  | 1855                                |                                    |                                                        |
| Ditto, galls.                                   | United Kingdom ....        | 16 <sup>9</sup> / <sub>32</sub>   | ..                  | 16 <sup>9</sup> / <sub>32</sub>   | 6458 <sup>20</sup> / <sub>32</sub>  | 20                                  | 3875 9 3                           | Ditto.                                                 |
|                                                 | Victoria .....             | ..                                | ..                  | ..                                | 214 <sup>10</sup> / <sub>32</sub>   | ..                                  | 128 15 2                           |                                                        |
|                                                 | New South Wales ...        | ..                                | ..                  | ..                                | 869 <sup>27</sup> / <sub>32</sub>   | ..                                  | 521 18 7                           |                                                        |
|                                                 | TOTAL.....                 | 16 <sup>9</sup> / <sub>32</sub>   | ..                  | 16 <sup>9</sup> / <sub>32</sub>   | 7543 <sup>11</sup> / <sub>32</sub>  | 20                                  | 4526 3 0                           |                                                        |
| Gin, pkgs. (Warehoused.)                        | United Kingdom ....        | 135                               | ..                  | 135                               | ..                                  | 150                                 |                                    |                                                        |
|                                                 | New South Wales ...        | 10                                | ..                  | 10                                | ..                                  | 15                                  |                                    |                                                        |
|                                                 | TOTAL.....                 | 145                               | ..                  | 145                               | ..                                  | 165                                 |                                    |                                                        |
| Ditto, galls.                                   | United Kingdom ....        | ..                                | ..                  | ..                                | 523 <sup>1</sup> / <sub>32</sub>    | ..                                  | 314 1 4                            | Ditto.                                                 |
| Whisky, pkgs. (Warehoused.)                     | United Kingdom ....        | 355                               | ..                  | 355                               | ..                                  | 540                                 |                                    |                                                        |
|                                                 | Victoria .....             | 124                               | ..                  | 124                               | ..                                  | 130                                 |                                    |                                                        |
|                                                 | TOTAL.....                 | 479                               | ..                  | 479                               | ..                                  | 670                                 |                                    |                                                        |
| Ditto, galls.                                   | United Kingdom ....        | 10                                | ..                  | 10                                | 771 <sup>31</sup> / <sub>32</sub>   | 5                                   | 463 0 4                            | Ditto.                                                 |
|                                                 | Victoria .....             | 39 <sup>17</sup> / <sub>32</sub>  | ..                  | 39 <sup>17</sup> / <sub>32</sub>  | 353 <sup>25</sup> / <sub>32</sub>   | 30                                  | 212 5 7                            |                                                        |
|                                                 | TOTAL.....                 | 49 <sup>17</sup> / <sub>32</sub>  | ..                  | 49 <sup>17</sup> / <sub>32</sub>  | 1125 <sup>14</sup> / <sub>32</sub>  | 35                                  | 675 5 11                           |                                                        |
| Rum, pkgs. (Warehoused.)                        | United Kingdom ....        | 369                               | ..                  | 369                               | ..                                  | 2210                                |                                    |                                                        |
|                                                 | Victoria .....             | 35                                | ..                  | 35                                | ..                                  | 205                                 |                                    |                                                        |
|                                                 | TOTAL.....                 | 404                               | ..                  | 404                               | ..                                  | 2415                                |                                    |                                                        |
| Ditto, galls.                                   | United Kingdom ....        | 4                                 | ..                  | 4                                 | 14,219 <sup>4</sup> / <sub>32</sub> | ..                                  | 8531 9 6                           | Ditto.                                                 |
|                                                 | Victoria .....             | 30                                | ..                  | 30                                | 1924                                | 10                                  | 1154 8 0                           |                                                        |
|                                                 | TOTAL.....                 | 34                                | ..                  | 34                                | 16,143 <sup>4</sup> / <sub>32</sub> | 10                                  | 9685 17 6                          |                                                        |
| Perfumed, galls.                                | United Kingdom ....        | 161 <sup>20</sup> / <sub>32</sub> | ..                  | 161 <sup>20</sup> / <sub>32</sub> | 168 <sup>10</sup> / <sub>32</sub>   | 335                                 | 101 1 1                            | Ditto.                                                 |
|                                                 | Victoria .....             | 38 <sup>3</sup> / <sub>32</sub>   | ..                  | 38 <sup>3</sup> / <sub>32</sub>   | 38 <sup>1</sup> / <sub>32</sub>     | 95                                  | 22 16 8                            |                                                        |
|                                                 | New South Wales ...        | 13 <sup>10</sup> / <sub>32</sub>  | ..                  | 13 <sup>10</sup> / <sub>32</sub>  | 13 <sup>6</sup> / <sub>32</sub>     | 40                                  | 8 2 1                              |                                                        |
|                                                 | TOTAL.....                 | 213 <sup>14</sup> / <sub>32</sub> | ..                  | 213 <sup>14</sup> / <sub>32</sub> | 219 <sup>30</sup> / <sub>32</sub>   | 470                                 | 131 19 10                          |                                                        |

| ARTICLES.                              | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |         | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                          |
|----------------------------------------|----------------------------|----------------------|---------------------|---------|-------------------------------|-------------------------------------|------------------------------------|----------------------------------------------------------|
|                                        |                            | In British Vessels.  | In Foreign Vessels. | TOTAL.  |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                                  |
| Spirits—<br>Methylated, galls.         | United Kingdom ....        | 65                   | ..                  | 65      | 65                            | £ 25                                | £ s. d.<br>9 15 0                  | 3s. per gall.<br>20 Aug. 1868<br>and 2 July,<br>1873.    |
|                                        | Victoria .....             | 135                  | ..                  | 135     | 135                           | 80                                  | 20 5 0                             |                                                          |
|                                        | TOTAL .....                | 200                  | ..                  | 200     | 200                           | 105                                 | 30 0 0                             |                                                          |
| Starch, pkgs.<br>(Warehoused.)         | United Kingdom ....        | 60                   | ..                  | 60      | ..                            | 120                                 |                                    |                                                          |
| Ditto, lbs.                            | United Kingdom ....        | 28,504               | ..                  | 28,504  | 29,624                        | 410                                 | 123 8 8                            | 1d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.           |
|                                        | Victoria .....             | 5544                 | ..                  | 5544    | 5544                          | 90                                  | 23 2 0                             |                                                          |
|                                        | TOTAL .....                | 34,048               | ..                  | 34,048  | 35,168                        | 500                                 | 146 10 8                           |                                                          |
| Stationery, feet                       | United Kingdom ....        | 1116½                | ..                  | 1116½   | 1116½                         | 3070                                | 223 6 0                            | 4s. per cub. ft.<br>20 Aug. 1868<br>and 2 July,<br>1873. |
|                                        | Victoria .....             | 470                  | ..                  | 470     | 470                           | 1780                                | 94 0 0                             |                                                          |
|                                        | New South Wales ...        | 147                  | ..                  | 147     | 147                           | 195                                 | 29 8 0                             |                                                          |
|                                        | TOTAL .....                | 1733½                | ..                  | 1733½   | 1733½                         | 5045                                | 346 14 0                           |                                                          |
| Stationery & Printed<br>Books, pkgs.   | United Kingdom ....        | 212                  | ..                  | 212     | 212                           | 4525                                |                                    | Exempt.                                                  |
|                                        | Victoria .....             | 169                  | ..                  | 169     | 169                           | 1690                                |                                    |                                                          |
|                                        | New South Wales ...        | 12                   | ..                  | 12      | 12                            | 60                                  |                                    |                                                          |
|                                        | TOTAL .....                | 393                  | ..                  | 393     | 393                           | 6275                                | ..                                 |                                                          |
| Sulphur, lbs.                          | United Kingdom ....        | 120,031              | ..                  | 120,031 | 120,031                       | 885                                 | 125 0 9                            | ½d. per lb. 20<br>Aug. 1868, &<br>2 July, 1873.          |
|                                        | Victoria .....             | 34,041               | ..                  | 34,041  | 34,041                        | 295                                 | 35 9 3                             |                                                          |
|                                        | TOTAL .....                | 154,072              | ..                  | 154,072 | 154,072                       | 1180                                | 160 10 0                           |                                                          |
| Sugar, cwts.<br>(Warehoused.)          | Victoria .....             | 290                  | ..                  | 290     | ..                            | 490                                 |                                    |                                                          |
|                                        | Mauritius .....            | 833                  | ..                  | 833     | ..                            | 1260                                |                                    |                                                          |
|                                        | TOTAL .....                | 1123                 | ..                  | 1123    | ..                            | 1750                                |                                    |                                                          |
| Ditto, cwts.                           | United Kingdom ....        | 1111½                | ..                  | 1111½   | 1111½                         | 2440                                | 333 9 0                            | 6s. per cwt.<br>20 Aug. 1868<br>and 2 July,<br>1873.     |
|                                        | Victoria .....             | 6160½                | ..                  | 6160½   | 6195½                         | 10,390                              | 1858 14 6                          |                                                          |
|                                        | New South Wales ...        | 121                  | ..                  | 121     | 136½                          | 230                                 | 40 17 6                            |                                                          |
|                                        | Mauritius .....            | 31,291½              | 14,388½             | 45,680  | 45,976½                       | 76,290                              | 13,792 19 0                        |                                                          |
|                                        | TOTAL .....                | 38,684½              | 14,388½             | 53,072½ | 53,420                        | 89,350                              | 16,026 0 0                         |                                                          |
| Ditto, Refined, pkgs.<br>(Warehoused.) | United Kingdom ....        | 10                   | ..                  | 10      | ..                            | 25                                  |                                    |                                                          |
| Ditto, lbs.                            | United Kingdom ....        | 44,116               | ..                  | 44,116  | 44,116                        | 710                                 | 183 16 4                           | 1d. per lb. 2<br>July, 1873.                             |
| Molasses, pkgs.<br>(Warehoused.)       | Victoria .....             | 16                   | ..                  | 16      | ..                            | 40                                  |                                    |                                                          |
| Ditto, cwts.                           | Victoria .....             | 65½                  | ..                  | 65½     | 65½                           | 60                                  | 11 9 4                             | 3s. 6d. per cwt.<br>20 Aug. 1868<br>and 2 July,<br>1873. |
|                                        | New South Wales ...        | 56                   | ..                  | 56      | 126                           | 50                                  | 22 1 0                             |                                                          |
|                                        | TOTAL .....                | 121½                 | ..                  | 121½    | 191½                          | 110                                 | 33 10 4                            |                                                          |
| Tapioca, lbs.                          | United Kingdom ....        | 792                  | ..                  | 792     | 792                           | 15                                  | 6 12 0                             | 2d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.           |
|                                        | Victoria .....             | 2132                 | ..                  | 2132    | 2132                          | 45                                  | 17 15 4                            |                                                          |
|                                        | TOTAL .....                | 2924                 | ..                  | 2924    | 2924                          | 60                                  | 24 7 4                             |                                                          |
| Tartaric Acid, lbs.                    | United Kingdom ....        | 1294                 | ..                  | 1294    | 1294                          | 130                                 | 21 11 4                            | 4d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.           |
|                                        | Victoria .....             | 50                   | ..                  | 50      | 50                            | 5                                   | 0 16 8                             |                                                          |
|                                        | TOTAL .....                | 1344                 | ..                  | 1344    | 1344                          | 135                                 | 22 8 0                             |                                                          |

| ARTICLES.                            | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |         | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                  |
|--------------------------------------|----------------------------|----------------------|---------------------|---------|-------------------------------|-------------------------------------|------------------------------------|--------------------------------------------------|
|                                      |                            | In British Vessels.  | In Foreign Vessels. | TOTAL.  |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                          |
| Tea, pkgs.<br>(Warehoused.)          | United Kingdom ....        | 52                   | ..                  | 52      | ..                            | £ 90                                | £ s. d.                            |                                                  |
|                                      | Victoria .....             | 5268                 | ..                  | 5268    | ..                            | 11,230                              |                                    |                                                  |
|                                      | New South Wales ...        | 150                  | ..                  | 150     | ..                            | 240                                 |                                    |                                                  |
|                                      | TOTAL .....                | 5470                 | ..                  | 5470    | ..                            | 11,560                              |                                    |                                                  |
| Ditto, lbs.                          | United Kingdom ....        | 1204                 | ..                  | 1204    | 1272                          | 60                                  | 31 16 0                            | 6d. per lb. 20 Aug. 1868, and 2 July, 1873.      |
|                                      | Victoria .....             | 270,303              | ..                  | 270,303 | 388,731                       | 20,145                              | 9718 5 6                           |                                                  |
|                                      | New South Wales ...        | 19,006               | ..                  | 19,006  | 35,331                        | 1225                                | 883 5 6                            |                                                  |
|                                      | TOTAL .....                | 290,513              | ..                  | 290,513 | 425,334                       | 21,430                              | 10,633 7 0                         |                                                  |
| Turpentine, galls.                   | United Kingdom ....        | 274                  | ..                  | 274     | 274                           | 70                                  | 13 14 0                            | 1s. per gallon, 20 Aug. 1868 and 2 July, 1873.   |
|                                      | Victoria .....             | 289                  | ..                  | 289     | 289                           | 70                                  | 14 9 0                             |                                                  |
|                                      | TOTAL .....                | 563                  | ..                  | 563     | 563                           | 140                                 | 28 3 0                             |                                                  |
| Tobacco, pkgs.<br>(Warehoused.)      | United Kingdom ....        | 166                  | ..                  | 166     | ..                            | 3845                                |                                    |                                                  |
|                                      | Victoria .....             | 430                  | ..                  | 430     | ..                            | 5140                                |                                    |                                                  |
|                                      | New South Wales ...        | 15                   | ..                  | 15      | ..                            | 185                                 |                                    |                                                  |
|                                      | TOTAL .....                | 611                  | ..                  | 611     | ..                            | 9170                                |                                    |                                                  |
| Ditto, lbs.                          | United Kingdom ....        | 899                  | ..                  | 899     | 30,061                        | 60                                  | 4119 1 0                           | 2s. 6d. per lb. 20 Aug. 1868 & 3s. 2 July, 1873. |
|                                      | Victoria .....             | 4934                 | ..                  | 4934    | 53,154                        | 400                                 | 7269 10 0                          |                                                  |
|                                      | New South Wales ...        | ..                   | ..                  | ..      | 778                           | ..                                  | 113 5 6                            |                                                  |
|                                      | TOTAL .....                | 5833                 | ..                  | 5833    | 83,993                        | 460                                 | 11,501 16 6                        |                                                  |
| Cigars, pkgs.<br>(Warehoused.)       | Victoria .....             | 33                   | ..                  | 33      | ..                            | 905                                 |                                    |                                                  |
|                                      | New South Wales ...        | 3                    | ..                  | 3       | ..                            | 45                                  |                                    |                                                  |
|                                      | TOTAL .....                | 36                   | ..                  | 36      | ..                            | 950                                 |                                    |                                                  |
| Ditto, lbs.                          | United Kingdom ....        | 9                    | ..                  | 9       | 9                             | 15                                  | 2 5 0                              | 4s. per lb. 20 Aug. 1868 & 5s. 2 July, 1873.     |
|                                      | Victoria .....             | 637                  | ..                  | 637     | 3282                          | 205                                 | 729 1 0                            |                                                  |
|                                      | New South Wales ...        | 91                   | ..                  | 91      | 167                           | 65                                  | 33 8 0                             |                                                  |
|                                      | TOTAL .....                | 737                  | ..                  | 737     | 3458                          | 285                                 | 764 14 0                           |                                                  |
| Tobacco, &c., Sheep-wash, lbs.       | Victoria .....             | ..                   | ..                  | ..      | 35                            | ..                                  | 0 8 9                              | 3d. per lb. 20 Aug. 1868 & 2 July, 1873.         |
| Tubs & Buckets, No.                  | United Kingdom ....        | 672                  | ..                  | 672     | 672                           | 60                                  | 8 8 0                              | 3s. per dozen 20 Aug. 1868 and 2 July, 1873.     |
|                                      | New South Wales ...        | 6                    | ..                  | 6       | 6                             | 5                                   | 0 1 6                              |                                                  |
|                                      | Victoria .....             | 1649                 | ..                  | 1649    | 1649                          | 225                                 | 20 12 3                            |                                                  |
|                                      | TOTAL .....                | 2327                 | ..                  | 2327    | 2327                          | 290                                 | 29 1 9                             |                                                  |
| Toys, feet.                          | United Kingdom ....        | 867                  | ..                  | 867     | 867                           | 500                                 | 43 7 0                             | 1s. per cub. ft. 20 Aug. 1868 and 2 July, 1873.  |
|                                      | Victoria .....             | 488½                 | ..                  | 488½    | 488½                          | 310                                 | 24 8 6                             |                                                  |
|                                      | New South Wales ...        | 195                  | ..                  | 195     | 195                           | 110                                 | 9 15 0                             |                                                  |
|                                      | TOTAL .....                | 1550½                | ..                  | 1550½   | 1550½                         | 920                                 | 77 10 6                            |                                                  |
| Unenumerated, pkgs.<br>(Warehoused.) | United Kingdom ....        | 2                    | ..                  | 2       | ..                            | 15                                  |                                    |                                                  |
|                                      | Victoria .....             | 5                    | ..                  | 5       | ..                            | 50                                  |                                    |                                                  |
|                                      | TOTAL .....                | 7                    | ..                  | 7       | ..                            | 65                                  |                                    |                                                  |
| Ditto, feet.                         | United Kingdom ....        | 175½                 | ..                  | 175½    | 175½                          | 395                                 | 35 2 0                             | 4s. per cub. ft. 20 Aug. 1868.                   |
|                                      | Victoria .....             | 217                  | ..                  | 217     | 217                           | 235                                 | 43 8 0                             |                                                  |
|                                      | New South Wales ...        | 33½                  | ..                  | 33½     | 33½                           | 60                                  | 6 14 0                             |                                                  |
|                                      | TOTAL .....                | 426                  | ..                  | 426     | 426                           | 690                                 | 85 4 0                             |                                                  |

| ARTICLES.                             | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED.             |                     |                                  | ENTERED FOR HOME CONSUMPTION.    | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                                   |
|---------------------------------------|----------------------------|----------------------------------|---------------------|----------------------------------|----------------------------------|-------------------------------------|------------------------------------|-------------------------------------------------------------------|
|                                       |                            | In British Vessels.              | In Foreign Vessels. | TOTAL.                           |                                  |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                                           |
| Varnish, galls.                       | United Kingdom....         | 473                              | ..                  | 473                              | 605½                             | £ 295                               | £ s. d.<br>30 5 6                  | 1s. per gallon<br>20 Aug. 1868<br>and 2 July, 1873.               |
|                                       | Victoria .....             | 112                              | ..                  | 112                              | 112                              | 55                                  | 5 12 0                             |                                                                   |
|                                       | New South Wales ...        | 74                               | ..                  | 74                               | 74                               | 10                                  | 3 14 0                             |                                                                   |
|                                       | TOTAL .....                | 659                              | ..                  | 659                              | 791½                             | 360                                 | 39 11 6                            |                                                                   |
| Vegetables—Cabbage, pkgs.             | Victoria .....             | 71                               | ..                  | 71                               | 71                               | 145                                 | ..                                 | Exempt.                                                           |
| Ditto, Potatoes, tons.                | New Zealand .....          | 50                               | ..                  | 50                               | 50                               | 155                                 | ..                                 | Ditto.                                                            |
| Vinegar, pkgs. (Warehoused.)          | United Kingdom....         | 13                               | ..                  | 13                               | ..                               | 25                                  | ..                                 | ..                                                                |
| Ditto, galls.                         | United Kingdom ....        | 7520                             | ..                  | 7520                             | 7544                             | 850                                 | 125 14 8                           | 4d. per gall.<br>20 Aug. 1868<br>and 2 July, 1873.                |
|                                       | Victoria .....             | 389                              | ..                  | 389                              | 457                              | 95                                  | 7 12 4                             |                                                                   |
|                                       | New South Wales ...        | 441                              | ..                  | 441                              | 441                              | 40                                  | 7 7 0                              |                                                                   |
|                                       | TOTAL .....                | 8350                             | ..                  | 8350                             | 8442                             | 985                                 | 140 14 0                           |                                                                   |
| White Lead, lbs.                      | United Kingdom....         | 30,214                           | ..                  | 30,214                           | 30,214                           | 470                                 | 62 18 11                           | ½d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.                    |
|                                       | Victoria .....             | 5096                             | ..                  | 5096                             | 5096                             | 45                                  | 10 12 4                            |                                                                   |
|                                       | TOTAL .....                | 35,310                           | ..                  | 35,310                           | 35,310                           | 515                                 | 73 11 3                            |                                                                   |
| Wines, in bottle, pkgs. (Warehoused.) | United Kingdom ....        | 96                               | ..                  | 96                               | ..                               | 250                                 | ..                                 | ..                                                                |
|                                       | Victoria .....             | 42                               | ..                  | 42                               | ..                               | 95                                  | ..                                 |                                                                   |
|                                       | TOTAL .....                | 138                              | ..                  | 138                              | ..                               | 345                                 | ..                                 |                                                                   |
| Ditto, in bulk, pkgs. (Warehoused.)   | United Kingdom ....        | 112                              | ..                  | 112                              | ..                               | 1050                                | ..                                 | ..                                                                |
|                                       | Victoria .....             | 12                               | ..                  | 12                               | ..                               | 105                                 | ..                                 |                                                                   |
|                                       | TOTAL .....                | 124                              | ..                  | 124                              | ..                               | 1155                                | ..                                 |                                                                   |
| Ditto, galls.                         | United Kingdom ....        | 4003                             | ..                  | 4003                             | 8968                             | 2115                                | 896 16 0                           | 2s. per gall.<br>20 Aug. 1868<br>and 2 July, 1873.                |
|                                       | Victoria .....             | 3199                             | ..                  | 3199                             | 3730                             | 1405                                | 373 0 0                            |                                                                   |
|                                       | New South Wales ..         | 699                              | ..                  | 699                              | 699                              | 295                                 | 69 18 0                            |                                                                   |
|                                       | TOTAL .....                | 7901                             | ..                  | 7901                             | 13,397                           | 3815                                | 1339 14 0                          |                                                                   |
| Ditto, quarts, doz.                   | United Kingdom....         | 356 <sup>6</sup> / <sub>12</sub> | ..                  | 356 <sup>6</sup> / <sub>12</sub> | 410 <sup>6</sup> / <sub>12</sub> | 670                                 | 136 16 4                           | 8s. per dozen<br>qtrs. 20 Aug.<br>1868 and 6s.<br>2 July, 1873.   |
|                                       | Victoria .....             | 106 <sup>3</sup> / <sub>12</sub> | ..                  | 106 <sup>3</sup> / <sub>12</sub> | 130 <sup>3</sup> / <sub>12</sub> | 185                                 | 44 8 4                             |                                                                   |
|                                       | New South Wales ..         | 110 <sup>4</sup> / <sub>12</sub> | ..                  | 110 <sup>4</sup> / <sub>12</sub> | 110 <sup>4</sup> / <sub>12</sub> | 180                                 | 33 6 4                             |                                                                   |
|                                       | TOTAL .....                | 573 <sup>6</sup> / <sub>12</sub> | ..                  | 573 <sup>6</sup> / <sub>12</sub> | 651 <sup>6</sup> / <sub>12</sub> | 1035                                | 214 11 0                           |                                                                   |
| Ditto, pints, doz.                    | United Kingdom....         | 123 <sup>2</sup> / <sub>12</sub> | ..                  | 123 <sup>2</sup> / <sub>12</sub> | 167 <sup>2</sup> / <sub>12</sub> | 175                                 | 26 19 6                            | 4s. per dozen<br>pints, 20 Aug.<br>1868, and 3s.<br>2 July, 1873. |
|                                       | Victoria .....             | 25 <sup>3</sup> / <sub>12</sub>  | ..                  | 25 <sup>3</sup> / <sub>12</sub>  | 51 <sup>3</sup> / <sub>12</sub>  | 25                                  | 8 18 0                             |                                                                   |
|                                       | New South Wales ...        | 13 <sup>9</sup> / <sub>12</sub>  | ..                  | 13 <sup>9</sup> / <sub>12</sub>  | 13 <sup>9</sup> / <sub>12</sub>  | 15                                  | 2 3 0                              |                                                                   |
|                                       | TOTAL .....                | 162 <sup>1</sup> / <sub>12</sub> | ..                  | 162 <sup>1</sup> / <sub>12</sub> | 232 <sup>1</sup> / <sub>12</sub> | 215                                 | 38 0 6                             |                                                                   |
| Woollens, feet.                       | United Kingdom ....        | 1166                             | ..                  | 1166                             | 1166                             | 3775                                | 260 16 0                           | 4s. per cub. ft.<br>20 Aug. 1868<br>& 5s. 2 July,<br>1873.        |
|                                       | Victoria .....             | 835                              | ..                  | 835                              | 835                              | 4725                                | 182 14 6                           |                                                                   |
|                                       | New South Wales ...        | 1                                | ..                  | 1                                | 1                                | 10                                  | 0 4 0                              |                                                                   |
|                                       | TOTAL .....                | 2002                             | ..                  | 2002                             | 2002                             | 8510                                | 443 14 6                           |                                                                   |
| Woolpacks, No.                        | United Kingdom....         | 13,435                           | ..                  | 13,435                           | 13,435                           | 2665                                | 139 19 0                           | 2½d. each, 20<br>Aug. 1868 &<br>2 July, 1873.                     |
|                                       | Victoria .....             | 5829                             | ..                  | 5829                             | 5829                             | 1125                                | 60 14 6                            |                                                                   |
|                                       | TOTAL .....                | 19,264                           | ..                  | 19,264                           | 19,264                           | 3790                                | 200 13 6                           |                                                                   |

| ARTICLES.                      | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |        | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                      |
|--------------------------------|----------------------------|----------------------|---------------------|--------|-------------------------------|-------------------------------------|------------------------------------|------------------------------------------------------|
|                                |                            | In British Vessels.  | In Foreign Vessels. | TOTAL. |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                              |
| <i>Ad Valorem</i> Goods, pkgs. | United Kingdom.....        | 149                  | ..                  | 149    | 151                           | £ s.<br>1799 10                     | £ s. d.<br>181 9 4                 | 10 per cent.<br><i>Ad valorem</i> ,<br>2 July, 1873. |
|                                | Victoria.....              | 216                  | ..                  | 216    | 216                           | 14 10*                              | 152 9 3                            |                                                      |
|                                | New South Wales...         | 13                   | ..                  | 13     | 13                            | 133 15                              | 13 7 6                             |                                                      |
|                                | TOTAL.....                 | 378                  | ..                  | 378    | 380                           | 3456 18<br>14 10*                   | 347 6 1                            |                                                      |
| Railway Material, tons.        | United Kingdom....         | 290½                 | ..                  | 290½   | 290½                          | 4560                                | ..                                 | Exempt.                                              |
|                                | Victoria.....              | 236½                 | ..                  | 236½   | 236½                          | 3600                                |                                    |                                                      |
|                                | New South Wales...         | 260                  | ..                  | 260    | 260                           | 260                                 |                                    |                                                      |
|                                | TOTAL.....                 | 786½                 | ..                  | 786½   | 786½                          | 8720                                |                                    |                                                      |
| Ditto, pkgs.                   | United Kingdom ....        | 513                  | ..                  | 513    | 513                           | 1065                                | ..                                 | Exempt.                                              |
|                                | Victoria.....              | 1344                 | ..                  | 1344   | 1344                          | 1795                                |                                    |                                                      |
|                                | TOTAL.....                 | 1857                 | ..                  | 1857   | 1857                          | 2860                                |                                    |                                                      |

\* Value for Home Consumption.

T. T. WATT, *Collector of Customs.*

## EXPORTS, HOBART TOWN.

*GENERAL EXPORTS from the Port of Hobart Town in the Year 1873.*

| ARTICLES.                    | COUNTRIES TO WHICH EXPORTED. | QUANTITIES.                             |                                                                |        | VALUE IN STERLING.                      |                                                                |        |
|------------------------------|------------------------------|-----------------------------------------|----------------------------------------------------------------|--------|-----------------------------------------|----------------------------------------------------------------|--------|
|                              |                              | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. |
| Apparel and Slops, pkgs.     | United Kingdom .....         | ..                                      | 6                                                              | 6      | £                                       | £                                                              | £      |
|                              | Victoria .....               | ..                                      | 132                                                            | 132    | ..                                      | 120                                                            | 120    |
|                              | New South Wales .....        | ..                                      | 11                                                             | 11     | ..                                      | 440                                                            | 440    |
|                              | New Zealand .....            | ..                                      | 22                                                             | 22     | ..                                      | 75                                                             | 75     |
|                              | Queensland .....             | ..                                      | 14                                                             | 14     | ..                                      | 130                                                            | 130    |
|                              | TOTAL.....                   | ..                                      | 185                                                            | 185    | ..                                      | 60                                                             | 60     |
| Bark, tons.                  | United Kingdom .....         | 407½                                    | ..                                                             | 407½   | 1715                                    | ..                                                             | 1715   |
|                              | Victoria .....               | 20                                      | ..                                                             | 20     | 100                                     | ..                                                             | 100    |
|                              | New South Wales .....        | 475                                     | ..                                                             | 475    | 2235                                    | ..                                                             | 2235   |
|                              | New Zealand .....            | 627                                     | ..                                                             | 627    | 2950                                    | ..                                                             | 2950   |
|                              | Queensland .....             | 6                                       | ..                                                             | 6      | 30                                      | ..                                                             | 30     |
|                              | TOTAL.....                   | 1535½                                   | ..                                                             | 1535½  | 7030                                    | ..                                                             | 7030   |
| Beef and Provisions, pkgs.   | New South Wales .....        | 6                                       | ..                                                             | 6      | 15                                      | ..                                                             | 15     |
|                              | Victoria.....                | 3                                       | ..                                                             | 3      | 15                                      | ..                                                             | 15     |
|                              | South Australia .....        | 6                                       | ..                                                             | 6      | 25                                      | ..                                                             | 25     |
|                              | TOTAL.....                   | 15                                      | ..                                                             | 15     | 55                                      | ..                                                             | 55     |
| Bones, Hoofs, & Horns, tons. | United Kingdom.....          | 21                                      | ..                                                             | 21     | 115                                     | ..                                                             | 115    |
| Boots and Shoes, pkgs.       | Victoria.....                | 6                                       | 1                                                              | 7      | 50                                      | 5                                                              | 55     |

NOTE.—All the Exports were conveyed by British Vessels.

| ARTICLES.                 | COUNTRIES TO WHICH EXPORTED. | QUANTITIES.                             |                                                                |           | VALUE IN STERLING.                      |                                                                |        |
|---------------------------|------------------------------|-----------------------------------------|----------------------------------------------------------------|-----------|-----------------------------------------|----------------------------------------------------------------|--------|
|                           |                              | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL.    | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. |
| Bran.                     | New South Wales .....        | 50                                      | ..                                                             | 50        | £ 5                                     | £ ..                                                           | £ 5    |
|                           | Queensland .....             | 2810                                    | ..                                                             | 2810      | 150                                     | ..                                                             | 150    |
|                           | South Australia .....        | 100                                     | ..                                                             | 100       | 5                                       | ..                                                             | 5      |
|                           | TOTAL .....                  | 2960                                    | ..                                                             | 2960      | 160                                     | ..                                                             | 160    |
| Butter and Cheese, lbs.   | Queensland .....             | 3060                                    | ..                                                             | 3060      | 135                                     | ..                                                             | 135    |
|                           | New South Wales .....        | 24,661                                  | ..                                                             | 24,661    | 1015                                    | ..                                                             | 1015   |
|                           | South Australia .....        | 1210                                    | ..                                                             | 1210      | 45                                      | ..                                                             | 45     |
|                           | Victoria .....               | 4040                                    | ..                                                             | 4040      | 160                                     | ..                                                             | 160    |
| Canvas and Bagging, pkgs. | TOTAL .....                  | 32,971                                  | ..                                                             | 32,971    | 1355                                    | ..                                                             | 1355   |
|                           | Victoria .....               | ..                                      | 9                                                              | 9         | ..                                      | 420                                                            | 420    |
|                           | New Zealand .....            | 1                                       | ..                                                             | 1         | 50                                      | ..                                                             | 50     |
|                           | Victoria .....               | 2                                       | ..                                                             | 2         | 160                                     | ..                                                             | 160    |
| Carts and Carriages, No.  | New South Wales .....        | 1                                       | ..                                                             | 1         | 90                                      | ..                                                             | 90     |
|                           | South Australia .....        | 1                                       | ..                                                             | 1         | 50                                      | ..                                                             | 50     |
|                           | TOTAL .....                  | 5                                       | ..                                                             | 5         | 350                                     | ..                                                             | 350    |
| Coals, tons.              | Victoria .....               | 748                                     | 150                                                            | 898       | 655                                     | 240                                                            | 895    |
|                           | United Kingdom.....          | ..                                      | 216                                                            | 216       | ..                                      | 660                                                            | 660    |
|                           | Victoria .....               | ..                                      | 78                                                             | 78        | ..                                      | 320                                                            | 320    |
|                           | TOTAL .....                  | ..                                      | 294                                                            | 294       | ..                                      | 980                                                            | 980    |
| Drapery, pkgs.            | Victoria .....               | ..                                      | 3                                                              | 3         | ..                                      | 55                                                             | 55     |
| Empty Casks,* No.         | New South Wales .....        | 36                                      | ..                                                             | 36        | 190                                     | ..                                                             | 190    |
|                           | Batavia .....                | 4                                       | ..                                                             | 4         | 50                                      | ..                                                             | 50     |
|                           | Queensland .....             | 10                                      | ..                                                             | 10        | 140                                     | ..                                                             | 140    |
| Flour, tons.              | New Zealand .....            | 5                                       | ..                                                             | 5         | 60                                      | ..                                                             | 60     |
|                           | South Australia .....        | 3                                       | ..                                                             | 3         | 40                                      | ..                                                             | 40     |
|                           | New Caledonia.....           | 8                                       | ..                                                             | 8         | 115                                     | ..                                                             | 115    |
|                           | TOTAL .....                  | 30                                      | ..                                                             | 30        | 405                                     | ..                                                             | 405    |
| Jam, lbs.                 | United Kingdom.....          | 2290                                    | ..                                                             | 2290      | 70                                      | ..                                                             | 70     |
|                           | New South Wales .....        | 1,354,925                               | ..                                                             | 1,354,925 | 36,390                                  | ..                                                             | 36,390 |
|                           | New Zealand .....            | 456,311                                 | ..                                                             | 456,311   | 12,500                                  | ..                                                             | 12,500 |
|                           | South Australia .....        | 2840                                    | ..                                                             | 2840      | 95                                      | ..                                                             | 95     |
|                           | Queensland .....             | 17,010                                  | ..                                                             | 17,010    | 480                                     | ..                                                             | 480    |
|                           | Guam .....                   | 2800                                    | ..                                                             | 2800      | 75                                      | ..                                                             | 75     |
|                           | New Caledonia.....           | 2690                                    | ..                                                             | 2690      | 75                                      | ..                                                             | 75     |
|                           | Victoria .....               | 415,630                                 | ..                                                             | 415,630   | 11,270                                  | ..                                                             | 11,270 |
|                           | Batavia .....                | 7090                                    | ..                                                             | 7090      | 215                                     | ..                                                             | 215    |
|                           | TOTAL .....                  | 2,261,586                               | ..                                                             | 2,261,586 | 61,170                                  | ..                                                             | 61,170 |
| Fruit, Green, bushels.    | Batavia .....                | 26                                      | ..                                                             | 26        | 20                                      | ..                                                             | 20     |
|                           | Victoria .....               | 47,186                                  | ..                                                             | 47,186    | 15,640                                  | ..                                                             | 15,640 |
|                           | New South Wales .....        | 39,216                                  | ..                                                             | 39,216    | 11,490                                  | ..                                                             | 11,490 |
|                           | New Zealand .....            | 14,837                                  | ..                                                             | 14,837    | 4530                                    | ..                                                             | 4530   |
|                           | Queensland .....             | 700                                     | ..                                                             | 700       | 210                                     | ..                                                             | 210    |
|                           | Guam .....                   | 16                                      | ..                                                             | 16        | 5                                       | ..                                                             | 5      |
|                           | New Caledonia.....           | 20                                      | ..                                                             | 20        | 10                                      | ..                                                             | 10     |
|                           | TOTAL .....                  | 102,001                                 | ..                                                             | 102,001   | 31,905                                  | ..                                                             | 31,905 |

\* Oil Butts.

| ARTICLES.                         | COUNTRIES TO WHICH EXPORTED. | QUANTITIES.                             |                                                                |         | VALUE IN STERLING.                      |                                                                |        |
|-----------------------------------|------------------------------|-----------------------------------------|----------------------------------------------------------------|---------|-----------------------------------------|----------------------------------------------------------------|--------|
|                                   |                              | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL.  | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. |
| Furniture, pkgs.                  | United Kingdom.....          | 1                                       | ..                                                             | 1       | £ 20                                    | £ ..                                                           | £ 20   |
|                                   | New South Wales ....         | 3                                       | ..                                                             | 3       | 15                                      | ..                                                             | 15     |
|                                   | TOTAL.....                   | 4                                       | ..                                                             | 4       | 35                                      | ..                                                             | 35     |
| Fire Clay, tons.                  | Victoria .....               | 43                                      | ..                                                             | 43      | 85                                      | ..                                                             | 85     |
| Grain—Oats, bushels.              | New South Wales ....         | 120                                     | ..                                                             | 120     | 10                                      | ..                                                             | 10     |
|                                   | New Zealand .....            | 320                                     | ..                                                             | 320     | 40                                      | ..                                                             | 40     |
|                                   | Queensland .....             | 2870                                    | ..                                                             | 2870    | 455                                     | ..                                                             | 455    |
|                                   | Victoria .....               | 5319                                    | ..                                                             | 5319    | 1050                                    | ..                                                             | 1050   |
|                                   | TOTAL.....                   | 8629                                    | ..                                                             | 8629    | 1555                                    | ..                                                             | 1555   |
| Wheat, bushels.                   | New South Wales ....         | 360                                     | ..                                                             | 360     | 150                                     | ..                                                             | 150    |
|                                   | United Kingdom.....          | 4300                                    | ..                                                             | 4300    | 1000                                    | ..                                                             | 1000   |
|                                   | TOTAL.....                   | 4660                                    | ..                                                             | 4600    | 1150                                    | ..                                                             | 1150   |
| Gold, ozs.                        | Victoria .....               | 1990                                    | ..                                                             | 1990    | 7785                                    | ..                                                             | 7785   |
|                                   | New South Wales ....         | 278                                     | ..                                                             | 278     | 1005                                    | ..                                                             | 1005   |
|                                   | TOTAL.....                   | 2268                                    | ..                                                             | 2268    | 8790                                    | ..                                                             | 8790   |
| Hay, tons.                        | Batavia .....                | 130                                     | ..                                                             | 130     | 650                                     | ..                                                             | 650    |
|                                   | New South Wales ....         | 130                                     | ..                                                             | 130     | 620                                     | ..                                                             | 620    |
|                                   | New Zealand .....            | 10½                                     | ..                                                             | 10½     | 65                                      | ..                                                             | 65     |
|                                   | Queensland .....             | 116                                     | ..                                                             | 116     | 500                                     | ..                                                             | 500    |
|                                   | Victoria .....               | 5                                       | ..                                                             | 5       | 25                                      | ..                                                             | 25     |
|                                   | New Caledonia.....           | 35                                      | ..                                                             | 35      | 160                                     | ..                                                             | 160    |
|                                   | TOTAL.....                   | 426½                                    | ..                                                             | 426½    | 2020                                    | ..                                                             | 2020   |
| Hats and Caps, pkgs.              | Victoria .....               | ..                                      | 1                                                              | 1       | ..                                      | 10                                                             | 10     |
|                                   | New South Wales ....         | 15                                      | ..                                                             | 15      | 495                                     | ..                                                             | 495    |
|                                   | New Guinea .....             | 1                                       | ..                                                             | 1       | 5                                       | ..                                                             | 5      |
|                                   | TOTAL.....                   | 16                                      | 1                                                              | 17      | 500                                     | 10                                                             | 510    |
| Hides, Skins, and Leather, pkgs.* | United Kingdom .....         | 393                                     | ..                                                             | 393     | 5230                                    | ..                                                             | 5230   |
|                                   | Victoria .....               | 347                                     | ..                                                             | 347     | 8115                                    | ..                                                             | 8115   |
|                                   | New South Wales ....         | 422                                     | ..                                                             | 422     | 9425                                    | ..                                                             | 9425   |
|                                   | New Zealand .....            | 24                                      | ..                                                             | 24      | 770                                     | ..                                                             | 770    |
|                                   | South Australia .....        | 4                                       | ..                                                             | 4       | 95                                      | ..                                                             | 95     |
|                                   | TOTAL.....                   | 1190                                    | ..                                                             | 1190    | 23,635                                  | ..                                                             | 23,635 |
| Hops, lbs.                        | Victoria .....               | 597,541                                 | ..                                                             | 597,541 | 29,505                                  | ..                                                             | 29,505 |
|                                   | New South Wales ....         | 97,018                                  | ..                                                             | 97,018  | 4915                                    | ..                                                             | 4915   |
|                                   | New Zealand .....            | 91,740                                  | ..                                                             | 91,740  | 4385                                    | ..                                                             | 4385   |
|                                   | South Australia .....        | 24,890                                  | ..                                                             | 24,890  | 1210                                    | ..                                                             | 1210   |
|                                   | TOTAL.....                   | 811,189                                 | ..                                                             | 811,189 | 40,015                                  | ..                                                             | 40,015 |
| Ironmongery & Hardware, pkgs.     | New Zealand .....            | 25                                      | ..                                                             | 25      | 5                                       | ..                                                             | 5      |
|                                   | South Australia .....        | 129                                     | 176                                                            | 305     | 45                                      | 30                                                             | 75     |
|                                   | United Kingdom .....         | 6                                       | ..                                                             | 6       | 30                                      | ..                                                             | 30     |
|                                   | Victoria .....               | 33                                      | 6                                                              | 39      | 190                                     | 35                                                             | 225    |
|                                   | New South Wales ....         | ..                                      | 3                                                              | 3       | ..                                      | 45                                                             | 45     |
|                                   | TOTAL.....                   | 193                                     | 185                                                            | 378     | 270                                     | 110                                                            | 380    |
| Iron & Tin, tons.                 | Victoria .....               | 39                                      | 24                                                             | 63      | 145                                     | 30                                                             | 175    |
|                                   | United Kingdom .....         | ..                                      | 2                                                              | 2       | ..                                      | 25                                                             | 25     |
|                                   | TOTAL.....                   | 39                                      | 26                                                             | 65      | 145                                     | 55                                                             | 200    |

\* Included in this item are Rabbit Skins—United Kingdom, 46 bales, £1085; Victoria, 76 bales, £1935; New South Wales, 4 bales, £25.

| ARTICLES.                     | COUNTRIES TO WHICH EXPORTED. | QUANTITIES.                             |                                                                |        | VALUE IN STERLING.                      |                                                                |        |
|-------------------------------|------------------------------|-----------------------------------------|----------------------------------------------------------------|--------|-----------------------------------------|----------------------------------------------------------------|--------|
|                               |                              | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. |
| Live Stock—Cattle, No.        | New South Wales .....        | 301                                     | ..                                                             | 301    | £ 3890                                  | £ ..                                                           | £ 3890 |
|                               | Victoria .....               | 3                                       | ..                                                             | 3      | 100                                     | ..                                                             | 100    |
|                               | TOTAL .....                  | 304                                     | ..                                                             | 304    | 3990                                    | ..                                                             | 3990   |
| Horses, No.                   | Victoria .....               | 1                                       | ..                                                             | 1      | 50                                      | ..                                                             | 50     |
|                               | New South Wales .....        | 11                                      | ..                                                             | 11     | 1215                                    | ..                                                             | 1215   |
|                               | New Zealand .....            | 92                                      | ..                                                             | 92     | 2200                                    | ..                                                             | 2200   |
|                               | Queensland .....             | 4                                       | ..                                                             | 4      | 100                                     | ..                                                             | 100    |
|                               | TOTAL .....                  | 108                                     | ..                                                             | 108    | 3565                                    | ..                                                             | 3565   |
| Sheep, No.                    | Victoria .....               | 54                                      | ..                                                             | 54     | 240                                     | ..                                                             | 240    |
|                               | New South Wales .....        | 625                                     | ..                                                             | 625    | 5055                                    | ..                                                             | 5055   |
|                               | New Zealand .....            | 143                                     | ..                                                             | 143    | 1570                                    | ..                                                             | 1570   |
|                               | Queensland .....             | 42                                      | ..                                                             | 42     | 335                                     | ..                                                             | 335    |
|                               | TOTAL .....                  | 864                                     | ..                                                             | 864    | 7200                                    | ..                                                             | 7200   |
| Machinery, pkgs.              | Victoria .....               | 2                                       | ..                                                             | 2      | 75                                      | ..                                                             | 75     |
| Malt, bushels.                | New South Wales .....        | 4086                                    | ..                                                             | 4086   | 1700                                    | ..                                                             | 1700   |
| Malt Liquor, dozen quarts.    | Victoria .....               | ..                                      | 576                                                            | 576    | ..                                      | 270                                                            | 270    |
| Ditto, gallons.               | Victoria .....               | 3354                                    | 120                                                            | 3474   | 425                                     | 20                                                             | 445    |
|                               | New South Wales .....        | 6198                                    | ..                                                             | 6198   | 795                                     | ..                                                             | 795    |
|                               | TOTAL .....                  | 9552                                    | 120                                                            | 9672   | 1220                                    | 20                                                             | 1240   |
| Medicines and Drugs, pkgs.    | New Zealand .....            | ..                                      | 5                                                              | 5      | ..                                      | 15                                                             | 15     |
|                               | Victoria .....               | 22                                      | 3                                                              | 25     | 150                                     | 45                                                             | 195    |
|                               | United Kingdom .....         | 2                                       | ..                                                             | 2      | 10                                      | ..                                                             | 10     |
|                               | TOTAL .....                  | 24                                      | 8                                                              | 32     | 160                                     | 60                                                             | 220    |
| Oil, Sperm, tuns.             | United Kingdom .....         | 420                                     | 55                                                             | 475    | 34,325                                  | 4260                                                           | 38,585 |
|                               | Victoria .....               | 155                                     | ..                                                             | 155    | 13,390                                  | ..                                                             | 13,390 |
|                               | TOTAL .....                  | 575                                     | 55                                                             | 630    | 47,715                                  | 4260                                                           | 51,975 |
| Ditto, Black, tuns.           | United Kingdom .....         | 5                                       | 41                                                             | 46     | 160                                     | 1500                                                           | 1660   |
|                               | Victoria .....               | 9½                                      | ..                                                             | 9½     | 345                                     | ..                                                             | 345    |
|                               | TOTAL .....                  | 14½                                     | 41                                                             | 55½    | 505                                     | 1500                                                           | 2005   |
| Oysters and Crayfish, pkgs.   | Victoria .....               | 264                                     | ..                                                             | 264    | 780                                     | ..                                                             | 780    |
|                               | New South Wales .....        | 22                                      | ..                                                             | 22     | 65                                      | ..                                                             | 65     |
|                               | New Zealand .....            | 3                                       | ..                                                             | 3      | 20                                      | ..                                                             | 20     |
|                               | TOTAL .....                  | 289                                     | ..                                                             | 289    | 865                                     | ..                                                             | 865    |
| Oilmen's Stores, pkgs.        | Victoria .....               | 23                                      | ..                                                             | 23     | 45                                      | ..                                                             | 45     |
|                               | Queensland .....             | 5                                       | ..                                                             | 5      | 25                                      | ..                                                             | 25     |
|                               | TOTAL .....                  | 28                                      | ..                                                             | 28     | 70                                      | ..                                                             | 70     |
| Seeds, Plants, & Trees, pkgs. | Victoria .....               | 517                                     | 161                                                            | 678    | 570                                     | 150                                                            | 720    |
|                               | New South Wales .....        | 905                                     | ..                                                             | 905    | 1070                                    | ..                                                             | 1070   |
|                               | New Zealand .....            | 260                                     | ..                                                             | 260    | 135                                     | ..                                                             | 135    |
|                               | South Australia .....        | 2                                       | ..                                                             | 2      | 5                                       | ..                                                             | 5      |
|                               | TOTAL .....                  | 1684                                    | 161                                                            | 1845   | 1780                                    | 150                                                            | 1930   |

| ARTICLES.                  | COUNTRIES TO WHICH EXPORTED. | QUANTITIES.                             |                                                                |            | VALUE IN STERLING.                      |                                                                |        |
|----------------------------|------------------------------|-----------------------------------------|----------------------------------------------------------------|------------|-----------------------------------------|----------------------------------------------------------------|--------|
|                            |                              | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL.     | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. |
| Spirits—<br>Brandy, galls. | Victoria .....               | ..                                      | 90                                                             | 90         | ..                                      | 70                                                             | 70     |
|                            | New South Wales .....        | ..                                      | 150                                                            | 150        | ..                                      | 80                                                             | 80     |
|                            | TOTAL .....                  | ..                                      | 240                                                            | 240        | ..                                      | 150                                                            | 150    |
| Stationery, pkgs.          | Victoria .....               | ..                                      | 3                                                              | 3          | ..                                      | 20                                                             | 20     |
|                            | New South Wales .....        | ..                                      | 4                                                              | 4          | ..                                      | 120                                                            | 120    |
|                            | New Zealand .....            | ..                                      | 1                                                              | 1          | ..                                      | 5                                                              | 5      |
|                            | United Kingdom .....         | ..                                      | 14                                                             | 14         | ..                                      | 125                                                            | 125    |
|                            | TOTAL .....                  | ..                                      | 22                                                             | 22         | ..                                      | 270                                                            | 270    |
| Stone, tons.               | Victoria .....               | 834                                     | ..                                                             | 834        | 1410                                    | ..                                                             | 1410   |
|                            | New Zealand .....            | 132                                     | ..                                                             | 132        | 230                                     | ..                                                             | 230    |
|                            | TOTAL .....                  | 966                                     | ..                                                             | 966        | 1640                                    | ..                                                             | 1640   |
| Tea, lbs.                  | Victoria .....               | ..                                      | 340                                                            | 340        | ..                                      | 55                                                             | 55     |
| Laths & Shingles, No.      | New Guinea .....             | 50,000                                  | ..                                                             | 50,000     | 30                                      | ..                                                             | 30     |
|                            | Victoria .....               | 361,000                                 | ..                                                             | 361,000    | 140                                     | ..                                                             | 140    |
|                            | New South Wales .....        | 406,000                                 | ..                                                             | 406,000    | 200                                     | ..                                                             | 200    |
|                            | New Zealand .....            | 8,067,300                               | ..                                                             | 8,067,300  | 3855                                    | ..                                                             | 3855   |
|                            | South Australia .....        | 1,827,000                               | ..                                                             | 1,827,000  | 700                                     | ..                                                             | 700    |
|                            | New Caledonia .....          | 220,000                                 | ..                                                             | 220,000    | 165                                     | ..                                                             | 165    |
|                            | Guam .....                   | 81,000                                  | ..                                                             | 81,000     | 30                                      | ..                                                             | 30     |
|                            | TOTAL .....                  | 11,012,300                              | ..                                                             | 11,012,300 | 5120                                    | ..                                                             | 5120   |
| Palings, No.               | Victoria .....               | 2,092,640                               | ..                                                             | 2,092,640  | 7825                                    | ..                                                             | 7825   |
|                            | New South Wales .....        | 795,045                                 | ..                                                             | 795,045    | 2915                                    | ..                                                             | 2915   |
|                            | New Zealand .....            | 1,355,830                               | ..                                                             | 1,355,830  | 5365                                    | ..                                                             | 5365   |
|                            | South Australia .....        | 1,454,300                               | ..                                                             | 1,454,300  | 5950                                    | ..                                                             | 5950   |
|                            | Queensland .....             | 147,000                                 | ..                                                             | 147,000    | 550                                     | ..                                                             | 550    |
|                            | Guam .....                   | 50,800                                  | ..                                                             | 50,800     | 200                                     | ..                                                             | 200    |
|                            | New Caledonia .....          | 152,000                                 | ..                                                             | 152,000    | 715                                     | ..                                                             | 715    |
|                            | New Guinea .....             | 50,000                                  | ..                                                             | 50,000     | 250                                     | ..                                                             | 250    |
|                            | Batavia .....                | 2000                                    | ..                                                             | 2000       | 10                                      | ..                                                             | 10     |
|                            | TOTAL .....                  | 6,099,615                               | ..                                                             | 6,099,615  | 23,780                                  | ..                                                             | 23,780 |
| Piles and Beams, No.       | New Zealand .....            | 76                                      | ..                                                             | 76         | 225                                     | ..                                                             | 225    |
| Posts and Rails, No.       | Victoria .....               | 3700                                    | ..                                                             | 3700       | 45                                      | ..                                                             | 45     |
|                            | New Zealand .....            | 37,341                                  | ..                                                             | 37,341     | 510                                     | ..                                                             | 510    |
|                            | TOTAL .....                  | 41,041                                  | ..                                                             | 41,041     | 555                                     | ..                                                             | 555    |
| Sawn, feet.                | New Caledonia .....          | 148,700                                 | ..                                                             | 148,700    | 770                                     | ..                                                             | 770    |
|                            | Victoria .....               | 415,000                                 | ..                                                             | 415,000    | 1585                                    | ..                                                             | 1585   |
|                            | New South Wales .....        | 50,385                                  | ..                                                             | 50,385     | 560                                     | ..                                                             | 560    |
|                            | New Zealand .....            | 1,424,343                               | ..                                                             | 1,424,343  | 5030                                    | ..                                                             | 5030   |
|                            | South Australia .....        | 1,532,500                               | ..                                                             | 1,532,500  | 5225                                    | ..                                                             | 5225   |
|                            | Queensland .....             | 1500                                    | ..                                                             | 1500       | 25                                      | ..                                                             | 25     |
|                            | New Guinea .....             | 66,000                                  | ..                                                             | 66,000     | 540                                     | ..                                                             | 540    |
|                            | Guam .....                   | 74,100                                  | ..                                                             | 74,100     | 265                                     | ..                                                             | 265    |
|                            | TOTAL .....                  | 3,712,528                               | ..                                                             | 3,712,528  | 14,000                                  | ..                                                             | 14,000 |
| Treenails & Staves, No.    | United Kingdom .....         | 32,984                                  | ..                                                             | 32,984     | 145                                     | ..                                                             | 145    |
|                            | Victoria .....               | 38,402                                  | ..                                                             | 38,402     | 145                                     | ..                                                             | 145    |
|                            | New South Wales .....        | 6904                                    | ..                                                             | 6904       | 70                                      | ..                                                             | 70     |
|                            | South Australia .....        | 34,260                                  | ..                                                             | 34,260     | 210                                     | ..                                                             | 210    |
|                            | New Zealand .....            | 149                                     | ..                                                             | 149        | 30                                      | ..                                                             | 30     |
|                            | TOTAL .....                  | 112,699                                 | ..                                                             | 112,699    | 600                                     | ..                                                             | 600    |

| ARTICLES.                 | COUNTRIES TO WHICH EXPORTED. | QUANTITIES.                             |                                                                |           | VALUE IN STERLING.                      |                                                                |         |
|---------------------------|------------------------------|-----------------------------------------|----------------------------------------------------------------|-----------|-----------------------------------------|----------------------------------------------------------------|---------|
|                           |                              | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL.    | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL.  |
| Tobacco, lbs.             | Victoria .....               | ..                                      | 2389                                                           | 2389      | £                                       | 140                                                            | 140     |
|                           | New South Wales .....        | ..                                      | 3413                                                           | 3413      | ..                                      | 170                                                            | 170     |
|                           | TOTAL .....                  | ..                                      | 5802                                                           | 5802      | ..                                      | 310                                                            | 310     |
| Cigars, lbs.              | New South Wales .....        | ..                                      | 95                                                             | 95        | ..                                      | 35                                                             | 35      |
| Vegetables—Carrots, cwts. | New Zealand .....            | 44                                      | ..                                                             | 44        | 5                                       | ..                                                             | 5       |
| Ditto—Onions, cwts.       | Victoria .....               | 20                                      | ..                                                             | 20        | 5                                       | ..                                                             | 5       |
|                           | South Australia .....        | 52                                      | ..                                                             | 52        | 10                                      | ..                                                             | 10      |
|                           | New Caledonia .....          | 100                                     | ..                                                             | 100       | 40                                      | ..                                                             | 40      |
|                           | Queensland .....             | 427                                     | ..                                                             | 427       | 120                                     | ..                                                             | 120     |
|                           | New Zealand .....            | 1557                                    | ..                                                             | 1557      | 345                                     | ..                                                             | 345     |
|                           | New South Wales .....        | 537                                     | ..                                                             | 537       | 125                                     | ..                                                             | 125     |
|                           | New Guinea .....             | 140                                     | ..                                                             | 140       | 25                                      | ..                                                             | 25      |
|                           | TOTAL .....                  | 2833                                    | ..                                                             | 2833      | 670                                     | ..                                                             | 670     |
| Potatoes, tons.           | Victoria .....               | 7                                       | ..                                                             | 7         | 30                                      | ..                                                             | 30      |
|                           | New South Wales .....        | 38½                                     | ..                                                             | 38½       | 115                                     | ..                                                             | 115     |
|                           | New Caledonia .....          | 44                                      | ..                                                             | 44        | 260                                     | ..                                                             | 260     |
|                           | South Australia .....        | 25½                                     | ..                                                             | 25½       | 130                                     | ..                                                             | 130     |
|                           | Queensland .....             | 253                                     | ..                                                             | 253       | 1020                                    | ..                                                             | 1020    |
|                           | New Guinea .....             | 27                                      | ..                                                             | 27        | 110                                     | ..                                                             | 110     |
|                           | Guam .....                   | 6                                       | ..                                                             | 6         | 25                                      | ..                                                             | 25      |
|                           | New Zealand .....            | 172½                                    | ..                                                             | 172½      | 655                                     | ..                                                             | 655     |
|                           | TOTAL .....                  | 573½                                    | ..                                                             | 573½      | 2345                                    | ..                                                             | 2345    |
| Wine, gallons.            | Victoria .....               | ..                                      | 15                                                             | 15        | ..                                      | 25                                                             | 25      |
| Wool, lbs.                | United Kingdom .....         | 2,417,748                               | ..                                                             | 2,417,748 | 181,645                                 | ..                                                             | 181,645 |
|                           | Victoria .....               | 123,840                                 | ..                                                             | 123,840   | 7870                                    | ..                                                             | 7870    |
|                           | TOTAL .....                  | 2,541,588                               | ..                                                             | 2,541,588 | 189,515                                 | ..                                                             | 189,515 |
| Whalebone, pkgs.          | United Kingdom .....         | 8                                       | ..                                                             | 8         | 50                                      | ..                                                             | 50      |
| Gunnies, No.              | Victoria .....               | ..                                      | 1000                                                           | 1000      | ..                                      | 40                                                             | 40      |
| Corn Sacks, No.           | South Australia .....        | ..                                      | 1500                                                           | 1500      | ..                                      | 75                                                             | 75      |
| Bees' Wax, pkgs.          | United Kingdom .....         | 4                                       | ..                                                             | 4         | 80                                      | ..                                                             | 80      |
| Jewellery & Plate, ozs.   | Victoria .....               | ..                                      | 102                                                            | 102       | ..                                      | 50                                                             | 50      |
|                           | United Kingdom .....         | ..                                      | 2001                                                           | 2001      | ..                                      | 1020                                                           | 1020    |
|                           | New South Wales .....        | ..                                      | 50                                                             | 50        | ..                                      | 100                                                            | 100     |
|                           | TOTAL .....                  | ..                                      | 2153                                                           | 2153      | ..                                      | 1170                                                           | 1170    |
| Coffee, lbs.              | Victoria .....               | ..                                      | 896                                                            | 896       | ..                                      | 15                                                             | 15      |
| Eggs, pkgs.               | Victoria .....               | 1                                       | ..                                                             | 1         | 10                                      | ..                                                             | 10      |
|                           | New Zealand .....            | 1                                       | ..                                                             | 1         | 10                                      | ..                                                             | 10      |
|                           | TOTAL .....                  | 2                                       | ..                                                             | 2         | 20                                      | ..                                                             | 20      |
| Perfumed Spirits, galls.  | Victoria .....               | ..                                      | 45½                                                            | 45½       | ..                                      | 30                                                             | 30      |
| Sugar, cwts.              | —                            | ..                                      | 200                                                            | 200       | ..                                      | 400                                                            | 400     |

| ARTICLES.               | COUNTRIES TO WHICH EXPORTED. | QUANTITIES.                             |                                                                |        | VALUE IN STERLING.                      |                                                                |        |
|-------------------------|------------------------------|-----------------------------------------|----------------------------------------------------------------|--------|-----------------------------------------|----------------------------------------------------------------|--------|
|                         |                              | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. |
| Toys, feet.             | Victoria .....               | ..                                      | 60                                                             | 60     | £ ..                                    | £ 15                                                           | £ 15   |
| Grain, Barley, bushels. | New South Wales ....         | 48                                      | ..                                                             | 48     | 10                                      | ..                                                             | 10     |
| Defaced Silver, Boxes.  | New South Wales ....         | ..                                      | 12                                                             | 12     | ..                                      | 5720                                                           | 5720   |
| Poultry, crates.        | New Zealand .....            | 8                                       | ..                                                             | 8      | 5                                       | ..                                                             | 5      |

T. T. WATT, *Collector of Customs.*

### IMPORTS AND EXPORTS, LAUNCESTON.

*TOTAL VALUE in Sterling of the IMPORTS and EXPORTS of the Port of LAUNCESTON from and to each Country, in the Year 1873.*

| COUNTRIES.            | IMPORTS THEREFROM. | EXPORTS THERETO.              |                               | TOTAL.    |
|-----------------------|--------------------|-------------------------------|-------------------------------|-----------|
|                       |                    | <i>Produce of the Colony.</i> | <i>British &amp; Foreign.</i> |           |
| UNITED KINGDOM .....  | £ 156,516          | £ 145,556                     | £ ..                          | £ 145,556 |
| BRITISH COLONIES—     |                    |                               |                               |           |
| Victoria .....        | 280,308            | 169,964                       | 5480                          | 175,444   |
| New South Wales ..... | 6579               | 39,454                        | 134                           | 39,588    |
| Queensland .....      | 16,147             | 12,152                        | ..                            | 12,152    |
| New Zealand .....     | ..                 | 7936                          | ..                            | 7936      |
| South Australia ..... | ..                 | 6505                          | ..                            | 6505      |
| Mauritius .....       | 31,725             | ..                            | ..                            | ..        |
| TOTAL .....           | 491,275            | 381,567                       | 5614                          | 387,181   |

EDW. BOYES, *Sub-Collector.*

## IMPORTS, LAUNCESTON.

GENERAL IMPORTS into the Port of LAUNCESTON in the Year 1873.

| ARTICLES.                      | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |        | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                           |
|--------------------------------|----------------------------|----------------------|---------------------|--------|-------------------------------|-------------------------------------|------------------------------------|-----------------------------------------------------------|
|                                |                            | In British Vessels.  | In Foreign Vessels. | TOTAL. |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                                   |
| Alum., lbs.                    | United Kingdom ....        | 896                  | ..                  | 896    | 896                           | £ 6                                 | £ s. d.<br>0 18 8                  | 4d. per lb. 20 Aug. 1868 & 2 July, 1873.                  |
|                                | Victoria .....             | 3155                 | ..                  | 3155   | 3155                          | 27                                  | 3 5 10                             |                                                           |
|                                | TOTAL .....                | 4051                 | ..                  | 4051   | 4051                          | 33                                  | 4 4 6                              |                                                           |
| Apparel & Slops, ft.           | United Kingdom ....        | 163                  | ..                  | 163    | 163                           | 547                                 | 38 11 0                            | 4s. per cub. ft. 20 Aug. 1868, 5s. 2 July, 1873.          |
|                                | Victoria .....             | 920½                 | ..                  | 920½   | 920½                          | 3964                                | 197 12 0                           |                                                           |
|                                | TOTAL .....                | 1083½                | ..                  | 1083½  | 1083½                         | 4511                                | 236 3 0                            |                                                           |
| Arrowroot, lbs.                | United Kingdom ....        | 672                  | ..                  | 672    | 672                           | 34                                  | 5 12 0                             | 2d. per lb. 20 Aug. 1868 & 2 July, 1873.                  |
|                                | Victoria .....             | 3707                 | ..                  | 3707   | 3707                          | 63                                  | 30 17 10                           |                                                           |
|                                | TOTAL .....                | 4379                 | ..                  | 4379   | 4379                          | 97                                  | 36 9 10                            |                                                           |
| Blankets & Rugs, ft.           | United Kingdom ....        | 545                  | ..                  | 545    | 545                           | 1265                                | 69 17 0                            | 2s. per cub. ft. 20 Aug. 1868 & 3s. 2 July, 1873.         |
|                                | Victoria .....             | 1385                 | ..                  | 1385   | 1385                          | 2606                                | 156 16 0                           |                                                           |
|                                | TOTAL .....                | 1930                 | ..                  | 1930   | 1930                          | 3871                                | 226 13 0                           |                                                           |
| Basketware, feet.              | United Kingdom ....        | 186                  | ..                  | 186    | 186                           | 21                                  | 9 6 0                              | 1s. per cub. ft. 14 Sept. 1870 and 2 July, 1873.          |
|                                | Victoria .....             | 53                   | ..                  | 53     | 53                            | 34                                  | 2 13 0                             |                                                           |
|                                | TOTAL .....                | 239                  | ..                  | 239    | 239                           | 55                                  | 11 19 0                            |                                                           |
| Blacking, feet.                | United Kingdom ....        | 142                  | ..                  | 142    | 142                           | 139                                 | 15 10 0                            | 2s. per cub. ft. 20 Aug. 1868 & 3s. 2 July, 1873.         |
|                                | Victoria .....             | 285                  | ..                  | 285    | 285                           | 158                                 | 39 10 0                            |                                                           |
|                                | TOTAL .....                | 427                  | ..                  | 427    | 427                           | 297                                 | 55 0 0                             |                                                           |
| Blue, lbs.                     | United Kingdom ....        | 8288                 | ..                  | 8288   | 8288                          | 331                                 | 69 1 4                             | 2d. per lb. 20 Aug. 1868 & 2 July, 1873.                  |
|                                | Victoria .....             | 6534                 | ..                  | 6534   | 6534                          | 230                                 | 54 9 0                             |                                                           |
|                                | TOTAL .....                | 14,822               | ..                  | 14,822 | 14,822                        | 561                                 | 123 10 4                           |                                                           |
| Beef, Pork, & Mutton, lbs.     | Victoria .....             | 21,677               | ..                  | 21,677 | 21,677                        | 358                                 | 16 6 3                             | 1s. 6d. per 100 lbs. gross, 14 Sept. 1870 & 2 July, 1873. |
| Boots & Shoes, feet.           | United Kingdom ....        | 1329                 | ..                  | 1329   | 1329                          | 4668                                | 332 5 0                            | 5s. per cub. ft. 20 Aug. 1868 and 2 July, 1873.           |
|                                | Victoria .....             | 1789                 | ..                  | 1789   | 1789                          | 6825                                | 447 5 0                            |                                                           |
|                                | TOTAL .....                | 3118                 | ..                  | 3118   | 3118                          | 11,493                              | 779 10 0                           |                                                           |
| Brushes & Combs, ft.           | United Kingdom ....        | 55                   | ..                  | 55     | 55                            | 128                                 | 13 14 0                            | 5s. per cub. ft. 2 July, 1873.                            |
|                                | Victoria .....             | 80½                  | ..                  | 80½    | 80½                           | 243                                 | 18 2 6                             |                                                           |
|                                | TOTAL .....                | 135½                 | ..                  | 135½   | 135½                          | 371                                 | 31 16 6                            |                                                           |
| Candles, lbs.                  | United Kingdom ....        | 9415                 | ..                  | 9415   | 9415                          | 403                                 | 78 9 2                             |                                                           |
|                                | Victoria .....             | 10,140               | ..                  | 10,140 | 10,140                        | 401                                 | 84 10 0                            |                                                           |
|                                | TOTAL .....                | 19,555               | ..                  | 19,555 |                               |                                     |                                    |                                                           |
| Ditto, pkgs. (Warehoused.)     | Victoria .....             | 747                  | ..                  | 747    | ..                            | 840                                 |                                    |                                                           |
| Ditto, lbs. (From Warehouse.)  | Victoria .....             | ..                   | ..                  | ..     | 3625                          | ..                                  | 30 4 2                             | 2d. per lb. 20 Aug. 1868 & 2 July, 1873.                  |
|                                | TOTAL .....                | ..                   | ..                  | ..     | 23,180                        | 1644                                | 193 3 4                            |                                                           |
|                                |                            |                      |                     |        |                               |                                     |                                    |                                                           |
| Candle Cotton and Waste, pkgs. | United Kingdom ....        | 2                    | ..                  | 2      | 2                             | 38                                  |                                    | Exempt.                                                   |
|                                | Victoria .....             | 6                    | ..                  | 6      | 6                             | 50                                  |                                    |                                                           |
|                                | TOTAL .....                | 8                    | ..                  | 8      | 8                             | 88                                  | ..                                 |                                                           |

| ARTICLES.                                | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |        | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                    |
|------------------------------------------|----------------------------|----------------------|---------------------|--------|-------------------------------|-------------------------------------|------------------------------------|----------------------------------------------------|
|                                          |                            | In British Vessels.  | In Foreign Vessels. | TOTAL. |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                            |
| Canary & Hemp Seeds, lbs.                | United Kingdom ....        | 8368                 | ..                  | 8368   | 8368                          | £ 89                                | £ s. d.<br>17 8 8                  | ½d. per lb. 20 Aug. 1868 & 2 July, 1873.           |
|                                          | Victoria .....             | 1128                 | ..                  | 1128   | 1128                          | 8                                   | 2 7 0                              |                                                    |
|                                          | TOTAL.....                 | 9496                 | ..                  | 9496   | 9496                          | 97                                  | 19 15 8                            |                                                    |
| Canvas Bagging, yards.                   | United Kingdom ....        | 10,850               | ..                  | 10,850 | 10,850                        | 106                                 | 4 10 5                             | 8s. 4d. per 1000 yds. 20 Aug. 1868 & 2 July, 1873. |
|                                          | Victoria .....             | 31,240               | ..                  | 31,240 | 31,240                        | 570                                 | 13 0 4                             |                                                    |
|                                          | TOTAL.....                 | 42,090               | ..                  | 42,090 | 42,090                        | 676                                 | 17 10 9                            |                                                    |
| Canvas, pkgs.                            | Victoria .....             | 11                   | ..                  | 11     | 11                            | 107                                 | ..                                 | Exempt.                                            |
| Carriages, 4 wheels, No.                 | United Kingdom ....        | 1                    | ..                  | 1      | 1                             | 150                                 | 10 0 0                             | £10, 20 Aug. 1868 and 2 July, 1873.                |
|                                          | Victoria .....             | 17                   | ..                  | 17     | 17                            | 770                                 | 170 0 0                            |                                                    |
|                                          | TOTAL.....                 | 18                   | ..                  | 18     | 18                            | 920                                 | 180 0 0                            |                                                    |
| Carbonate of Soda, lbs.                  | United Kingdom ....        | 3696                 | ..                  | 3696   | 3696                          | 34                                  | 7 14 0                             | ½d. per lb. 20 Aug. 1868 & 2 July, 1873.           |
|                                          | Victoria .....             | 3038                 | ..                  | 3038   | 3038                          | 35                                  | 6 6 7                              |                                                    |
|                                          | TOTAL.....                 | 6734                 | ..                  | 6734   | 6734                          | 69                                  | 14 0 7                             |                                                    |
| Carpets, feet.                           | United Kingdom ....        | 397                  | ..                  | 397    | 397                           | 299                                 | 53 5 0                             | 2s. per cub.ft. 20 Aug. 1868, 3s. 2 July, 1873.    |
|                                          | Victoria .....             | 549½                 | ..                  | 549½   | 549½                          | 975                                 | 77 3 0                             |                                                    |
|                                          | TOTAL.....                 | 946½                 | ..                  | 946½   | 946½                          | 1274                                | 130 8 0                            |                                                    |
| Chicory, lbs.                            | United Kingdom ....        | 3360                 | ..                  | 3360   | 3360                          | 65                                  | 42 0 0                             |                                                    |
|                                          | Victoria .....             | 6853                 | ..                  | 6853   | 6853                          | 138                                 | 85 13 3                            |                                                    |
|                                          | TOTAL.....                 | 10,213               | ..                  | 10,213 |                               |                                     |                                    |                                                    |
| Ditto, pkgs. (Warehoused.)               | United Kingdom ....        | 55                   | ..                  | 55     | ..                            | 80                                  |                                    |                                                    |
|                                          | Victoria .....             | 60                   | ..                  | 60     | ..                            | 165                                 |                                    |                                                    |
|                                          | TOTAL.....                 | 115                  | ..                  | 115    |                               |                                     |                                    |                                                    |
| Ditto, lbs. (From Warehouse.)            | United Kingdom ....        | ..                   | ..                  | ..     | 5104                          | ..                                  | 63 16 0                            | 3d. per lb. 20 Aug. 1868 & 2 July, 1873.           |
|                                          | Victoria .....             | ..                   | ..                  | ..     | 6224                          | ..                                  | 77 16 0                            |                                                    |
|                                          | TOTAL.....                 | ..                   | ..                  | ..     | 21,541                        | 448                                 | 269 5 3                            |                                                    |
| Chocolate, lbs.                          | United Kingdom ....        | 390                  | ..                  | 390    | 390                           | 18                                  | 4 17 6                             | Ditto.                                             |
|                                          | Victoria .....             | 360                  | ..                  | 360    | 360                           | 15                                  | 4 10 0                             |                                                    |
|                                          | TOTAL.....                 | 750                  | ..                  | 750    | 750                           | 33                                  | 9 7 6                              |                                                    |
| Cocoa, lbs.                              | United Kingdom ....        | 5348                 | ..                  | 5348   | 5348                          | 291                                 | 66 17 0                            | Ditto.                                             |
|                                          | Victoria .....             | 1813                 | ..                  | 1813   | 1813                          | 82                                  | 22 13 3                            |                                                    |
|                                          | TOTAL.....                 | 7161                 | ..                  | 7161   | 7161                          | 373                                 | 89 10 3                            |                                                    |
| Coir Matting, feet.                      | United Kingdom ....        | 254                  | ..                  | 254    | 254                           | 221                                 | 6 7 0                              | 6d. per cub.ft. 20 Aug. 1868 and 2 July, 1873.     |
|                                          | Victoria .....             | 555½                 | ..                  | 555½   | 555½                          | 270                                 | 13 17 9                            |                                                    |
|                                          | TOTAL.....                 | 809½                 | ..                  | 809½   | 809½                          | 491                                 | 20 4 9                             |                                                    |
| Copperas and Blue-stone, lbs.            | United Kingdom ....        | 1304                 | ..                  | 1304   | 1304                          | 17                                  | 1 7 2                              | ½d. per lb. 20 Aug. 1868 & 2 July, 1873.           |
|                                          | Victoria .....             | 8918                 | ..                  | 8918   | 8918                          | 94                                  | 9 5 10                             |                                                    |
|                                          | TOTAL.....                 | 10,222               | ..                  | 10,222 | 10,222                        | 111                                 | 10 13 0                            |                                                    |
| Corn Flour, Maizena, and Biscuits, feet. | United Kingdom ....        | 125                  | ..                  | 125    | 125                           | 73                                  | 12 10 0                            | 2s. per cub.ft. 14 Sept. 1870 and 2 July, 1873.    |
|                                          | Victoria .....             | 987½                 | ..                  | 987½   | 987½                          | 691                                 | 98 15 0                            |                                                    |
|                                          | TOTAL.....                 | 1112½                | ..                  | 1112½  | 1112½                         | 764                                 | 111 5 0                            |                                                    |

| ARTICLES.                      | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |         | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                 |
|--------------------------------|----------------------------|----------------------|---------------------|---------|-------------------------------|-------------------------------------|------------------------------------|-------------------------------------------------|
|                                |                            | In British Vessels.  | In Foreign Vessels. | TOTAL.  |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                         |
| Coffee, Roasted, lbs.          | United Kingdom....         | 474                  | ..                  | 474     | 474                           | £ 35                                | £ s. d.<br>7 18 0                  | 4d. per lb. 20 Aug. 1868 & 2 July, 1873.        |
|                                | Victoria .....             | 4164                 | ..                  | 4164    | 4164                          | 320                                 | 69 8 0                             |                                                 |
|                                | TOTAL .....                | 4638                 | ..                  | 4638    |                               |                                     |                                    |                                                 |
| Ditto, lbs. (From Warehouse.)  | Victoria .....             | ..                   | ..                  | ..      | 602                           | ..                                  | 10 0 8                             |                                                 |
|                                | TOTAL .....                | ..                   | ..                  | ..      | 5240                          | 355                                 | 87 6 8                             |                                                 |
| Coffee, Raw, lbs.              | United Kingdom ....        | 5043                 | ..                  | 5043    | 5043                          | 300                                 | 63 0 9                             | 3d. per lb. 20 Aug. 1868 & 2 July, 1873.        |
|                                | Victoria .....             | 14,996               | ..                  | 14,996  | 14,996                        | 852                                 | 187 9 0                            |                                                 |
|                                | TOTAL .....                | 20,039               | ..                  | 20,039  |                               |                                     |                                    |                                                 |
| Ditto, lbs. (Warehoused.)      | United Kingdom ....        | 7028                 | ..                  | 7028    | ..                            | 287                                 |                                    |                                                 |
|                                | Victoria .....             | 9258                 | ..                  | 9258    | ..                            | 557                                 |                                    |                                                 |
|                                | TOTAL .....                | 16,286               | ..                  | 16,286  |                               |                                     |                                    |                                                 |
| Ditto, lbs. (From Warehouse.)  | United Kingdom ....        | ..                   | ..                  | ..      | 7408                          | ..                                  | 92 12 0                            |                                                 |
|                                | Victoria .....             | ..                   | ..                  | ..      | 10,946                        | ..                                  | 136 16 6                           |                                                 |
|                                | TOTAL .....                | ..                   | ..                  | ..      | 38,393                        | 1996                                | 479 18 3                           |                                                 |
| Corks, pkgs.                   | Victoria .....             | 36                   | ..                  | 36      | 36                            | 200                                 | ..                                 | Exempt.                                         |
| Cables & Anchors, pkgs.        | Victoria .....             | 80                   | ..                  | 80      | 80                            | 1145                                | ..                                 | Ditto.                                          |
| Cutlery, lbs.                  | United Kingdom ....        | 1785                 | ..                  | 1785    | 1785                          | 472                                 | 35 7 6                             | 2d. per lb. 20 Aug. 1868 & 6d. 2 July, 1873.    |
|                                | Victoria .....             | 3489                 | ..                  | 3489    | 3489                          | 670                                 | 61 14 6                            |                                                 |
|                                | TOTAL .....                | 5274                 | ..                  | 5274    | 5274                          | 1142                                | 97 2 0                             |                                                 |
| Confectionery, feet.           | United Kingdom ....        | 320                  | ..                  | 320     | 320                           | 389                                 | 48 0 0                             | 3s. per cub. ft. 20 Aug. 1868 and 2 July, 1873. |
|                                | Victoria .....             | 896                  | ..                  | 896     | 896                           | 1124                                | 134 8 0                            |                                                 |
|                                | TOTAL .....                | 1216                 | ..                  | 1216    | 1216                          | 1513                                | 182 8 0                            |                                                 |
| Corn Sacks, No.                | United Kingdom ....        | 48,446               | ..                  | 48,446  | 48,446                        | 2505                                | 101 6 10                           | ½d. each, 20 Aug. 1868 & 2 July, 1873.          |
|                                | Victoria .....             | 321,246              | ..                  | 321,246 | 321,246                       | 18,406                              | 668 16 11                          |                                                 |
|                                | TOTAL .....                | 369,692              | ..                  | 369,692 |                               |                                     |                                    |                                                 |
| Ditto, bales. (Warehoused.)    | Victoria .....             | 80                   | ..                  | 80      | ..                            | 1145                                |                                    |                                                 |
| Ditto, No. (From Warehouse.)   | Victoria .....             | ..                   | ..                  | ..      | 46,208                        | ..                                  | 96 5 4                             |                                                 |
|                                | TOTAL .....                | ..                   | ..                  | ..      | 415,900                       | 22,056                              | 866 9 1                            |                                                 |
| Copper and Yellow Metal, pkgs. | Victoria .....             | 36                   | ..                  | 36      | 36                            | 148                                 | ..                                 | Exempt.                                         |
| Cabinet Organs, No.            | United Kingdom....         | 11                   | ..                  | 11      | 11                            | 374                                 | 27 10 0                            | £2 10s. each, 2 July, 1873.                     |
| Ditto, No.                     | United Kingdom....         | 2                    | ..                  | 2       | 2                             | 40                                  |                                    | Exempt.*                                        |
|                                | Victoria .....             | 7                    | ..                  | 7       | 7                             | 240                                 | ..                                 |                                                 |
|                                | TOTAL .....                | 20                   | ..                  | 20      | 20                            | 654                                 | 27 10 0                            |                                                 |
| Coal, tons.                    | Victoria .....             | 554                  | ..                  | 554     | 554                           | 795                                 | 27 14 0                            | 1s. per ton, 14 Sept. 1870 & 2 July, 1873.      |
|                                | New South Wales ...        | 3157½                | ..                  | 3157½   | 3157½                         | 4539                                | 157 17 6                           |                                                 |
|                                | TOTAL .....                | 3711½                | ..                  | 3711½   |                               |                                     |                                    |                                                 |
| Ditto, ditto.                  | New South Wales ...        | 1663                 | ..                  | 1663    | 1663                          | 2040                                | ..                                 | Exempt.†                                        |
|                                | TOTAL .....                | ..                   | ..                  | ..      | 5374½                         | 7374                                | 185 11 6                           |                                                 |

\* For Church purposes.

† For Railway purposes.

| ARTICLES.                           | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |         | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                            |
|-------------------------------------|----------------------------|----------------------|---------------------|---------|-------------------------------|-------------------------------------|------------------------------------|------------------------------------------------------------|
|                                     |                            | In British Vessels.  | In Foreign Vessels. | TOTAL.  |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                                    |
| Drain Pipes, cwts.                  | Victoria .....             | 438                  | ..                  | 438     | 438                           | £ 70                                | £ s. d.<br>..                      | Exempt.                                                    |
| Drapery, feet.                      | United Kingdom ....        | 17,128½              | ..                  | 17,128½ | 17,128½                       | 49,040                              | 4006 12 6                          | 4s. per cub. ft.<br>20 Aug. 1868<br>& 5s. 2 July,<br>1873. |
|                                     | Victoria .....             | 23,010               | ..                  | 23,010  | 23,010                        | 78,632                              | 5119 18 0                          |                                                            |
|                                     | TOTAL .....                | 40,138½              | ..                  | 40,138½ |                               |                                     |                                    |                                                            |
| Ditto, pkgs.<br>(Warehoused.)       | Victoria .....             | 41                   | ..                  | 41      | ..                            | 1840                                |                                    |                                                            |
|                                     | United Kingdom ....        | 23                   | ..                  | 23      | ..                            | 598                                 |                                    |                                                            |
|                                     | TOTAL .....                | 64                   | ..                  | 64      |                               |                                     |                                    |                                                            |
| Ditto, feet.<br>(From Warehouse.)   | Victoria .....             | ..                   | ..                  | ..      | 292                           | ..                                  | 59 12 0                            |                                                            |
|                                     | TOTAL .....                | ..                   | ..                  | ..      | 40,430½                       | 130,110                             | 9186 2 6                           |                                                            |
| Earthenware and<br>Glassware, feet. | United Kingdom ...         | 2649                 | ..                  | 2649    | 2649                          | 901                                 | 99 6 9                             | 9d. per cub. ft.<br>14 Sept. 1870<br>and 2 July,<br>1873.  |
|                                     | Victoria .....             | 5962                 | ..                  | 5962    | 5962                          | 2557                                | 223 13 2                           |                                                            |
|                                     | TOTAL .....                | 8611                 | ..                  | 8611    | 8611                          | 3458                                | 322 18 11                          |                                                            |
| Fruits, Green, pkgs.                | Victoria .....             | 2226                 | ..                  | 2226    | 2226                          | 940                                 | ..                                 | Exempt.                                                    |
| Fruits, Dried, lbs.                 | United Kingdom ....        | 32,586               | ..                  | 32,586  | 32,586                        | 331                                 | 203 13 5                           | 1½d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.            |
|                                     | Victoria .....             | 78,917               | ..                  | 78,917  | 78,917                        | 654                                 | 493 4 8                            |                                                            |
|                                     | TOTAL .....                | 111,503              | ..                  | 111,503 |                               |                                     |                                    |                                                            |
| Ditto, cwts.<br>(Warehoused.)       | United Kingdom ....        | 274                  | ..                  | 274     | ..                            | 666                                 |                                    |                                                            |
|                                     | Victoria .....             | 194                  | ..                  | 194     | ..                            | 557                                 |                                    |                                                            |
|                                     | TOTAL .....                | 468                  | ..                  | 468     |                               |                                     |                                    |                                                            |
| Ditto, lbs.<br>(From Warehouse.)    | United Kingdom ....        | ..                   | ..                  | ..      | 23,537                        | ..                                  | 147 2 1                            |                                                            |
|                                     | Victoria .....             | ..                   | ..                  | ..      | 27,725                        | ..                                  | 173 6 10                           |                                                            |
|                                     | TOTAL .....                | ..                   | ..                  | ..      | 162,765                       | 2208                                | 1017 7 0                           |                                                            |
| Fish, pickled, feet.                | Victoria .....             | 295                  | ..                  | 295     | 295                           | 257                                 | 14 15 0                            | 1s. per cub. ft.<br>20 Aug. 1868<br>and 2 July,<br>1873.   |
| Ditto, pkgs.<br>(Warehoused.)       | Victoria .....             | 60                   | ..                  | 60      | ..                            | 210                                 |                                    |                                                            |
|                                     | TOTAL .....                | ..                   | ..                  | ..      | 295                           | 467                                 | 14 15 0                            |                                                            |
| Ditto, dried, lbs.                  | Victoria .....             | 8568                 | ..                  | 8568    | 8568                          | 200                                 | 17 17 0                            | ½d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.             |
| Flour, lbs.                         | Victoria ...               | 800                  | ..                  | 800     | 800                           | 10                                  | 0 8 0                              | 1s. per 100 lbs.<br>14 Sept. 1870<br>and 2 July,<br>1873.  |
| Furniture, feet.                    | United Kingdom ....        | 1107                 | ..                  | 1107    | 1107                          | 624                                 | 159 16 6                           | 3s. per cub. ft.<br>20 Aug. 1868<br>& 2s. 2 July,<br>1873. |
|                                     | Victoria .....             | 815½                 | ..                  | 815½    | 815½                          | 600                                 | 97 16 0                            |                                                            |
|                                     | TOTAL .....                | 1922½                | ..                  | 1922½   | 1922½                         | 1224                                | 257 12 6                           |                                                            |
| Ginger, lbs.                        | United Kingdom ....        | 1294                 | ..                  | 1294    | 1294                          | 40                                  | 10 15 8                            | 2d. per lb. 20<br>Aug. 1868,<br>& 2 July,<br>1873.         |
|                                     | Victoria .....             | 4346                 | ..                  | 4346    | 4346                          | 193                                 | 36 4 4                             |                                                            |
|                                     | TOTAL .....                | 5640                 | ..                  | 5640    | 5640                          | 233                                 | 47 0 0                             |                                                            |
| Glass, Plate, feet.                 | United Kingdom ....        | 200                  | ..                  | 200     | 200                           | 47                                  | 0 12 0                             | 6s. per 100 ft.<br>20 Aug. 1868<br>and 2 July,<br>1873.    |
| Ditto, Crown and<br>Sheet, feet.    | United Kingdom ....        | 11,300               | ..                  | 11,300  | 11,300                        | 144                                 | 16 19 0                            | 3s. per 100 ft.<br>ditto.                                  |
|                                     | Victoria .....             | 16,025               | ..                  | 16,025  | 16,025                        | 373                                 | 24 0 9                             |                                                            |
|                                     | TOTAL .....                | 27,325               | ..                  | 27,325  | 27,325                        | 517                                 | 40 19 9                            |                                                            |

| ARTICLES.                     | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |        | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                        |
|-------------------------------|----------------------------|----------------------|---------------------|--------|-------------------------------|-------------------------------------|------------------------------------|--------------------------------------------------------|
|                               |                            | In British Vessels.  | In Foreign Vessels. | TOTAL. |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                                |
| Glue, lbs.                    | Victoria .....             | 1355                 | ..                  | 1355   | 1355                          | £ 45                                | £ s. d.<br>5 12 11                 | 1d. per lb. 20 Aug. 1868 & 2 July, 1873.               |
| Grain, Maize, lbs.            | Victoria .....             | 9600                 | ..                  | 9600   | 9600                          | 66                                  | 4 0 0                              | 10d. per 100 lbs. gross, 14 Sept. 1870 & 2 July, 1873. |
| Gunnies, No.                  | Victoria .....             | 65,480               | ..                  | 65,480 | 65,480                        | 1059                                | 68 4 4                             | ½d. each, 20 Aug. 1868 & 2 July, 1873.                 |
| Gunpowder, Sporting, lbs.     | United Kingdom....         | 9117                 | ..                  | 9117   | 9117                          | 860                                 | 151 19 0                           | 4d. per lb. 20 Aug. 1868 & 2 July, 1873.               |
|                               | Victoria .....             | 1250                 | ..                  | 1250   | 1250                          | 100                                 | 20 16 8                            |                                                        |
|                               | TOTAL .....                | 10,367               | ..                  | 10,367 | 10,367                        | 960                                 | 172 15 8                           |                                                        |
| Ditto, Blasting, lbs.         | United Kingdom....         | 19,050               | ..                  | 19,050 | 19,050                        | 622                                 | 79 7 6                             | 1d. per lb. 20 Aug. 1868 & 2 July, 1873.               |
|                               | Victoria .....             | 725                  | ..                  | 725    | 725                           | 30                                  | 3 0 5                              |                                                        |
|                               | TOTAL .....                | 19,775               | ..                  | 19,775 | 19,775                        | 652                                 | 82 7 11                            |                                                        |
| Hats & Caps, feet.            | United Kingdom ....        | 29                   | ..                  | 29     | 29                            | 114                                 | 6 3 0                              | 4s. per cub. ft. 20 Aug. 1868 & 5s. 2 July, 1873.      |
|                               | Victoria .....             | 29                   | ..                  | 29     | 29                            | 80                                  | 6 18 0                             |                                                        |
|                               | TOTAL .....                | 58                   | ..                  | 58     | 58                            | 194                                 | 13 1 0                             |                                                        |
| Hardware, cwts.               | United Kingdom ....        | 1003½                | ..                  | 1003½  | 1003½                         | 3881                                | 250 18 9                           | 5s. per cwt. 20 Aug. 1868 and 2 July, 1873.            |
|                               | Victoria .....             | 1934                 | ..                  | 1934   | 1934                          | 8210                                | 483 10 0                           |                                                        |
|                               | TOTAL .....                | 2937½                | ..                  | 2937½  | 2937½                         | 12,091                              | 734 8 9                            |                                                        |
| Ditto, ditto.                 | United Kingdom ....        | 1692½                | ..                  | 1692½  | 1692½                         | 3560                                | 211 12 0                           | 2s. 6d. per cwt. 20 Aug. 1868 and 2 July, 1873.        |
|                               | Victoria .....             | 2812½                | ..                  | 2812½  | 2812½                         | 6116                                | 351 11 3                           |                                                        |
|                               | TOTAL .....                | 4505½                | ..                  | 4505½  | 4505½                         | 9676                                | 563 3 3                            |                                                        |
| Ditto, ditto.                 | United Kingdom ....        | 3930½                | ..                  | 3930½  | 3930½                         | 1081                                | 147 8 1                            | 9d. per cwt. 14 Sept. 1870 and 2 July, 1873.           |
|                               | Victoria .....             | 4761½                | ..                  | 4761½  | 4761½                         | 991                                 | 178 11 4                           |                                                        |
|                               | TOTAL .....                | 8692½                | ..                  | 8692½  | 8692½                         | 2072                                | 325 19 5                           |                                                        |
| Ditto, ditto.                 | United Kingdom ....        | 10½                  | ..                  | 10½    | 10½                           | 12                                  | 0 5 3                              | 6d. per cwt. 20 Aug. 1868 and 2 July, 1873.            |
|                               | Victoria .....             | 145½                 | ..                  | 145½   | 145½                          | 110                                 | 3 12 9                             |                                                        |
|                               | TOTAL .....                | 156                  | ..                  | 156    | 156                           | 122                                 | 3 18 0                             |                                                        |
| Hides and Skins, cwts.        | Victoria .....             | 3880½                | ..                  | 3880½  | 3880½                         | 6640                                |                                    | Exempt.                                                |
|                               | Queensland .....           | 90                   | ..                  | 90     | 90                            | 180                                 |                                    |                                                        |
|                               | TOTAL .....                | 3970½                | ..                  | 3970½  | 3970½                         | 3820                                | ..                                 |                                                        |
| Hops, lbs.                    | United Kingdom ....        | 2358                 | ..                  | 2358   | 2358                          | 150                                 | 19 13 0                            | 2d. per lb. 20 Aug. 1868, & 2 July, 1873.              |
|                               | Victoria .....             | 8690                 | ..                  | 8690   | 8690                          | 800                                 | 72 8 4                             |                                                        |
|                               | TOTAL .....                | 11,048               | ..                  | 11,048 |                               |                                     |                                    |                                                        |
| Ditto, bales. (Warehoused.)   | United Kingdom ....        | 12                   | ..                  | 12     | ..                            | 90                                  |                                    |                                                        |
|                               | Victoria .....             | 10                   | ..                  | 10     | ..                            | 65                                  |                                    |                                                        |
|                               | TOTAL .....                | 22                   | ..                  | 22     |                               |                                     |                                    |                                                        |
| Ditto, lbs. (From Warehouse.) | United Kingdom ....        | ..                   | ..                  | ..     | 151                           | ..                                  | 1 5 2                              |                                                        |
|                               | TOTAL .....                | ..                   | ..                  | ..     | 11,199                        | 1105                                | 93 6 6                             |                                                        |
| Iron Tanks, No.               | United Kingdom ....        | 7                    | ..                  | 7      | 7                             | 30                                  | ..                                 | Exempt.                                                |

| ARTICLES.                              | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |        | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                                 |
|----------------------------------------|----------------------------|----------------------|---------------------|--------|-------------------------------|-------------------------------------|------------------------------------|-----------------------------------------------------------------|
|                                        |                            | In British Vessels.  | In Foreign Vessels. | TOTAL. |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                                         |
| Iron and Tin, cwts.                    | United Kingdom....         | 1866                 | ..                  | 1866   | 1866                          | £ 1594                              | £ s. d.                            | Exempt.                                                         |
|                                        | Victoria.....              | 3497                 | ..                  | 3497   | 3497                          | 4399                                |                                    |                                                                 |
|                                        | TOTAL.....                 | 5363                 | ..                  | 5363   | 5363                          | 5993                                |                                    |                                                                 |
| Jars, (Jam), pkgs.                     | United Kingdom....         | 25                   | ..                  | 25     | 25                            | 224                                 | ..                                 | Exempt.                                                         |
|                                        | Victoria.....              | 5                    | ..                  | 5      | 5                             | 60                                  |                                    |                                                                 |
|                                        | TOTAL.....                 | 30                   | ..                  | 30     | 30                            | 284                                 |                                    |                                                                 |
| Jewellery, ozs.                        | United Kingdom....         | 434½                 | ..                  | 434½   | 434½                          | 960                                 | 90 11 6<br>72 1 6<br>162 13 0      | 1s. per oz. 20 Aug. 1868, & 2s. per oz. for Gold, 2 July, 1873. |
|                                        | Victoria.....              | 1230                 | ..                  | 1230   | 1230                          | 2132                                |                                    |                                                                 |
|                                        | TOTAL.....                 | 1664½                | ..                  | 1664½  | 1664½                         | 3092                                |                                    |                                                                 |
| Live Stock—Cattle, No.                 | Victoria.....              | 17                   | ..                  | 17     | 17                            | 960                                 | 25 10 0                            | 30s. per hd. 14 Sept. 1870 & 2 July, 1873.                      |
| Ditto—Horses, No.                      | Victoria.....              | 10                   | ..                  | 10     | 10                            | 500                                 | ..                                 | Exempt.                                                         |
| Ditto, Sheep, No.                      | Victoria.....              | 3043                 | ..                  | 3043   | 3043                          | 3373                                | 228 4 6                            | 1s. 6d. each, 14 Sept. 1870 and 2 July, 1873.                   |
| Liquorice, lbs.                        | Victoria.....              | 1680                 | ..                  | 1680   | 1680                          | 73                                  | 14 0 0                             | 2d. per lb. 20 Aug. 1868, & 2 July, 1873.                       |
| Malt, bushels.                         | Victoria.....              | 57                   | ..                  | 57     | 57                            | 49                                  | 2 17 0                             | 1s. per bushel, 20 Aug. 1868 & 2 July, 1873.                    |
| Malt Liquor in wood, galls.            | United Kingdom....         | 697                  | ..                  | 697    | 697                           | 60                                  | 17 8 6<br>16 4 0                   | 6d. per gall. 20 Aug. 1868 and 2 July, 1873.                    |
|                                        | Victoria.....              | 648                  | ..                  | 648    | 648                           | 84                                  |                                    |                                                                 |
|                                        | TOTAL.....                 | 1345                 | ..                  | 1345   | ..                            | ..                                  |                                    |                                                                 |
| Ditto, casks. (Warehoused.)            | United Kingdom....         | 45                   | ..                  | 45     | ..                            | 195                                 | ..                                 | ..                                                              |
|                                        | Victoria.....              | 24                   | ..                  | 24     | ..                            | 82                                  |                                    |                                                                 |
|                                        | TOTAL.....                 | 69                   | ..                  | 69     | ..                            | ..                                  |                                    |                                                                 |
| Ditto, galls. (From Warehouse.)        | Victoria.....              | ..                   | ..                  | ..     | 393                           | ..                                  | 9 16 6                             | ..                                                              |
|                                        | TOTAL.....                 | ..                   | ..                  | ..     | 1738                          | 421                                 | 43 9 0                             |                                                                 |
| Ditto in bottle, doz. quarts.          | United Kingdom....         | 1770                 | ..                  | 1770   | 1770                          | 838                                 | 177 0 0<br>200 0 0                 | 2s. per dozen qrts. 20 Aug. 1868, and 2 July, 1873.             |
|                                        | Victoria.....              | 2000                 | ..                  | 2000   | 2000                          | 972                                 |                                    |                                                                 |
|                                        | TOTAL.....                 | 3770                 | ..                  | 3770   | ..                            | ..                                  |                                    |                                                                 |
| Ditto, pkgs. (Warehoused.)             | United Kingdom....         | 240                  | ..                  | 240    | ..                            | 96                                  | ..                                 | ..                                                              |
|                                        | Victoria.....              | 82                   | ..                  | 82     | ..                            | 32                                  |                                    |                                                                 |
|                                        | TOTAL.....                 | 322                  | ..                  | 322    | ..                            | ..                                  |                                    |                                                                 |
| Ditto, dozen quarts. (From Warehouse.) | United Kingdom....         | ..                   | ..                  | ..     | 508½                          | ..                                  | 50 17 10                           | ..                                                              |
|                                        | TOTAL.....                 | ..                   | ..                  | ..     | 4278½                         | 1938                                | 427 17 10                          |                                                                 |
| Ditto, dozen pints.                    | United Kingdom....         | 907                  | ..                  | 907    | 907                           | 270                                 | 45 7 0<br>36 10 0                  | 1s. per dozen pints, 20 Aug. 1868 and 2 July, 1873.             |
|                                        | Victoria.....              | 730                  | ..                  | 730    | 730                           | 248                                 |                                    |                                                                 |
|                                        | TOTAL.....                 | 1637                 | ..                  | 1637   | ..                            | ..                                  |                                    |                                                                 |
| Ditto, pkgs. (Warehoused.)             | United Kingdom....         | 11                   | ..                  | 11     | ..                            | 16                                  | ..                                 | ..                                                              |
|                                        | TOTAL.....                 | ..                   | ..                  | ..     | 1637                          | 534                                 | 81 17 0                            |                                                                 |



| ARTICLES.                           | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |         | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                  |
|-------------------------------------|----------------------------|----------------------|---------------------|---------|-------------------------------|-------------------------------------|------------------------------------|--------------------------------------------------|
|                                     |                            | In British Vessels.  | In Foreign Vessels. | TOTAL.  |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                          |
| Paints, Dry, lbs.                   | United Kingdom ....        | 5700                 | ..                  | 5700    | 5700                          | £ 80                                | £ s. d.<br>5 18 9                  | ½d. per lb. 20 Aug. 1868 & 2 July, 1873.         |
|                                     | Victoria .....             | 3308                 | ..                  | 3308    | 3308                          | 64                                  | 3 8 11                             |                                                  |
|                                     | TOTAL .....                | 9008                 | ..                  | 9008    | 9008                          | 144                                 | 9 7 8                              |                                                  |
| Paints, Mixed, lbs.                 | United Kingdom ....        | 20,660               | ..                  | 20,660  | 20,660                        | 385                                 | 43 0 10                            | ½d. per lb. 20 Aug. 1868 & 2 July, 1873.         |
|                                     | Victoria .....             | 27,287               | ..                  | 27,287  | 27,287                        | 497                                 | 56 17 3                            |                                                  |
|                                     | TOTAL .....                | 47,947               | ..                  | 47,947  | 47,947                        | 882                                 | 99 18 1                            |                                                  |
| Pitch, Tar, & Resin, pkgs.          | United Kingdom ....        | 146                  | ..                  | 146     | 146                           | 185                                 |                                    | Exempt.                                          |
|                                     | Victoria .....             | 116                  | ..                  | 116     | 116                           | 272                                 |                                    |                                                  |
|                                     | TOTAL .....                | 262                  | ..                  | 262     | 262                           | 457                                 | ..                                 |                                                  |
| Pepper, lbs.                        | United Kingdom ....        | 3701                 | ..                  | 3701    | 3701                          | 153                                 | 30 16 10                           | 2d. per lb. 20 Aug. 1868 & 2 July, 1873.         |
|                                     | Victoria .....             | 9557                 | ..                  | 9557    | 9557                          | 449                                 | 79 12 10                           |                                                  |
|                                     | TOTAL .....                | 13,258               | ..                  | 13,258  | 13,258                        | 602                                 | 110 9 8                            |                                                  |
| Pickles, doz. quarts.               | United Kingdom ....        | 10                   | ..                  | 10      | 10                            | 6                                   | 1 10 0                             | 3s. per doz. 20 Aug. 1868 and 2 July, 1873.      |
|                                     | Victoria .....             | 30                   | ..                  | 30      | 30                            | 13                                  | 4 10 0                             |                                                  |
|                                     | TOTAL .....                | 40                   | ..                  | 40      | 40                            | 19                                  | 6 0 0                              |                                                  |
| Ditto, doz. pints.                  | United Kingdom ....        | 324                  | ..                  | 324     | 324                           | 263                                 | 32 4 0                             | 2s. per doz. 20 Aug. 1868 and 2 July, 1873.      |
|                                     | Victoria .....             | 200                  | ..                  | 200     | 200                           | 97                                  | 20 0 0                             |                                                  |
|                                     | TOTAL .....                | 524                  | ..                  | 524     | 524                           | 360                                 | 52 4 0                             |                                                  |
| Pianos, No.                         | United Kingdom ....        | 16                   | ..                  | 16      | 16                            | 762                                 | 80 0 0                             | £5 each, 20 Aug. 1868 & 2 July, 1873.            |
|                                     | Victoria .....             | 46                   | ..                  | 46      | 46                            | 1340                                | 230 0 0                            |                                                  |
|                                     | TOTAL .....                | 62                   | ..                  | 62      | 62                            | 2102                                | 310 0 0                            |                                                  |
| Pearl Barley, lbs.                  | Victoria .....             | 6636                 | ..                  | 6636    | 6636                          | 65                                  | 13 16 6                            | ½d. per lb. 20 Aug. 1868 & 2 July, 1873.         |
| Rice, lbs.                          | United Kingdom ....        | 74,892               | ..                  | 74,892  | 74,892                        | 580                                 | 156 0 6                            | ½d. per lb. 20 Aug. 1868 & 2 July, 1873.         |
|                                     | Victoria .....             | 164,839              | ..                  | 164,839 | 164,839                       | 1650                                | 343 8 4                            |                                                  |
|                                     | TOTAL .....                | 239,731              | ..                  | 239,731 | 239,731                       | 2230                                | 499 8 10                           |                                                  |
| Rope, cwts.                         | United Kingdom ....        | 31½                  | ..                  | 31½     | 31½                           | 76                                  | 2 7 8                              | 1s. 6d. per cwt. 14 Sept. 1870 and 2 July, 1873. |
|                                     | Victoria .....             | 407                  | ..                  | 407     | 407                           | 1600                                | 30 11 4                            |                                                  |
|                                     | TOTAL .....                | 438½                 | ..                  | 438½    | 438½                          | 1676                                | 32 19 0                            |                                                  |
| Railway Plant, cwts.                | United Kingdom ....        | 1162                 | ..                  | 1162    | 1162                          | 13,555                              |                                    | Exempt.                                          |
|                                     | Victoria .....             | 410                  | ..                  | 410     | 410                           | 1664                                |                                    |                                                  |
|                                     | TOTAL .....                | 1572                 | ..                  | 1572    | 1572                          | 15,219                              | ..                                 |                                                  |
| Railway Plant, Miscellaneous, pkgs. | United Kingdom ....        | 100                  | ..                  | 100     | 100                           | 500                                 |                                    | Exempt.                                          |
|                                     | Victoria .....             | 287                  | ..                  | 287     | 287                           | 277                                 |                                    |                                                  |
|                                     | TOTAL .....                | 387                  | ..                  | 387     | 387                           | 777                                 | ..                                 |                                                  |
| Saddlery & Leatherware, feet.       | United Kingdom ....        | 190                  | ..                  | 190     | 190                           | 243                                 | 38 0 0                             | 4s. per cub. ft. 20 Aug. 1868 and 2 July, 1873.  |
|                                     | Victoria .....             | 661½                 | ..                  | 661½    | 661½                          | 1062                                | 132 6 0                            |                                                  |
|                                     | TOTAL .....                | 851½                 | ..                  | 851½    | 851½                          | 1305                                | 170 6 0                            |                                                  |
| Salt and Saltpetre, cwts.           | United Kingdom ....        | 3903½                | ..                  | 3903½   | 3903½                         | 794                                 | 292 14 11                          | 1s. 6d. per cwt. 14 Sept. 1870 and 2 July, 1873. |
|                                     | Victoria .....             | 5682½                | ..                  | 5682½   | 5682½                         | 1460                                | 426 4 9                            |                                                  |
|                                     | TOTAL .....                | 9586½                | ..                  | 9586½   | 9586½                         | 2254                                | 718 19 8                           |                                                  |

| ARTICLES.                        | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |         | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                       |
|----------------------------------|----------------------------|----------------------|---------------------|---------|-------------------------------|-------------------------------------|------------------------------------|-------------------------------------------------------|
|                                  |                            | In British Vessels.  | In Foreign Vessels. | TOTAL.  |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                               |
| Salts, Epsom, pkgs.              | United Kingdom ....        | 12                   | ..                  | 12      | 12                            | £ 12                                | £ s. d.                            | Exempt.                                               |
|                                  | Victoria .....             | 2                    | ..                  | 2       | 2                             | 3                                   |                                    |                                                       |
|                                  | TOTAL .....                | 14                   | ..                  | 14      | 14                            | 15                                  |                                    |                                                       |
| Sago, lbs.                       | United Kingdom ....        | 650                  | ..                  | 650     | 650                           | 10                                  | 5 8 4<br>27 2 10<br>32 11 2        | 2d. per lb. 20 Aug. 1868 & 2 July, 1873.              |
|                                  | Victoria .....             | 3257                 | ..                  | 3257    | 3257                          | 370                                 |                                    |                                                       |
|                                  | TOTAL .....                | 3907                 | ..                  | 3907    | 3907                          | 380                                 |                                    |                                                       |
| Sauces, doz. pints.              | United Kingdom ....        | 13                   | ..                  | 13      | 13                            | 13                                  | 1 19 0<br>2 8 0<br>4 7 0           | 3s. per dozen pints, 20 Aug. 1868 & 2 July, 1873.     |
|                                  | Victoria .....             | 16                   | ..                  | 16      | 16                            | 18                                  |                                    |                                                       |
|                                  | TOTAL .....                | 29                   | ..                  | 29      | 29                            | 31                                  |                                    |                                                       |
| Ditto, doz. ½-pints.             | United Kingdom ....        | 183                  | ..                  | 183     | 183                           | 91                                  | 18 6 0<br>25 4 0<br>43 10 0        | 2s. per doz. 20 Aug. 1868 and 2 July, 1873.           |
|                                  | Victoria .....             | 252                  | ..                  | 252     | 252                           | 165                                 |                                    |                                                       |
|                                  | TOTAL .....                | 435                  | ..                  | 435     | 435                           | 256                                 |                                    |                                                       |
| Shot, lbs.                       | United Kingdom ....        | 17,752               | ..                  | 17,752  | 17,752                        | 220                                 | 73 19 4<br>6 10 8<br>80 10 0       | 1d. per lb. 20 Aug. 1868 & 2 July, 1873.              |
|                                  | Victoria .....             | 1568                 | ..                  | 1568    | 1568                          | 29                                  |                                    |                                                       |
|                                  | TOTAL .....                | 19,320               | ..                  | 19,320  | 19,320                        | 249                                 |                                    |                                                       |
| Spirits of Tar, galls.           | Victoria .....             | 10                   | ..                  | 10      | 10                            | 2                                   | 0 5 0                              | 6d. per gall. 20 Aug. 1868 and 2 July, 1873.          |
| Stationery, pkgs.                | United Kingdom ....        | 141                  | ..                  | 141     | 141                           | 2492                                | ..                                 | Exempt.                                               |
|                                  | Victoria .....             | 316                  | ..                  | 316     | 316                           | 5501                                |                                    |                                                       |
|                                  | TOTAL .....                | 457                  | ..                  | 457     | 457                           | 7993                                |                                    |                                                       |
| Ditto, feet.                     | United Kingdom ....        | 343½                 | ..                  | 343½    | 343½                          | 702                                 | 68 14 0<br>210 2 0<br>278 16 0     | 4s. per cub. ft. 20 Aug. 1868 and 2 July, 1873.       |
|                                  | Victoria .....             | 1050½                | ..                  | 1050½   | 1050½                         | 2080                                |                                    |                                                       |
|                                  | TOTAL .....                | 1394                 | ..                  | 1394    | 1394                          | 2782                                |                                    |                                                       |
| Ditto, Room and Wrapping Papers. | United Kingdom ....        | 1578                 | ..                  | 1578    | 1578                          | 1174                                | 118 7 0<br>174 16 9<br>293 3 9     | 1s. 6d. per cub. foot, 14 Sept. 1870 & 2 July, 1873.  |
|                                  | Victoria .....             | 2331                 | ..                  | 2331    | 2331                          | 1965                                |                                    |                                                       |
|                                  | TOTAL .....                | 3909                 | ..                  | 3909    | 3909                          | 3139                                |                                    |                                                       |
| Sugar, Refined, lbs.             | United Kingdom ....        | 34,900               | ..                  | 34,900  | 34,900                        | 1044                                | 133 13 4<br>18 16 6                | 6s. per cwt. 20 Aug. 1868 & 1d. per lb. 2 July, 1873. |
|                                  | Victoria .....             | 5288                 | ..                  | 5288    | 5288                          | 123                                 |                                    |                                                       |
|                                  | TOTAL .....                | 40,188               | ..                  | 40,188  |                               |                                     |                                    |                                                       |
| Ditto, cwts. (Warehoused.)       | United Kingdom ....        | 198                  | ..                  | 198     | ..                            | 340                                 | 109 11 8<br>262 1 6                |                                                       |
| Ditto, cwts. (From Warehouse.)   | United Kingdom ....        | ..                   | ..                  | ..      | 26,970                        | ..                                  |                                    |                                                       |
|                                  | TOTAL .....                | ..                   | ..                  | ..      | 67,158                        | 1507                                |                                    |                                                       |
| Ditto, Raw, cwts.                | Mauritius .....            | 18,386½              | ..                  | 18,386½ | 18,386½                       | 30,135                              | 5516 0 6<br>429 18 0<br>2280 15 0  | 6s. per cwt. 20 Aug. 1868 and 2 July, 1873.           |
|                                  | Queensland .....           | 1433                 | ..                  | 1433    | 1433                          | 2242                                |                                    |                                                       |
|                                  | Victoria .....             | 7602½                | ..                  | 7602½   | 7602½                         | 14,632                              |                                    |                                                       |
|                                  | TOTAL .....                | 27,422½              | ..                  | 27,422½ |                               |                                     |                                    |                                                       |
| Ditto, cwts. (Warehoused.)       | Mauritius .....            | 1060                 | ..                  | 1060    | ..                            | 1590                                |                                    |                                                       |
|                                  | Queensland .....           | 517                  | ..                  | 517     | ..                            | 680                                 |                                    |                                                       |
|                                  | Victoria .....             | 2995                 | ..                  | 2995    | ..                            | 3195                                |                                    |                                                       |
|                                  | TOTAL .....                | 4572                 | ..                  | 4572    |                               |                                     |                                    |                                                       |
| Ditto, cwts. (From Warehouse.)   | Mauritius .....            | ..                   | ..                  | ..      | 843½                          | ..                                  | 253 1 0<br>277 4 0<br>22 16 0      |                                                       |
|                                  | Queensland .....           | ..                   | ..                  | ..      | 924                           | ..                                  |                                    |                                                       |
|                                  | Victoria .....             | ..                   | ..                  | ..      | 76                            | ..                                  |                                    |                                                       |
|                                  | TOTAL .....                | ..                   | ..                  | ..      | 29,265½                       | 52,474                              |                                    |                                                       |

| ARTICLES.                       | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED.              |                     |                                   | ENTERED FOR HOME CONSUMPTION.        | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                 |
|---------------------------------|----------------------------|-----------------------------------|---------------------|-----------------------------------|--------------------------------------|-------------------------------------|------------------------------------|-------------------------------------------------|
|                                 |                            | In British Vessels.               | In Foreign Vessels. | TOTAL.                            |                                      |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                         |
| Sugar, Molasses, cwt.           | Victoria .....             | 46½                               | ..                  | 46½                               | 46½                                  | £ 53                                | £ s. d.<br>8 3 9                   | 3s. 6d. per cwt. 20 Aug. 1868 and 2 July, 1873. |
| Spirits : Brandy, galls.        | Victoria .....             | 314 <sup>39</sup> / <sub>32</sub> | ..                  | 314 <sup>39</sup> / <sub>32</sub> | 314 <sup>39</sup> / <sub>32</sub>    | 180                                 | 188 19 9                           | 12s. per gall. 20 Aug. 1868 and 2 July, 1873.   |
| Ditto, pkgs. (Warehoused.)      | United Kingdom....         | 1684                              | ..                  | 1684                              | ..                                   | 3261                                |                                    |                                                 |
|                                 | Victoria .....             | 1083                              | ..                  | 1083                              | ..                                   | 4777                                |                                    |                                                 |
|                                 | TOTAL.....                 | 2767                              | ..                  | 2767                              | ..                                   |                                     |                                    |                                                 |
| Ditto, galls. (From Warehouse.) | United Kingdom....         | ..                                | ..                  | ..                                | 6496 <sup>1</sup> / <sub>32</sub>    | ..                                  | 3897 13 4                          |                                                 |
|                                 | Victoria .....             | ..                                | ..                  | ..                                | 6386 <sup>33</sup> / <sub>32</sub>   | ..                                  | 3832 3 10                          |                                                 |
|                                 | TOTAL.....                 | ..                                | ..                  | ..                                | 13,197 <sup>26</sup> / <sub>32</sub> | 8218                                | 7918 16 11                         |                                                 |
| Geneva, galls.                  | Victoria.....              | 237 <sup>16</sup> / <sub>32</sub> | ..                  | 237 <sup>16</sup> / <sub>32</sub> | 237 <sup>16</sup> / <sub>32</sub>    | 82                                  | 142 10 0                           | Ditto.                                          |
| Ditto, pkgs. (Warehoused.)      | United Kingdom....         | 2414                              | ..                  | 2414                              | ..                                   | 1632                                |                                    |                                                 |
|                                 | Victoria .....             | 1178                              | ..                  | 1178                              | ..                                   | 1046                                |                                    |                                                 |
|                                 | TOTAL.....                 | 3592                              | ..                  | 3592                              |                                      |                                     |                                    |                                                 |
| Ditto, galls. (From Warehouse.) | United Kingdom....         | ..                                | ..                  | ..                                | 2234                                 | ..                                  | 1340 10 5                          |                                                 |
|                                 | Victoria .....             | ..                                | ..                  | ..                                | 6452 <sup>1</sup> / <sub>32</sub>    | ..                                  | 3871 6 0                           |                                                 |
|                                 | TOTAL.....                 | ..                                | ..                  | ..                                | 8923 <sup>17</sup> / <sub>32</sub>   | 2760                                | 5354 6 5                           |                                                 |
| Sweetened Gin, galls.           | Victoria.....              | 12                                | ..                  | 12                                | 12                                   | 5                                   | 7 4 0                              | Ditto.                                          |
| Ditto, pkgs. (Warehoused.)      | Victoria .....             | 45                                | ..                  | 45                                | ..                                   | 31                                  |                                    |                                                 |
|                                 | United Kingdom....         | 150                               | ..                  | 150                               | ..                                   | 94                                  |                                    |                                                 |
|                                 | TOTAL.....                 | 195                               | ..                  | 195                               |                                      |                                     |                                    |                                                 |
| Ditto, galls. (From Warehouse.) | United Kingdom....         | ..                                | ..                  | ..                                | 190                                  | ..                                  | 114 0 0                            |                                                 |
|                                 | Victoria .....             | ..                                | ..                  | ..                                | 104 <sup>39</sup> / <sub>32</sub>    | ..                                  | 63 0 5                             |                                                 |
|                                 | TOTAL.....                 | ..                                | ..                  | ..                                | 306 <sup>39</sup> / <sub>32</sub>    | 130                                 | 184 4 5                            |                                                 |
| Whisky, galls.                  | Victoria.....              | 65 <sup>8</sup> / <sub>32</sub>   | ..                  | 65 <sup>8</sup> / <sub>32</sub>   | 65 <sup>8</sup> / <sub>32</sub>      | 31                                  | 39 3 0                             | Ditto.                                          |
| Ditto, pkgs. (Warehoused.)      | United Kingdom....         | 144                               | ..                  | 144                               | ..                                   | 260                                 |                                    |                                                 |
|                                 | Victoria .....             | 245                               | ..                  | 245                               | ..                                   | 398                                 |                                    |                                                 |
|                                 | TOTAL.....                 | 389                               | ..                  | 389                               |                                      |                                     |                                    |                                                 |
| Ditto, galls. (From Warehouse.) | United Kingdom....         | ..                                | ..                  | ..                                | 468 <sup>18</sup> / <sub>32</sub>    | ..                                  | 281 2 6                            |                                                 |
|                                 | Victoria .....             | ..                                | ..                  | ..                                | 728 <sup>1</sup> / <sub>32</sub>     | ..                                  | 436 18 4                           |                                                 |
|                                 | TOTAL.....                 | ..                                | ..                  | ..                                | 1261 <sup>39</sup> / <sub>32</sub>   | 689                                 | 757 3 10                           |                                                 |
| Cordials, galls.                | United Kingdom....         | 7 <sup>29</sup> / <sub>32</sub>   | ..                  | 7 <sup>29</sup> / <sub>32</sub>   | 7 <sup>29</sup> / <sub>32</sub>      | 10                                  | 4 14 11                            | Ditto.                                          |
|                                 | Victoria .....             | 14 <sup>14</sup> / <sub>32</sub>  | ..                  | 14 <sup>14</sup> / <sub>32</sub>  | 14 <sup>14</sup> / <sub>32</sub>     | 10                                  | 8 13 3                             |                                                 |
|                                 | TOTAL.....                 | 22 <sup>11</sup> / <sub>32</sub>  | ..                  | 22 <sup>11</sup> / <sub>32</sub>  |                                      |                                     |                                    |                                                 |
| Ditto, pkgs. (Warehoused.)      | United Kingdom....         | 20                                | ..                  | 20                                | ..                                   | 40                                  |                                    |                                                 |
|                                 | Victoria .....             | 42                                | ..                  | 42                                | ..                                   | 88                                  |                                    |                                                 |
|                                 | TOTAL.....                 | 62                                | ..                  | 62                                |                                      |                                     |                                    |                                                 |
| Ditto, galls. (From Warehouse.) | United Kingdom....         | ..                                | ..                  | ..                                | 2                                    | ..                                  | 1 4 0                              |                                                 |
|                                 | Victoria .....             | ..                                | ..                  | ..                                | 24 <sup>8</sup> / <sub>32</sub>      | ..                                  | 14 11 0                            |                                                 |
|                                 | TOTAL.....                 | ..                                | ..                  | ..                                | 48 <sup>18</sup> / <sub>32</sub>     | 148                                 | 29 3 2                             |                                                 |

| ARTICLES.                              | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |                    | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                     |
|----------------------------------------|----------------------------|----------------------|---------------------|--------------------|-------------------------------|-------------------------------------|------------------------------------|-----------------------------------------------------|
|                                        |                            | In British Vessels.  | In Foreign Vessels. | TOTAL.             |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                             |
| Spirits—continued.<br>Perfumed, galls. | United Kingdom ....        | 95 $\frac{1}{32}$    | ..                  | 95 $\frac{1}{32}$  | 95 $\frac{1}{32}$             | £ 112                               | £ s. d.<br>57 0 5                  | 12s. per gall.<br>20 Aug. 1868<br>and 2 July, 1873. |
|                                        | Victoria .....             | 57 $\frac{6}{32}$    | ..                  | 57 $\frac{6}{32}$  | 57 $\frac{6}{32}$             | 181                                 | 34 6 9                             |                                                     |
|                                        | TOTAL .....                | 152 $\frac{7}{32}$   | ..                  | 152 $\frac{7}{32}$ |                               |                                     |                                    |                                                     |
| Ditto, galls.<br>(From Warehouse.)     | United Kingdom ....        | ..                   | ..                  | ..                 | 7 $\frac{34}{32}$             | ..                                  | 4 13 0                             | Ditto.                                              |
|                                        | Victoria .....             | ..                   | ..                  | ..                 | 17 $\frac{8}{32}$             | ..                                  | 10 7 3                             |                                                     |
|                                        | TOTAL .....                | ..                   | ..                  | ..                 | 177 $\frac{7}{32}$            | 293                                 | 106 7 5                            |                                                     |
| Rum, galls.                            | United Kingdom ....        | 42                   | ..                  | 42                 | 42                            | 10                                  | 25 4 0                             | Ditto.                                              |
|                                        | Victoria .....             | 210                  | ..                  | 210                | 210                           | 60                                  | 126 0 0                            |                                                     |
|                                        | TOTAL .....                | 252                  | ..                  | 252                |                               |                                     |                                    |                                                     |
| Ditto, pkgs.<br>(Warehoused.)          | United Kingdom ....        | 105                  | ..                  | 105                | ..                            | 495                                 |                                    |                                                     |
|                                        | Victoria .....             | 88                   | ..                  | 88                 | ..                            | 478                                 |                                    |                                                     |
|                                        | TOTAL .....                | 193                  | ..                  | 193                |                               |                                     |                                    |                                                     |
| Ditto, galls.<br>(From Warehouse.)     | United Kingdom ....        | ..                   | ..                  | ..                 | 5787 $\frac{25}{32}$          | ..                                  | 3472 13 4                          |                                                     |
|                                        | Victoria .....             | ..                   | ..                  | ..                 | 1960 $\frac{2}{32}$           | ..                                  | 1176 3 5                           |                                                     |
|                                        | TOTAL .....                | ..                   | ..                  | ..                 | 8000 $\frac{2}{32}$           | 1043                                | 4800 0 9                           |                                                     |
| Sulphur, lbs.                          | United Kingdom ....        | 31,367               | ..                  | 31,367             | 31,367                        | 190                                 | 32 13 6                            | 4d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.      |
|                                        | Victoria .....             | 21,113               | ..                  | 21,113             | 21,113                        | 130                                 | 22 0 1                             |                                                     |
|                                        | TOTAL .....                | 52,480               | ..                  | 52,480             | 52,480                        | 320                                 | 54 13 7                            |                                                     |
| Seeds & Plants,<br>pkgs.               | United Kingdom ....        | 26                   | ..                  | 26                 | 26                            | 105                                 |                                    | Exempt.                                             |
|                                        | Victoria .....             | 82                   | ..                  | 82                 | 82                            | 225                                 |                                    |                                                     |
|                                        | TOTAL .....                | 108                  | ..                  | 108                | 108                           | 330                                 |                                    |                                                     |
| Slates, No.                            | Victoria .....             | 9500                 | ..                  | 9500               | 9500                          | 140                                 |                                    | Exempt.                                             |
| Soda Caustic, pkgs.                    | Victoria .....             | 135                  | ..                  | 135                | 135                           | 410                                 |                                    | Exempt.                                             |
| Soap, lbs.                             | United Kingdom ....        | 7455                 | ..                  | 7455               | 7455                          | 223                                 | 31 1 3                             | 1d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.      |
|                                        | Victoria .....             | 4948                 | ..                  | 4948               | 4948                          | 122                                 | 20 12 4                            |                                                     |
|                                        | TOTAL .....                | 12,403               | ..                  | 12,403             | 12,403                        | 345                                 | 51 13 7                            |                                                     |
| Soda Crystals, lbs.                    | United Kingdom ....        | 90,935               | ..                  | 90,935             | 90,935                        | 594                                 | 94 14 7                            | 4d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.      |
|                                        | Victoria .....             | 25,237               | ..                  | 25,237             | 25,237                        | 179                                 | 26 5 10                            |                                                     |
|                                        | TOTAL .....                | 116,172              | ..                  | 116,172            | 116,172                       | 773                                 | 121 0 5                            |                                                     |
| Spices, lbs.                           | United Kingdom ....        | 925                  | ..                  | 925                | 925                           | 124                                 | 15 8 4                             | 4d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.      |
|                                        | Victoria .....             | 1804                 | ..                  | 1804               | 1804                          | 250                                 | 30 1 4                             |                                                     |
|                                        | TOTAL .....                | 2729                 | ..                  | 2729               | 2729                          | 374                                 | 45 9 8                             |                                                     |
| Specie, Gold & Silver, pkgs.           | United Kingdom ....        | 12                   | ..                  | 12                 | 12                            | 30,700                              |                                    | Exempt.                                             |
| Starch, lbs.                           | United Kingdom ....        | 3248                 | ..                  | 3248               | 3248                          | 46                                  | 13 10 8                            | 1d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.      |
|                                        | Victoria .....             | 24,546               | ..                  | 24,546             | 24,546                        | 530                                 | 102 5 6                            |                                                     |
|                                        | TOTAL .....                | 27,794               | ..                  | 27,794             |                               |                                     |                                    |                                                     |
| Ditto, pkgs.<br>(Warehoused.)          | United Kingdom ....        | 50                   | ..                  | 50                 | ..                            | 52                                  |                                    |                                                     |
| Ditto, lbs.<br>(From Warehouse.)       | United Kingdom .....       | ..                   | ..                  | ..                 | 5712                          | ..                                  | 23 16 0                            |                                                     |
|                                        | TOTAL .....                | ..                   | ..                  | ..                 | 33,506                        | 628                                 | 139 12 2                           |                                                     |

| ARTICLES.                     | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED.             |                     |                                  | ENTERED FOR HOME CONSUMPTION.    | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                  |
|-------------------------------|----------------------------|----------------------------------|---------------------|----------------------------------|----------------------------------|-------------------------------------|------------------------------------|--------------------------------------------------|
|                               |                            | In British Vessels.              | In Foreign Vessels. | TOTAL.                           |                                  |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                          |
|                               |                            |                                  |                     |                                  |                                  | £                                   | £ s. d.                            |                                                  |
| Tallow, lbs.                  | Victoria .....             | 49,793                           | ..                  | 49,793                           | 49,793                           | 880                                 | 74 15 6                            | 3s. per 100 lbs. 14 Sept. 1870 and 2 July, 1873. |
| Tartaric Acid, lbs.           | United Kingdom ....        | 352                              | ..                  | 352                              | 352                              | 32                                  | 5 17 4                             | 4d. per lb. 20 Aug. 1868 & 2 July, 1873.         |
|                               | Victoria .....             | 126                              | ..                  | 126                              | 126                              | 10                                  | 2 2 0                              |                                                  |
|                               | TOTAL .....                | 478                              | ..                  | 478                              | 478                              | 42                                  | 7 19 4                             |                                                  |
| Timber, loads.                | Victoria .....             | 30½                              | ..                  | 30½                              | 30½                              | 458                                 | 12 6 0                             | 8s. per load, 20 Aug. 1868 and 2 July, 1873.     |
| Ditto, feet.                  | United Kingdom ....        | 1072                             | ..                  | 1072                             | 1072                             | 220                                 | 26 16 0                            | 6d. per cub.ft. 20 Aug. 1868 and 2 July, 1873.   |
|                               | Victoria .....             | 7301½                            | ..                  | 7301½                            | 7301½                            | 1160                                | 182 11 9                           |                                                  |
|                               | TOTAL .....                | 8373½                            | ..                  | 8373½                            | 8373½                            | 1380                                | 209 7 9                            |                                                  |
| Ditto, loads.                 | United Kingdom ....        | 50                               | ..                  | 50                               | 50                               | 180                                 | ..                                 | Exempt.                                          |
|                               | Victoria .....             | 197½                             | ..                  | 197½                             | 197½                             | 1520                                |                                    |                                                  |
|                               | TOTAL .....                | 247½                             | ..                  | 247½                             | 247½                             | 1700                                |                                    |                                                  |
| Toys, feet.                   | United Kingdom ....        | 371                              | ..                  | 371                              | 371                              | 220                                 | 18 11 0                            | 1s. per cub.ft. 20 Aug. 1868, and 2 July, 1873.  |
|                               | Victoria .....             | 258½                             | ..                  | 258½                             | 258½                             | 355                                 | 12 18 6                            |                                                  |
|                               | TOTAL .....                | 629½                             | ..                  | 629½                             | 629½                             | 575                                 | 31 9 6                             |                                                  |
| Tea, lbs.                     | United Kingdom ...         | 854                              | ..                  | 854                              | 854                              | 58                                  | 21 7 0                             | 6d. per lb. 20 Aug. 1868 & 2 July, 1873.         |
|                               | Victoria .....             | 110,884                          | ..                  | 110,884                          | 110,884                          | 7129                                | 2772 2 0                           |                                                  |
|                               | TOTAL .....                | 111,738                          | ..                  | 111,738                          |                                  |                                     |                                    |                                                  |
| Ditto, pkgs. (Warehoused.)    | Victoria .....             | 7846                             | ..                  | 7846                             | ..                               | 19,483                              |                                    |                                                  |
| Ditto, lbs. (From Warehouse.) | Victoria .....             | ..                               | ..                  | ..                               | 198,594                          | ..                                  | 4964 17 0                          |                                                  |
|                               | TOTAL .....                | ..                               | ..                  | ..                               | 310,332                          | 26,670                              | 7758 6 0                           |                                                  |
| Tobacco, lbs.                 | United Kingdom ....        | 94                               | ..                  | 94                               | 94                               | 10                                  | 14 2 0                             | 2s. 6d. per lb. 20 Aug. 1868, 3s. 2 July, 1873.  |
|                               | Victoria .....             | 4600                             | ..                  | 4600                             | 4600                             | 370                                 | 484 5 6                            |                                                  |
|                               | TOTAL .....                | 4694                             | ..                  | 4694                             |                                  |                                     |                                    |                                                  |
| Ditto, pkgs. (Warehoused.)    | United Kingdom ....        | 19                               | ..                  | 19                               | ..                               | 437                                 |                                    |                                                  |
|                               | Victoria .....             | 485                              | ..                  | 485                              | ..                               | 9208                                |                                    |                                                  |
|                               | TOTAL .....                | 504                              | ..                  | 504                              |                                  |                                     |                                    |                                                  |
| Ditto, lbs. (From Warehouse.) | United Kingdom ....        | ..                               | ..                  | ..                               | 571                              | ..                                  | 80 6 6                             |                                                  |
|                               | Victoria .....             | ..                               | ..                  | ..                               | 70,431                           | ..                                  | 9755 11 6                          |                                                  |
|                               | TOTAL .....                | ..                               | ..                  | ..                               | 75,696                           | 10,025                              | 10,334 5 6                         |                                                  |
| Ditto, Cigars, lbs.           | Victoria .....             | 59                               | ..                  | 59                               | 59                               | 41                                  | 13 16 0                            | 4s. per lb. 20 Aug. 1868 & 5s. 2 July, 1873.     |
| Ditto, pkgs. (Warehoused.)    | Victoria .....             | 20                               | ..                  | 20                               | ..                               | 826                                 |                                    |                                                  |
| Ditto, lbs. (From Warehouse.) | Victoria .....             | ..                               | ..                  | ..                               | 2241                             | ..                                  | 495 0 0                            |                                                  |
|                               | TOTAL .....                | ..                               | ..                  | ..                               | 2300                             | 867                                 | 508 16 0                           |                                                  |
| Tubs & Buckets, dozs.         | United Kingdom ....        | 145 <sup>9</sup> / <sub>12</sub> | ..                  | 145 <sup>9</sup> / <sub>12</sub> | 145 <sup>9</sup> / <sub>12</sub> | 240                                 | 21 17 3                            | 3s. per doz. 20 Aug. 1868 & 2 July, 1873.        |
|                               | Victoria .....             | 44 <sup>9</sup> / <sub>12</sub>  | ..                  | 44 <sup>9</sup> / <sub>12</sub>  | 44 <sup>9</sup> / <sub>12</sub>  | 95                                  | 6 14 3                             |                                                  |
|                               | TOTAL .....                | 190 <sup>6</sup> / <sub>12</sub> | ..                  | 190 <sup>6</sup> / <sub>12</sub> | 190 <sup>6</sup> / <sub>12</sub> | 335                                 | 28 11 6                            |                                                  |

| ARTICLES.                           | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |                    | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                                          |
|-------------------------------------|----------------------------|----------------------|---------------------|--------------------|-------------------------------|-------------------------------------|------------------------------------|----------------------------------------------------------|
|                                     |                            | In British Vessels.  | In Foreign Vessels. | TOTAL.             |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                                  |
| Turpentine, galls.                  | United Kingdom....         | 264                  | ..                  | 264                | 264                           | £ 95                                | £ s. d.<br>13 4 0                  | 1s. per gall.<br>20 Aug. 1868<br>and 2 July, 1873.       |
|                                     | Victoria .....             | 455                  | ..                  | 455                | 455                           | 138                                 | 22 15 0                            |                                                          |
|                                     | TOTAL .....                | 719                  | ..                  | 719                | 719                           | 233                                 | 35 19 0                            |                                                          |
| Twine, lbs.                         | United Kingdom....         | 5553                 | ..                  | 5553               | 5553                          | 474                                 | 23 2 9                             | 1d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.           |
|                                     | Victoria .....             | 7509                 | ..                  | 7509               | 7509                          | 980                                 | 31 5 9                             |                                                          |
|                                     | TOTAL .....                | 13,062               | ..                  | 13,062             | 13,062                        | 1454                                | 54 8 6                             |                                                          |
| Tapioca, lbs.                       | United Kingdom....         | 635                  | ..                  | 635                | 635                           | 20                                  | 5 5 10                             | 2d. per lb. 20<br>Aug. 1868 &<br>2 July, 1873.           |
|                                     | Victoria .....             | 1026                 | ..                  | 1026               | 1026                          | 28                                  | 8 11 0                             |                                                          |
|                                     | TOTAL .....                | 1661                 | ..                  | 1661               | 1661                          | 48                                  | 13 16 10                           |                                                          |
| Varnish, galls.                     | United Kingdom....         | 36                   | ..                  | 36                 | 36                            | 29                                  | 1 16 0                             | 1s. per gall.<br>20 Aug. 1868<br>and 2 July, 1873.       |
|                                     | Victoria .....             | 62                   | ..                  | 62                 | 62                            | 70                                  | 3 2 0                              |                                                          |
|                                     | TOTAL .....                | 98                   | ..                  | 98                 | 98                            | 99                                  | 4 18 0                             |                                                          |
| Vegetables, pkgs.                   | Victoria .....             | 100                  | ..                  | 100                | 100                           | 67                                  | ..                                 | Exempt.                                                  |
| Vinegar, galls.                     | United Kingdom....         | 4793                 | ..                  | 4793               | 4793                          | 270                                 | 79 17 8                            | 4d. per gall.<br>20 Aug. 1868<br>and 2 July, 1873.       |
|                                     | Victoria .....             | 7448                 | ..                  | 7448               | 7448                          | 323                                 | 124 2 8                            |                                                          |
|                                     | TOTAL .....                | 12,241               | ..                  | 12,241             | 12,241                        | 593                                 | 204 0 4                            |                                                          |
| Wines in Wood, galls.               | United Kingdom....         | 863                  | ..                  | 863                | 863                           | 501                                 | 86 6 0                             |                                                          |
|                                     | Victoria .....             | 2004                 | ..                  | 2004               | 2004                          | 996                                 | 200 8 0                            |                                                          |
|                                     | TOTAL .....                | 2867                 | ..                  | 2867               |                               |                                     |                                    |                                                          |
| Ditto, pkgs. (Warehoused.)          | United Kingdom....         | 185                  | ..                  | 185                | ..                            | 1466                                |                                    |                                                          |
|                                     | Victoria .....             | 132                  | ..                  | 132                | ..                            | 1198                                |                                    |                                                          |
|                                     | TOTAL .....                | 317                  | ..                  | 317                |                               |                                     |                                    |                                                          |
| Ditto, galls. (From Warehouse.)     | United Kingdom....         | ..                   | ..                  | ..                 | 1192                          | ..                                  | 119 4 0                            | 2s. per gall.<br>20 Aug. 1868<br>and 2 July, 1873.       |
|                                     | Victoria .....             | ..                   | ..                  | ..                 | 2426                          | ..                                  | 242 12 0                           |                                                          |
|                                     | TOTAL .....                | ..                   | ..                  | ..                 | 6485                          | 4161                                | 648 10 0                           |                                                          |
| Wines in Bottle, doz. qrts.         | United Kingdom....         | 260                  | ..                  | 260                | 260                           | 562                                 | 95 19 0                            |                                                          |
|                                     | Victoria .....             | 182 $\frac{2}{12}$   | ..                  | 182 $\frac{2}{12}$ | 182 $\frac{2}{12}$            | 405                                 | 66 7 10                            |                                                          |
|                                     | TOTAL .....                | 442 $\frac{2}{12}$   | ..                  | 442 $\frac{2}{12}$ |                               |                                     |                                    |                                                          |
| Ditto, pkgs. (Warehoused.)          | United Kingdom....         | 10                   | ..                  | 10                 | ..                            | 29                                  |                                    |                                                          |
|                                     | Victoria .....             | 23                   | ..                  | 23                 | ..                            | 62                                  |                                    |                                                          |
|                                     | TOTAL .....                | 33                   | ..                  | 33                 |                               |                                     |                                    |                                                          |
| Ditto, doz. qrts. (From Warehouse.) | Victoria .....             | ..                   | ..                  | ..                 | 160 $\frac{7}{12}$            | ..                                  | 57 9 6                             | 8s. per doz.<br>20 Aug. 1868<br>and 6s. 2<br>July, 1873. |
|                                     | TOTAL .....                | ..                   | ..                  | ..                 | 602 $\frac{9}{12}$            | 1058                                | 219 16 4                           |                                                          |
|                                     |                            |                      |                     |                    |                               |                                     |                                    |                                                          |
| Ditto, doz. pints.                  | United Kingdom....         | 24                   | ..                  | 24                 | 24                            | 36                                  | 3 16 0                             | 4s. per doz.<br>20 Aug. 1868<br>& 3s. 2 July, 1873.      |
|                                     | Victoria .....             | 82                   | ..                  | 82                 | 82                            | 113                                 | 14 6 0                             |                                                          |
|                                     | TOTAL .....                | 106                  | ..                  | 106                | 106                           | 149                                 | 18 2 0                             |                                                          |
| Works of Art, pkgs.                 | United Kingdom....         | 8                    | ..                  | 8                  | 8                             | 145                                 | ..                                 | Exempt.                                                  |

| ARTICLES.                      | COUNTRIES WHENCE IMPORTED. | QUANTITIES IMPORTED. |                     |        | ENTERED FOR HOME CONSUMPTION. | VALUE IN STERLING OF TOTAL IMPORTS. | DUTY.                              |                                         |
|--------------------------------|----------------------------|----------------------|---------------------|--------|-------------------------------|-------------------------------------|------------------------------------|-----------------------------------------|
|                                |                            | In British Vessels.  | In Foreign Vessels. | TOTAL. |                               |                                     | Gross Amount received in Sterling. | Rate, and when imposed.                 |
| Wool Packs, No.                | United Kingdom ....        | 12,867               | ..                  | 12,867 | 12,867                        | £ 2359                              | £ s. d.<br>134 0 8                 | 2½d. each, 20 Aug. 1868 & 2 July, 1873. |
|                                | Victoria .....             | 977                  | ..                  | 977    | 977                           | 226                                 | 10 3 7                             |                                         |
|                                | TOTAL .....                | 13,844               | ..                  | 13,844 | 13,844                        | 2585                                | 144 4 3                            |                                         |
| Unenumerated Goods, feet.      | United Kingdom ....        | 252½                 | ..                  | 252½   | 252½                          | 509                                 | 50 10 0                            |                                         |
|                                | Victoria .....             | 668                  | ..                  | 668    | 668                           | 1119                                | 133 12 0                           |                                         |
|                                | TOTAL .....                | 920½                 | ..                  | 920½   |                               |                                     |                                    |                                         |
| Ditto, pkgs. (Warehoused.)     | Victoria .....             | 2                    | ..                  | 2      | ..                            | 77                                  |                                    |                                         |
|                                | TOTAL .....                |                      |                     |        |                               |                                     |                                    |                                         |
| Ditto, feet. (From Warehouse.) | Victoria .....             | ..                   | ..                  | ..     | 32½                           | ..                                  | 6 10 0                             | 4s. per cub. ft. 20 Aug. 1863. *        |
|                                | TOTAL .....                | ..                   | ..                  | ..     | 953                           | 1705                                | 190 12 0                           |                                         |
| Ad valorem Goods.              | United Kingdom ....        | ..                   | ..                  | ..     | ..                            | 600                                 | 60 0 0                             | 10 per cent. Ad valorem, 2 July, 1873.  |
|                                | Victoria .....             | ..                   | ..                  | ..     | ..                            | 1551                                | 155 2 1                            |                                         |
|                                | TOTAL .....                | ..                   | ..                  | ..     | ..                            | 2151                                | 215 2 1                            |                                         |

\* Ad valorem from 2 July, 1873.

EDW. BOYES, Sub-Collector.

## EXPORTS, LAUNCESTON.

GENERAL EXPORTS from the Port of LAUNCESTON in the Year 1873.

| ARTICLES.                      | COUNTRIES TO WHICH EXPORTED. | QUANTITIES.                             |                                                                |        | VALUE IN STERLING.                      |                                                                |        |
|--------------------------------|------------------------------|-----------------------------------------|----------------------------------------------------------------|--------|-----------------------------------------|----------------------------------------------------------------|--------|
|                                |                              | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. |
| Agricultural Implements, pkgs. | Victoria .....               | ..                                      | 3                                                              | 3      | £ ..                                    | £ 20                                                           | £ 20   |
|                                | TOTAL .....                  |                                         |                                                                |        |                                         |                                                                |        |
| Bacon and Hams, cwts.          | Victoria .....               | 2                                       | ..                                                             | 2      | 4                                       | ..                                                             | 4      |
|                                | Queensland .....             | 109                                     | ..                                                             | 109    | 312                                     | ..                                                             | 312    |
|                                | TOTAL .....                  | 111                                     | ..                                                             | 111    | 316                                     | ..                                                             | 316    |
| Butter, cwts.                  | Victoria .....               | 2                                       | ..                                                             | 2      | 11                                      | ..                                                             | 11     |
|                                | Queensland .....             | 102                                     | ..                                                             | 102    | 485                                     | ..                                                             | 485    |
|                                | TOTAL .....                  | 104                                     | ..                                                             | 104    | 496                                     | ..                                                             | 496    |
| Bark, tons.                    | Victoria .....               | 895                                     | ..                                                             | 895    | 3648                                    | ..                                                             | 3648   |
|                                | United Kingdom .....         | 2432                                    | ..                                                             | 2432   | 10,237                                  | ..                                                             | 10,237 |
|                                | New South Wales .....        | 1267                                    | ..                                                             | 1267   | 4385                                    | ..                                                             | 4385   |
|                                | New Zealand .....            | 952                                     | ..                                                             | 952    | 4022                                    | ..                                                             | 4022   |
|                                | Queensland .....             | 302                                     | ..                                                             | 302    | 1163                                    | ..                                                             | 1163   |
|                                | TOTAL .....                  | 5848                                    | ..                                                             | 5848   | 23,455                                  | ..                                                             | 23,455 |
| Bran, bushels.                 | Victoria .....               | 1285                                    | ..                                                             | 1285   | 90                                      | ..                                                             | 90     |
|                                | Queensland .....             | 12,300                                  | ..                                                             | 12,300 | 581                                     | ..                                                             | 581    |
|                                | New South Wales .....        | 150                                     | ..                                                             | 150    | 8                                       | ..                                                             | 8      |
|                                | South Australia .....        | 160                                     | ..                                                             | 160    | 20                                      | ..                                                             | 20     |
|                                | TOTAL .....                  | 13,895                                  | ..                                                             | 13,895 | 699                                     | ..                                                             | 699    |

| ARTICLES.                | COUNTRIES TO WHICH EXPORTED. | QUANTITIES.                             |                                                                |         | VALUE IN STERLING.                      |                                                                |        |
|--------------------------|------------------------------|-----------------------------------------|----------------------------------------------------------------|---------|-----------------------------------------|----------------------------------------------------------------|--------|
|                          |                              | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL.  | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. |
|                          |                              |                                         |                                                                |         | £                                       | £                                                              | £      |
| Carts and Carriages, No. | Victoria .....               | ..                                      | 18                                                             | 18      | ..                                      | 640                                                            | 640    |
| Cheese, lbs.             | Victoria .....               | 1300                                    | ..                                                             | 1300    | 44                                      | ..                                                             | 44     |
|                          | Queensland .....             | 13,800                                  | ..                                                             | 13,800  | 533                                     | ..                                                             | 533    |
|                          | TOTAL .....                  | 15,100                                  | ..                                                             | 15,100  | 577                                     | ..                                                             | 577    |
| Coals, tons.             | Victoria .....               | 384                                     | ..                                                             | 384     | 391                                     | ..                                                             | 391    |
| Coffee, lbs.             | Victoria .....               | ..                                      | 791                                                            | 791     | ..                                      | 45                                                             | 45     |
| Casks, No.               | New South Wales ....         | 11                                      | ..                                                             | 11      | 3                                       | ..                                                             | 3      |
|                          | Queensland .....             | 30                                      | ..                                                             | 30      | 25                                      | ..                                                             | 25     |
|                          | New Zealand .....            | 10                                      | ..                                                             | 10      | 20                                      | ..                                                             | 20     |
|                          | TOTAL .....                  | 51                                      | ..                                                             | 51      | 48                                      | ..                                                             | 48     |
| Cask heads & Staves, No. | Queensland .....             | 21,000                                  | ..                                                             | 21,000  | 100                                     | ..                                                             | 100    |
|                          | New South Wales ....         | 119                                     | ..                                                             | 119     | 8                                       | ..                                                             | 8      |
|                          | TOTAL .....                  | 21,119                                  | ..                                                             | 21,119  | 108                                     | ..                                                             | 108    |
| Corn Sacks, No.          | Victoria .....               | ..                                      | 3000                                                           | 3000    | ..                                      | 150                                                            | 150    |
| Doors & Sashes, pkgs.    | Victoria .....               | 33                                      | ..                                                             | 33      | 40                                      | ..                                                             | 40     |
| Drapery, pkgs.           | Victoria .....               | ..                                      | 8                                                              | 8       | ..                                      | 143                                                            | 143    |
| Flour, tons.             | South Australia .....        | 4                                       | ..                                                             | 4       | 50                                      | ..                                                             | 50     |
|                          | United Kingdom .....         | 140                                     | ..                                                             | 140     | 1540                                    | ..                                                             | 1540   |
|                          | Victoria .....               | 105                                     | ..                                                             | 105     | 1369                                    | ..                                                             | 1369   |
|                          | New South Wales ....         | 136                                     | ..                                                             | 136     | 1648                                    | ..                                                             | 1648   |
|                          | Queensland .....             | 401                                     | ..                                                             | 401     | 4582                                    | ..                                                             | 4582   |
|                          | TOTAL .....                  | 786                                     | ..                                                             | 786     | 9189                                    | ..                                                             | 9189   |
| Fruit, Green, bushels.   | Victoria .....               | 22,800                                  | ..                                                             | 22,800  | 4931                                    | ..                                                             | 4931   |
|                          | New South Wales ....         | 544                                     | ..                                                             | 544     | 123                                     | ..                                                             | 123    |
|                          | Queensland .....             | 241                                     | ..                                                             | 241     | 70                                      | ..                                                             | 70     |
|                          | TOTAL .....                  | 23,585                                  | ..                                                             | 23,585  | 5124                                    | ..                                                             | 5124   |
| Ditto, Dried, lbs.       | Victoria .....               | ..                                      | 859                                                            | 859     | ..                                      | 45                                                             | 45     |
| Gold, in Bullion, ozs.   | Victoria .....               | 1652                                    | ..                                                             | 1652    | 6519                                    | ..                                                             | 6519   |
| Grass Seed, bushels.     | Victoria .....               | 1039                                    | ..                                                             | 1039    | 328                                     | ..                                                             | 328    |
| Grain, Wheat, bushs.     | Victoria .....               | 75,331                                  | ..                                                             | 75,331  | 18,117                                  | ..                                                             | 18,117 |
|                          | United Kingdom .....         | 100,808                                 | ..                                                             | 100,808 | 25,286                                  | ..                                                             | 25,286 |
|                          | New South Wales ....         | 72,457                                  | ..                                                             | 72,457  | 18,426                                  | ..                                                             | 18,426 |
|                          | TOTAL .....                  | 248,596                                 | ..                                                             | 248,596 | 61,829                                  | ..                                                             | 61,829 |
| Ditto, Oats, bushels.    | Victoria .....               | 432,935                                 | ..                                                             | 432,935 | 65,982                                  | ..                                                             | 65,982 |
|                          | New South Wales ....         | 2252                                    | ..                                                             | 2252    | 300                                     | ..                                                             | 300    |
|                          | Queensland .....             | 1656                                    | ..                                                             | 1656    | 295                                     | ..                                                             | 295    |
|                          | South Australia .....        | 2984                                    | ..                                                             | 2984    | 475                                     | ..                                                             | 475    |
|                          | TOTAL .....                  | 439,827                                 | ..                                                             | 439,827 | 67,052                                  | ..                                                             | 67,052 |

| ARTICLES.               | COUNTRIES TO WHICH EXPORTED. | QUANTITIES.                             |                                                                |                  | VALUE IN STERLING.                      |                                                                |        |
|-------------------------|------------------------------|-----------------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------|----------------------------------------------------------------|--------|
|                         |                              | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL.           | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. |
| Grain, Barley, bushels. | New South Wales .....        | 120                                     | ..                                                             | 120              | £ 20                                    | £ ..                                                           | £ 20   |
|                         | Victoria .....               | 12,996                                  | ..                                                             | 12,996           | 3372                                    | ..                                                             | 3372   |
|                         | New Zealand .....            | 521                                     | ..                                                             | 521              | 156                                     | ..                                                             | 156    |
|                         | South Australia .....        | 200                                     | ..                                                             | 200              | 30                                      | ..                                                             | 30     |
|                         | TOTAL .....                  | 13,837                                  | ..                                                             | 13,837           | 3578                                    | ..                                                             | 3578   |
| Ditto, Maize, bushels.  | Victoria .....               | 51                                      | ..                                                             | 51               | 9                                       | ..                                                             | 9      |
| Ditto, Tares, bushels.  | Victoria .....               | 573                                     | ..                                                             | 573              | 141                                     | ..                                                             | 141    |
| Groats, Patent, pkgs.   | New South Wales .....        | 69                                      | ..                                                             | 69               | 116                                     | ..                                                             | 116    |
|                         | Queensland .....             | 10                                      | ..                                                             | 10               | 15                                      | ..                                                             | 15     |
|                         | TOTAL .....                  | 79                                      | ..                                                             | 79               | 131                                     | ..                                                             | 131    |
| Hay, tons.              | New South Wales .....        | 18                                      | ..                                                             | 18               | 60                                      | ..                                                             | 60     |
|                         | Queensland .....             | 74                                      | ..                                                             | 74               | 325                                     | ..                                                             | 325    |
|                         | TOTAL .....                  | 92                                      | ..                                                             | 92               | 385                                     | ..                                                             | 385    |
| Hides and Skins.        | Victoria .....               | tons 18                                 | ..                                                             | 18               | 642                                     | ..                                                             | 642    |
|                         | United Kingdom .....         | pkgs. 34                                | ..                                                             | 34               | 360                                     | ..                                                             | 360    |
|                         | TOTAL .....                  | tons 18, pks. 34                        | ..                                                             | tons 18, pks. 34 | 1002                                    | ..                                                             | 1002   |
| Hops, lbs.              | New South Wales .....        | 4924                                    | ..                                                             | 4924             | 355                                     | ..                                                             | 355    |
|                         | Victoria .....               | 10,670                                  | ..                                                             | 10,670           | 645                                     | ..                                                             | 645    |
|                         | TOTAL .....                  | 15,594                                  | ..                                                             | 15,594           | 1000                                    | ..                                                             | 1000   |
| Horns & Bones, tons.    | Victoria .....               | 2                                       | ..                                                             | 2                | 8                                       | ..                                                             | 8      |
| Jam, lbs.               | Queensland .....             | 196                                     | ..                                                             | 196              | 6                                       | ..                                                             | 6      |
|                         | Victoria .....               | 1344                                    | ..                                                             | 1344             | 70                                      | ..                                                             | 70     |
|                         | New South Wales .....        | 140                                     | ..                                                             | 140              | 6                                       | ..                                                             | 6      |
|                         | TOTAL .....                  | 1680                                    | ..                                                             | 1680             | 82                                      | ..                                                             | 82     |
| Iron, scrap, tons.      | Victoria .....               | ..                                      | 39                                                             | 39               | ..                                      | 270                                                            | 270    |
| Leather, lbs.           | United Kingdom .....         | 51,866                                  | ..                                                             | 51,866           | 2833                                    | ..                                                             | 2833   |
|                         | New South Wales .....        | 50,288                                  | ..                                                             | 50,288           | 2265                                    | ..                                                             | 2265   |
|                         | Victoria .....               | 60,997                                  | ..                                                             | 60,997           | 4258                                    | ..                                                             | 4258   |
|                         | TOTAL .....                  | 163,151                                 | ..                                                             | 163,151          | 9356                                    | ..                                                             | 9356   |
| Lead, old, tons.        | Victoria .....               | ..                                      | 6                                                              | 6                | ..                                      | 112                                                            | 112    |
| Linseed, bushels.       | Victoria .....               | 346                                     | ..                                                             | 346              | 185                                     | ..                                                             | 185    |
| Live Stock, Cattle.     | Victoria .....               | 1                                       | ..                                                             | 1                | 10                                      | ..                                                             | 10     |
| Ditto, Horses.          | Victoria .....               | 230                                     | ..                                                             | 230              | 8176                                    | ..                                                             | 8176   |
|                         | New Zealand .....            | 120                                     | ..                                                             | 120              | 3200                                    | ..                                                             | 3200   |
|                         | Queensland .....             | 20                                      | ..                                                             | 20               | 740                                     | ..                                                             | 740    |
|                         | South Australia .....        | 48                                      | ..                                                             | 48               | 940                                     | ..                                                             | 940    |
|                         | TOTAL .....                  | 418                                     | ..                                                             | 418              | 13,056                                  | ..                                                             | 13,056 |

| ARTICLES.                               | COUNTRIES TO WHICH EXPORTED. | QUANTITIES.                             |                                                                |        | VALUE IN STERLING.                      |                                                                |        |
|-----------------------------------------|------------------------------|-----------------------------------------|----------------------------------------------------------------|--------|-----------------------------------------|----------------------------------------------------------------|--------|
|                                         |                              | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. |
| Live Stock, Sheep.                      | Victoria .....               | 1617                                    | ..                                                             | 1617   | £ 7822                                  | £ ..                                                           | £ 7822 |
|                                         | Queensland .....             | 105                                     | ..                                                             | 105    | 525                                     | ..                                                             | 525    |
|                                         | TOTAL .....                  | 1722                                    | ..                                                             | 1722   | 8347                                    | ..                                                             | 8347   |
| Ditto, Pigs.                            | Victoria .....               | 797                                     | ..                                                             | 797    | 1014                                    | ..                                                             | 1014   |
| Ditto, Angora Goats.                    | Queensland .....             | 6                                       | ..                                                             | 6      | 20                                      | ..                                                             | 20     |
| Malt, bushels.                          | Victoria .....               | 202                                     | ..                                                             | 202    | 68                                      | ..                                                             | 68     |
| Malt Liquor in wood, galls.             | Victoria .....               | 838                                     | ..                                                             | 838    | 89                                      | ..                                                             | 89     |
| Ditto in Bottle, doz. qrts.             | Victoria .....               | 3                                       | ..                                                             | 3      | 2                                       | ..                                                             | 2      |
| Machinery, old, tons.                   | Victoria .....               | 14                                      | ..                                                             | 14     | 202                                     | ..                                                             | 202    |
| Medicines and Drugs, pkgs.              | Victoria .....               | ..                                      | 4                                                              | 4      | ..                                      | 128                                                            | 128    |
| Oatmeal, tons.                          | Victoria .....               | 97                                      | ..                                                             | 97     | 2261                                    | ..                                                             | 2261   |
|                                         | New South Wales .....        | 112                                     | ..                                                             | 112    | 2600                                    | ..                                                             | 2600   |
|                                         | Queensland .....             | 9                                       | ..                                                             | 9      | 285                                     | ..                                                             | 285    |
|                                         | TOTAL .....                  | 218                                     | ..                                                             | 218    | 5146                                    | ..                                                             | 5146   |
| Oilmen's Stores—<br>Pearl Barley, pkgs. | Victoria .....               | 25                                      | ..                                                             | 25     | 32                                      | ..                                                             | 32     |
|                                         | New South Wales .....        | 40                                      | ..                                                             | 40     | 54                                      | ..                                                             | 54     |
|                                         | Queensland .....             | 20                                      | ..                                                             | 20     | 25                                      | ..                                                             | 25     |
|                                         | TOTAL .....                  | 85                                      | ..                                                             | 85     | 111                                     | ..                                                             | 111    |
| Patent Groats, pkgs.                    | Victoria .....               | 30                                      | ..                                                             | 30     | 55                                      | ..                                                             | 55     |
|                                         | New South Wales .....        | 20                                      | ..                                                             | 20     | 24                                      | ..                                                             | 24     |
|                                         | TOTAL .....                  | 50                                      | ..                                                             | 50     | 79                                      | ..                                                             | 79     |
| Split Peas, pkgs.                       | Victoria .....               | 90                                      | ..                                                             | 90     | 104                                     | ..                                                             | 104    |
|                                         | New South Wales .....        | 90                                      | ..                                                             | 90     | 112                                     | ..                                                             | 112    |
|                                         | Queensland .....             | 10                                      | ..                                                             | 10     | 10                                      | ..                                                             | 10     |
|                                         | TOTAL .....                  | 190                                     | ..                                                             | 190    | 226                                     | ..                                                             | 226    |
| Oil, Mutton Bird, galls.                | Victoria .....               | 188                                     | ..                                                             | 188    | 22                                      | ..                                                             | 22     |
| Ditto, Whale, galls.                    | Victoria .....               | 85                                      | ..                                                             | 85     | 17                                      | ..                                                             | 17     |
| Ore, Iron.                              | Victoria .....               | 159                                     | ..                                                             | 159    | 370                                     | ..                                                             | 370    |
|                                         | United Kingdom .....         | 8                                       | ..                                                             | 8      | 10                                      | ..                                                             | 10     |
|                                         | TOTAL .....                  | 167                                     | ..                                                             | 167    | 380                                     | ..                                                             | 380    |
| Ditto, Tin, tons.                       | Victoria .....               | 4                                       | ..                                                             | 4      | 220                                     | ..                                                             | 220    |
| Peas, Grey, bushels.                    | Victoria .....               | 7278                                    | ..                                                             | 7278   | 1162                                    | ..                                                             | 1162   |
|                                         | Queensland .....             | 205                                     | ..                                                             | 205    | 41                                      | ..                                                             | 41     |
|                                         | TOTAL .....                  | 7483                                    | ..                                                             | 7483   | 1203                                    | ..                                                             | 1203   |

| ARTICLES.                  | COUNTRIES TO WHICH EXPORTED. | QUANTITIES.                             |                                                                |           | VALUE IN STERLING.                      |                                                                |        |
|----------------------------|------------------------------|-----------------------------------------|----------------------------------------------------------------|-----------|-----------------------------------------|----------------------------------------------------------------|--------|
|                            |                              | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL.    | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL. |
| Potatoes, tons.            | Victoria .....               | 714                                     | ..                                                             | 714       | £ 1370                                  | £                                                              | £ 1370 |
|                            | New South Wales .....        | 4090                                    | ..                                                             | 4090      | 8343                                    | ..                                                             | 8343   |
|                            | Queensland .....             | 662                                     | ..                                                             | 662       | 1372                                    | ..                                                             | 1372   |
|                            | South Australia .....        | 678                                     | ..                                                             | 678       | 1257                                    | ..                                                             | 1257   |
|                            | TOTAL .....                  | 6144                                    | ..                                                             | 6144      | 12,342                                  | ..                                                             | 12,342 |
| Rabbit Skins, doz.         | Victoria .....               | 6069                                    | ..                                                             | 6069      | 521                                     | ..                                                             | 521    |
| Railway Plant, tons.       | Victoria .....               | ..                                      | 199                                                            | 199       | ..                                      | 2174                                                           | 2174   |
| Rags & Paper, waste, pkgs. | Victoria .....               | 18                                      | ..                                                             | 18        | 22                                      | ..                                                             | 22     |
| Slates, ton.               | Victoria .....               | 1                                       | ..                                                             | 1         | 5                                       | ..                                                             | 5      |
| Spirits:<br>Brandy, galls. | Victoria .....               | ..                                      | 211                                                            | 211       | ..                                      | 109                                                            | 109    |
|                            | Geneva, galls.               | Victoria .....                          | ..                                                             | 120       | ..                                      | 34                                                             | 34     |
| Sulphur, lbs.              | Victoria .....               | ..                                      | 32,046                                                         | 32,046    | ..                                      | 196                                                            | 196    |
| Sugar, Raw, cwt.           | Victoria .....               | ..                                      | 172                                                            | 172       | ..                                      | 260                                                            | 260    |
| Tea, lbs.                  | New South Wales .....        | ..                                      | 348                                                            | 348       | ..                                      | 9                                                              | 9      |
|                            | Victoria .....               | ..                                      | 2400                                                           | 2400      | ..                                      | 180                                                            | 180    |
|                            | TOTAL .....                  | ..                                      | 2748                                                           | 2748      | ..                                      | 189                                                            | 189    |
| Tobacco, lbs.              | Victoria .....               | ..                                      | 11,157                                                         | 11,157    | ..                                      | 831                                                            | 831    |
| Ditto, Cigars, lbs.        | Victoria .....               | ..                                      | 247                                                            | 247       | ..                                      | 83                                                             | 83     |
| Timber—Palings, No.        | Victoria .....               | 1,873,700                               | ..                                                             | 1,873,700 | 7595                                    | ..                                                             | 7595   |
|                            | New South Wales .....        | 1320                                    | ..                                                             | 1320      | 4                                       | ..                                                             | 4      |
|                            | Queensland .....             | 75,655                                  | ..                                                             | 75,655    | 342                                     | ..                                                             | 342    |
|                            | New Zealand .....            | 60,000                                  | ..                                                             | 60,000    | 270                                     | ..                                                             | 270    |
|                            | South Australia .....        | 90,925                                  | ..                                                             | 90,925    | 377                                     | ..                                                             | 377    |
|                            | TOTAL .....                  | 2,101,600                               | ..                                                             | 2,101,600 | 8588                                    | ..                                                             | 8588   |
| Posts and Rails, No.       | Victoria .....               | 400                                     | ..                                                             | 400       | 4                                       | ..                                                             | 4      |
|                            | New Zealand .....            | 1850                                    | ..                                                             | 1850      | 33                                      | ..                                                             | 33     |
|                            | TOTAL .....                  | 2250                                    | ..                                                             | 2250      | 37                                      | ..                                                             | 37     |
| Shingles, No.              | Victoria .....               | 53,500                                  | ..                                                             | 53,500    | 57                                      | ..                                                             | 57     |
| Sawn, feet.                | Victoria .....               | 1,104,000                               | ..                                                             | 1,104,000 | 3890                                    | ..                                                             | 3890   |
|                            | Queensland .....             | 33,000                                  | ..                                                             | 33,000    | 100                                     | ..                                                             | 100    |
|                            | New Zealand .....            | 45,800                                  | ..                                                             | 45,800    | 205                                     | ..                                                             | 205    |
|                            | South Australia .....        | 902,268                                 | ..                                                             | 902,268   | 3226                                    | ..                                                             | 3226   |
|                            | TOTAL .....                  | 2,085,068                               | ..                                                             | 2,085,068 | 7421                                    | ..                                                             | 7421   |
| Staves, No.                | Victoria .....               | 186,400                                 | ..                                                             | 186,400   | 784                                     | ..                                                             | 784    |
|                            | New South Wales .....        | 46,300                                  | ..                                                             | 46,300    | 288                                     | ..                                                             | 288    |
|                            | New Zealand .....            | 10,000                                  | ..                                                             | 10,000    | 30                                      | ..                                                             | 30     |
|                            | Queensland .....             | 25,300                                  | ..                                                             | 25,300    | 182                                     | ..                                                             | 182    |
|                            | South Australia .....        | 9000                                    | ..                                                             | 9000      | 36                                      | ..                                                             | 36     |
|                            | TOTAL .....                  | 277,000                                 | ..                                                             | 277,000   | 1320                                    | ..                                                             | 1320   |

| ARTICLES.                   | COUNTRIES TO WHICH EXPORTED. | QUANTITIES.                             |                                                                |           | VALUE IN STERLING.                      |                                                                |         |
|-----------------------------|------------------------------|-----------------------------------------|----------------------------------------------------------------|-----------|-----------------------------------------|----------------------------------------------------------------|---------|
|                             |                              | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL.    | Produce and Manufactures of the Colony. | British, Foreign, and other Colonial Produce and Manufactures. | TOTAL.  |
| Logs, Blackwood, feet.      | Victoria .....               | 544,860                                 | ..                                                             | 544,860   | £ 1543                                  | £ ..                                                           | £ 1543  |
| Vegetables, Onions, cwts.   | Queensland .....             | 70                                      | ..                                                             | 70        | 18                                      | ..                                                             | 18      |
| Willows, Osiers, tons.      | Victoria .....               | 37                                      | ..                                                             | 37        | 558                                     | ..                                                             | 558     |
| Wine in wood, galls.        | New South Wales .....        | ..                                      | 420                                                            | 420       | ..                                      | 125                                                            | 125     |
| Ditto in Bottle, doz. qrts. | Victoria .....               | ..                                      | 25                                                             | 25        | ..                                      | 60                                                             | 60      |
| Wool, lbs.                  | United Kingdom .....         | 1,422,910                               | ..                                                             | 1,422,910 | 105,230                                 | ..                                                             | 105,230 |
|                             | Victoria .....               | 278,935                                 | ..                                                             | 278,935   | 19,323                                  | ..                                                             | 19,323  |
|                             | TOTAL .....                  | 1,701,845                               | ..                                                             | 1,701,845 | 124,553                                 | ..                                                             | 124,553 |
| Unenumerated.               | United Kingdom .....         | ..                                      | ..                                                             | ..        | ..                                      | 60                                                             | 60      |
|                             | Victoria .....               | ..                                      | ..                                                             | ..        | ..                                      | 1862                                                           | 1862    |
|                             | South Australia .....        | ..                                      | ..                                                             | ..        | ..                                      | 94                                                             | 94      |
|                             | New South Wales .....        | ..                                      | ..                                                             | ..        | ..                                      | 306                                                            | 306     |
|                             | TOTAL .....                  | ..                                      | ..                                                             | ..        | ..                                      | 2322                                                           | 2322    |

EDW. BOYES, *Sub-Collector.*

CORRIGENDA.

Page 16, Malt Liquor, dozen pints, gross amount of Duty, lines 9 and 12 from top, for “£118 17s. 4d.” read “£121 17s. 4d.,” and in total, for “£144 17s. 7d.” read “£147 17s. 7d.”

Page 26, Wheat, total, line 12 from top, for “4600” read “4660.”

IMPORTS AND EXPORTS.

RETURN of the TOTAL VALUE of the IMPORTS and EXPORTS of TASMANIA in the Year 1873.

| COUNTRIES.            | IMPORTS<br>THEREFROM. | EXPORTS THERETO.                  |                                         |         |
|-----------------------|-----------------------|-----------------------------------|-----------------------------------------|---------|
|                       |                       | <i>Produce of the<br/>Colony.</i> | <i>British and Foreign<br/>Produce.</i> | TOTAL.  |
|                       | £                     | £                                 | £                                       | £       |
| United Kingdom .....  | 429,355               | 370,151                           | 7710                                    | 377,861 |
| Victoria .....        | 495,837               | 279,729                           | 8380                                    | 288,109 |
| New South Wales ..... | 40,998                | 125,724                           | 6479                                    | 132,203 |
| Queensland .....      | 17,647                | 16,427                            | 60                                      | 16,487  |
| South Australia ..... | 4215                  | 20,475                            | 105                                     | 20,580  |
| New Zealand .....     | 1505                  | 53,351                            | 150                                     | 53,501  |
| Mauritius .....       | 110,060               | ..                                | ..                                      | ..      |
| South Seas .....      | 7550                  | ..                                | ..                                      | ..      |
| Guam .....            | ..                    | 600                               | ..                                      | 600     |
| New Caledonia.....    | ..                    | 2310                              | ..                                      | 2310    |
| Batavia .....         | ..                    | 945                               | ..                                      | 945     |
| New Guinea .....      | ..                    | 960                               | ..                                      | 960     |
| TOTAL .....           | 1,107,167             | 870,672                           | 22,884                                  | 893,556 |

[Compiled from the foregoing Returns of the Collectors of Customs.]

E. C. NOWELL, *Government Statistician.*

## EXPORTS—QUANTITIES.

DECENNIAL Return of the QUANTITIES of the principal Articles of HOME PRODUCE exported from TASMANIA.

| ARTICLES.                                         | 1864.                          | 1865.                          | 1866.                          | 1867.                         | 1868.                         | 1869.                              | 1870.            | 1871.                      | 1872.                                    | 1873.                                   |
|---------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|-------------------------------|------------------------------------|------------------|----------------------------|------------------------------------------|-----------------------------------------|
| Bark .....                                        | 1453 tons                      | 2511½ tons                     | 3131½ tons                     | 6194 tons                     | 4579½ tons                    | 4948½ tons                         | 5407½ tons       | 4723 tons                  | 8402½ tons                               | 7383½ tons                              |
| Bran and Pollard .....                            | 89,894 bushels.                | 54,284 bushels.                | 56,285 bushels.                | 73,605 bushels.               | 96,326 bushels.               | 47,070 bushels.<br>103 tons.       | 29,850 bushels.  | 41,515 bushels.            | 16,354 bushels.                          | 16,855 bushels.                         |
| Butter and Cheese .....                           | 2620 cwts.                     | { 733 pkgs.<br>3924 cwts.      | { 333 pkgs.<br>2689 cwts.      | { 211 pkgs.<br>2099 cwts.     | { 395 pkgs.<br>1798 cwts.     | { 2859 cwts.<br>2360 tons          | 1719 cwts.       | 786 cwts.                  | 711 cwts.                                | 533 cwts.                               |
| Flour .....                                       | 4269 tons.                     | { 846 tons<br>15,197 pkgs.     | { 1743 tons<br>15,577 pkgs.    | { 3226 tons<br>17,425 pkgs.   | { 4203½ tons<br>19,685 pkgs.  | 2360 tons                          | 1073 tons        | 1990 tons                  | 408 tons                                 | 816 tons                                |
| Fruit { Preserved .....                           | { 15,197 pkgs.<br>464,511 lbs. | { 15,577 pkgs.<br>152,853 lbs. | { 15,832 pkgs.<br>103,483 lbs. | { 17,425 pkgs.<br>75,564 lbs. | { 19,685 pkgs.<br>71,542 lbs. | { 1,595,331 lbs.<br>1,489,940 lbs. | 1,552,510 lbs.   | 1,648,841 lbs.             | 2,263,266 lbs.                           |                                         |
| Fruit { Green .....                               | { 160,138 bushels.             | { 157,301 bushels.             | { 165,892 bushels.             | { 158,450 bushels.            | { 146,119 bushels.            | 175,630 bushels.                   | 144,622 bushels. | 131,747 bushels.           | 130,147 bushels.                         | 125,586 bushels.                        |
| Gold .....                                        |                                |                                |                                |                               |                               |                                    | 2141 ozs.        | 3702 ozs.                  | 4177½ ozs.                               | 3920 ozs.                               |
| Grain { Wheat .....                               | 26,383 bushels.                | 36,126 bushels.                | 62,568 bushels.                | 226,953 bushels.              | 171,354 bushels.              | 194,020 bushels.                   | 78,955 bushels.  | 172,537 bushels.           | 178,786 bushels.                         | 253,256 bushels.                        |
| Grain { Oats .....                                | 235,555 "                      | 467,775 "                      | 276,917 "                      | 188,826 "                     | 417,691 "                     | 285,163 "                          | 359,225 "        | 335,968 "                  | 342,082 "                                | 448,456 "                               |
| Grain { Barley .....                              | 5243 "                         | 2087 "                         | 1597 "                         | 704 "                         | 13,301 "                      | 6130 "                             | 10,697 "         | 28,552 "                   | 14,266 "                                 | 13,885 "                                |
| Hides, Skins, and Leather ....                    | { 17 pkgs.<br>641½ tons        | { 1330 pkgs.<br>443 cwts.      | { 1523 pkgs.                   | { 1497 pkgs.<br>930 No.       | { 942 pkgs.                   | 962 pkgs.                          | 1489 pkgs.       | { 1302 pkgs.<br>1153 cwts. | { 1237 pkgs.<br>242 bndls.<br>2123 cwts. | { 18 tons<br>1224 pkgs.<br>163,151 lbs. |
| Hops .....                                        | 72,681 lbs.                    | 96,276 lbs.                    | 79,885 lbs.                    | 165,870 lbs.                  | 180,977 lbs.                  | 210,241 lbs.                       | 365,489 lbs.     | 481,267 lbs.               | 697,402 lbs.                             | 826,783 lbs.                            |
| Live Stock { Horses .....                         | 517 No.                        | 802 No.                        | 566 No.                        | 665 No.                       | 363 No.                       | 331 No.                            | 222 No.          | 272 No.                    | 442 No.                                  | 526 No.                                 |
| Live Stock { Sheep .....                          | 1773 "                         | 3537 "                         | 2651 "                         | 2545 "                        | 1009 "                        | 2890 "                             | 907 "            | 998 "                      | 2433 "                                   | 2586 "                                  |
| Oatmeal .....                                     | 7 tons                         | 18 tons                        | 15½ tons                       | 16 tons                       | 127 tons                      | 129 tons                           | 97 tons          | 148 tons                   | 140 tons                                 | 218 tons                                |
| Oil { Sperm .....                                 | 637½ tuns                      | 389½ tuns                      | 381 tuns                       | 241½ tuns                     | 517 tuns                      | 684½ tuns                          | 406½ tuns        | 631½ tuns                  | 582½ tuns                                | 575 tuns                                |
| Oil { Black .....                                 | 14 "                           | "                              | "                              | "                             | 8½ "                          | 2 "                                | 2½ "             | 4318½ galls.               | 14½ "                                    | "                                       |
| Palings .....                                     | 6,732,280 No.                  | 6,503,502 No.                  | 5,553,493 No.                  | 7,602,448 No.                 | 6,699,085 No.                 | 5,524,456 No.                      | 4,340,910 No.    | 5,941,025 No.              | 5,898,525 No.                            | 8,201,215 No.                           |
| Treenails, Spokes, &c. ....                       | 352,001 "                      | 66,760 "                       | 87,186 "                       | 148,235 "                     | 616,320 "                     | 530,066 "                          | 567,599 "        | 914,650 "                  | 1,086,191 "                              | 389,699 "                               |
| Posts and Rails, &c. ....                         | 75,452 "                       | 73,651 "                       | 65,485 "                       | 67,420 "                      | 45,011 "                      | 35,889 "                           | 49,700 "         | 25,175 "                   | 33,350 "                                 | 43,291 "                                |
| Timber { Piles, Beams, &c. ....                   | 1089 "                         | 156 "                          | 46,684 "                       | 12,320 "                      | 46 "                          | 597,505 feet                       | 394,450 feet     | 251,508 feet               | 448,640 feet                             | 76 No.                                  |
| Timber { Laths and Shingles ..                    | 12,708,325 "                   | 10,190,000 "                   | 11,090,730 "                   | 4,520,700 "                   | 6,046,300 "                   | 4,709,500 No.                      | 4,042,000 No.    | 6,085,000 No.              | 4,288,000 No.                            | 11,065,800 No.                          |
| Timber { Sawn and Hewn ....                       | 9,740,510 feet                 | 5,465,332 feet                 | 4,468,115 feet                 | 4,391,720 feet                | 4,687,735 feet                | 4,080,328 feet                     | 5,075,803 feet   | 6,350,509 feet             | 5,098,229 feet                           | 6,342,456 feet                          |
| Vegetables { Carrots, Turnips,<br>and Cabbages .. | { 150 pkgs.<br>10,975½ tons    | { 16,744½ tons<br>3 pkgs.      | { 13,131½ tons                 | { 10,433 tons<br>9 pkgs.      | { 10,885 tons                 | 13,231 tons                        | 10,770½ tons     | 10,473 tons                | 14,653 tons                              | 6865 tons <sup>c</sup>                  |
| Wool .....                                        | 4,972,383 lbs.                 | 4,923,965 lbs.                 | 4,765,221 lbs.                 | 4,686,224 lbs.                | 6,136,426 lbs.                | 5,607,083 lbs.                     | 4,146,913 lbs.   | 5,254,719 lbs.             | 5,998,527 lbs.                           | 4,243,433 lbs.                          |

<sup>a</sup> Rabbit Skins.<sup>b</sup> Staves, 991,800.<sup>c</sup> Hurdles.<sup>d</sup> Including "Spokes." <sup>e</sup> Staves and Battens.  
value of which is included in the next Return.<sup>f</sup> Beside these there were exported, Pease and Beans, bushels, in 1871, 14,340, in 1872, 6100, the  
<sup>g</sup> Besides these, Pease, 7483 bushels.

E. C. NOWELL, Government Statistician.

## EXPORTS—VALUES.

*DECENNIAL Return of the Values of the principal Articles of Home Produce exported from Tasmania.*

| ARTICLES.                           | 1864.   | 1865.   | 1866.   | 1867.   | 1868.   | 1869.   | 1870.   | 1871.   | 1872.   | 1873.   |
|-------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                     | £       | £       | £       | £       | £       | £       | £       | £       | £       | £       |
| Bark .....                          | 7528    | 11,570  | 14,461  | 19,152  | 20,345  | 23,127  | 23,833  | 17,933  | 33,574  | 30,485  |
| Bran and Pollard <sup>a</sup> ..... | 6036    | 3588    | 3881    | 3777    | 6534    | 3231    | 1475    | 2186    | 898     | 859     |
| Butter and Cheese .....             | 12,628  | 26,570  | 22,956  | 19,359  | 7949    | 14,739  | 8140    | 2464    | 2391    | 2428    |
| Flour .....                         | 85,295  | 17,095  | 22,549  | 32,595  | 67,995  | 27,373  | 11,046  | 22,489  | 5059    | 9594    |
| Fruit, Preserved and Green .....    | 108,576 | 86,452  | 86,575  | 84,204  | 81,844  | 98,474  | 84,454  | 72,282  | 78,725  | 98,281  |
| Gold .....                          | —       | —       | —       | —       | —       | —       | 7475    | 14,218  | 16,055  | 15,309  |
| Grain—Wheat .....                   | 10,450  | 14,108  | 17,438  | 37,599  | 56,489  | 45,048  | 15,222  | 45,463  | 46,141  | 62,979  |
| Oats .....                          | 44,243  | 81,975  | 58,997  | 20,428  | 63,988  | 48,692  | 56,117  | 47,184  | 41,813  | 68,607  |
| Barley .....                        | 1198    | 480     | 409     | 196     | 2340    | 1420    | 1833    | 4802    | 2837    | 3588    |
| Hides, Skins, and Leather .....     | 7891    | 12,412  | 12,617  | 15,864  | 16,750  | 18,450  | 23,180  | 39,493  | 40,273  | 34,514  |
| Hops .....                          | 4595    | 6695    | 6030    | 13,730  | 14,300  | 14,490  | 26,230  | 23,200  | 39,144  | 41,015  |
| Live Stock—Horses .....             | 14,510  | 27,890  | 14,441  | 17,150  | 9185    | 8750    | 5897    | 8281    | 7732    | 16,621  |
| Sheep .....                         | 4425    | 8575    | 8235    | 6540    | 7550    | 5665    | 4115    | 4660    | 15,500  | 15,547  |
| Oatmeal .....                       | 220     | 493     | 487     | 451     | 2633    | 2809    | 1952    | 2990    | 3000    | 5146    |
| Oil—Sperm .....                     | 19,650  | 24,330  | 35,570  | 25,870  | 49,190  | 60,955  | 33,015  | 44,650  | 47,575  | 47,715  |
| Black .....                         | 275     | —       | —       | —       | 420     | 100     | 100     | 1040    | —       | 505     |
| Timber .....                        | 81,265  | 56,698  | 46,876  | 51,747  | 49,480  | 42,617  | 37,267  | 49,540  | 46,614  | 63,246  |
| Vegetables .....                    | 44,969  | 54,189  | 38,452  | 22,368  | 29,718  | 51,522  | 24,315  | 17,132  | 14,023  | 15,380  |
| Wool .....                          | 415,891 | 381,625 | 385,405 | 378,977 | 398,521 | 303,209 | 246,402 | 298,160 | 434,133 | 314,068 |

<sup>a</sup> Sharps, when entered separately, are not included.

E. C. NOWELL, *Government Statistician.*

SHIPPING, INWARDS:

NUMBER, Tonnage, and Crews of Vessels ENTERED at the Ports of TASMANIA in the Year 1873.

OF TASMANIA.

| COUNTRIES WHENCE<br>ARRIVED. | BRITISH.      |        |        |             |        |        |          |         |        | FOREIGN.      |       |        |             |       |        |          |       |        | TOTAL.        |        |        |             |        |        |          |         |        |
|------------------------------|---------------|--------|--------|-------------|--------|--------|----------|---------|--------|---------------|-------|--------|-------------|-------|--------|----------|-------|--------|---------------|--------|--------|-------------|--------|--------|----------|---------|--------|
|                              | WITH CARGOES. |        |        | IN BALLAST. |        |        | TOTAL.   |         |        | WITH CARGOES. |       |        | IN BALLAST. |       |        | TOTAL.   |       |        | WITH CARGOES. |        |        | IN BALLAST. |        |        | TOTAL.   |         |        |
|                              | Vessels.      | Tons.  | Crews. | Vessels.    | Tons.  | Crews. | Vessels. | Tons.   | Crews. | Vessels.      | Tons. | Crews. | Vessels.    | Tons. | Crews. | Vessels. | Tons. | Crews. | Vessels.      | Tons.  | Crews. | Vessels.    | Tons.  | Crews. | Vessels. | Tons.   | Crews. |
| United Kingdom—              |               |        |        |             |        |        |          |         |        |               |       |        |             |       |        |          |       |        |               |        |        |             |        |        |          |         |        |
| Hobart Town ....             | 11            | 5287   | 177    | ..          | ..     | ..     | 11       | 5287    | 177    | ..            | ..    | ..     | ..          | ..    | ..     | ..       | ..    | ..     | 11            | 5287   | 177    | ..          | ..     | ..     | 11       | 5287    | 177    |
| Launceston .....             | 5             | 2496   | 82     | ..          | ..     | ..     | 5        | 2496    | 82     | ..            | ..    | ..     | ..          | ..    | ..     | ..       | ..    | ..     | 5             | 2496   | 82     | ..          | ..     | ..     | 5        | 2496    | 82     |
| British Possessions—         |               |        |        |             |        |        |          |         |        |               |       |        |             |       |        |          |       |        |               |        |        |             |        |        |          |         |        |
| Hobart Town ....             | 132           | 34,357 | 2171   | 45          | 9406   | 410    | 177      | 43,763  | 2581   | 2             | 609   | 25     | ..          | ..    | ..     | 2        | 609   | 25     | 134           | 34,966 | 2196   | 45          | 9406   | 410    | 179      | 44,372  | 2606   |
| Launceston .....             | 288           | 46,194 | 3243   | 154         | 13,498 | 771    | 442      | 59,692  | 4014   | ..            | ..    | ..     | 1           | 368   | 11     | 1        | 368   | 11     | 288           | 46,194 | 3243   | 155         | 13,866 | 782    | 443      | 60,060  | 4025   |
| Southern Whale Fisheries—    |               |        |        |             |        |        |          |         |        |               |       |        |             |       |        |          |       |        |               |        |        |             |        |        |          |         |        |
| Hobart Town ..               | 18            | 4642   | 479    | ..          | ..     | ..     | 18       | 4642    | 479    | 5             | 1496  | 140    | ..          | ..    | ..     | 5        | 1496  | 140    | 23            | 6138   | 619    | ..          | ..     | ..     | 23       | 6138    | 619    |
| Total, Hobart Town           | 161           | 44,286 | 2827   | 45          | 9406   | 410    | 206      | 53,692  | 3237   | 7             | 2105  | 165    | ..          | ..    | ..     | 7        | 2105  | 165    | 168           | 46,391 | 2992   | 45          | 9406   | 410    | 213      | 55,797  | 3402   |
| Total, Launceston ..         | 293           | 48,690 | 3325   | 154         | 13,498 | 771    | 447      | 62,188  | 4096   | ..            | ..    | ..     | 1           | 368   | 11     | 1        | 368   | 11     | 293           | 48,690 | 3325   | 155         | 13,866 | 782    | 448      | 62,556  | 4107   |
| TOTAL AT ALL PORTS           | 454           | 92,976 | 6152   | 199         | 22,904 | 1181   | 653      | 115,880 | 7333   | 7             | 2105  | 165    | 1           | 368   | 11     | 8        | 2473  | 176    | 461           | 95,081 | 6317   | 200         | 23,272 | 1192   | 661      | 118,353 | 7509   |

[Compiled from the Returns of the Collector of Customs.]

E. C. NOWELL, Government Statistician.

## SHIPPING, OUTWARDS.

*NUMBER, Tonnage, and Crews of Vessels CLEARED at Ports in TASMANIA in the Year 1873.*

| COUNTRIES TO WHICH DEPARTED.   | BRITISH.      |         |        |             |       |        |         |         |        | FOREIGN.      |       |        |             |       |        |         |       |        | TOTAL.        |         |        |             |       |        |         |         |        |
|--------------------------------|---------------|---------|--------|-------------|-------|--------|---------|---------|--------|---------------|-------|--------|-------------|-------|--------|---------|-------|--------|---------------|---------|--------|-------------|-------|--------|---------|---------|--------|
|                                | WITH CARGOES. |         |        | IN BALLAST. |       |        | TOTAL.  |         |        | WITH CARGOES. |       |        | IN BALLAST. |       |        | TOTAL.  |       |        | WITH CARGOES. |         |        | IN BALLAST. |       |        | TOTAL.  |         |        |
|                                | Vessels       | Tons.   | Crews. | Vessels     | Tons. | Crews. | Vessels | Tons.   | Crews. | Vessels       | Tons. | Crews. | Vessels     | Tons. | Crews. | Vessels | Tons. | Crews. | Vessels       | Tons.   | Crews. | Vessels     | Tons. | Crews. | Vessels | Tons.   | Crews. |
| United Kingdom—                |               |         |        |             |       |        |         |         |        |               |       |        |             |       |        |         |       |        |               |         |        |             |       |        |         |         |        |
| Hobart Town ....               | 6             | 2912    | 98     | ..          | ..    | ..     | 6       | 2912    | 98     | ..            | ..    | ..     | ..          | ..    | ..     | ..      | ..    | ..     | 6             | 2912    | 98     | ..          | ..    | ..     | 6       | 2912    | 98     |
| Launceston .....               | 7             | 2773    | 104    | ..          | ..    | ..     | 7       | 2773    | 104    | ..            | ..    | ..     | ..          | ..    | ..     | ..      | ..    | ..     | 7             | 2773    | 104    | ..          | ..    | ..     | 7       | 2773    | 104    |
| British Possessions—           |               |         |        |             |       |        |         |         |        |               |       |        |             |       |        |         |       |        |               |         |        |             |       |        |         |         |        |
| Hobart Town ....               | 194           | 43,031  | 2678   | 6           | 2370  | 85     | 200     | 45,401  | 2763   | 1             | 299   | 12     | ..          | ..    | ..     | 1       | 299   | 12     | 195           | 43,330  | 2690   | 6           | 2370  | 85     | 201     | 45,700  | 2775   |
| Launceston .....               | 426           | 57,725  | 3899   | 7           | 1490  | 59     | 433     | 59,215  | 3958   | 1             | 368   | 11     | ..          | ..    | ..     | 1       | 368   | 11     | 427           | 58,093  | 3910   | 7           | 1490  | 59     | 434     | 59,583  | 3969   |
| Southern Whale Fisheries ..... | 1             | 329     | 26     | 16          | 3989  | 432    | 17      | 4318    | 458    | 7             | 2028  | 208    | ..          | ..    | ..     | 7       | 2028  | 208    | 8             | 2357    | 234    | 16          | 3989  | 432    | 24      | 6346    | 666    |
| Johia, New Guinea .            | 1             | 271     | 9      | ..          | ..    | ..     | 1       | 271     | 9      | ..            | ..    | ..     | ..          | ..    | ..     | ..      | ..    | ..     | 1             | 271     | 9      | ..          | ..    | ..     | 1       | 271     | 9      |
| Guam .....                     | 3             | 657     | 26     | ..          | ..    | ..     | 3       | 657     | 26     | ..            | ..    | ..     | 1           | 310   | 13     | 1       | 310   | 13     | 3             | 657     | 26     | 1           | 310   | 13     | 4       | 967     | 39     |
| Batavia .....                  | 1             | 491     | 13     | ..          | ..    | ..     | 1       | 491     | 13     | ..            | ..    | ..     | ..          | ..    | ..     | ..      | ..    | ..     | 1             | 491     | 13     | ..          | ..    | ..     | 1       | 491     | 13     |
| New Caledonia ....             | 3             | 716     | 24     | ..          | ..    | ..     | 3       | 716     | 24     | ..            | ..    | ..     | ..          | ..    | ..     | ..      | ..    | ..     | 3             | 716     | 24     | ..          | ..    | ..     | 3       | 716     | 24     |
| <i>Total, Hobart Town</i>      | 209           | 48,407  | 2874   | 22          | 6359  | 517    | 231     | 54,766  | 3391   | 8             | 2327  | 220    | 1           | 310   | 13     | 9       | 2637  | 233    | 217           | 50,734  | 3094   | 23          | 6669  | 530    | 240     | 57,403  | 3624   |
| <i>Total, Launceston ..</i>    | 433           | 60,498  | 4003   | 7           | 1490  | 59     | 440     | 61,988  | 4062   | 1             | 368   | 11     | ..          | ..    | ..     | 1       | 368   | 11     | 434           | 60,866  | 4014   | 7           | 1490  | 59     | 441     | 62,356  | 4073   |
| <i>TOTAL AT ALL PORTS</i>      | 642           | 108,905 | 6877   | 29          | 7849  | 576    | 671     | 116,754 | 7453   | 9             | 2695  | 231    | 1           | 310   | 13     | 10      | 3005  | 244    | 651           | 111,600 | 7108   | 30          | 8159  | 589    | 681     | 119,759 | 7697   |

[Compiled from the Returns of the Collector of Customs.]

E. C. NOWELL, *Government Statistician.*

NATIONALITY OF VESSELS.

NUMBER, Tonnage, and Crews of Vessels of each Nation ENTERED and CLEARED at Ports in TASMANIA in the Year 1873.

| ENTERED.                                       |               |        |        |             |        |        |          |         |        |
|------------------------------------------------|---------------|--------|--------|-------------|--------|--------|----------|---------|--------|
| NATIONALITY OF VESSELS.                        | WITH CARGOES. |        |        | IN BALLAST. |        |        | TOTAL.   |         |        |
|                                                | Vessels.      | Tons.  | Crews. | Vessels.    | Tons.  | Crews. | Vessels. | Tons.   | Crews. |
| United Kingdom—                                |               |        |        |             |        |        |          |         |        |
| At Hobart Town .....                           | 9             | 4622   | 147    | 2           | 814    | 24     | 11       | 5436    | 171    |
| At Launceston .....                            | 8             | 3768   | 123    | 2           | 714    | 23     | 10       | 4482    | 146    |
| British (Colonial)—                            |               |        |        |             |        |        |          |         |        |
| At Hobart Town .....                           | 152           | 39,664 | 2680   | 42          | 8351   | 362    | 194      | 48,015  | 3042   |
| At Launceston .....                            | 235           | 44,922 | 3202   | 152         | 12,784 | 748    | 437      | 57,706  | 3950   |
| Foreign—                                       |               |        |        |             |        |        |          |         |        |
| French, at Hobart Town .....                   | 2             | 609    | 25     | ..          | ..     | ..     | 2        | 609     | 25     |
| Ditto, at Launceston .....                     | ..            | ..     | ..     | 1           | 368    | 11     | 1        | 368     | 11     |
| United States of America, at Hobart Town ..... | 5             | 1496   | 140    | 1           | 241    | 24     | 6        | 1737    | 164    |
| Total at Hobart Town .....                     | 168           | 46,391 | 2992   | 45          | 9406   | 410    | 213      | 55,797  | 3402   |
| Total at Launceston .....                      | 293           | 48,690 | 3325   | 155         | 13,866 | 782    | 448      | 62,556  | 4107   |
| TOTAL AT ALL PORTS .....                       | 461           | 95,081 | 6317   | 200         | 23,272 | 1192   | 661      | 118,353 | 7509   |

| CLEARED.                                       |     |         |      |    |      |     |     |         |      |
|------------------------------------------------|-----|---------|------|----|------|-----|-----|---------|------|
| United Kingdom—                                |     |         |      |    |      |     |     |         |      |
| At Hobart Town .....                           | 6   | 3036    | 95   | 4  | 2077 | 72  | 10  | 5113    | 167  |
| At Launceston .....                            | 10  | 4332    | 147  | 1  | 465  | 13  | 11  | 4797    | 160  |
| British (Colonial)—                            |     |         |      |    |      |     |     |         |      |
| At Hobart Town .....                           | 203 | 45,371  | 2779 | 18 | 4282 | 445 | 221 | 49,653  | 3224 |
| At Launceston .....                            | 423 | 56,166  | 3856 | 6  | 1025 | 46  | 429 | 57,191  | 3902 |
| Foreign—                                       |     |         |      |    |      |     |     |         |      |
| French, at Hobart Town .....                   | 1   | 299     | 12   | 1  | 319  | 13  | 2   | 609     | 25   |
| Ditto, at Launceston .....                     | 1   | 368     | 11   | .. | ..   | ..  | 1   | 368     | 11   |
| United States of America, at Hobart Town ..... | 7   | 2028    | 208  | .. | ..   | ..  | 7   | 2028    | 208  |
| Total at Hobart Town .....                     | 217 | 50,734  | 3094 | 23 | 6669 | 530 | 240 | 57,403  | 3624 |
| Total at Launceston .....                      | 434 | 60,866  | 4014 | 7  | 1490 | 59  | 441 | 62,356  | 4073 |
| TOTAL AT ALL PORTS .....                       | 651 | 111,600 | 7108 | 30 | 8159 | 589 | 681 | 119,759 | 7697 |

[Compiled from the Returns of the Collectors of Customs.]

E. C. NOWELL, Government Statistician.

SHIPPING ENTERED AND CLEARED AT EACH PORT.

TOTAL Number, Tonnage, and Crews of Vessels ENTERED and CLEARED at each Port in TASMANIA in the Year 1873.

| VESSELS ENTERED.           |               |        |        |             |        |        |         |         |        |               |       |        |             |       |        |         |       |        |               |        |        |             |        |        |         |         |        |
|----------------------------|---------------|--------|--------|-------------|--------|--------|---------|---------|--------|---------------|-------|--------|-------------|-------|--------|---------|-------|--------|---------------|--------|--------|-------------|--------|--------|---------|---------|--------|
| NAMES OF PORTS.            | BRITISH.      |        |        |             |        |        |         |         |        | FOREIGN.      |       |        |             |       |        |         |       |        | TOTAL.        |        |        |             |        |        |         |         |        |
|                            | WITH CARGOES. |        |        | IN BALLAST. |        |        | TOTAL.  |         |        | WITH CARGOES. |       |        | IN BALLAST. |       |        | TOTAL.  |       |        | WITH CARGOES. |        |        | IN BALLAST. |        |        | TOTAL.  |         |        |
|                            | Vessels       | Tons.  | Crews. | Vessels     | Tons.  | Crews. | Vessels | Tons.   | Crews. | Vessels       | Tons. | Crews. | Vessels     | Tons. | Crews. | Vessels | Tons. | Crews. | Vessels       | Tons.  | Crews. | Vessels     | Tons.  | Crews. | Vessels | Tons.   | Crews. |
| Hobart Town .....          | 161           | 44,286 | 2827   | 45          | 9406   | 410    | 206     | 53,692  | 3237   | 7             | 2105  | 165    | ..          | ..    | ..     | 7       | 2105  | 165    | 168           | 46,391 | 2992   | 45          | 9406   | 410    | 213     | 55,797  | 3402   |
| Launceston .....           | 140           | 40,009 | 2675   | 18          | 3455   | 144    | 158     | 43,464  | 2819   | ..            | ..    | ..     | ..          | ..    | ..     | ..      | ..    | ..     | 140           | 40,009 | 2675   | 18          | 3455   | 144    | 158     | 43,464  | 2819   |
| Ditto, Sub-Ports;<br>viz.— |               |        |        |             |        |        |         |         |        |               |       |        |             |       |        |         |       |        |               |        |        |             |        |        |         |         |        |
| Stanley .....              | 29            | 1149   | 137    | 25          | 2791   | 131    | 54      | 3940    | 268    | ..            | ..    | ..     | ..          | ..    | ..     | ..      | ..    | ..     | 29            | 1149   | 137    | 25          | 2791   | 131    | 54      | 3940    | 268    |
| Wynyard .....              | 46            | 2785   | 201    | 27          | 1128   | 87     | 73      | 3913    | 288    | ..            | ..    | ..     | ..          | ..    | ..     | ..      | ..    | ..     | 46            | 2785   | 201    | 27          | 1128   | 87     | 73      | 3913    | 288    |
| Leith .....                | 62            | 3875   | 258    | 63          | 4342   | 273    | 125     | 8217    | 531    | ..            | ..    | ..     | ..          | ..    | ..     | ..      | ..    | ..     | 62            | 3875   | 258    | 63          | 4342   | 273    | 125     | 8217    | 531    |
| Torquay .....              | 16            | 872    | 54     | 21          | 1782   | 136    | 37      | 2654    | 190    | ..            | ..    | ..     | 1           | 368   | 11     | 1       | 368   | 11     | 16            | 872    | 54     | 22          | 2150   | 147    | 38      | 3022    | 201    |
| TOTAL .....                | 454           | 92,976 | 6152   | 199         | 22,904 | 1181   | 653     | 115,880 | 7333   | 7             | 2105  | 165    | 1           | 368   | 11     | 8       | 2473  | 176    | 461           | 95,081 | 6317   | 200         | 23,272 | 1192   | 661     | 118,353 | 7509   |

| VESSELS CLEARED.           |     |         |      |    |      |     |     |         |      |    |      |     |    |     |    |    |      |     |     |         |      |    |      |     |     |         |      |
|----------------------------|-----|---------|------|----|------|-----|-----|---------|------|----|------|-----|----|-----|----|----|------|-----|-----|---------|------|----|------|-----|-----|---------|------|
| Hobart Town .....          | 209 | 48,407  | 2874 | 22 | 6359 | 517 | 231 | 54,766  | 3391 | 8  | 2327 | 220 | 1  | 310 | 13 | 9  | 2637 | 233 | 217 | 50,734  | 3094 | 23 | 6669 | 530 | 240 | 57,403  | 3624 |
| Launceston .....           | 145 | 41,367  | 2776 | 6  | 1425 | 54  | 151 | 42,792  | 2830 | .. | ..   | ..  | .. | ..  | .. | .. | ..   | ..  | 145 | 41,367  | 2776 | 6  | 1425 | 54  | 151 | 42,792  | 2830 |
| Ditto, Sub-Ports;<br>viz.— |     |         |      |    |      |     |     |         |      |    |      |     |    |     |    |    |      |     |     |         |      |    |      |     |     |         |      |
| Stanley .....              | 48  | 4053    | 242  | .. | ..   | ..  | 48  | 4053    | 242  | .. | ..   | ..  | .. | ..  | .. | .. | ..   | ..  | 48  | 4053    | 242  | .. | ..   | ..  | 48  | 4053    | 242  |
| Wynyard .....              | 73  | 3966    | 288  | .. | ..   | ..  | 73  | 3966    | 288  | .. | ..   | ..  | .. | ..  | .. | .. | ..   | ..  | 73  | 3966    | 288  | .. | ..   | ..  | 73  | 3966    | 288  |
| Leith .....                | 128 | 8352    | 547  | 1  | 65   | 5   | 129 | 8417    | 552  | .. | ..   | ..  | .. | ..  | .. | .. | ..   | ..  | 128 | 8352    | 547  | 1  | 65   | 5   | 129 | 8417    | 552  |
| Torquay .....              | 39  | 2760    | 150  | .. | ..   | ..  | 39  | 2760    | 150  | 1  | 368  | 11  | .. | ..  | .. | 1  | 368  | 11  | 40  | 3128    | 161  | .. | ..   | ..  | 40  | 3128    | 161  |
| TOTAL .....                | 642 | 108,905 | 6877 | 29 | 7849 | 576 | 671 | 116,754 | 7453 | 9  | 2695 | 231 | 1  | 310 | 13 | 10 | 3005 | 244 | 651 | 111,600 | 7108 | 30 | 8159 | 589 | 681 | 119,759 | 7697 |

[Compiled from the Returns of the Collectors of Customs.]

## SHIPPING REGISTERED.

*ABSTRACT of the State of the SHIPPING registered at the Ports of TASMANIA, for the Year ended 31st December, 1873.*

|                                                                                                           | NO. OF SHIPS. | TONS. | NO. OF SHIPS. | TONS.  |
|-----------------------------------------------------------------------------------------------------------|---------------|-------|---------------|--------|
| TOTAL AMOUNT of last Year's Account .....                                                                 | —             | —     | 185           | 17,180 |
| STRUCK OFF—                                                                                               |               |       |               |        |
| Vessels wrecked, foundered, destroyed by fire, missing                                                    | 3             | 192   | 24            | 1758   |
| Vessels broken up, otherwise destroyed as unseaworthy, no longer employed at sea .....                    | —             | —     |               |        |
| Vessels sold to Foreigners .....                                                                          | —             | —     |               |        |
| Vessels transferred, registered <i>de novo</i> in the Port, transferred to other Ports .....              | 21            | 1566  |               |        |
| Difference of Tonnage between old and new measurements .....                                              | —             | —     |               |        |
| ADDED—                                                                                                    |               |       |               |        |
| New Vessels .....                                                                                         | 16            | 570   | 161           | 15,422 |
| Vessels registered <i>de novo</i> on account of purchase, transferred from other ports or otherwise ..... | 9             | 2051  | 25            | 2621   |
| Difference of Tonnage between old and new measurements .....                                              | —             | —     |               |        |
| Total on 31. December, 1873 .....                                                                         |               |       | 186           | 18,043 |

[Compiled from the Returns of the Registrars of Shipping.]

E. C. NOWELL, Government Statistician.

*RETURN showing the Number, Tonnage, and Crews of registered VESSELS (including Steamers) belonging to the Ports of HOBART TOWN and LAUNCESTON, on 31st December, 1873.*

| PORTS.            | NO. OF VESSELS. | TONNAGE. | NO. OF MEN AND BOYS. |
|-------------------|-----------------|----------|----------------------|
| Hobart Town ..... | 130             | 15,477   | 1277                 |
| Launceston .....  | 56              | 2566     | 212                  |
| TOTAL .....       | 186             | 18,043   | 1489                 |

## SHIPPING—STEAMERS.

*RETURN of registered STEAMERS belonging to the Ports of HOBART TOWN and LAUNCESTON on 31st December, 1873.*

| PORTS:            | BUILD. |       | TONNAGE. | HORSE-POWER. | PADDLE. | SCREW. |
|-------------------|--------|-------|----------|--------------|---------|--------|
|                   | Wood.  | Iron. |          |              |         |        |
| Hobart Town ..... | 2      | 5     | 2731     | 625          | 2       | 5      |
| Launceston .....  | 1      | 2     | 404      | 200          | 1       | 2      |
| TOTAL .....       | 3      | 7     | 3135     | 825          | 3       | 7      |

[Compiled from the Returns of the Registrars of Shipping.]

E. C. NOWELL, Government Statistician.

## WHALE FISHERIES.

*RETURN showing the Number of VESSELS, with CREWS, engaged in the WHALE FISHERIES belonging to the Port of HOBART TOWN, during the Year 1873.*

| VESSELS. | TONS. | CREWS. |
|----------|-------|--------|
| 18       | 4765  | 444    |

*RETURN showing the Quantity and Value of OIL and BONE produced by Vessels belonging to the Port of HOBART TOWN entered inwards during the Year 1873.*

| VESSELS EMPLOYED. |          |        |       | PRODUCE.   |            |            |         |
|-------------------|----------|--------|-------|------------|------------|------------|---------|
| Number.           | Tonnage. | Crews. |       | Black Oil. | Sperm Oil. | Whalebone. | Value.  |
|                   |          | Men.   | Boys. | Tuns.      | Tuns.      | lbs.       |         |
| 18                | 4642     | 479    | —     | 12½        | 558        | —          | £44,000 |

T. T. WATT, Registrar.

## COAL.

*RETURN of the Quantity of COAL raised in the Colony during the Year 1873.*

| LOCALITY OF MINES.           | NO. OF TONS RAISED. |
|------------------------------|---------------------|
| New Town .....               | 1850                |
| Seymour .....                | 2617                |
| Port Sorell (River Don)..... | 3180                |
| Tasman's Peninsula.....      | 2500                |
| TOTAL.....                   | 10,147              |

The above particulars were obtained from the Returns of the Superintendents of Police; but those referring to the Mines at Tasman's Peninsula from the parties working them.

E. C. NOWELL, Government Statistician.

PRICES OF PROVISIONS, &c.

RETURN showing the Average Retail Prices of PROVISIONS and other Articles at Hobart Town during the Year 1873.

| ARTICLES.                            | PRICES.            | ARTICLES.                        | PRICES.            |
|--------------------------------------|--------------------|----------------------------------|--------------------|
| Bacon, per lb. ....                  | 10d. to 1s.        | Meat, continued—                 |                    |
| Barley, Pearl, ditto ....            | 4½d.               | Veal, per lb. ....               | 6d.                |
| Biscuit, ditto ....                  | 8d.                | Milk, per quart ....             | 4d. to 5d.         |
| Bread, per 2lb. loaf ....            | 3d. to 3½d.        | Oatmeal, per lb. ....            | 3½d. to 4d.        |
| Butter, Fresh, per lb. ....          | 1s. 3d.            | Oil, Sperm, per gall. ....       | 10s.               |
| Ditto, Potted, ditto ....            | 1s. 1d.            | Ditto, Colza, ditto ....         | 8s.                |
| Candles, Tallow, ditto ....          | 6d. to 7d.         | Ditto, Kerosine, ditto ....      | 4s.                |
| Ditto, Sperm, ditto ....             | 1s. 2d. to 1s. 4d. | Rice, Java, per lb. ....         | 3½d. to 4d.        |
| Cheese, English, ditto ....          | —                  | Ditto, Patna, ditto ....         | 3d. to 3½d.        |
| Ditto, Colonial, ditto ....          | 8d. to 1s.         | Soap, per cwt. ....              | 34s. to 35s.       |
| Coffee, Mocha, ditto ....            | —                  | Spirits—                         |                    |
| Ditto, Manila, ditto ....            | 1s. 3d. to 1s. 6d. | Brandy, Dark, per gall. ....     | 21s. to 23s.       |
| Ditto, Ceylon Plantation, ditto .... | 2s.                | Ditto, Pale, ditto ....          | 21s.               |
| Coals, Port Arthur, per ton ....     | 25s.               | Rum, ditto ....                  | 18s. to 18s. 6d.   |
| Ditto, New Town, ditto ....          | 23s.               | Whisky, Irish, ditto ....        | 24s.               |
| Ditto, Seymour, ditto ....           | £1 5s. to £1 7s.   | Ditto, Scotch, ditto ....        | 22s.               |
| Ditto, Newcastle, ditto ....         | £1 12s. to £2.     | Straw, per ton ....              | £1 15s. to £2 10s. |
| Eggs, per doz. ....                  | 1s. 3d.            | Sugar, Counter, per lb. ....     | 4d.                |
| Firewood, Gum, per ton ....          | 11s. to 16s.       | Ditto, Ration, ditto ....        | 3½d.               |
| Ditto, She Oak, ditto ....           | 17s. 6d.           | Ditto, Refined, ditto ....       | 4½d.               |
| Flour, per ton ....                  | £13                | Ditto, Crystals, ditto ....      | 5d.                |
| Grain—                               |                    | Tobacco, Negrohead, per lb. .... | 3s. 6d. to 5s. 6d. |
| Wheat, per bushel ....               | 5s. 6d. to 6s.     | Ditto, Cavendish, ditto ....     | 4s. to 5s. 6d.     |
| Barley, ditto ....                   | 4s. 6d. to 5s.     | Tea, Ration, ditto ....          | 1s. 6d. to 2s.     |
| Oats, ditto ....                     | 2s. 6d. to 3s.     | Ditto, Hyson Skin, ditto ....    | 1s. 9d. to 2s. 6d. |
| Maize, ditto ....                    | 4s. to 4s. 6d.     | Ditto, Black, ditto ....         | 2s. 6d.            |
| Hay, per ton ....                    | £2 10s. to £4      | Timber—                          |                    |
| Ham, English, per lb. ....           | 9d. to 1s.         | Sawn, per 100 feet ....          | 7s. 6d. to 8s. 6d. |
| Ditto, Colonial, ditto ....          | —                  | Palings, 6 feet, per 100 ....    | 9s. to 10s. 6d.    |
| Malt Liquors—                        |                    | Ditto, 5 feet, ditto ....        | 7s. 6d. to 9s.     |
| Ale, English, per gall. ....         | 4s.                | Shingles, per 1000 ....          | 10s. to 10s. 6d.   |
| Ditto, Colonial, ditto ....          | 2s. 6d.            | Posts and Rails, per 100 ....    | 30s. to 32s.       |
| Beer, ditto, ditto ....              | —                  | Vegetables—                      |                    |
| Porter, English, ditto ....          | 4s.                | Carrots, per ton ....            | 25s. to 30s.       |
| Ditto, Colonial, ditto ....          | —                  | Onions, ditto ....               | £2 10s. to £3 10s. |
| Meat—                                |                    | Potatoes, ditto ....             | £2 10s. to £3 10s. |
| Beef, per lb. ....                   | 5d.                | Wine, Port, per doz. ....        | 30s. to 60s.       |
| Mutton, ditto ....                   | 4½d.               | Ditto, Sherry, ditto ....        | 30s. to 60s.       |
| Pork, ditto ....                     | 6½d.               |                                  |                    |

E. C. NOWELL, Government Statistician.

CONTRACT PRICES.

RETURN of the Average CONTRACT PRICES of certain Articles supplied in Hobart Town to the Government of TASMANIA during the Year 1873.

| ARTICLES.                                    | PRICES. | ARTICLES.                                   | PRICES. |
|----------------------------------------------|---------|---------------------------------------------|---------|
|                                              | £ s. d. |                                             | £ s. d. |
| Barley, Pearl, per lb. ....                  | 0 0 3½  | Oatmeal, per lb. ....                       | 0 0 2½  |
| Brandy, Martell's, (in Bond), per gall. .... | 0 6 8   | Oil, Black, per gallon ....                 | 0 3 9   |
| Bread, fine, per 100 lbs. ....               | 0 9 10  | Rum, in Bond, ditto ....                    | 0 3 0   |
| Butcher's Meat—                              |         | Raisins, per lb. ....                       | 0 0 6½  |
| Beef and Mutton, per 100 lbs. ....           | 1 0 0   | Rice, ditto ....                            | 0 0 3   |
| Butter, Fresh, per lb. ....                  | 0 1 0   | Sago, ditto ....                            | 0 0 6   |
| Ditto, Potted, ditto ....                    | 0 0 10  | Salt, ditto ....                            | 0 0 0½  |
| Candles, Composition, ditto ....             | 0 1 0   | Soap, Yellow, Colonial, ditto ....          | 0 0 3   |
| Ditto, Tallow, ditto ....                    | 0 0 5   | Sugar, Brown, Ration, Mauritius, ditto .... | 0 0 3½  |
| Coffee, whole, roasted, ditto ....           | 0 1 3   | Ditto, Light Counter, ditto, ditto ....     | 0 0 4   |
| Currants, ditto ....                         | 0 0 5½  | Tea, Black, Congou, (in Bond), ditto ..     | 0 0 11½ |
| Eggs, per doz. ....                          | 0 1 0   | Tobacco, Cavendish, (in Bond), ditto ..     | 0 0 10½ |
| Flour, Fine, per ton ....                    | 12 0 0  | Vinegar, per pint. ....                     | 0 0 3   |
| Malt Liquor—                                 |         | Wine, Port, (in Bond), per gall. ....       | 0 5 9   |
| Colonial Ale, per 36 gallons ....            | 4 0 0   |                                             |         |
| Colonial Porter, per 54 ditto ....           | 5 14 0  |                                             |         |

C. H. HUXTABLE, Colonial Storekeeper.

## RATES OF

RETURN showing the AVERAGE RATES OF WAGES in the several

|                                                       | Brighton. | Bothwell. | Campbell Town. | Clarence.          | Deloraine.  | Evandale. | Fingal.   | Franklin.        | George Town.     | Glamorgan. | Glenorchy. |
|-------------------------------------------------------|-----------|-----------|----------------|--------------------|-------------|-----------|-----------|------------------|------------------|------------|------------|
|                                                       | s. d.     | s. d.     | s. d.          | s. d.              | s. d.       | s. d.     | s. d.     | s. d.            | s. d.            | s. d.      | s. d.      |
| <i>Trades.</i>                                        |           |           |                |                    |             |           |           |                  |                  |            |            |
| Blacksmiths, per diem with-<br>out rations .....      | 7 0       | 6 0       | 7 0            | 7 6                | 5 3         | 6 0       | 7 0       | ( <sup>e</sup> ) | 6 0              | 6 0        | 6 0        |
| Bootmakers, ditto .....                               | 6 0       | 5 0       | 6 0            | 6 0                | 4 9         | 6 0       | 5 0       | ..               | 6 0              | 6 0        | 6 0        |
| Bricklayers, ditto .....                              | ..        | 7 0       | 7 0            | 10 0               | 5 6         | 7 0       | 8 0       | ..               | 7 0              | ..         | 6 0        |
| Butchers, ditto .....                                 | ..        | ..        | 5 0            | ..                 | ..          | ..        | 7 0       | ..               | 6 0              | ..         | 5 0        |
| Carpenters, ditto .....                               | 7 0       | 7 0       | 7 0            | 7 6                | 4 6         | 8 0       | 8 6       | 6s to 8s         | 6 0              | 6 0        | 6 0        |
| Engineers, ditto .....                                | ..        | ..        | ..             | 5 0                | ..          | ..        | 10 0      | ..               | ..               | ..         | ..         |
| Joiners, ditto .....                                  | ..        | ..        | 7 0            | ..                 | ..          | ..        | ..        | ..               | ..               | ..         | 7 6        |
| Masons—Cutters, ditto .....                           | 7 0       | 8 0       | 8 0            | 7 0                | ..          | ..        | 8 0       | ..               | ..               | ..         | 10 0       |
| Builders, ditto .....                                 | ..        | 8 0       | 8 0            | ..                 | 5 9         | ..        | ..        | ..               | 8 0              | ..         | 7 0        |
| Millers, ditto .....                                  | ..        | 5 0       | 6 0            | ..                 | 6 6         | 8 0       | 5 0       | ..               | ..               | ..         | ..         |
| Painters, ditto .....                                 | 7 0       | 6 0       | 6 0            | ..                 | ..          | 8 0       | 8 0       | ..               | ..               | ..         | ..         |
| Plasterers, ditto .....                               | ..        | 7 0       | 7 0            | 10 0               | 6 6         | ..        | 8 0       | ..               | ..               | 6 0        | 6 0        |
| Plumbers, ditto .....                                 | ..        | ..        | 7 0            | ..                 | ..          | ..        | 8 0       | ..               | ..               | ..         | ..         |
| Quarrymen, ditto .....                                | 7 0       | 5 0       | ..             | 7 6                | 4 6         | ..        | 5 0       | ..               | 5 0              | ..         | 6 0        |
| Saddlers, ditto .....                                 | ..        | ..        | 6 0            | ..                 | ..          | 7 0       | ..        | ..               | ..               | 5 0        | 6 0        |
| Tanners, ditto .....                                  | ..        | 4 0       | 5 0            | ..                 | 5 0         | ..        | 5 0       | ..               | ..               | ..         | ..         |
| Wheelwrights, ditto .....                             | ..        | 8 0       | 7 0            | 7 6                | 5 0         | 8 0       | 5 0       | ..               | ..               | ..         | 6 0        |
| Day Laborers, (ordinary), ditto                       | 5 0       | 4 0       | 4s 6d to 5s    | 4 0                | 3s 9d to 4s | 4 0       | 4 3       | 4s to 4s 6d      | 5 0              | 3 9        | 4 6        |
| Seamen, per month, with rations                       | ..        | ..        | ..             | ..                 | ..          | ..        | ..        | £3 10s.          | £2 10s. to<br>£3 | ..         | ..         |
| <i>Agricultural and Pastoral.</i>                     |           |           |                |                    |             |           |           |                  |                  |            |            |
| Ploughmen, per week, with<br>rations .....            | 10 0      | 10 0      | 10 0           | 14 0               | 11s to 12s  | 12 0      | 12 6      | 12s to 15s       | 12 0             | 12 0       | 12 0       |
| Farm Laborers, (ordinary),<br>ditto, ditto .....      | 8 0       | 8 0       | 8 0            | 9 0                | 9 0         | 10 0      | 13 0      | 10 0             | 10 0             | 10 0       | 10 0       |
| Reapers, per acre, ditto .....                        | 12 0      | 12 0      | 10 0           | 12 0               | 10 0        | 9 0       | 11 0      | 10 0             | 8s to 12s        | ..         | 15 0       |
| Mowers, ditto, ditto .....                            | 2 6       | 5 0       | 4 0            | 2 6                | 5 0         | 2 0       | 2 6       | ( <sup>e</sup> ) | 4 0              | ..         | 5 0        |
| Shepherds, per annum, ditto.                          | £30.      | £25       | £30            | ..                 | £35         | £30       | £35 to 40 | ..               | £30 to 35        | £30 to 40  | £25        |
| Shearers, per 100 sheep, ditto                        | 10s.      | 12s.      | 9s.            | 20s.               | ..          | 12s.      | 11s.      | 12s.             | 12s to 14s       | 12s.       | 8s.        |
| <i>Domestic Servants, with board<br/>and lodging.</i> |           |           |                |                    |             |           |           |                  |                  |            |            |
| <i>Males—</i>                                         | £         | £         | £              |                    | £           | £         | £ s.      | £                | £                | £          | £          |
| Coachmen, per annum .....                             | ..        | ..        | 30             | ..                 | ..          | ..        | ..        | ..               | 30               | ..         | 35         |
| Grooms, ditto .....                                   | 30        | ..        | 25             | ..                 | 30          | ..        | 33 0      | ..               | 30               | ..         | 30         |
| Gardeners, ditto .....                                | ..        | 25        | 30             | ..                 | ..          | ..        | 33 0      | ..               | 30               | ..         | 30         |
| <i>Females—</i>                                       |           |           |                |                    |             |           |           |                  |                  |            |            |
| Cooks, ditto .....                                    | 20        | 20        | 20             | 6s. <sup>(k)</sup> | 25          | ..        | 22 10     | ..               | 20               | 20         | 20         |
| Laundresses, ditto .....                              | 20        | ..        | 20             | ..                 | 20          | ..        | 17 10     | ..               | 20               | ..         | 20         |
| General Servants, ditto ...                           | 18        | 20        | 20             | 5s. <sup>(k)</sup> | 18          | 15        | 16 0      | 15 to 20         | 15 to 20         | 10 to 15   | 16         |
| Housemaids, ditto .....                               | 16        | 18        | 20             | ..                 | 18          | 15        | 17 10     | 15 to 20         | 15 to 20         | 10 to 15   | 15         |
| Nursemaids, ditto .....                               | 15        | 12        | 15             | ..                 | 12          | 12        | 12 0      | 10 to 12         | 12 to 18         | 6 to 12    | 10         |

WAGES.

Municipal and Police Districts of TASMANIA in the Year 1873.

| Green Ponds.          | Hamilton.   | Hobart. | Horton.     | Kingborough. | Launceston and<br>Salby. | Longford.   | New Norfolk. | Oatlands.       | Port Sorell. | Richmond.   | Ross.                   | Sorell.                 | Spring Bay. | Westbury.   |
|-----------------------|-------------|---------|-------------|--------------|--------------------------|-------------|--------------|-----------------|--------------|-------------|-------------------------|-------------------------|-------------|-------------|
| s. d.                 | s. d.       | s. d.   | s. d.       | s. d.        | s. d.                    | s. d.       | s. d.        | s. d.           | s. d.        | s. d.       | s. d.                   | s. d.                   | s. d.       | s. d.       |
| 6 0                   | 10 0        | 8 0     | 7 6         | 4 0          | 9 0                      | 6 6         | (b)          | 7 0             | 7 0          | 7 0         | 6 0                     | 7 to 8                  | 6 0         | 7 0         |
| 5 0                   | 8 0         | 5 0     | 6 6         | 5 0          | 7 0                      | 5 0         | (c)          | 6 0             | 5 0          | 5 to 6      | 5 0                     | 7 to 8                  | ..          | 7 0         |
| 6 0                   | 8 0         | 9 0     | 8 0         | ..           | 8 0                      | 6 6         | 8 0          | 8 0             | 6 0          | 6 to 7      | 6 0                     | 6 to 7                  | ..          | 8 0         |
| 5 0                   | 7 0         | 6 0     | 5 0         | ..           | 7 6                      | 5 0         | 6s. to 7s.   | ..              | 5 0          | ..          | 5 0                     | 6 to 7                  | ..          | 6 0         |
| 7 0                   | 7 0         | 7 0     | 8 0         | 6 0          | 9 0                      | 6 6         | ..           | 7 0             | 8 0          | 7 0         | 6 0                     | 8 to 9                  | 8 0         | 8 0         |
| 9 0                   | ..          | 9 0     | ..          | ..           | 9 6                      | 10 0        | ..           | ..              | 10 0         | ..          | ..                      | ..                      | ..          | 20 0        |
| 7 0                   | 7 0         | 7 6     | ..          | ..           | 9 0                      | 7 0         | (d)          | 7 0             | 8 0          | 7 0         | ..                      | 8 to 9                  | ..          | 8 0         |
| 6 0                   | 7 0         | 7 6     | ..          | 7 0          | 10 0                     | 6 6         | 8 0          | 8 0             | ..           | 6 to 7      | 7 0                     | 7 to 8                  | ..          | 8 0         |
| 6 0                   | 7 0         | 9 0     | 8 0         | ..           | 10 0                     | 8 0         | 8 0          | 8 0             | 8 0          | 7 to 8      | ..                      | ..                      | ..          | 12 0        |
| 6 0                   | 6 0         | 8 0     | ..          | ..           | 7 0                      | 6 0         | (e)          | 6 0             | 7 0          | 6 to 7      | ..                      | 6 to 7                  | ..          | 6 6         |
| 6 0                   | 7 0         | 7 0     | 5 0         | ..           | 8 0                      | 7 6         | 6 0          | 6 0             | ..           | 6 0         | ..                      | 7 to 8                  | ..          | 6 0         |
| 6 0                   | 7 0         | 7 6     | 8 0         | ..           | 10 0                     | 6 6         | 7 0          | 7 0             | 7 0          | 6 6         | 6 0                     | 7 to 8                  | ..          | ..          |
| 8 0                   | ..          | 7 6     | ..          | ..           | 9 0                      | ..          | ..           | ..              | ..           | ..          | ..                      | 7 to 8                  | ..          | ..          |
| 6 0                   | ..          | 7 0     | ..          | 4 6          | 7 0                      | 5 6         | 4s. to 5s.   | 6 6             | 5 0          | ..          | 5 0                     | 7 to 8                  | 8 0         | 5 6         |
| 6 0                   | 6 0         | 7 6     | ..          | ..           | 7 0                      | 5 6         | (f)          | 6 0             | ..           | ..          | ..                      | 7 to 8                  | ..          | 7 6         |
| ..                    | 7 0         | 6 6     | ..          | ..           | 8 0                      | 8 0         | ..           | 5 0             | ..           | 6 to 6 6    | ..                      | 6 to 8                  | ..          | 6 0         |
| 6 0                   | 8 0         | 8 0     | 7 3         | 6 0          | 7 6                      | 6 6         | ..           | 7 0             | 8 0          | 7 to 8      | 6 0                     | 6 to 8                  | ..          | 5 6         |
| 5 0                   | 5 0         | 5 0     | 5 0         | 3 6          | 6 0                      | 4 0         | 4 0          | 4 6             | 4 0          | 5 0         | 5 0                     | 5 to 7                  | 4 0         | 4 0         |
| ..                    | ..          | £5      | £5          | ..           | £5                       | ..          | ..           | ..              | £4 10s.      | ..          | ..                      | £4 10s.                 | £4          | ..          |
| 9 0                   | 10 0        | 12 0    | 16 0        | 12 0         | 12 0                     | 12 0        | 10 0         | 10 0            | 12 0         | 12 0        | 10s to 12s              | 12s to 14s              | 12 0        | 10 0        |
| 5s. 6d. to<br>6s. 6d. | 10 0        | 10 0    | 12 0        | 10 0         | 10 0                     | 10 0        | 10 0         | 8 0             | 10 0         | 10 to 12    | 8s to 10s               | 8 to 10s                | 10 0        | 8 0         |
| 9 0                   | 10 0        | 12 0    | 10 0        | ..           | 12 0                     | 12 0        | 9 0          | 11 0            | 12 0         | 14 0        | 7s to 8s                | 10s to 12s              | 12 0        | 10 0        |
| 3 6                   | 5 0         | 4 0     | 3 6         | ..           | 4 0                      | 2 0         | 2 6          | 3 0             | 4 6          | 3 0         | 3s.                     | 3s 6d to 5s             | 4 0         | 2 6         |
| £25<br>11s.           | £35<br>10s. | ..      | £40<br>13s. | ..           | £25 to 30<br>13s. 6d.    | £35<br>12s. | £35<br>14s.  | £30<br>11s. 6d. | £30<br>12s.  | £30<br>12s. | £20 to 30<br>11s to 12s | £30 to 40<br>10s to 15s | £35<br>12s. | £20<br>11s. |
| £                     | £           | £       | £           | £            | £                        | £           | £            | £               | £            | £           | £                       | £                       | £           | £           |
| ..                    | 30          | 30      | ..          | ..           | 35                       | 35 to 40    | 35 (h)       | 50              | 30           | ..          | 25 to 30                | 30 to 40                | ..          | 40          |
| 20                    | 20          | 26      | 30          | ..           | 24                       | 20          | 30           | 30              | 30           | 25          | 20 to 25                | 25 to 30                | ..          | 25          |
| 20                    | 30          | 30      | ..          | ..           | 30                       | 30          | 30           | 26              | 40           | 30          | 20 to 25                | 25 to 30                | 12s. (i)    | 26          |
| 20                    | 25          | 25      | ..          | ..           | 25                       | 25          | 25           | 20              | 25           | 25          | 20 to 25                | 16 to 25                | ..          | 20          |
| 18                    | 25          | 30      | ..          | ..           | 26                       | 25          | 20           | 20              | 25           | 25          | 25 to 30                | 20 to 30                | ..          | 30          |
| 16                    | 20          | 20      | 15          | 15           | 20                       | 20          | 18           | 25              | 20           | 20          | 20 to 25                | 16 to 20                | 20          | 18          |
| 15                    | 16          | 20      | ..          | ..           | 20                       | 20          | 20           | 20              | 18           | 20          | 18 to 20                | 16 to 22                | ..          | 20          |
| 12                    | 16          | 18      | ..          | ..           | 18                       | 15          | 15           | 18              | 16           | 15          | 15 to 20                | 12 to 14                | 12          | 15          |

HORTON.—Miners at the Tin Mines have been receiving on an average about 22s. 6d. per week, with rations.

- <sup>a</sup> None employed.

<sup>b</sup> £1 per week, with rations.

<sup>c</sup> Piece-work.

<sup>d</sup> Occasionally employed.
- <sup>e</sup> £1 10s. per week without rations.

<sup>f</sup> One Saddler, works for himself.

<sup>g</sup> Farm Laborers.

<sup>h</sup> Groom and Coachman.
- <sup>i</sup> Per week.

<sup>k</sup> Per diem.

[Compiled from Returns furnished by the Wardens of Rural Municipalities, and by the Chief District Constables in Non-municipal Districts.]

E. C. NOWELL, Government Statistician.

## TRADES AND MANUFACTORIES.

RETURN of MANUFACTORIES and TRADES in operation on the 31st December, 1873, in each of the Municipal and Police Districts.

|                                                                           | Bothwell. | Brighton. | Campbell Town. | Clarence. | Deloraine. | Evandale. | Fingal. | Franklin. | George Town. | Glenmorgan. | Glenorchy. | Green Ponds. | Hamilton. | Hobart. | Horton. | Kingborough. | Launceston.* | Longford. | New Norfolk. | Oatlands. | Port Sorell. | Richmond. | Ross. | Sorell. | Spring Bay. | Westbury. | Total Number<br>in Tasmania. |
|---------------------------------------------------------------------------|-----------|-----------|----------------|-----------|------------|-----------|---------|-----------|--------------|-------------|------------|--------------|-----------|---------|---------|--------------|--------------|-----------|--------------|-----------|--------------|-----------|-------|---------|-------------|-----------|------------------------------|
| Agricultural Implement Makers -                                           | 3         | -         | 2              | 4         | 4          | -         | -       | -         | -            | 1           | 1          | 3            | 5         | 1       | 1       | -            | 5            | 2         | 2            | 1         | 12           | 4         | -     | 1       | -           | -         | 52                           |
| Auctioneers -                                                             | -         | -         | 1              | 1         | -          | -         | -       | -         | -            | -           | 1          | 1            | -         | 6       | -       | -            | 4            | -         | -            | -         | -            | -         | -     | -       | -           | -         | 13                           |
| Bakers -                                                                  | 2         | 3         | 2              | -         | 2          | 2         | 4       | 2         | 2            | 1           | 2          | 3            | 2         | 31      | 1       | 1            | 15           | 4         | 5            | 5         | 6            | 5         | 2     | 2       | -           | 3         | 107                          |
| Basket-makers -                                                           | -         | -         | -              | -         | -          | -         | -       | -         | -            | 1           | -          | -            | 1         | 3       | -       | -            | 3            | -         | -            | 1         | -            | -         | -     | -       | -           | -         | 9                            |
| Blacksmiths -                                                             | 4         | 6         | 3              | 4         | 10         | 6         | 10      | 7         | 3            | 3           | 4          | 6            | 5         | 18      | 5       | 4            | 16           | 12        | 6            | 10        | 18           | 5         | 3     | 6       | 1           | 8         | 183                          |
| Bone-dust Manufactories -                                                 | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | 1          | -            | -         | -       | -       | -            | 1            | -         | -            | -         | -            | -         | -     | -       | -           | -         | 2                            |
| Boot and Shoe-makers -                                                    | 6         | 8         | 7              | 4         | 11         | 8         | 16      | 12        | 6            | 7           | 5          | 6            | 12        | 60      | 12      | 9            | 22           | 10        | 14           | 16        | 31           | 12        | 6     | 6       | 6           | 6         | 318                          |
| Brass-founders -                                                          | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | 3       | -       | -            | 1            | -         | -            | -         | -            | -         | -     | -       | -           | -         | 4                            |
| Breweries -                                                               | 1         | -         | -              | -         | 1          | 1         | 1       | -         | -            | -           | -          | 1            | 1         | 5       | 1       | -            | 5            | 1         | -            | 3         | 1            | -         | -     | -       | -           | -         | 22                           |
| Bricklayers -                                                             | 2         | -         | 2              | 1         | 2          | 1         | 1       | 1         | 1            | -           | 2          | -            | 2         | 9       | -       | -            | 20           | 3         | 1            | 8         | 4            | 5         | 1     | 1       | -           | 2         | 69                           |
| Brick-makers -                                                            | 1         | -         | 1              | -         | 2          | -         | 2       | 1         | -            | -           | 1          | -            | 2         | 2       | -       | -            | 6            | 3         | 2            | 6         | 4            | -         | -     | 1       | -           | 1         | 35                           |
| Builders -                                                                | 2         | -         | 1              | 1         | -          | -         | -       | 3         | 1            | 2           | 2          | 3            | 4         | 9       | -       | 1            | 9            | 2         | -            | 2         | 11           | 3         | -     | 1       | -           | 1         | 58                           |
| Butchers -                                                                | 2         | 2         | 6              | 13        | 3          | 3         | 7       | 5         | 3            | 8           | 3          | 2            | 7         | 35      | 4       | -            | 30           | 9         | 7            | 24        | 11           | 9         | 2     | 4       | -           | 4         | 203                          |
| Cabinet-makers and Joiners -                                              | -         | -         | 3              | -         | 2          | -         | -       | 1         | -            | -           | -          | 1            | 5         | 7       | 1       | -            | 9            | 2         | -            | 1         | 9            | -         | 2     | -       | 3           | 46        |                              |
| Candle Manufactories -                                                    | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | 1          | -            | -         | 3       | -       | -            | 2            | 1         | -            | -         | -            | -         | -     | -       | -           | -         | 7                            |
| Carpenters -                                                              | 3         | 3         | 2              | 4         | 12         | 1         | 13      | 6         | 1            | 2           | 2          | 4            | 6         | 10      | 6       | 4            | 35           | 5         | 6            | 12        | 19           | 8         | 2     | 4       | 1           | 4         | 175                          |
| Carvers and Gilders -                                                     | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | -       | -       | -            | -            | -         | -            | -         | -            | -         | -     | -       | -           | -         | 4                            |
| Chemists and Druggists -                                                  | -         | -         | -              | -         | 2          | -         | -       | -         | -            | -           | -          | -            | -         | 8       | 1       | -            | 6            | 1         | -            | -         | 2            | -         | -     | -       | -           | 2         | 22                           |
| Cheese-makers -                                                           | -         | -         | -              | -         | 3          | -         | 16      | -         | 2            | -           | -          | -            | -         | -       | 2       | -            | 4            | -         | -            | 1         | 7            | 1         | -     | 3       | 2           | 2         | 43                           |
| Cider-makers -                                                            | -         | -         | -              | -         | -          | -         | -       | -         | -            | 2           | 1          | -            | 4         | -       | -       | -            | -            | -         | -            | -         | -            | -         | -     | 1       | -           | 1         | 9                            |
| Coach-makers -                                                            | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | 3       | -       | -            | 4            | -         | -            | -         | -            | -         | -     | -       | -           | -         | 7                            |
| Coopers -                                                                 | -         | -         | 1              | -         | 4          | -         | 1       | 1         | -            | -           | 1          | -            | -         | 4       | -       | -            | 6            | -         | -            | 1         | 2            | -         | -     | 1       | -           | 1         | 23                           |
| Corn and Ship Chandlers -                                                 | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | 2       | -       | -            | 2            | -         | -            | 4         | -            | -         | -     | -       | -           | -         | 8                            |
| Dyers -                                                                   | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | 1       | -       | -            | 3            | -         | -            | -         | -            | -         | -     | -       | -           | -         | 4                            |
| Engineers -                                                               | -         | -         | -              | 5         | -          | -         | -       | -         | -            | -           | -          | 1            | -         | 3       | -       | -            | 4            | 1         | -            | 3         | 3            | -         | -     | -       | -           | 1         | 21                           |
| Fellmongers -                                                             | 1         | 1         | 3              | 1         | 4          | 1         | 1       | -         | 2            | -           | 3          | -            | 2         | 5       | -       | -            | 20           | 3         | 5            | 9         | -            | 4         | 2     | 5       | -           | 5         | 77                           |
| Foundries (Iron and Brass) -                                              | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | 5       | -       | -            | 2            | -         | -            | -         | -            | -         | -     | -       | -           | -         | 7                            |
| Furriers -                                                                | -         | -         | -              | -         | 1          | -         | -       | -         | -            | 2           | -          | -            | -         | 3       | -       | -            | 2            | 4         | -            | -         | -            | -         | -     | -       | -           | 1         | 13                           |
| Gardeners (Market) -                                                      | -         | 1         | -              | 1         | 1          | 1         | -       | 2         | -            | 4           | -          | -            | -         | 39      | 2       | -            | 36           | 4         | -            | -         | -            | -         | 5     | -       | 4           | -         | 100                          |
| General Dealers -                                                         | 5         | 4         | 7              | 3         | 8          | 6         | 2       | 5         | 7            | 2           | 6          | 6            | 7         | 48      | 11      | 5            | 50           | 14        | 14           | -         | 20           | 15        | 5     | 7       | 4           | 11        | 272                          |
| Ginger Beer, Aerated Waters,<br>Liqueur, and Cordial Manu-<br>factories - | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | 1            | 1         | 8       | -       | -            | 2            | -         | -            | 3         | -            | -         | -     | -       | -           | -         | 15                           |
| Grocers -                                                                 | -         | -         | -              | 4         | -          | -         | 15      | -         | -            | -           | -          | -            | 7         | 96      | -       | -            | 30           | -         | -            | 12        | 24           | -         | -     | 5       | -           | 11        | 204                          |
| Gunsmiths -                                                               | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | 2       | -       | -            | 2            | -         | -            | -         | -            | -         | -     | -       | -           | -         | 4                            |
| Hat and Cap Manufactories -                                               | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | 2       | -       | -            | 1            | -         | -            | -         | -            | -         | -     | -       | -           | -         | 3                            |
| Hawkers -                                                                 | 3         | 2         | 5              | 2         | 3          | -         | 3       | -         | 2            | -           | -          | -            | 1         | 44      | -       | -            | 23           | 4         | 2            | -         | -            | 4         | -     | 1       | -           | 3         | 102                          |
| Ironmongers -                                                             | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | 7         | 6       | -       | -            | 5            | -         | -            | -         | -            | -         | -     | -       | -           | 5         | 23                           |
| Iron Smelting Works -                                                     | -         | -         | -              | -         | -          | -         | -       | †2        | -            | -           | -          | -            | -         | 11      | -       | -            | -            | -         | -            | -         | -            | -         | -     | -       | -           | 1         | 4                            |
| Jam Manufactories -                                                       | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | 5       | -       | -            | -            | -         | -            | -         | -            | -         | -     | -       | -           | -         | 7                            |
| Maltsters -                                                               | -         | -         | -              | -         | 1          | -         | -       | -         | -            | -           | 1          | 1            | 1         | 6       | -       | -            | 3            | 1         | -            | 3         | -            | -         | -     | -       | -           | -         | 17                           |
| Mills, Flour, (Wind) -                                                    | -         | 1         | -              | 1         | -          | -         | -       | -         | -            | -           | -          | 1            | -         | 1       | -       | -            | -            | -         | -            | 1         | -            | -         | -     | 1       | -           | -         | 6                            |
| (Steam) -                                                                 | -         | 1         | 1              | -         | 1          | -         | -       | -         | -            | -           | 1          | 1            | -         | 3       | -       | -            | 1            | 1         | -            | 2         | 5            | 4         | -     | 2       | -           | 3         | 26                           |
| (Water) -                                                                 | 2         | 1         | 3              | -         | 1          | 1         | 2       | 2         | 1            | 3           | 3          | -            | 3         | 1       | -       | -            | 3            | 3         | 3            | 1         | 5            | -         | -     | -       | -           | 2         | 40                           |
| (Horse) -                                                                 | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | -       | -       | -            | -            | -         | -            | -         | -            | -         | 1     | 2       | -           | 3         | 3                            |
| Millwrights -                                                             | -         | 1         | -              | -         | -          | -         | -       | 1         | -            | -           | -          | 1            | 1         | 5       | -       | -            | 3            | -         | -            | 3         | -            | -         | -     | -       | 1           | 1         | 17                           |
| Painters, Plumbers, and<br>Glaziers -                                     | 1         | 1         | -              | 1         | -          | 1         | 1       | -         | -            | -           | -          | -            | -         | 6       | -       | -            | 10           | 2         | 1            | 1         | -            | 2         | -     | 2       | -           | 1         | 30                           |
| Pastrycooks & Confectioners -                                             | -         | -         | 1              | -         | 1          | -         | -       | 1         | -            | -           | -          | 1            | -         | 6       | 1       | -            | 4            | 1         | 2            | 1         | 3            | -         | -     | 3       | -           | 1         | 26                           |
| Pianoforte-makers -                                                       | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | 1       | -       | -            | 2            | -         | -            | -         | -            | -         | -     | -       | -           | -         | 3                            |
| Plasterers -                                                              | 1         | -         | -              | 1         | 1          | -         | 1       | 1         | -            | -           | -          | -            | 2         | 6       | -       | -            | 15           | 1         | -            | 3         | 2            | 1         | 1     | 3       | -           | 1         | 40                           |
| Potteries -                                                               | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | 1       | -       | -            | -            | -         | -            | 1         | -            | -         | -     | -       | -           | -         | 2                            |
| Printing Offices -                                                        | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | 6       | 1       | -            | 5            | -         | -            | -         | -            | -         | -     | -       | -           | -         | 12                           |
| Publicans -                                                               | 4         | 8         | 8              | 4         | 14         | 11        | 11      | 10        | 5            | 2           | 9          | 6            | 5         | 135     | 9       | 6            | 60           | 20        | 11           | 15        | 17           | 7         | 2     | 7       | 3           | 14        | 403                          |
| Rope-makers -                                                             | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | 1       | -       | -            | -            | -         | -            | -         | -            | -         | -     | -       | -           | -         | 1                            |
| Saddle and Harness-makers -                                               | -         | -         | 3              | -         | 1          | 2         | 1       | -         | -            | 1           | 1          | 1            | 1         | 6       | 1       | -            | 3            | 2         | 1            | 3         | 2            | -         | -     | 1       | -           | 3         | 33                           |
| Sail-makers -                                                             | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | 5       | -       | -            | 2            | -         | -            | -         | -            | -         | -     | 1       | -           | -         | 8                            |
| Saw-mills -                                                               | -         | -         | -              | -         | 1          | -         | -       | 7         | -            | -           | -          | -            | -         | 2       | 1       | -            | 2            | 1         | -            | 2         | 5            | -         | -     | 1       | -           | -         | 22                           |
| Shipwrights & Boatbuilders -                                              | -         | -         | -              | -         | -          | -         | -       | 8         | 1            | -           | -          | -            | -         | 5       | 1       | 3            | 3            | -         | -            | 5         | -            | -         | 2     | -       | -           | -         | 28                           |
| Soap-boilers -                                                            | -         | -         | -              | -         | -          | -         | 1       | -         | -            | -           | 1          | -            | -         | 2       | -       | -            | 2            | -         | -            | -         | -            | -         | -     | -       | -           | -         | 6                            |
| Stone-masons -                                                            | 2         | 4         | -              | 4         | 1          | -         | 3       | 1         | -            | -           | 1          | 1            | 3         | 9       | -       | -            | 10           | 1         | -            | 12        | 2            | 4         | 1     | 2       | -           | 3         | 64                           |
| Tailors -                                                                 | 1         | -         | 2              | -         | 2          | 1         | 3       | -         | 1            | -           | -          | -            | 3         | 21      | 1       | -            | 26           | 3         | -            | 1         | 2            | 1         | -     | 2       | -           | 2         | 72                           |
| Tanners -                                                                 | 1         | -         | 1              | -         | 4          | -         | 1       | -         | -            | 2           | 2          | -            | 2         | 40      | -       | -            | 6            | 2         | 1            | 1         | 1            | 1         | -     | 1       | -           | 2         | 68                           |
| Tin-workers -                                                             | -         | -         | 1              | -         | 2          | -         | 4       | -         | -            | -           | -          | -            | 2         | 7       | -       | -            | 4            | 1         | 1            | 2         | 2            | -         | -     | 1       | -           | 1         | 28                           |
| Tobacconists -                                                            | -         | -         | -              | -         | -          | -         | -       | -         | -            | -           | -          | -            | -         | 8       | -       | -            | 3            | -         | -            | -         | -            | -         | -     | -       | -           | -         | 11                           |
| Turners -                                                                 | -         | -         | -              | -         | 1          | -         | -       | -         | -            | -           | -          | -            | 2         | 3       | -       | -            | 3            | -         | -            | -         | 4            | -         | -     | -       | -           | 1         | 15                           |
| Watch-makers -                                                            | -         | -         | 1              | -         | -          | -         | -       | -         | -            | -           | -          | 1            | -         | 5       | -       |              |              |           |              |           |              |           |       |         |             |           |                              |

Glenorchy.—One Starch Manufactory ; one Vinegar ditto.

\* Including Selby. † At George Town, two furnaces erected on the West Tamar for melting iron ore, and one in course of construction. None are at present successful. ‡ Not yet in operation.

[Compiled from Returns furnished by the Wardens of Municipalities, and by the Chief District Constables in Non-municipal Districts.]

E. C. NOWELL, Government Statistician.

**PART III.**

**FINANCE, &c.**

## GENERAL REVENUE—CASH ACCOUNT, 1873.

RECEIPTS and PAYMENTS made at the Colonial Treasury from 1 January to 31 December, 1873.

| Dr.                                  | £      | s. | d. | £       | s. | d. | Cr.                                            | £      | s. | d. | £       | s. | d. |
|--------------------------------------|--------|----|----|---------|----|----|------------------------------------------------|--------|----|----|---------|----|----|
| To Cash Balance brought from 1872 .. | ..     | .. | .. | 18,019  | 18 | 7  | EXPENDITURE ON ACCOUNT OF THE YEAR 1873.       |        |    |    |         |    |    |
| REVENUE RECEIVED IN 1873.            |        |    |    |         |    |    | His Excellency the Governor .....              | 5737   | 17 | 0  |         |    |    |
| Customs, Hobart Town.                |        |    |    |         |    |    | Executive Council .....                        | 181    | 4  | 2  |         |    |    |
| Spirits .....                        | 21,169 | 8  | 8  |         |    |    | Legislative Council .....                      | 864    | 19 | 0  |         |    |    |
| Tobacco .....                        | 12,538 | 1  | 3  |         |    |    | House of Assembly .....                        | 1351   | 8  | 10 |         |    |    |
| Other Goods .....                    | 62,947 | 9  | 3  |         |    |    | Colonial Secretary's Department .....          | 2093   | 4  | 2  |         |    |    |
| Miscellaneous .....                  | 16     | 6  | 0  |         |    |    | Colonial Treasurer's Department .....          | 2222   | 15 | 11 |         |    |    |
|                                      | 96,671 | 5  | 2  |         |    |    | Audit Department .....                         | 1636   | 9  | 5  |         |    |    |
| Deduct Drawbacks ..                  | 2450   | 3  | 2  |         |    |    | Customs Department .....                       | 5061   | 11 | 3  |         |    |    |
|                                      |        |    |    | 94,221  | 2  | 0  | Post Office Department .....                   | 13,164 | 16 | 7  |         |    |    |
| Customs, Launceston.                 |        |    |    |         |    |    | Office of Stores .....                         | 500    | 1  | 5  |         |    |    |
| Spirits .....                        | 19,150 | 2  | 11 |         |    |    | Government Printer .....                       | 4096   | 2  | 10 |         |    |    |
| Tobacco .....                        | 10,843 | 1  | 6  |         |    |    | Registrar of Births .....                      | 228    | 7  | 6  |         |    |    |
| Other Goods .....                    | 44,022 | 3  | 6  |         |    |    | Electric Telegraph Department .....            | 5077   | 8  | 4  |         |    |    |
| Miscellaneous .....                  | 76     | 7  | 7  |         |    |    | Tasmanian Council of Education .....           | 514    | 19 | 2  |         |    |    |
|                                      | 74,091 | 15 | 6  |         |    |    | Board of Education .....                       | 12,247 | 8  | 11 |         |    |    |
| Deduct Drawbacks ..                  | 317    | 4  | 10 |         |    |    | Powder Magazines and Batteries .....           | 531    | 5  | 0  |         |    |    |
|                                      |        |    |    | 73,774  | 10 | 8  | Public Buildings .....                         | 223    | 4  | 8  |         |    |    |
| Bonding Rents and Charges.           |        |    |    |         |    |    | Crown Agents .....                             | 165    | 15 | 8  |         |    |    |
| Hobart Town .....                    | 1009   | 9  | 0  |         |    |    | The Judges .....                               | 2475   | 0  | 0  |         |    |    |
| Launceston .....                     | 757    | 17 | 9  |         |    |    | Supreme Court .....                            | 1531   | 0  | 3  |         |    |    |
|                                      | 1767   | 6  | 9  |         |    |    | Law Officers of the Crown .....                | 1346   | 14 | 5  |         |    |    |
| Deduct Repayment ..                  | 0      | 0  | 4  |         |    |    | Sheriff's Department .....                     | 1009   | 3  | 7  |         |    |    |
|                                      |        |    |    | 1767    | 6  | 5  | Insolvent Estates, &c., Launceston .....       | 789    | 4  | 4  |         |    |    |
| INLAND REVENUE.                      |        |    |    |         |    |    | Lands Titles, Department .....                 | 1192   | 13 | 3  |         |    |    |
| Stamps—Post Office ..                | 14,731 | 1  | 7  |         |    |    | Administration of Justice .....                | 1525   | 0  | 3  |         |    |    |
| Collector of Stamp                   |        |    |    |         |    |    | Ecclesiastical .....                           | 7297   | 2  | 2  |         |    |    |
| Duties .....                         | 2123   | 15 | 0  |         |    |    | Industrial Schools .....                       | 807    | 11 | 8  |         |    |    |
| Impressed Stamps ..                  | 872    | 13 | 9  |         |    |    | Queen's Asylum .....                           | 5162   | 3  | 3  |         |    |    |
| Duty on issue of                     |        |    |    |         |    |    | Hospital for the Insane .....                  | 6489   | 14 | 3  |         |    |    |
| Bank Notes .....                     | 1860   | 13 | 10 |         |    |    | General Hospital, Hobart Town .....            | 3573   | 0  | 8  |         |    |    |
| Probate Duty .....                   | 1949   | 3  | 10 |         |    |    | General Hospital, Launceston .....             | 2169   | 2  | 10 |         |    |    |
| Registration of Dogs ..              | 700    | 12 | 6  |         |    |    | Cascades Pauper Establishment .....            | 3046   | 11 | 10 |         |    |    |
| Rural Police Rates ..                | 3439   | 7  | 0  |         |    |    | Brickfields Pauper Establishment .....         | 2760   | 6  | 1  |         |    |    |
| Publicans' Licences ..               | 10,504 | 0  | 0  |         |    |    | Invalid Depôt, Launceston .....                | 1248   | 12 | 5  |         |    |    |
| Packet Licences .....                | 20     | 0  | 0  |         |    |    | Charitable Grants .....                        | 7978   | 16 | 2  |         |    |    |
| Wholesale Licences ..                | 537    | 10 | 0  |         |    |    | Grants in aid of Charitable Institutions ..... | 1081   | 14 | 10 |         |    |    |
| Importers' Licences ..               | 10     | 0  | 0  |         |    |    | Orphan School Farm .....                       | 501    | 8  | 7  |         |    |    |
| Auctioneers' Licences ..             | 590    | 0  | 0  |         |    |    | Inspector of Police .....                      | 971    | 5  | 6  |         |    |    |
| Pawnbrokers' Licences ..             | 160    | 0  | 0  |         |    |    | Police District of—                            |        |    |    |         |    |    |
| Hawkers', Carriers', and             |        |    |    |         |    |    | Hobart and Kingston .....                      | 3565   | 9  | 9  |         |    |    |
| other Licences .....                 | 302    | 10 | 0  |         |    |    | Huon .....                                     | 1455   | 11 | 2  |         |    |    |
| Brewers' Licences .....              | 206    | 5  | 0  |         |    |    | Launceston .....                               | 1505   | 14 | 7  |         |    |    |
| Trout Licences .....                 | 78     | 0  | 0  |         |    |    | George Town .....                              | 1033   | 17 | 7  |         |    |    |
| Carriage Licences .....              | 1202   | 0  | 0  |         |    |    | Great Lake .....                               | 266    | 16 | 8  |         |    |    |
| Fines and Fees .....                 | 476    | 17 | 11 |         |    |    | Port Sorell .....                              | 1744   | 0  | 5  |         |    |    |
| Rent of New Town Toll                |        |    |    |         |    |    | Horton and Emu Bay .....                       | 1050   | 19 | 11 |         |    |    |
| Gate .....                           | 1550   | 0  | 0  |         |    |    | Police and Gaols, Allowances, &c. ....         | 435    | 7  | 11 |         |    |    |
| Rent of Sandhill Toll                |        |    |    |         |    |    | Municipality of Hobart Town .....              | 500    | 0  | 0  |         |    |    |
| Gate .....                           | 571    | 0  | 11 |         |    |    | Municipality of Launceston .....               | 250    | 0  | 0  |         |    |    |
| Rent of Government                   |        |    |    |         |    |    | Aid to Rural Municipalities .....              | 1588   | 12 | 8  |         |    |    |
| Property .....                       | 590    | 6  | 10 |         |    |    | Gaol, &c. for Males, Hobart Town .....         | 3213   | 19 | 4  |         |    |    |
| Fees of Departments ..               | 3620   | 7  | 3  |         |    |    | Gaol, &c. for Females, Hobart Town ..          | 1898   | 0  | 2  |         |    |    |
| Fees for Letters Patent              |        |    |    |         |    |    | Reformatory for Males, Cascades .....          | 427    | 18 | 8  |         |    |    |
| for Inventions .....                 | 70     | 2  | 0  |         |    |    | Gaol, &c., Launceston .....                    | 2673   | 3  | 6  |         |    |    |
| Fees for Letters of                  |        |    |    |         |    |    | Penal Establishment, Port Arthur .....         | 10,720 | 18 | 6  |         |    |    |
| Naturalization .....                 | 1      | 0  | 0  |         |    |    | Launceston and Western Railway .....           | 13,440 | 10 | 1  |         |    |    |
| Fees from Electric Tele-             |        |    |    |         |    |    | Inquests .....                                 | 116    | 16 | 0  |         |    |    |
| graph .....                          | 1584   | 15 | 10 |         |    |    | Interest on Debentures .....                   | 51,044 | 0  | 1  |         |    |    |
| Fees from Registrar of               |        |    |    |         |    |    | Main Line of Road .....                        | 2329   | 14 | 8  |         |    |    |
| Shipping .....                       | 36     | 5  | 0  |         |    |    | Miscellaneous .....                            | 4076   | 10 | 10 |         |    |    |
| Unclaimed Intestate                  |        |    |    |         |    |    | Pensions, &c. ....                             | 9834   | 6  | 10 |         |    |    |
| Estates .....                        | 220    | 18 | 3  |         |    |    |                                                |        |    |    | 222,117 | 15 | 6  |
| Sale of Government                   |        |    |    |         |    |    | SPECIAL DISBURSEMENTS.                         |        |    |    |         |    |    |
| Property .....                       | 33     | 6  | 0  |         |    |    | Light-house Rates .....                        | 2448   | 3  | 2  |         |    |    |
| Sale of Seizures .....               | 0      | 15 | 2  |         |    |    | Marine Board, Hobart Town .....                | 4851   | 10 | 11 |         |    |    |
| Sale of Stolen and Un-               |        |    |    |         |    |    | Marine Board, Launceston .....                 | 6605   | 12 | 11 |         |    |    |
| claimed Property ..                  | 1      | 10 | 6  |         |    |    | Seab Act Fund .....                            | 2564   | 13 | 9  |         |    |    |
| Money taken from Pri-                |        |    |    |         |    |    | Main Line Railway—Interest during              |        |    |    |         |    |    |
| soners .....                         | 17     | 17 | 4  |         |    |    | construction .....                             | 14,172 | 3  | 4  |         |    |    |
| Surplus of Impounding                |        |    |    |         |    |    | Launceston and Western Railway—                |        |    |    |         |    |    |
| Money .....                          | 7      | 17 | 0  |         |    |    | Construction account under 36 Vict.            |        |    |    |         |    |    |
| Reimbursements .....                 | 5369   | 14 | 1  |         |    |    | No. 2 .....                                    | 6438   | 8  | 5  |         |    |    |
| Miscellaneous .....                  | 20     | 16 | 0  |         |    |    | Advances to Heads of Departments ..            | 1802   | 17 | 3  |         |    |    |
| Bridgewater Bridge                   |        |    |    |         |    |    | Advances for Police Clothing .....             | 469    | 17 | 7  |         |    |    |
| Commissioners .....                  | 500    | 0  | 0  |         |    |    | Advances for Clothing—Gaols .....              | 64     | 1  | 8  |         |    |    |
|                                      | 53,961 | 2  | 7  |         |    |    | Advances for Comptroller of Money              |        |    |    |         |    |    |
| Deduct Repayments ..                 | 469    | 13 | 5  |         |    |    | Order System .....                             | 200    | 0  | 0  |         |    |    |
|                                      |        |    |    | 53,491  | 9  | 2  | Debentures, 21 Vict. No. 29, redeemed          | 5000   | 0  | 0  |         |    |    |
|                                      |        |    |    |         |    |    | Ditto, 22 Vict. No. 35, ditto .....            | 6000   | 0  | 0  |         |    |    |
| Carried forward ..                   | ..     | .. | .. | 223,254 | 8  | 3  | Ditto, 24 Vict. No. 38, ditto .....            | 12,400 | 0  | 0  |         |    |    |
|                                      |        |    |    | 18,019  | 18 | 7  | Carried forward .....                          | 63,017 | 9  | 0  | 222,117 | 15 | 6  |

|                                                                                                                                    | £      | s. | d. | £       | s. | d. | £      | s. | d. |
|------------------------------------------------------------------------------------------------------------------------------------|--------|----|----|---------|----|----|--------|----|----|
| <i>Brought forward</i>                                                                                                             | ..     |    |    | 223,254 | 8  | 3  | 18,019 | 18 | 7  |
| Launceston and Western<br>Railway—Receipts ..                                                                                      | 17,075 | 16 | 5  |         |    |    |        |    |    |
| Miscellaneous Receipts ..                                                                                                          | 106    | 0  | 4  |         |    |    |        |    |    |
| Interest on the Launceston and Western Railway Company's Bonds for £400,000 collected from the Landholders in the Railway District | 8014   | 10 | 6  |         |    |    |        |    |    |
| Repayment of Interest on Launceston & Western Railway Loan (appropriated from Loan, under Act 36 Vict. No. 4) ..                   | 12,000 | 0  | 0  |         |    |    |        |    |    |
| Contributions from Home Government in aid of Police and Gaols ....                                                                 | 3000   | 0  | 0  |         |    |    |        |    |    |
| For the Maintenance of Convicts, Lunatics, and Invalid Paupers at Port Arthur .....                                                | 3658   | 4  | 2  |         |    |    |        |    |    |
| For the Maintenance of Patients in Hospitals .                                                                                     | 48     | 2  | 5  |         |    |    |        |    |    |
| For the Maintenance of Patients, Lunatic Asylum .....                                                                              | 529    | 3  | 8  |         |    |    |        |    |    |
| Miscellaneous.....                                                                                                                 | 360    | 4  | 1  |         |    |    |        |    |    |
|                                                                                                                                    |        |    |    | 44,792  | 1  | 7  |        |    |    |

### SPECIAL RECEIPTS.

|                                                                          |        |    |             |
|--------------------------------------------------------------------------|--------|----|-------------|
| Scab Act Fund .....                                                      | 3362   | 11 | 0           |
| Light-house Rates .....                                                  | 2472   | 5  | 6           |
| Marine Board, Hobart Town .....                                          | 4977   | 6  | 6           |
| Marine Board, Launceston .....                                           | 6785   | 4  | 3           |
| Advances to Heads of Departments—<br>Repayments .....                    | 2135   | 16 | 6           |
| Advances for Police Clothing—Repay-<br>ments .....                       | 449    | 8  | 10          |
| Advances for Clothing—Gaols, Repay-<br>ments .....                       | 63     | 15 | 9           |
| Debentures, 36 Vict. No. 4, sold ....                                    | 5600   | 0  | 0           |
| Ditto, 36 Vict. No. 9, ditto ....                                        | 24,600 | 0  | 0           |
| Ditto, 37 Vict. No. 2, ditto ....                                        | 45,500 | 0  | 0           |
| Ditto, 37 Vict. No. 25, ditto ....                                       | 7200   | 0  | 0           |
| Reserve Fund—Redemption of Deben-<br>tures .....                         | 780    | 0  | 0           |
| Deposit Account—                                                         |        |    |             |
| Escheated Estates .....                                                  | 763    | 2  | 6           |
| Ocean Lights .....                                                       | 2193   | 10 | 8           |
| Contracts for Public Works .....                                         | 87     | 0  | 0           |
| Howell's Estate .....                                                    | 10     | 0  | 0           |
| Submarine Telegraph .....                                                | 2045   | 11 | 8           |
| European Telegraph .....                                                 | 387    | 19 | 3           |
| Hospital Fund, Main Line Railway                                         | 134    | 10 | 0           |
| Worn Silver .....                                                        | 5719   | 9  | 5           |
| Local Public Works Act .....                                             | 8      | 0  | 0           |
| Launceston and Western Railway Con-<br>struction Account, under 31 Vict. |        |    |             |
| No. 22 .....                                                             | 1780   | 18 | 4           |
| Public Buildings Act, 31 Vict. No. 24                                    | 258    | 14 | 2           |
| Public Works Act, 34 Vict. No. 31 ..                                     | 12     | 6  | 0           |
| Government of New Zealand .....                                          | 0      | 13 | 0           |
| Crown Agents—Personal Account ....                                       | 218    | 1  | 8           |
| Storekeeper—Personal Account .....                                       | 565    | 12 | 0           |
| Consolidated Bank, London .....                                          | 18,514 | 0  | 0           |
| General Revenue of 1871—Receipts ..                                      | 15,513 | 14 | 11          |
| Arrears of former years—Receipts ....                                    | 134    | 2  | 0           |
|                                                                          |        |    | <hr/>       |
|                                                                          |        |    | 420,260 3 9 |

### Adjusting Entries—

|                                                                                                                                                                          |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Value of Stationery, &c. issued by<br>Storekeeper to Departments, &c.,<br>and distributed under the proper<br>heads of Service on the other side<br>of the Account ..... | 10,600 17 5 |
| Amount paid by Crown Agents on<br>account of the year 1872, ditto ..                                                                                                     | 1344 12 8   |
| Ditto on account of the year 1873,<br>ditto .....                                                                                                                        | 5141 2 11   |
| Amount paid by the Consolidated<br>Bank, London, on account of the<br>year 1872, ditto .....                                                                             | 170 11 8    |
| Ditto on account of the year 1873,<br>ditto .....                                                                                                                        | 46,939 4 10 |

**£502,476 11 10**

|                                   |    |              |
|-----------------------------------|----|--------------|
| To Cash Balance brought down..... | .. | £37,091 19 2 |
|-----------------------------------|----|--------------|

*Colonial Treasury, 20th April, 1874.*

|                                                                                                                      | £      | s. | d. | £       | s. | d. |
|----------------------------------------------------------------------------------------------------------------------|--------|----|----|---------|----|----|
| <i>Brought forward</i> .....                                                                                         | 63,017 | 9  | 0  | 222,117 | 15 | 6  |
| Debentures, 25 Vict. No. 29, redeemed                                                                                | 3700   | 0  | 0  |         |    |    |
| Ditto, 26 Vict. No. 7, ditto .....                                                                                   | 3500   | 0  | 0  |         |    |    |
| Deposit Account—                                                                                                     |        |    |    |         |    |    |
| Moneys of Colonial Prisoners .....                                                                                   | 2      | 0  | 0  |         |    |    |
| Ocean Lights .....                                                                                                   | 2133   | 10 | 8  |         |    |    |
| Contracts for Public Works .....                                                                                     | 937    | 10 | 0  |         |    |    |
| Submarine Telegraph .....                                                                                            | 2103   | 12 | 7  |         |    |    |
| European Telegraph .....                                                                                             | 393    | 8  | 3  |         |    |    |
| Hospital Fund, Main Line Railway .                                                                                   | 110    | 6  | 0  |         |    |    |
| Worn Silver .....                                                                                                    | 5719   | 9  | 5  |         |    |    |
| Public Buildings Act, 31 Vict. No. 24                                                                                | 857    | 14 | 3  |         |    |    |
| Crown Agents .....                                                                                                   | 8073   | 14 | 0  |         |    |    |
| Storekeeper—Personal Account .....                                                                                   | 5891   | 2  | 0  |         |    |    |
| Municipal Council—Hobart Town ....                                                                                   | 4      | 15 | 11 |         |    |    |
| Consolidated Bank, London .....                                                                                      | 64,553 | 15 | 0  |         |    |    |
| Cemeteries Trust .....                                                                                               | 766    | 9  | 3  |         |    |    |
| Local Public Works Act, 31 Vict. No. 22 .....                                                                        | 2456   | 14 | 11 |         |    |    |
| South Esk Bridge Trustees .....                                                                                      | 355    | 15 | 0  |         |    |    |
| Storekeeper Railway Department ....                                                                                  | 600    | 0  | 0  |         |    |    |
| Payments on account of the year 1872                                                                                 | 24,100 | 19 | 1  |         |    |    |
| Debentures, 33 Vict. No. 18—Proportion of Debentures sold in 1872 to redeem Debentures chargeable to Land Fund ..... | 19,800 | 0  | 0  |         |    |    |
| Arrears of former years' payments ....                                                                               | 21,945 | 18 | 3  |         |    |    |
|                                                                                                                      |        |    |    | 231,024 | 9  | 7  |

### Adjusting Entries—

|                                                                                                                              |               |           |          |
|------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|----------|
| Amount received by the Crown Agents and distributed under the proper heads of Service on the other side of the Account ..... | 107           | 7         | 6        |
| Ditto by Consolidated Bank, London, ditto .....                                                                              | 135           | 6         | 1        |
| Ditto by Debentures 36 Vict. No. 4, credited to General Revenue of 1873 .....                                                | 12,000        | 0         | 0        |
|                                                                                                                              | <u>12,242</u> | <u>13</u> | <u>7</u> |

|                                      |    |             |
|--------------------------------------|----|-------------|
| By Cash Balance on 31 December, 1873 | .. | 37,091 19 2 |
|--------------------------------------|----|-------------|

W. H. WINDSOR, *Assistant Colonial Treasurer.*

## LAND FUND—CASH ACCOUNT, 1873.

RECEIPTS and Payments made at the Colonial Treasury from 1st January to 31st December, 1873.

| Dr.                                                                                                                           | £      | s. | d. | £      | s. | d. | £       | s. | d. | Cr.                                                               | £      | s. | d. | £       | s. | d. |
|-------------------------------------------------------------------------------------------------------------------------------|--------|----|----|--------|----|----|---------|----|----|-------------------------------------------------------------------|--------|----|----|---------|----|----|
| To Cash balance brought from 1872.....                                                                                        | ..     |    |    | ..     |    |    | 8667    | 3  | 5  | EXPENDITURE UNDER THE ESTIMATES 1873.                             |        |    |    |         |    |    |
| Sale of Crown Lands by Auction.....                                                                                           | 6651   | 9  | 7  |        |    |    |         |    |    | Lands and Works Department .....                                  | 3282   | 9  | 7  |         |    |    |
| Ditto by Private Contract .....                                                                                               | 11,010 | 2  | 10 |        |    |    |         |    |    | Gold Fields .....                                                 | 491    | 19 | 5  |         |    |    |
| Ditto under Waste Lands Act, No. 5.....                                                                                       | 1245   | 4  | 1  |        |    |    |         |    |    | Salmon Breeding Establishment .....                               | 216    | 6  | 4  |         |    |    |
| Ditto under 31 Vict. No. 27, "Castra Reserve" .....                                                                           | 747    | 3  | 2  |        |    |    |         |    |    | Roads and Surveys .....                                           | 2259   | 4  | 7  |         |    |    |
| Ditto under Waste Lands Act, 1870, Sect. 24 .....                                                                             | 2520   | 2  | 1  |        |    |    |         |    |    | Interest on Debentures .....                                      | 31,111 | 16 | 0  |         |    |    |
| Ditto under 36 Vict. No. 16, Quiet Enjoyment .....                                                                            | 4636   | 5  | 11 |        |    |    |         |    |    | Pensions .....                                                    | 1387   | 8  | 7  |         |    |    |
|                                                                                                                               |        |    |    | 26,810 | 7  | 8  |         |    |    | Miscellaneous .....                                               | 838    | 3  | 6  |         |    |    |
| Rent of Crown Lands....                                                                                                       | 6091   | 10 | 6  |        |    |    |         |    |    |                                                                   |        |    |    | 39,587  | 8  | 0  |
| Ditto under Pre-emptive Right.....                                                                                            | 7      | 10 | 0  |        |    |    |         |    |    | SPECIAL DISBURSEMENTS.                                            |        |    |    |         |    |    |
| Ditto under Waste Lands Act, No. 4.....                                                                                       | 65     | 14 | 3  |        |    |    | 6164    | 14 | 9  | Construction of Roads, 34 Vict. No. 10, Sect. 18 .....            | 264    | 0  | 6  |         |    |    |
| Fees received by the Surveyor-General.....                                                                                    | 509    | 15 | 4  |        |    |    |         |    |    | Construction of Roads, 34 Vict. No. 10, Sect. 28 .....            | 1359   | 3  | 10 |         |    |    |
| Fees for Surveys .....                                                                                                        | 2409   | 12 | 6  |        |    |    |         |    |    | Contributions to Local Boards of Works                            | 1972   | 16 | 8  |         |    |    |
| Fees for Grant Deeds and Diagrams .....                                                                                       | 158    | 15 | 0  |        |    |    |         |    |    | In aid of Road Districts for 1872.....                            | 7316   | 17 | 1  |         |    |    |
| Fees on Titles to Grants of Land .....                                                                                        | 20     | 8  | 6  |        |    |    |         |    |    | Roads, &c. under Sects. 99 to 102 of "Waste Lands Act, 1870"..... | 32     | 10 | 0  |         |    |    |
| Rent under Gold Fields Regulations .....                                                                                      | 330    | 18 | 3  |        |    |    |         |    |    | Immigration Commissioners .....                                   | 429    | 17 | 6  |         |    |    |
| Fees ditto .....                                                                                                              | 176    | 0  | 6  |        |    |    |         |    |    | Public Works Act, 33 Vict. No. 17 ....                            | 2062   | 5  | 1  |         |    |    |
| Rent under Mineral Leases Act, 1870 .....                                                                                     | 669    | 7  | 6  |        |    |    |         |    |    | Roads Loans Act, 35 Vict. No. 7 .....                             | 500    | 0  | 0  |         |    |    |
| Fees ditto .....                                                                                                              | 76     | 0  | 0  |        |    |    |         |    |    | Roads into Agricultural Areas .....                               | 14     | 4  | 0  |         |    |    |
| Miscellaneous .....                                                                                                           | 5      | 17 | 6  |        |    |    | 4356    | 15 | 1  | Debentures, 19 Vict. No. 18, redeemed..                           | 3000   | 0  | 0  |         |    |    |
|                                                                                                                               |        |    |    |        |    |    | 37,331  | 17 | 6  | Debentures, 20 Vict. No. 20, ditto .....                          | 500    | 0  | 0  |         |    |    |
| Deduct Repayments.....                                                                                                        | ..     |    |    |        |    |    | 46      | 13 | 8  | Debentures, 23 Vict. No. 41, ditto .....                          | 1600   | 0  | 0  |         |    |    |
|                                                                                                                               |        |    |    |        |    |    | 37,285  | 3  | 10 | Debentures, 30 Vict. No. 5, ditto.....                            | 5000   | 0  | 0  |         |    |    |
| Miscellaneous Receipts ...                                                                                                    | ..     |    |    |        |    |    | 4       | 7  | 0  | Treasury Bills, 35 Vict. No. 19, ditto ..                         | 20,000 | 0  | 6  |         |    |    |
|                                                                                                                               |        |    |    |        |    |    | 37,289  | 10 | 10 | Treasury Bills, 35 Vict. No. 20, ditto ..                         | 10,000 | 0  | 0  |         |    |    |
| SPECIAL RECEIPTS.                                                                                                             |        |    |    |        |    |    |         |    |    | Loans Act, 21 Vict. No. 30 .....                                  | 27     | 13 | 0  |         |    |    |
| Treasury Bills, 36 Vict. No. 10.....                                                                                          | 25,000 | 0  | 0  |        |    |    |         |    |    | Loans Act, 24 Vict. No. 39 .....                                  | 56     | 15 | 2  |         |    |    |
| Reserve Fund—Redemption of Debentures.....                                                                                    |        | 0  | 11 | 6      |    |    |         |    |    | Loans Act, 29 Vict. No. 1.....                                    | 917    | 8  | 0  |         |    |    |
| Immigration Commissioners .....                                                                                               | 355    | 5  | 4  |        |    |    |         |    |    | Payments on account of the Year 1872                              | 2639   | 8  | 8  |         |    |    |
| Receipts on account of 1872 .....                                                                                             |        | 4  | 7  | 0      |    |    |         |    |    |                                                                   |        |    |    | 57,692  | 19 | 0  |
| Transferred from General Revenue—Proportion of Debentures under 33 Vict. No. 18 sold in 1872 .....                            | 19,800 | 0  | 0  |        |    |    |         |    |    |                                                                   |        |    |    |         |    |    |
|                                                                                                                               |        |    |    | 45,160 | 3  | 10 |         |    |    |                                                                   |        |    |    |         |    |    |
| Adjusting Entry—                                                                                                              |        |    |    |        |    |    |         |    |    |                                                                   |        |    |    |         |    |    |
| Amount paid by the Consolidated Bank, London, and entered to the proper head of Service on the other side of the Account..... | ..     |    |    |        |    |    | 100     | 0  | 0  |                                                                   |        |    |    |         |    |    |
| To Cash Balance.....                                                                                                          | ..     |    |    |        |    |    | 6063    | 8  | 11 |                                                                   |        |    |    |         |    |    |
|                                                                                                                               |        |    |    |        |    |    | £97,280 | 7  | 0  |                                                                   |        |    |    | £97,280 | 7  | 0  |

By Balance brought down..... 6063 8 11

WM. H. WINDSOR, Assistant Colonial Treasurer.

Colonial Treasury, 20th April, 1874.

IMPERIAL EXPENDITURE.

STATEMENT of the IMPERIAL EXPENDITURE during the Year from 1st January to 31st December, 1873.

|                         |         |    |    |
|-------------------------|---------|----|----|
|                         | £       | s. | d. |
| Treasury Services ..... | 5086    | 17 | 0  |
| Army ditto .....        | 8725    | 19 | 4  |
| Convict ditto .....     | 22,754  | 12 | 0  |
|                         | £36,567 | 8  | 4  |

C. T. BELSTEAD.

Imperial Office, Hobart Town,  
7th January, 1874.

COURSE OF EXCHANGE, &c.

RETURN showing the Rates of EXCHANGE with LONDON and the AUSTRALASIAN COLONIES, and the Rate of DISCOUNT and INTEREST, in the Year 1873.

EXCHANGE ON LONDON. 60 days' sight Paper.

| For Mail of—      | Buy Mercantile Bills at—<br>per cent. discount. | Sell Bank Bills at—<br>per cent. premium. |
|-------------------|-------------------------------------------------|-------------------------------------------|
| 29 January .....  | $\frac{1}{2}$                                   | $\frac{3}{4}$                             |
| 12 February ..... | $\frac{1}{2}$                                   | $\frac{3}{4}$                             |
| 27 ditto .....    | $\frac{1}{2}$                                   | $\frac{3}{4}$                             |
| 26 March .....    | $\frac{1}{2}$                                   | $\frac{3}{4}$                             |
| 20 April .....    | $\frac{1}{2}$                                   | $\frac{3}{4}$                             |
| 18 May .....      | $\frac{1}{2}$                                   | $\frac{3}{4}$                             |
| 15 June .....     | $\frac{1}{2}$                                   | $\frac{3}{4}$                             |
| 13 July .....     | $\frac{1}{2}$                                   | $\frac{3}{4}$                             |
| 10 August .....   | $\frac{1}{2}$                                   | 1                                         |
| 7 September ..... | $\frac{1}{2}$                                   | 1                                         |
| 8 October .....   | $\frac{1}{2}$                                   | 1                                         |
| 5 November .....  | $\frac{1}{2}$                                   | 1                                         |
| 3 December .....  | $\frac{1}{2}$                                   | 1                                         |
| 31 ditto .....    | $\frac{1}{2}$                                   | $\frac{3}{4}$                             |

EXCHANGE ON THE OTHER COLONIES. At sight or on demand.

|                       | Purchasing Rate.<br>per cent. discount. | Selling Rate.<br>per cent. premium. |
|-----------------------|-----------------------------------------|-------------------------------------|
| Victoria .....        | $\frac{1}{2}$                           | $\frac{1}{2}$                       |
| New South Wales ..... | $\frac{1}{2}$                           | $\frac{1}{2}$                       |
| South Australia ..... | $\frac{1}{2}$                           | 1                                   |
| Queensland .....      | $\frac{1}{2}$                           | 1                                   |
| New Zealand .....     | 1                                       | 1                                   |

RATES OF DISCOUNT.

|                                        |                                        |
|----------------------------------------|----------------------------------------|
| Bills having 65 days and under to run, | 6 per cent. per annum.                 |
| " 95                                   | 7                                      |
| " 125                                  | 8                                      |
| Bills exceeding 125 days,              | 10 per cent. per annum to 6 Aug. 1873. |
| " 9                                    | from                                   |

INTEREST ALLOWED ON FIXED DEPOSITS.

|                         |                        |
|-------------------------|------------------------|
| Deposited for 3 months, | 2 per cent. per annum. |
| " 6                     | 3                      |

## BANKS.

RETURN of the ASSETS and LIABILITIES of the under-mentioned BANKS of the Colony, for the Four Quarters of the Year 1873.

| BANKS.                      | ASSETS.             |                  |                                |                                                                                  |                | LIABILITIES.          |                       |                              |               |               |
|-----------------------------|---------------------|------------------|--------------------------------|----------------------------------------------------------------------------------|----------------|-----------------------|-----------------------|------------------------------|---------------|---------------|
|                             | Specie and Bullion. | Landed Property. | Balances due from other Banks. | Debts due to Banks, including Notes, Bills of Exchange, Stock, and Funded Debts. | TOTAL.         | Notes in Circulation. | Bills in Circulation. | Balances due to other Banks. | Deposits.     | TOTAL.        |
|                             | £ s. d.             | £ s. d.          | £ s. d.                        | £ s. d.                                                                          | £ s. d.        | £ s. d.               | £ s. d.               | £ s. d.                      | £ s. d.       | £ s. d.       |
| FIRST QUARTER.              |                     |                  |                                |                                                                                  |                |                       |                       |                              |               |               |
| Bank of Australasia.....    | 41,049 16 1         | 12,500 0 0       | —                              | 21,875 4 6                                                                       | 75,425 0 7     | 13,762 16 11.         | 866 19 8              | —                            | 113,086 16 7  | 127,716 13 2  |
| Commercial Bank.....        | 80,581 3 5          | 6000 0 0         | 41,049 15 2                    | 343,361 16 1                                                                     | 470,992 14 8   | 26,441 0 0            | —                     | —                            | 282,635 5 3   | 309,076 5 3   |
| Bank of Tasmania .....      | 16,001 0 0          | —                | 386 11 7                       | 82,234 5 6                                                                       | 98,621 17 1    | 5595 0 0              | —                     | 1541 3 7                     | 34,133 3 10   | 41,269 7 5    |
| Union Bank.....             | 43,535 16 9         | 13,500 0 0       | —                              | 157,235 7 11                                                                     | 214,271 4 8    | 22,146 19 2           | 2101 5 0              | —                            | 203,736 14 9  | 227,984 18 11 |
| Bank of Van Diemen's Land.. | 47,858 13 7         | 2500 0 0         | *36,219 16 7                   | 301,439 17 4                                                                     | 388,018 7 6    | 23,813 0 0            | —                     | 3951 7 7                     | 194,145 0 7   | 221,909 8 2   |
|                             | 229,026 9 10        | 34,500 0 0       | 77,656 3 4                     | 906,146 11 4                                                                     | 1,247,329 4 6  | 91,758 16 1           | 2968 4 8              | 5492 11 2                    | 827,737 1 0   | 927,956 12 11 |
| SECOND QUARTER.             |                     |                  |                                |                                                                                  |                |                       |                       |                              |               |               |
| Bank of Australasia.....    | 35,870 2 11         | 12,500 0 0       | —                              | 19,252 19 5                                                                      | 67,623 2 4     | 14,012 4 7            | 1003 13 4             | —                            | 120,084 16 10 | 135,100 14 9  |
| Commercial Bank.....        | 99,380 5 2          | 6000 0 0         | 61,948 13 1                    | 324,742 16 2                                                                     | 492,071 14 5   | 31,051 0 0            | —                     | —                            | 298,500 10 2  | 329,551 10 2  |
| Bank of Tasmania .....      | 12,035 0 0          | —                | 341 10 7                       | 86,412 6 0                                                                       | 98,788 16 7    | 6011 0 0              | —                     | 287 3 11                     | 35,183 0 3    | 41,481 4 2    |
| Union Bank.....             | 59,408 8 10         | 13,500 0 0       | —                              | 170,195 14 3                                                                     | 243,104 3 1    | 22,573 3 11           | 1114 9 4              | —                            | 230,718 10 7  | 254,406 3 10  |
| Bank of Van Diemen's Land.. | 50,441 12 4         | 2500 0 0         | *17,747 8 7                    | 307,612 2 4                                                                      | 378,301 3 3    | 24,169 0 0            | —                     | 1966 15 7                    | 188,907 13 4  | 215,043 8 11  |
|                             | 257,135 9 3         | 34,500 0 0       | 80,037 12 3                    | 908,215 13 2                                                                     | 1,279,888 19 8 | 97,816 8 6            | 2118 2 8              | 2253 19 6                    | 873,394 11 2  | 975,583 1 10  |
| THIRD QUARTER.              |                     |                  |                                |                                                                                  |                |                       |                       |                              |               |               |
| Bank of Australasia.....    | 49,774 17 9         | 12,500 0 0       | —                              | 22,490 15 1                                                                      | 84,765 12 10   | 13,696 12 3           | 640 11 11             | —                            | 120,232 7 0   | 134,569 11 2  |
| Commercial Bank.....        | 66,864 15 1         | 6000 0 0         | 41,808 12 11                   | 338,484 12 8                                                                     | 453,158 0 8    | 32,130 0 0            | —                     | —                            | 278,678 6 9   | 310,808 6 9   |
| Bank of Tasmania .....      | 16,571 17 9         | —                | 431 7 1                        | 84,689 16 8                                                                      | 101,693 1 6    | 6169 0 0              | —                     | —                            | 38,915 2 0    | 45,084 2 0    |
| Union Bank.....             | 66,785 11 3         | 13,500 0 0       | —                              | 174,260 9 4                                                                      | 254,546 0 7    | 21,249 0 0            | 1392 8 9              | —                            | 235,983 9 9   | 258,624 18 6  |
| Bank of Van Diemen's Land.. | 58,827 11 0         | 2500 0 0         | *20,775 7 1                    | 302,282 12 7                                                                     | 384,385 10 8   | 23,647 0 0            | —                     | 3764 18 8                    | 196,370 19 0  | 223,782 17 8  |
|                             | 258,824 12 10       | 34,500 0 0       | 63,015 7 1                     | 922,208 6 4                                                                      | 1,278,548 6 3  | 96,891 12 3           | 2033 0 8              | 3764 18 8                    | 870,180 4 6   | 972,869 16 1  |
| FOURTH QUARTER.             |                     |                  |                                |                                                                                  |                |                       |                       |                              |               |               |
| Bank of Australasia.....    | 51,887 1 3          | 12,500 0 0       | —                              | 27,868 16 2                                                                      | 92,255 17 5    | 13,546 1 6            | 1053 15 0             | —                            | 122,748 10 0  | 137,348 6 6   |
| Commercial Bank.....        | 62,026 0 8          | 7243 0 0         | 11,771 2 3                     | 370,146 6 9                                                                      | 451,186 9 8    | 37,433 0 0            | —                     | 1360 15 5                    | 271,622 10 3  | 310,416 5 8   |
| Bank of Tasmania .....      | 17,516 6 3          | —                | 432 0 0                        | 87,999 17 7                                                                      | 105,948 3 10   | 5989 0 0              | —                     | —                            | 43,306 16 2   | 49,385 16 2   |
| Union Bank.....             | 68,554 18 6         | 13,500 0 0       | —                              | 201,571 5 0                                                                      | 283,626 3 6    | 21,303 19 3           | 1228 5 9              | —                            | 234,287 7 5   | 256,819 12 5  |
| Bank of Van Diemen's Land.. | 51,149 5 8          | 2500 0 0         | *22,967 8 1                    | 298,600 14 5                                                                     | 375,217 8 2    | 23,579 0 0            | —                     | 2981 9 3                     | 186,729 3 10  | 213,289 13 1  |
|                             | 251,133 12 4        | 35,743 0 0       | 35,170 10 4                    | 986,186 19 11                                                                    | 1,308,234 2 7  | 101,851 0 9           | 2282 0 9              | 4342 4 8                     | 858,784 7 8   | 967,259 13 10 |

\* Agencies.

[Compiled from Returns published in the Gazette.]

E. C. NOWELL, Government Statistician.

# SAVINGS' BANKS.

RETURN showing the ASSETS and LIABILITIES of the SAVINGS' BANKS in the Colony, for the Year 1873.

1873.]

OF TASMANIA.

| WHERE SITUATED.           | ASSETS.                  |                            |                                             |                            |                         |                |              | LIABILITIES.                    |                                   |                                      |              | Total Amount received from Depositors during the Half Year. | Total Amount of Repayments to Depositors during the Half Year. |
|---------------------------|--------------------------|----------------------------|---------------------------------------------|----------------------------|-------------------------|----------------|--------------|---------------------------------|-----------------------------------|--------------------------------------|--------------|-------------------------------------------------------------|----------------------------------------------------------------|
|                           | Amount lent on Mortgage. | Amount lent on Debentures. | Cash deposited in other Banks, and on hand. | Interest due on Loans, &c. | Insurance due on ditto. | Bank Premises. | TOTAL.       | Amount to Credit of Depositors. | Amount to Credit of Reserve Fund. | Amount to Credit of Profit and Loss. | TOTAL.       |                                                             |                                                                |
| HALF YEAR TO 28 FEBRUARY. | £ s. d.                  | £ s. d.                    | £ s. d.                                     | £ s. d.                    | £ s. d.                 | £ s. d.        | £ s. d.      | £ s. d.                         | £ s. d.                           | £ s. d.                              | £ s. d.      | £ s. d.                                                     | £ s. d.                                                        |
| Hobart Town .....         | 83,966 3 2               | 76,500 0 0                 | 24,063 6 0                                  | 3736 19 0                  | 40 5 3                  | 1200 0 0       | 189,506 13 5 | 166,880 13 2                    | 21,621 14 7                       | 1004 5 8                             | 189,506 13 5 | 44,360 0 4                                                  | 41,407 6 7                                                     |
| Launceston.....           | 49,645 0 0               | 11,898 0 0                 | 12,137 7 3                                  | 874 6 7                    | 14 8 2                  | ..             | 74,569 2 0   | 68,100 2 3                      | 6468 19 9                         | ..                                   | 74,569 2 0   | 18,197 15 10                                                | 15,486 7 9                                                     |
| Total .....               | 133,611 3 2              | 88,398 0 0                 | 36,200 13 3                                 | 4611 5 7                   | 54 13 5                 | 1200 0 0       | 264,075 15 5 | 234,980 15 5                    | 28,090 14 4                       | 1004 5 8                             | 264,075 15 5 | 62,497 16 2                                                 | 56,893 14 4                                                    |
| HALF YEAR TO 31 AUGUST.   |                          |                            |                                             |                            |                         |                |              |                                 |                                   |                                      |              |                                                             |                                                                |
| Hobart Town .....         | 84,862 10 8              | 72,300 0 0                 | 41,738 2 7                                  | 3165 14 7                  | 32 16 9                 | 1200 0 0       | 203,299 4 7  | 180,129 12 9                    | 22,120 11 4                       | 1049 0 6                             | 203,299 4 7  | 56,485 14 2                                                 | 43,236 14 7                                                    |
| Launceston.....           | 48,570 0 0               | *17,886 0 0                | 14,224 5 6                                  | 794 4 10                   | 34 19 2                 | ..             | 81,509 9 6   | 74,743 7 1                      | 6766 2 5                          | ..                                   | 81,509 9 6   | 21,922 1 0                                                  | 15,278 16 2                                                    |
| Total .....               | 133,432 10 8             | 90,186 0 0                 | 55,962 8 1                                  | 3959 19 5                  | 67 15 11                | 1200 0 0       | 284,808 14 1 | 254,872 19 10                   | 28,887 1 9                        | 1049 0 6                             | 284,808 14 1 | 78,407 15 2                                                 | 58,515 10 9                                                    |

## NUMBER OF ACCOUNTS.

| Place and Period.         | No. on books with balances (not including such as consisted of interest only) of |                   |                  |            |        | Opened            | Closed |
|---------------------------|----------------------------------------------------------------------------------|-------------------|------------------|------------|--------|-------------------|--------|
|                           | Above £100.                                                                      | From £50 to £100. | From £10 to £50. | Under £10. | TOTAL. | During Half-year. |        |
| HALF YEAR TO 28 FEBRUARY. |                                                                                  |                   |                  |            |        |                   |        |
| Hobart Town .....         | 579                                                                              | 544               | 1964             | 2847       | 5334   | 485               | 363    |
| Launceston .....          | 200                                                                              | 270               | 737              | 2396       | 3603   | 282               | 117    |
|                           | 779                                                                              | 814               | 2101             | 5243       | 8937   | 767               | 480    |
| HALF YEAR TO 31 AUGUST.   |                                                                                  |                   |                  |            |        |                   |        |
| Hobart Town .....         | 658                                                                              | 532               | 1875             | 2919       | 5484   | 665               | 515    |
| Launceston .....          | 228                                                                              | 272               | 818              | 2454       | 3772   | 390               | 221    |
|                           | 886                                                                              | 804               | 2193             | 5373       | 9256   | 1055              | 736    |

\* Including Premiums, £86.

[Compiled from Returns published in the Gazette, and from information supplied by the respective Actuaries.]

E. C. NOWELL, Government Statistician.

## POST OFFICE MONEY ORDERS.

*A RETURN showing the Number and Amount of Post Office Money Orders issued and paid, and the Amount of Commission collected, at the respective Money Order Offices in Tasmania during the Years 1872-73.*

| OFFICE.                     | Number of Orders issued. |       | Amount of Orders issued. |              | Number of Orders paid. |       | Amount of Orders paid. |            | Commission. |          |
|-----------------------------|--------------------------|-------|--------------------------|--------------|------------------------|-------|------------------------|------------|-------------|----------|
|                             | 1872.                    | 1873. | 1872.                    | 1873.        | 1872.                  | 1873. | 1872.                  | 1873.      | 1872.       | 1873.    |
|                             |                          |       | £ s. d.                  | £ s. d.      |                        |       | £ s. d.                | £ s. d.    | £ s. d.     | £ s. d.  |
| Hobart Town (Chief Office). | 1661                     | 1783  | 6449 2 5                 | 6823 19 3    | 2505                   | 2683  | 9283 3 1               | 10,128 0 8 | 115 10 0    | 124 14 0 |
| Bothwell .....              | 76                       | 83    | 281 12 2                 | 242 8 8      | 18                     | 21    | 50 13 0                | 53 11 7    | 3 5 0       | 3 9 0    |
| Brighton .....              | 49                       | 62    | 124 17 1                 | 241 14 2     | 29                     | 25    | 130 8 4                | 91 8 9     | 1 19 6      | 2 15 0   |
| Campbell Town .....         | 118                      | 124   | 495 18 0                 | 558 12 1     | 90                     | 50    | 558 6 11               | 380 15 1   | 5 18 0      | 7 0 6    |
| Circular Head .....         | 191                      | 149   | 508 18 4                 | 606 1 10     | 36                     | 40    | 194 18 10              | 162 18 3   | 6 3 6       | 7 11 0   |
| Deloraine .....             | 308                      | 353   | 1132 0 11                | 1377 11 9    | 95                     | 176   | 448 4 7                | 859 6 10   | 12 3 6      | 13 15 6  |
| Evandale .....              | 47                       | 64    | 123 8 7                  | 220 10 6     | 36                     | 41    | 177 10 2               | 196 2 8    | 1 19 6      | 3 12 0   |
| Fingal .....                | 93                       | 87    | 270 9 11                 | 261 15 9     | 51                     | 49    | 202 7 1                | 226 14 1   | 4 6 0       | 4 10 6   |
| Franklin .....              | 118                      | 167   | 351 2 6                  | 607 5 7      | 43                     | 39    | 126 5 3                | 117 11 5   | 4 13 0      | 6 13 0   |
| George Town .....           | 99                       | 112   | 366 10 8                 | 340 9 11     | 30                     | 30    | 104 15 10              | 86 9 6     | 4 11 6      | 4 10 0   |
| Glenorchy .....             | 8                        | 14    | 19 0 4                   | 64 15 8      | 8                      | 9     | 14 1 8                 | 46 11 11   | 0 7 6       | 0 12 6   |
| Green Ponds .....           | 40                       | 62    | 121 15 10                | 221 3 8      | 14                     | 33    | 27 12 0                | 143 14 0   | 2 4 0       | 2 19 6   |
| Hamilton .....              | 93                       | 88    | 303 15 5                 | 292 1 0      | 8                      | 13    | 15 1 6                 | 43 0 0     | 3 3 6       | 3 4 6    |
| Jerusalem* .....            | —                        | 128   | —                        | 451 15 11    | —                      | 1     | —                      | 0 10 0     | —           | 5 1 0    |
| Latrobe .....               | 291                      | 300   | 1075 5 5                 | 1115 18 8    | 68                     | 73    | 289 3 6                | 321 7 0    | 11 12 6     | 11 14 6  |
| Launceston .....            | 1128                     | 1140  | 4168 18 9                | 4347 16 9    | 1518                   | 1673  | 5544 14 1              | 5964 6 6   | 72 6 6      | 74 0 6   |
| Longford .....              | 182                      | 224   | 623 12 3                 | 743 0 5      | 98                     | 88    | 399 0 4                | 310 14 10  | 9 7 0       | 10 16 0  |
| New Norfolk .....           | 194                      | 215   | 610 15 10                | 877 12 6     | 66                     | 76    | 183 10 0               | 266 3 6    | 8 8 0       | 9 10 6   |
| Oatlands .....              | 125                      | 131   | 423 5 0                  | 401 1 4      | 50                     | 57    | 248 7 3                | 344 17 0   | 6 9 0       | 7 0 6    |
| Port Arthur .....           | 104                      | 65    | 321 5 3                  | 192 11 3     | 10                     | 7     | 24 6 0                 | 17 1 0     | 3 13 0      | 2 4 0    |
| Port Cygnet .....           | 47                       | 54    | 177 18 5                 | 294 10 11    | 1                      | 3     | 2 0 0                  | 7 3 4      | 1 17 0      | 2 1 6    |
| Reedy Marsh .....           | 111                      | 192   | 283 12 0                 | 495 18 3     | 20                     | 11    | 74 1 6                 | 51 9 8     | 4 0 0       | 8 2 0    |
| Richmond .....              | 44                       | 123   | 202 6 2                  | 528 9 1      | 35                     | 34    | 169 14 0               | 131 19 6   | 3 4 0       | 7 15 6   |
| Ross .....                  | 79                       | 122   | 216 18 4                 | 387 9 8      | 19                     | 20    | 50 7 7                 | 73 10 8    | 3 17 6      | 6 4 0    |
| Sorell .....                | 41                       | 32    | 119 11 8                 | 74 9 8       | 40                     | 32    | 149 9 10               | 119 5 6    | 1 10 6      | 1 3 6    |
| Swansea .....               | 66                       | 91    | 196 18 8                 | 298 2 2      | 17                     | 19    | 66 8 3                 | 54 12 6    | 2 13 0      | 3 17 0   |
| Three Hut Point .....       | 17                       | 17    | 41 16 8                  | 40 13 9      | 8                      | 5     | 10 13 7                | 9 9 7      | 0 13 6      | 0 10 6   |
| Torquay .....               | 258                      | 254   | 1186 11 3                | 966 11 11    | 66                     | 83    | 273 13 7               | 363 19 10  | 10 0 0      | 10 8 6   |
| Westbury .....              | 205                      | 218   | 659 9 9                  | 743 12 9     | 101                    | 106   | 397 15 11              | 437 1 3    | 8 9 0       | 8 14 0   |
| Wynyard .....               | 87                       | 120   | 314 2 8                  | 375 5 0      | 22                     | 24    | 108 8 1                | 98 7 0     | 3 2 0       | 4 13 0   |
| TOTALS .....                | 5820                     | 6572  | 21,171 0 3               | 24,192 19 10 | 5102                   | 5534  | 19,325 1 9             | 21,108 3 5 | 317 6 6     | 359 3 6  |

\* For six months only.

A. C. DOUGLAS, Comptroller.

*RETURN showing the Number and Amount of Money Orders issued and paid in TASMANIA during the Year 1873.*

| Issued.                 | Number of Orders issued. | Amount.      | Paid.                   | Number of Orders paid. | Amount.     |
|-------------------------|--------------------------|--------------|-------------------------|------------------------|-------------|
|                         |                          | £ s. d.      |                         |                        | £ s. d.     |
| On Tasmania .....       | 3060                     | 10,216 9 5   | Issue of Tasmania ..... | 3126                   | 10,568 18 1 |
| New South Wales .....   | 282                      | 1230 14 1    | New South Wales .....   | 404                    | 1886 10 9   |
| New Zealand .....       | 122                      | 589 17 7     | New Zealand .....       | 316                    | 1552 16 11  |
| Queensland .....        | 41                       | 244 10 7     | Queensland .....        | 99                     | 518 2 7     |
| South Australia .....   | 37                       | 163 3 4      | South Australia .....   | 115                    | 457 5 6     |
| United Kingdom .....    | 1123                     | 4010 3 3     | United Kingdom .....    | 257                    | 1348 2 5    |
| Victoria .....          | 1903                     | 7731 0 1     | Victoria .....          | 1210                   | 4753 19 5   |
| Western Australia ..... | 4                        | 7 1 6        | Western Australia ..... | 7                      | 22 7 9      |
| TOTALS .....            | 6572                     | 24,192 19 10 | TOTALS .....            | 5534                   | 21,108 3 5  |

A. C. DOUGLAS, Comptroller.

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## OF TASMANIA.

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*RETURN showing the Number and Amount of Money Orders issued in TASMANIA during the Year 1873, classified according to the Rates of Commission charged thereon.*

| Inland.       |                     | Intercolonial. |                     | United Kingdom of Great Britain and Ireland. |                    |                    |                     | Total. | Amount.              |
|---------------|---------------------|----------------|---------------------|----------------------------------------------|--------------------|--------------------|---------------------|--------|----------------------|
| £5 and under. | Between £5 and £10. | £5 and under.  | Between £5 and £10. | £2 and under.                                | Between £2 and £5. | Between £5 and £7. | Between £7 and £10. |        |                      |
| 2452          | 608                 | 1808           | 581                 | 568                                          | 369                | 47                 | 139                 | 6572   | £ 24,192 s. 19 d. 10 |

A. C. DOUGLAS, Comptroller.

*RETURN showing the Number and Amount of Money Orders issued and paid in TASMANIA from the Commencement of the System, 1st May, 1865, to 31st December, 1873; together with the Amount of Commission collected on Orders issued in the Colony.*

| Period.    | Number of Orders issued. | Amount of Commission. | Amount of Orders issued. | Number of Orders paid. | Amount of Orders paid. |
|------------|--------------------------|-----------------------|--------------------------|------------------------|------------------------|
| 1865 ..... | 1201                     | £ s. d.<br>85 18 6    | £ s. d.<br>4485 1 2      | 741                    | £ s. d.<br>2824 10 7   |
| 1866 ..... | 2856                     | 192 10 6              | 11,274 19 3              | 2030                   | 8669 11 5              |
| 1867 ..... | 3319                     | 214 0 0               | 11,729 0 11              | 2412                   | 10,032 17 5            |
| 1868 ..... | 3376                     | 221 10 0              | 13,070 1 9               | 2512                   | 10,719 1 9             |
| 1869 ..... | 4398                     | 270 2 0               | 16,667 10 1              | 3135                   | 12,990 16 4            |
| 1870 ..... | 5193                     | 315 19 0              | 19,337 17 7              | 3722                   | 14,550 10 7            |
| 1871 ..... | 5685                     | 322 13 6              | 21,015 19 3              | 4411                   | 16,467 13 7            |
| 1872 ..... | 5820                     | 317 6 6               | 21,171 0 3               | 5102                   | 19,025 1 9             |
| 1873 ..... | 6572                     | 359 3 6               | 24,192 19 10             | 5534                   | 21,108 3 5             |

A. C. DOUGLAS, Comptroller.

## PUBLIC DEBT.

*RETURN showing the Amount of the various LOANS of the Government of TASMANIA on 31st December, 1873.*

| Debentures redeemable in London :—                                                                                  |   |   |   |   |   |   | £                 | s.       | d.       | £                 | s.       | d.       |
|---------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|-------------------|----------|----------|-------------------|----------|----------|
| In the year 1874                                                                                                    | - | - | - | - | - | - | 30,100            | 0        | 0        |                   |          |          |
| " 1875                                                                                                              | - | - | - | - | - | - | 6500              | 0        | 0        |                   |          |          |
| " 1876                                                                                                              | - | - | - | - | - | - | 14,100            | 0        | 0        |                   |          |          |
| " 1877                                                                                                              | - | - | - | - | - | - | 13,900            | 0        | 0        |                   |          |          |
| " 1878                                                                                                              | - | - | - | - | - | - | 10,500            | 0        | 0        |                   |          |          |
| " 1879                                                                                                              | - | - | - | - | - | - | 15,300            | 0        | 0        |                   |          |          |
| " 1880                                                                                                              | - | - | - | - | - | - | 12,600            | 0        | 0        |                   |          |          |
| " 1881                                                                                                              | - | - | - | - | - | - | 100               | 0        | 0        |                   |          |          |
| " 1882                                                                                                              | - | - | - | - | - | - | 21,200            | 0        | 0        |                   |          |          |
| " 1883                                                                                                              | - | - | - | - | - | - | 5000              | 0        | 0        |                   |          |          |
| " 1884                                                                                                              | - | - | - | - | - | - | 5000              | 0        | 0        |                   |          |          |
| " 1885                                                                                                              | - | - | - | - | - | - | 2000              | 0        | 0        |                   |          |          |
| " 1887                                                                                                              | - | - | - | - | - | - | 5200              | 0        | 0        |                   |          |          |
| " 1892                                                                                                              | - | - | - | - | - | - | 12,000            | 0        | 0        |                   |          |          |
| " 1893                                                                                                              | - | - | - | - | - | - | 102,700           | 0        | 0        |                   |          |          |
| " 1894                                                                                                              | - | - | - | - | - | - | 100,000           | 0        | 0        |                   |          |          |
| " 1895                                                                                                              | - | - | - | - | - | - | 104,500           | 0        | 0        |                   |          |          |
| " 1896                                                                                                              | - | - | - | - | - | - | 100,000           | 0        | 0        |                   |          |          |
| " 1897                                                                                                              | - | - | - | - | - | - | 100,000           | 0        | 0        |                   |          |          |
| " 1898                                                                                                              | - | - | - | - | - | - | 52,800            | 0        | 0        |                   |          |          |
| " 1901                                                                                                              | - | - | - | - | - | - | 100,000           | 0        | 0        |                   |          |          |
| Debentures redeemable in Hobart Town :—                                                                             |   |   |   |   |   |   |                   |          |          | 813,500           | 0        | 0        |
| In the year 1874                                                                                                    | - | - | - | - | - | - | 15,400            | 0        | 0        |                   |          |          |
| " 1875                                                                                                              | - | - | - | - | - | - | 23,500            | 0        | 0        |                   |          |          |
| " 1876                                                                                                              | - | - | - | - | - | - | 32,400            | 0        | 0        |                   |          |          |
| " 1877                                                                                                              | - | - | - | - | - | - | 37,200            | 0        | 0        |                   |          |          |
| " 1878                                                                                                              | - | - | - | - | - | - | 88,500            | 0        | 0        |                   |          |          |
| " 1879                                                                                                              | - | - | - | - | - | - | 37,600            | 0        | 0        |                   |          |          |
| " 1880                                                                                                              | - | - | - | - | - | - | 35,300            | 0        | 0        |                   |          |          |
| " 1881                                                                                                              | - | - | - | - | - | - | 42,000            | 0        | 0        |                   |          |          |
| " 1882                                                                                                              | - | - | - | - | - | - | 32,900            | 0        | 0        |                   |          |          |
| " 1883                                                                                                              | - | - | - | - | - | - | 5000              | 0        | 0        |                   |          |          |
| " 1884                                                                                                              | - | - | - | - | - | - | 8500              | 0        | 0        |                   |          |          |
| " 1885                                                                                                              | - | - | - | - | - | - | 2800              | 0        | 0        |                   |          |          |
| " 1886                                                                                                              | - | - | - | - | - | - | 39,200            | 0        | 0        |                   |          |          |
| " 1887                                                                                                              | - | - | - | - | - | - | 25,000            | 0        | 0        |                   |          |          |
| " 1888                                                                                                              | - | - | - | - | - | - | 5000              | 0        | 0        |                   |          |          |
| " 1889                                                                                                              | - | - | - | - | - | - | 5000              | 0        | 0        |                   |          |          |
| " 1890                                                                                                              | - | - | - | - | - | - | 9000              | 0        | 0        |                   |          |          |
| " 1891                                                                                                              | - | - | - | - | - | - | 40,200            | 0        | 0        |                   |          |          |
| " 1892                                                                                                              | - | - | - | - | - | - | 18,000            | 0        | 0        |                   |          |          |
| " 1893                                                                                                              | - | - | - | - | - | - | 27,000            | 0        | 0        |                   |          |          |
| " 1894                                                                                                              | - | - | - | - | - | - | 25,000            | 0        | 0        |                   |          |          |
| " 1900                                                                                                              | - | - | - | - | - | - | 100,000           | 0        | 0        |                   |          |          |
| " 1902                                                                                                              | - | - | - | - | - | - | 3100              | 0        | 0        |                   |          |          |
| Treasury Bills redeemable in Hobart Town in the year 1874                                                           |   |   |   |   |   |   | ..                |          |          | 657,600           | 0        | 0        |
|                                                                                                                     |   |   |   |   |   |   |                   |          |          | 25,000            | 0        | 0        |
| Debentures authorised but not issued                                                                                |   |   |   |   |   |   | ..                |          |          | 1,496,100         | 0        | 0        |
| Treasury Bills ditto                                                                                                |   |   |   |   |   |   | ..                |          |          | 37,800            | 0        | 0        |
|                                                                                                                     |   |   |   |   |   |   |                   |          |          | 27,000            | 0        | 0        |
| Deduct Debentures redeemable in 1874, which are provided under Act 37 Vict. No. 2, and included in the above amount |   |   |   |   |   |   | ..                |          |          | 1,560,900         | 0        | 0        |
|                                                                                                                     |   |   |   |   |   |   |                   |          |          | 45,500            | 0        | 0        |
|                                                                                                                     |   |   |   |   |   |   |                   |          |          | <u>£1,515,400</u> | <u>0</u> | <u>0</u> |
| <i>The above Debentures and Treasury Bills have been authorised for the following purposes :—</i>                   |   |   |   |   |   |   |                   |          |          |                   |          |          |
| For Public Works                                                                                                    | - | - | - | - | - | - | 461,028           | 18       | 1        |                   |          |          |
| For Immigration                                                                                                     | - | - | - | - | - | - | 200,000           | 0        | 0        |                   |          |          |
| For Launceston and Western Railway                                                                                  | - | - | - | - | - | - | 460,000           | 0        | 0        |                   |          |          |
| For Main Line Railway, Interest during construction                                                                 | - | - | - | - | - | - | 55,000            | 0        | 0        |                   |          |          |
| To commute State Aid                                                                                                | - | - | - | - | - | - | 100,000           | 0        | 0        |                   |          |          |
| For payment of old Debt to Imperial Government                                                                      | - | - | - | - | - | - | 30,500            | 0        | 0        |                   |          |          |
| Treasury Bills in aid of Land Fund                                                                                  | - | - | - | - | - | - | 25,000            | 0        | 0        |                   |          |          |
| Treasury Bills for deficiency of General Revenue during 1866 and following years                                    | - | - | - | - | - | - | 27,000            | 0        | 0        |                   |          |          |
| Ditto ditto previous to 31 December, 1866                                                                           | - | - | - | - | - | - | 156,871           | 1        | 11       |                   |          |          |
|                                                                                                                     |   |   |   |   |   |   | <u>£1,515,400</u> | <u>0</u> | <u>0</u> |                   |          |          |

Colonial Treasury, Hobart Town,  
31 December, 1873.

W. H. WINDSOR, Assistant Colonial Treasurer.

GOLD MINING.

RETURN relative to GOLD MINING OPERATIONS in Tasmania in 1873.

| WHERE EMPLOYED.         | AVERAGE NUMBER OF PERSONS EMPLOYED. |                          |        | APPROXIMATE VALUE OF MINING PLANT. |                |          | ALLUVIAL MINING.      |               |                              | QUARTZ MINING.                        |                                 |               |                              |                               |                                          | TOTAL QUANTITY OF GOLD PRODUCED. | TOTAL VALUE OF GOLD PRODUCED. |
|-------------------------|-------------------------------------|--------------------------|--------|------------------------------------|----------------|----------|-----------------------|---------------|------------------------------|---------------------------------------|---------------------------------|---------------|------------------------------|-------------------------------|------------------------------------------|----------------------------------|-------------------------------|
|                         | <i>In Alluvial Mining.</i>          | <i>In Quartz Mining.</i> | TOTAL. | <i>Alluvial.</i>                   | <i>Quartz.</i> | TOTAL.   | <i>Gold produced.</i> | <i>Value.</i> | <i>Average Value per oz.</i> | <i>No. of Tons of Quartz crushed.</i> | <i>Amount of Gold produced.</i> | <i>Value.</i> | <i>Average Value per oz.</i> | <i>Average Yield per Ton.</i> | <i>Average Cost of Crushing per Ton.</i> |                                  |                               |
| Mathinna .....          | 30                                  | 95                       | 125    | £ 50                               | £ 9950         | £ 10,000 | ozs. 450              | £ 1778        | £ s. d. 3 19 0               | 4184                                  | ozs. 3081                       | £ 12,170      | £ s. d. 3 19 0               | oz. dwts. grs. 0 14 17        | £ s. d. 0 8 0                            | ozs. 3531                        | £ 13,948                      |
| Nine Mile Springs ..... | 60                                  | 5                        | 65     | 50                                 | 500            | 550      | 780                   | 3080          | 3 19 0                       | ( <sup>a</sup> )                      | 50( <sup>b</sup> )              | 200           | 4 0 0                        | 2 10 0                        | ( <sup>c</sup> )                         | 830                              | 3280                          |
| Hellyer .....           | 40                                  | ..                       | 40     | ..                                 | ..             | ..       | 300                   | 1162          | 3 17 6                       | ..                                    | ..                              | ..            | ..                           | ..                            | ..                                       | ..                               | 1162                          |
| TOTAL .....             | 130                                 | 100                      | 230    | 100                                | 10,450         | 10,550   | 1530                  | 6020          | 3 18 6                       | 4184( <sup>d</sup> )                  | 3131                            | 12,370        | 3 19 6                       | 0 14 17                       | 0 8 0                                    | 4361                             | 18,390                        |

(<sup>a</sup>) A small quantity crushed by hand.    (<sup>b</sup>) Estimated, the exact weight not being known.    (<sup>c</sup>) Not known.    (<sup>d</sup>) Not complete.

NOTE.—The quantities of Alluvial Gold produced can only be obtained approximately.

[Compiled from Returns furnished by the Commissioners of Gold Fields.]

E. C. NOWELL, *Government Statistician.*

## TAXES, DUTIES, FEES, &amp;c.

*SCHEDULE of TAXES, DUTIES, FEES, LICENCES, and all other Sources of the Public Revenue in 1873, (excepting Fines and Penalties) specified under the respective Laws or Authorities under which they are derived.*

| <i>Authority under which levied, or by which legalised.</i> | <i>Specification of Taxes, Duties, Fees, &amp;c.</i>                                                                                                                      |                   | <i>Authority under which originally established.</i> | <i>At what Period.</i> |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------|------------------------|
|                                                             | <b>LEGISLATIVE COUNCIL.</b>                                                                                                                                               |                   |                                                      |                        |
| Standing Orders.                                            | On introduction of every Private Bill .....                                                                                                                               | £ s. d.<br>20 0 0 | Standing Orders of the Council.                      | 5 Sept. 1859.          |
|                                                             | <b>HOUSE OF ASSEMBLY.</b>                                                                                                                                                 |                   |                                                      |                        |
| Ditto.                                                      | On introduction of every Private Bill .....                                                                                                                               | 25 0 0            | Standing Orders of the House.                        | 4 June, 1857.          |
|                                                             | <b>COLONIAL SECRETARY'S OFFICE.</b>                                                                                                                                       |                   |                                                      |                        |
| 9 Geo. 4, No. 7.                                            | Copy of Affidavit of Newspaper Printers .....                                                                                                                             | 0 1 0             | 9 Geo. 4, No. 7.                                     | 24 Dec. 1828.          |
| 22 Vict. No. 22.                                            | For Patents for Inventions*—                                                                                                                                              |                   | 22 Vict. No. 22.                                     | 5 Nov. 1858.           |
|                                                             | On depositing Specification .....                                                                                                                                         | 2 10 0            |                                                      |                        |
|                                                             | On obtaining Letters Patent .....                                                                                                                                         | 2 10 0            |                                                      |                        |
|                                                             | At or before the expiration of the third year .....                                                                                                                       | 15 0 0            |                                                      |                        |
|                                                             | Ditto seventh year .....                                                                                                                                                  | 20 0 0            |                                                      |                        |
|                                                             | On presenting Petition for extension, &c. ....                                                                                                                            | 2 10 0            |                                                      |                        |
|                                                             | For every Search or Inspection .....                                                                                                                                      | 0 1 0             |                                                      |                        |
|                                                             | Entry of Assignment or Licence .....                                                                                                                                      | 0 10 0            |                                                      |                        |
|                                                             | Certificate of ditto ditto .....                                                                                                                                          | 0 10 0            |                                                      |                        |
|                                                             | Filing Disclaimer or Memorandum of Alteration .....                                                                                                                       | 2 10 0            |                                                      |                        |
|                                                             | Entering any Caveat .....                                                                                                                                                 | 2 10 0            |                                                      |                        |
|                                                             | Copy or Extract, &c., per Common Law folio .....                                                                                                                          | 0 1 0             |                                                      |                        |
|                                                             | * The following fees are also payable to the Attorney-General under <i>The Patent Act</i> , but are not paid into the Public Treasury—                                    |                   |                                                      |                        |
|                                                             | For every appointment to hear application for Letters Patent .....                                                                                                        | 2 4 6             |                                                      |                        |
|                                                             | On leaving particulars of objections to Application for Letters Patent .....                                                                                              | 2 4 6             |                                                      |                        |
|                                                             | <b>COLONIAL TREASURY.</b>                                                                                                                                                 |                   |                                                      |                        |
| 23 Vict. No. 24 & 31 Vict. No. 21.                          | Public-house Licence, if paid before the 31st December in each year .....                                                                                                 | 25 0 0            | 21 Vict. No. 39.                                     | 1 Mar. 1858.           |
|                                                             | Ditto if paid after ditto .....                                                                                                                                           | 30 0 0            |                                                      |                        |
|                                                             | Ditto under certain conditions. ( <i>See</i> Section No. 5, 31 Vict. No. 21) not less than .....                                                                          | 12 10 0           |                                                      |                        |
| 23 Vict. No. 24.                                            | Tap Licence .....                                                                                                                                                         | 20 0 0            |                                                      |                        |
|                                                             | Packet Licence .....                                                                                                                                                      | 10 0 0            |                                                      |                        |
|                                                             | Wholesale Licence .....                                                                                                                                                   | 25 0 0            |                                                      |                        |
|                                                             | Brewer's Licence .....                                                                                                                                                    | 12 10 0           |                                                      |                        |
|                                                             | Importer's Licence .....                                                                                                                                                  | 10 0 0            |                                                      |                        |
| 6 Will. 4, No. 6.                                           | Auctioneer's Licence (Town) .....                                                                                                                                         | 50 0 0            | 6 Will. 4, No. 6.                                    | 1 Oct. 1835.           |
|                                                             | Ditto, (Country) .....                                                                                                                                                    | 20 0 0            |                                                      |                        |
| 21 Vict. No. 23.                                            | Pawnbroker's Licence (Town) .....                                                                                                                                         | 20 0 0            | 21 Vict. No. 23.                                     | 22 Dec. 1857.          |
|                                                             | Ditto, (Country) .....                                                                                                                                                    | 5 0 0             |                                                      |                        |
| 27 Vict. No. 39.                                            | Carriage Tax, 4 wheels drawn by 2 horses .....                                                                                                                            | 4 0 0             | 27 Vict. No. 39.                                     | 15 Oct. 1863.          |
|                                                             | Ditto, 2 or 4 wheels drawn by 1 horse .....                                                                                                                               | 2 0 0             |                                                      |                        |
|                                                             | Ditto, 1 carriage for hire .....                                                                                                                                          | 2 0 0             |                                                      |                        |
|                                                             | Ditto, 2 or more ditto .....                                                                                                                                              | 4 0 0             |                                                      |                        |
| 29 Vict. No. 15.                                            | Ditto, 2 or more carriages kept and used otherwise than for hire .....                                                                                                    | 6 0 0             |                                                      |                        |
| 34 Vict. No. 2.                                             | Impressed Stamps* .....                                                                                                                                                   | 0 0 1             | 29 Vict. No. 33.                                     | 1 Nov. 1865.           |
| <i>Gazette</i> Notice, 21 Nov. 1864.                        | Fees on Grant Deeds .....                                                                                                                                                 | 0 12 6 &          | Governor in Council.                                 | 21 Nov. 1864.          |
| King's Instructions.                                        | Ditto in respect of Applications previous to 21 November, 1864 .....                                                                                                      | 0 15 0            | King's Instructions.                                 |                        |
| 29 Vict. No. 12.                                            | Distillation Licence .....                                                                                                                                                | 2 5 0             | 29 Vict. No. 12.                                     | 29 Sept. 1865.         |
|                                                             | * <i>Vide</i> STAMP DUTIES.                                                                                                                                               |                   |                                                      |                        |
|                                                             | <b>CUSTOMS' DUTIES.</b>                                                                                                                                                   |                   |                                                      |                        |
|                                                             | [From 1 January to 1 July, 1873, as in 1872.]                                                                                                                             |                   |                                                      |                        |
| 37 Vict. No. 1.                                             | Spirits—Brandy, Rum, Gin, Geneva, Whisky, Perfumed Spirits, and all other Spirits, Cordials, Liqueurs, or Strong Waters, per gallon .....                                 | 0 12 0            | 37 Vict. No. 1 & previous Acts.                      | 2 July, 1873.          |
|                                                             | And so in proportion for all Spirits, Cordials, and Strong Waters for any greater or less quantity than a gallon, not being less than one thirty-second part of a gallon. |                   |                                                      |                        |

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Authority under which originally established. | At what Period. |
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| 37 Vict. No. 1.                                      | <p>Wines—</p> <p>Wine in wood, per gallon ..... 0 2 0</p> <p>Wine in bottle, per dozen reputed quarts ..... 0 6 0</p> <p>Ditto ditto, per dozen reputed pints..... 0 3 0</p> <p>Malt Liquors—</p> <p>Ale, Beer, and Porter of all sorts, in wood, per gallon.. 0 0 6</p> <p>Ditto in bottle, per dozen reputed quarts ..... 0 2 0</p> <p>Ditto, per dozen reputed pints ..... 0 1 0</p> <p>And so in proportion for all Wines, Ale, Beer, and Porter in bottle, for any greater or less quantity than a dozen reputed quart or pint bottles.</p> <p>Vinegar, Cider, and Perry, per gallon ..... 0 0 4</p> <p>Pickles, in bottles, per dozen reputed quarts ..... 0 3 0</p> <p>Ditto, ditto, per dozen reputed pints ..... 0 2 0</p> <p>Sauces, in bottles, per dozen reputed pints ..... 0 3 0</p> <p>Ditto, ditto, per dozen reputed half-pints ..... 0 2 0</p> <p>And so in proportion for any greater or less quantity than a dozen reputed quarts, pints, or half-pints.</p> <p>Turpentine and Varnish, per gallon ..... 0 1 0</p> <p>Methylated and other Spirits unfit for human consumption, taken as proof, per gallon ..... 0 3 0</p> <p>And so in proportion for any quantity not less than one-sixth of a gallon.</p> <p>Spirits of Tar, per gallon ..... 0 0 6</p> <p>Sugar, loaf and crushed, per lb. net ..... 0 0 1</p> <p>All other Sugars, per cwt. net ..... 0 6 0</p> <p>Molasses, per cwt. net ..... 0 3 6</p> <p>And so in proportion for all Sugar and Molasses for any greater or less quantity than one cwt, not being less than 28 lbs.</p> <p>Tea, per lb. .... 0 0 6</p> <p>Coffee green, Cocoa, Chocolate, and Chicory, per lb. ... 0 0 3</p> <p>Coffee roasted or ground ..... 0 0 4</p> <p>Cinnamon, Cloves, Mace, Nutmegs, Spices, Ground Spices, Mixed Spices, Cassia, Tartaric Acid, per lb. .... 0 0 4</p> <p>Gunpowder for blasting purposes, per lb. .... 0 0 1</p> <p>All other Gunpowder, per lb. .... 0 0 4</p> <p>Shot, per lb. .... 0 0 1</p> <p>Hops, Candles, Nuts, Walnuts, Ginger, Pepper, Pimento, Almonds, Liquorice, Mustard, Blue, Arrowroot, Sago, Macaroni, Vermicelli, and Tapioca, per lb. .... 0 0 2</p> <p>Hams, Bacon, Cheese, Butter, and Lard, per lb. .... 0 0 2</p> <p>Glue, Soap, and Starch, per lb. .... 0 0 1</p> <p>Fruits, dried, per lb. .... 0 0 1½</p> <p>Malt, per bushel ..... 0 1 0</p> <p>Rice, Pearl Barley, Scotch Barley, Canary Seed, Hemp Seed, Rape Seed, Linseed, Linseed Meal, Carbonate of Soda, Dried Fish, White Lead, Red Lead, and Paints of every description, per lb. .... 0 0 0¼</p> <p>Soda Crystals, Sulphur, Bluestone, Copperas, Alum, Lamp Black, and Dry Paints, per lb. .... 0 0 0¼</p> <p>Gold Plate, and all articles manufactured wholly or in part of Gold, and Gold Watches, per oz. avoirdupois .. 0 2 0</p> <p>Silver Plate, and all articles manufactured wholly or in part of Silver, and Silver Watches, per oz. avoirdupois. 0 1 0</p> <p>Hardware, Hollowware, Ironmongery, Brass and Copperware, and Grindery of all kinds, and Sewing Machines not Cabinet, Hair Brooms and other Brooms, Broom Handles, Axe Handles, Fork Handles, Mop Handles, Spade Handles, and Lamps, per cwt. gross ..... 0 5 0</p> <p>Cabinet Sewing Machines, per cwt. gross ..... 0 10 0</p> <p>Nails, Camp Ovens, and rough Cast Iron Boilers and Pots, per cwt. gross ..... 0 2 6</p> <p>Packages containing less than 28 lbs. to pay Duty as if weighing 28 lbs.</p> <p>Cutlery and Plated Ware of every description, per lb. gross. .... 0 0 6</p> <p>Retorts, and rough Iron Castings, per cwt. gross..... 0 0 6</p> <p>Tobacco, per lb. .... 0 3 0</p> <p>Cigars and Snuff, per lb. .... 0 5 0</p> <p>Tobacco, Cigars, and Snuff destroyed for Sheep-wash, per lb. .... 0 0 3</p> <p>Carriages on 2 wheels and springs, intended to be drawn by cattle on ordinary roads ..... 5 0 0</p> <p>Carriages on 4 wheels ditto ditto ..... 10 0 0</p> <p>Pianofortes, each ..... 5 0 0</p> <p>Organs, each ..... 10 0 0</p> <p>Cabinet Organs and Harmoniums, each ..... 2 10 0</p> | 37 Vict. No. 1 & previous Acts.               | 2 July, 1873.   |

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Authority under which originally established. | At what Period. |
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| 37 Vict. No. 1.                                      | <p>Manufactures of Silk, Cotton, Linen, Woollen, Drapery of every description, Haberdashery, Hosiery, Millinery, Furs, Hats and Caps, Brushes, Combs, Kid Gloves, and all other goods manufactured from any of the foregoing in whole or in part, not otherwise enumerated, per cubic foot . . . . .</p> <p>Drugs, Druggist's and Apothecary's Wares and Chemicals of every description not otherwise charged or otherwise exempted from Duty, per cubic foot . . . . .</p> <p>All Furniture manufactured of Wood, per cubic foot . . . . .</p> <p>Confectionery, Sugar-Candy, Bottled Fruits, Preserves, Fish packed in tin, Oilmen's Stores of all kinds (except Pickles, Sauces, and Oils), per cubic foot . . . . .</p> <p>Carpets, Carpeting, and Hearth Rugs of every description, per cubic foot . . . . .</p> <p>Blankets, Woollen Rugs, Cotton Rugs, Cotton Sheets, Wadding, Oil-cloth, Wax Vestas, and Blacking, per cubic foot . . . . .</p> <p>Boots and Shoes, per cubic foot . . . . .</p> <p>Toys, and Lucifer Matches, per cubic foot . . . . .</p> <p>Cott Matting, and Mats made in whole or part therefrom, India and China Matting, per cubic foot . . . . .</p> <p>Plate Glass, for every 100 superficial feet, or any portion not less than 25 feet . . . . .</p> <p>Crown and Sheet Glass, for every 100 superficial feet, or any portion not less than 25 feet . . . . .</p> <p>Wool Bags, each . . . . .</p> <p>Corn Sacks, each . . . . .</p> <p>Gunny Bags, and all other Bags manufactured from Hemp or Jute, each . . . . .</p> <p>Forfar, and manufactured Hemp or Jute for Bagging, per bale of 1000 yards . . . . .</p> <p>All Timber, sawn or unsawn, under three inches in thickness, per load of 50 cubic feet . . . . .</p> <p>All planed Boards of every description, tongued and grooved Boards, per cubic foot . . . . .</p> <p>Tubs and Buckets, per dozen . . . . .</p> <p>Basket Ware and Wicker Ware, being lined with any material, per cubic foot . . . . .</p> <p>Ditto, not being lined, per cubic foot . . . . .</p> <p>Fish, pickled, in barrels or kegs, per cubic foot . . . . .</p> <p>Every Sheep or Lamb . . . . .</p> <p>Every Head of Cattle . . . . .</p> <p>Beef, Pork, and Mutton, per 100 lbs. . . . .</p> <p>Tallow and Suet, per 100 lbs. . . . .</p> <p>Wheat, Oats, Barley, Maize, Beans, Pease, Pulse, Grain of every description and Bran, per 100 lbs. . . . .</p> <p>Wheaten Flour, per 100 lbs. . . . .</p> <p>Coals and Coke, per ton . . . . .</p> <p>Salt and Saltpetre, per cwt. . . . .</p> <p>Earthenware, Chinaware, Crockeryware, and Glassware of every description, excepting Jars for Jam, per cubic foot . . . . .</p> <p>Oils of every description (except Fish Oils and Medicinal Oils), per gallon . . . . .</p> <p>Stationery, Envelopes, Fancy Paper, and Writing Paper every description, and all printed Paper, per cubic foot . . . . .</p> <p>Harness, Saddlery, Whips, Whip-thongs, Leather, Hides and Skins, dressed in any manner, and all goods manufactured from leather in whole or in part, per cubic foot . . . . .</p> <p>Printing Paper and Wrapping Paper of every description and uncut Paper for Manufacturing purposes, Paper Bags, Room Paper, Sand and Glass Paper, per cubic foot . . . . .</p> <p>Rope and Cordage of every description, except Galvanised Iron Wire Rope, per cwt. . . . .</p> <p>Twine of every description, per lb. . . . .</p> <p>Biscuits of every description, and Corn Flour, Maizena, Patent Groats, and Patent Barley, per cubic foot . . . . .</p> <p>Split Peas and Oatmeal, per lb. . . . .</p> <p>Lead, Milled, Sheet, or Piping, per cwt. . . . .</p> <p>Galvanised Iron and Zinc Sheet or Piping, Ridge Caps or Spouting, per cwt. . . . .</p> <p>Blacksmith's Bellows and Anvils, per cwt. . . . .</p> <p>Mineral Cements, Chalk, Whiting, and Plaster of Paris, per cwt. . . . .</p> <p>Bath Bricks, Kiln Tiles, Flooring Tiles, Earthenware Chimney-pots, Grindstones, and Iron Fencing, per cwt. . . . .</p> | <p>£ s. d.</p> <p>0 5 0</p> <p>0 5 0</p> <p>0 2 0</p> <p>0 3 0</p> <p>0 3 0</p> <p>0 3 0</p> <p>0 5 0</p> <p>0 1 0</p> <p>0 0 6</p> <p>0 6 0</p> <p>0 3 0</p> <p>0 0 2½</p> <p>0 0 0½</p> <p>0 0 0½</p> <p>0 8 4</p> <p>0 8 0</p> <p>0 0 6</p> <p>0 3 0</p> <p>0 2 0</p> <p>0 1 0</p> <p>0 1 0</p> <p>0 1 6</p> <p>1 10 0</p> <p>0 1 6</p> <p>0 3 0</p> <p>0 0 10</p> <p>0 1 0</p> <p>0 1 0</p> <p>0 1 6</p> <p>0 0 9</p> <p>0 1 0</p> <p>0 4 0</p> <p>0 4 0</p> <p>0 1 6</p> <p>0 1 6</p> <p>0 0 1</p> <p>0 2 0</p> <p>0 0 0½</p> <p>0 2 6</p> <p>0 2 6</p> <p>0 2 6</p> <p>0 0 9</p> <p>0 0 9</p> | 37 Victoria No. 1 and previous Acts.          | 2 July, 1873.   |

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                    | Authority under which originally established. | At what Period.                                   |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------|
| 37 Vict. No. 1.                                      | Agricultural and Horticultural Tools and Implements, including Spades, Shovels, Forks, Hoes, Rakes, Chaff-cutters, and other Agricultural Machinery, Cart and Carriage Axles, Arms, and Boxes, per cwt. .... | £ s. d.<br>0 2 6                              | 37 Vict. No. 1, & 2 July, 1873.<br>previous Acts. |

All goods subject to Duty by cubic measure to be measured outside the package, and all packages of and under half a cubic foot to pay Duty as if half a cubic foot, and all packages over half a cubic foot but not exceeding one cubic foot to pay duty as if one cubic foot.

All goods, except Sugars and Molasses, subject to Duty at per hundred pounds, or per hundredweight, or per ton, to pay Duty on gross weight, and on fractional parts of a quarter of a hundred pounds as if twenty-five pounds, or of a quarter of a hundredweight as if twenty-eight pounds, and so in proportion.

No allowance in weight or measure to be made for exempt articles used in packing goods subject to Duty.

EXEMPTIONS.

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| Guano, Bones, Bone Dust, and Manures of every description.<br>Trees, Plants, Shrubs, Bulbs, and Seeds for Agricultural or Horticultural purposes.<br>Hay, Oranges, Lemons, Pine Apples, Cocoa Nuts, Grapes, Green Fruit, and Vegetables of every description, and Linseed Oil Cake.<br>Horses, Pigs, Poultry, Dogs, and Living Animals of every description, except Cattle and Sheep.<br>Corks, Bark, Firewood, Logwood, and Dyewoods.<br>Terra Japonica, Crude Arsenic, Chloralum, Valonia, and Sumac.<br>Copper, or Yellow Metal Rod, Bolts, or Sheathing, and Copper and Yellow Metal Nails.<br>Felt for Sheathing, Oakum and Junk, Pitch, Tar, and Resin.<br>Sail Canvas, Boats and Boat Oars.<br>Whalebone, whalefins, and Oil from the Whale Fisheries.<br>Whaling Implements and Gear of every description.<br>Ships' Blocks, Binnacle Lamps, Signal Lamps, Compasses, Shackles, Sheaves, Dead-eyes, Rings and Thimbles, Dead Lights, Anchors and Chain Cables of every description, and Galvanised Iron Wire Rope.<br>Lime Juice and Ice.<br>Printed Books, Music and Newspapers, Maps, Charts, Globes, Scale Board, and uncut Card Board, Mill Board, and Paste Board.<br>Ink, Printing Presses, Printing Type, and other Printing Materials.<br>Passengers' Baggage or Cabin Furniture arriving in the Colony at any time within six months before or after the owner thereof.<br>Tablets, Memorial Windows, Harmoniums, Organs, Bells and Clocks specially imported for Churches or for Chapels.<br>Bottles, not being fancy Bottles or Decanters, and being over one quarter pint imperial measure.<br>Railway Plant, Rolling Stock, and all Material which may be applied to the construction or maintenance of Railways or Tramways.<br>Traction Engines and their Carriages.<br>Millstones and Machinery for Mills worked by Wind, Steam, Water, or Horse-power.<br>Fire Engines, Steam Engines, Pumps, and other Apparatus for raising Water or manufacturing Iron from Native Ores.<br>Hides and Skins of every description, raw and unmanufactured.<br>Timber of all kinds, except as before-mentioned. ( <i>Vide</i> p. 76.) | Veneers of every description.<br>Rattans, split or unsplit.<br>Carriage Shafts, Spokes, Naves, and Felloes.<br>Iron Bridges, Iron Pipes, and Iron Tanks.<br>School Slates and Slate Pencils, Slates for roofing, and Slates and Stone for Flagging.<br>Marble, Granite, Slate, or Stone in rough block.<br>Fire Bricks and Fire Clay, lumps.<br>Soda Ash, Caustic Soda, and Silicate of Soda.<br>Cotton Waste, Cotton Flock, Woollen Flock, Woollen Waste, Candle Cotton, Wool, Flax, Hemp, Tow, and Jute, unmanufactured.<br>Works of Art; viz., Statues, Busts of Marble, Bronze, Iron, Alabaster or Plaster of Paris, Paintings, Drawings, Prints, Engravings, Lithographs, Photographs, Specimens of Sculpture, Cabinets of Coins, Medals, Gems, and all Collections of Antiquities.<br>Specimens of Natural History, Mineralogy, or Botany.<br>Ores of all kinds of Metals.<br>Gold Dust, Gold Bars, Bullion, and Coin.<br>Coir Bristles and Hair unmanufactured.<br>Broom Heads and Stocks partly manufactured for brush-making purposes.<br>Jars of Glass or of Earthenware, specially imported for Jam, and Earthenware Pipes for the conveyance of Water, Draining Pipes, and Draining Tiles.<br>Unmanufactured Fire Clay and Pipe Clay.<br>Unmanufactured Tin and Tin Plates.<br>Unmanufactured Steel of all kinds.<br>Rod, Bar, Hoop, Sheet, Plate, and Pig Iron, and Pig Lead, Share Moulds, and Mould Boards.<br>Epsom Salts, Citric Acid, Sulphuric Acid, Muriatic Acid, Soldering Fluid, Carbolic Acid, Chloride of Lime, Carbolate of Lime, and Crude Kreosote.<br>Haircloth for Hopkilns.<br>All empty Casks, Cases, Boxes, and Bags, on proof to the Collector of Customs that they have been used in the export of Tasmanian Produce.<br>All Goods the produce of Tasmania.<br>All Goods imported for the use of Her Majesty's Government, and Wines and Spirits for the use of Her Majesty's Military Officers serving on full pay in this Colony, under such regulations as the Governor in Council may from time to time cause to be published in the <i>Gazette</i> . |
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Drawbacks on exported Articles, (37 Vict. No. 1.)

A drawback of the Duty paid is allowed on exportation of wine, tea, sugar, coffee, cocoa, chicory, currants, raisins, dates, rice, hops, malt liquors, candles, wax and composition, ginger, pepper, sago, soda crystals, sulphur, white lead, sheet lead, Barcelona nuts, mustard, manufactures of silk, cotton, linen, and wool, and all articles manufactured therefrom; drapery, haberdashery, hosiery, millinery, furs, hats, boots, shoes, wool-bags, and cornsacks, being in the original packages in which the same were imported.

On hats and caps manufactured in Colony from felt, silk, or any other material, exported in quantities of not less than ten dozen, four shillings per dozen.

On malt made from imported barley, on proof of payment of import duty on such barley, sixpence per 100 lbs.

On jam manufactured in the Colony within one year of exportation, and packed in jars or tins, exported in quantities of not less than one ton, £2 10s. per ton.

On carriages, pianofortes, and other musical instruments, sewing machines, and silver plate, imported by visitors for their own use, if the reshipment of such articles (except silver plate) has been made within six months of import, the full amount of duty paid.

No drawback unless duty amounts on each article to £5, and goods are shipped within three years from date of import, or malt liquors within one year of such date.

| Authority under which levied, or by which legalised.                                                                                                                                                                                                | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                          |                |    |                                                                                  |    |                                   |   |                                                |                                             |     |   |                                                 |     |   |                                             |                          |               |                                             |     |    |                              |     |    |                            |  |  |                                                     |     |    |                                           |     |    |                                                                              |   |    |                                           |     |    |                             |     |    |                                                                                                  |  |  |                           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|                                                                                                                                                                                                                                                     | <div>BONDING WAREHOUSE.</div> <table><tr><th></th><th>Charge for Receiving.</th><th>Rent per week.</th></tr><tr><td></td><td>s. d.</td><td>d.</td></tr><tr><td>Liquids in Bulk. (Full Contents)—</td><td></td><td></td></tr><tr><td>For every Cask of 84 gallons and over .....</td><td>0 8</td><td>4</td></tr><tr><td>Ditto 45 gallons and under 84 gallons .....</td><td>0 8</td><td>2</td></tr><tr><td>Ditto 30 gallons and under 45 gallons .....</td><td>0 8</td><td>1</td></tr><tr><td>Ditto 20 gallons and under 30 gallons .....</td><td>0 8</td><td>0½</td></tr><tr><td>Ditto under 20 gallons .....</td><td>0 8</td><td>0½</td></tr><tr><td>Liquids in Bottle or Tins—</td><td></td><td></td></tr><tr><td>For every Case or Cask, 5 gallons and upwards .....</td><td>0 2</td><td>0½</td></tr><tr><td>Ditto 3 gallons and under 5 gallons .....</td><td>0 2</td><td>0½</td></tr><tr><td>Ditto 3 gallons and under 5 gallons when bonded for more than 52 weeks .....</td><td>—</td><td>0½</td></tr><tr><td>Ditto 2 gallons and under 3 gallons .....</td><td>0 2</td><td>0½</td></tr><tr><td>Ditto under 2 gallons .....</td><td>0 2</td><td>0½</td></tr><tr><td>All reputed Quarts, Pints, and Half-pints to be taken as Imperial Quarts, Pints, and Half-pints.</td><td></td><td></td></tr><tr><td>Tobacco, per cwt. net, or any portion thereof, per package as received .....</td><td>0 4</td><td>0½</td></tr><tr><td>For every Case of Cigars, 90 lbs. and over .....</td><td>0 9</td><td>3</td></tr><tr><td>Ditto under 90 lbs. ....</td><td>0 9</td><td>1½</td></tr><tr><td>Sugar, Coffee, Rice, Salt and Pepper, packed in bags or baskets, per ton ..</td><td>2 0</td><td>3</td></tr><tr><td>Sugar, Coffee, Rice, Sago, Salt, and Pepper in casks or cases, per ton .....</td><td>2 0</td><td>4</td></tr><tr><td>Dried Fruits, per cwt. net .....</td><td>0 1</td><td>0½</td></tr><tr><td>Malt, per bushel .....</td><td>0 0½</td><td>0½</td></tr><tr><td>Hops, per pocket or bale .....</td><td>0 6</td><td>1½</td></tr><tr><td>Tea, per chest .....</td><td>0 1½</td><td>0½</td></tr><tr><td>Ditto, per half-chest .....</td><td>0 1</td><td>0½</td></tr><tr><td>Ditto, packages over 20 lbs. as per half-chest.</td><td></td><td></td></tr><tr><td>Ditto, ditto under 20 lbs. to be taken 6 to the chest.</td><td></td><td></td></tr><tr><td>Measurement Goods; viz., Soft Goods and Fabrics—</td><td></td><td></td></tr><tr><td>For each Package of any size .....</td><td>0 8</td><td></td></tr><tr><td>Eight-pence per ton of 40 feet and so in proportion, per week, for rent.</td><td></td><td></td></tr><tr><td>Gold and Silver Plate, and all articles wholly or in part of Gold and Silver, per package .....</td><td rowspan="2">} 10 0</td><td rowspan="2">6d.*</td></tr><tr><td>Watches, per package .....</td></tr><tr><td>All Goods not otherwise enumerated, and liable to Duty by weight, to be subject to a charge of Two Shillings per ton for receiving, and to rent at the rate of One Farthing per hundredweight, for every week.</td><td></td><td></td></tr><tr><td>All goods not otherwise enumerated, and liable to Duty by measurement, to be subject to a charge of Eight-pence per package for receiving, and to rent at the rate of Eight-pence per ton of 40 cubic feet, and so on in proportion for every week.</td><td></td><td></td></tr><tr><td>Fractions of 1 cwt. to be charged as 1 cwt.</td><td></td><td></td></tr><tr><td>Less than ¼-th of a Ton Measurement to pay as if ¼-th.</td><td></td><td></td></tr><tr><td>Charges for Sampling—</td><td></td><td></td></tr><tr><td>Spirits, Wine, and Beer, in casks .....</td><td>0 3</td><td></td></tr><tr><td>Ditto, in cases .....</td><td>0 6</td><td></td></tr><tr><td>Tobacco (if the package is divided) .....</td><td>1 0</td><td></td></tr><tr><td>Ditto, (if only opened at the head) .....</td><td>0 6</td><td></td></tr><tr><td>Cigars, per package .....</td><td>1 0</td><td></td></tr><tr><td>Other Goods, per package .....</td><td>1 0</td><td></td></tr><tr><td>Charges for Repacking—</td><td></td><td></td></tr><tr><td>Pipe, Butt, or Puncheon Liquids, 84 gallons and over ..</td><td>4 0</td><td></td></tr><tr><td>Hhd. Liquids, 45 gallons and under 84 gallons .....</td><td>2 0</td><td></td></tr><tr><td>Barrel or Quarter-cask Liquids, 30 gallons and under 45 gallons .....</td><td>1 6</td><td></td></tr><tr><td>Ditto 20 gallons and under 30 gallons .....</td><td>1 0</td><td></td></tr><tr><td>Case Tobacco or Cigars .....</td><td>2 0</td><td></td></tr><tr><td>Half-tierce Tobacco .....</td><td>2 0</td><td></td></tr><tr><td>Tierce ditto .....</td><td>2 6</td><td></td></tr><tr><td>Labour in breaking out, excepting for duty or exportation, same rate as receiving.</td><td></td><td></td></tr></table> |                                               | Charge for Receiving.                                              | Rent per week. |    | s. d.                                                                            | d. | Liquids in Bulk. (Full Contents)— |   |                                                | For every Cask of 84 gallons and over ..... | 0 8 | 4 | Ditto 45 gallons and under 84 gallons .....     | 0 8 | 2 | Ditto 30 gallons and under 45 gallons ..... | 0 8                      | 1             | Ditto 20 gallons and under 30 gallons ..... | 0 8 | 0½ | Ditto under 20 gallons ..... | 0 8 | 0½ | Liquids in Bottle or Tins— |  |  | For every Case or Cask, 5 gallons and upwards ..... | 0 2 | 0½ | Ditto 3 gallons and under 5 gallons ..... | 0 2 | 0½ | Ditto 3 gallons and under 5 gallons when bonded for more than 52 weeks ..... | — | 0½ | Ditto 2 gallons and under 3 gallons ..... | 0 2 | 0½ | Ditto under 2 gallons ..... | 0 2 | 0½ | All reputed Quarts, Pints, and Half-pints to be taken as Imperial Quarts, Pints, and Half-pints. |  |  | Tobacco, per cwt. net, or any portion thereof, per package as received ..... | 0 4 | 0½ | For every Case of Cigars, 90 lbs. and over ..... | 0 9 | 3 | Ditto under 90 lbs. .... | 0 9 | 1½ | Sugar, Coffee, Rice, Salt and Pepper, packed in bags or baskets, per ton .. | 2 0 | 3 | Sugar, Coffee, Rice, Sago, Salt, and Pepper in casks or cases, per ton ..... | 2 0 | 4 | Dried Fruits, per cwt. net ..... | 0 1 | 0½ | Malt, per bushel ..... | 0 0½ | 0½ | Hops, per pocket or bale ..... | 0 6 | 1½ | Tea, per chest ..... | 0 1½ | 0½ | Ditto, per half-chest ..... | 0 1 | 0½ | Ditto, packages over 20 lbs. as per half-chest. |  |  | Ditto, ditto under 20 lbs. to be taken 6 to the chest. |  |  | Measurement Goods; viz., Soft Goods and Fabrics— |  |  | For each Package of any size ..... | 0 8 |  | Eight-pence per ton of 40 feet and so in proportion, per week, for rent. |  |  | Gold and Silver Plate, and all articles wholly or in part of Gold and Silver, per package ..... | } 10 0 | 6d.* | Watches, per package ..... | All Goods not otherwise enumerated, and liable to Duty by weight, to be subject to a charge of Two Shillings per ton for receiving, and to rent at the rate of One Farthing per hundredweight, for every week. |  |  | All goods not otherwise enumerated, and liable to Duty by measurement, to be subject to a charge of Eight-pence per package for receiving, and to rent at the rate of Eight-pence per ton of 40 cubic feet, and so on in proportion for every week. |  |  | Fractions of 1 cwt. to be charged as 1 cwt. |  |  | Less than ¼-th of a Ton Measurement to pay as if ¼-th. |  |  | Charges for Sampling— |  |  | Spirits, Wine, and Beer, in casks ..... | 0 3 |  | Ditto, in cases ..... | 0 6 |  | Tobacco (if the package is divided) ..... | 1 0 |  | Ditto, (if only opened at the head) ..... | 0 6 |  | Cigars, per package ..... | 1 0 |  | Other Goods, per package ..... | 1 0 |  | Charges for Repacking— |  |  | Pipe, Butt, or Puncheon Liquids, 84 gallons and over .. | 4 0 |  | Hhd. Liquids, 45 gallons and under 84 gallons ..... | 2 0 |  | Barrel or Quarter-cask Liquids, 30 gallons and under 45 gallons ..... | 1 6 |  | Ditto 20 gallons and under 30 gallons ..... | 1 0 |  | Case Tobacco or Cigars ..... | 2 0 |  | Half-tierce Tobacco ..... | 2 0 |  | Tierce ditto ..... | 2 6 |  | Labour in breaking out, excepting for duty or exportation, same rate as receiving. |  |  | 34 Vict. No. 8. | 18 Oct. 1870. |
|                                                                                                                                                                                                                                                     | Charge for Receiving.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| Liquids in Bulk. (Full Contents)—                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| For every Cask of 84 gallons and over .....                                                                                                                                                                                                         | 0 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Ditto 45 gallons and under 84 gallons .....                                                                                                                                                                                                         | 0 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Ditto 30 gallons and under 45 gallons .....                                                                                                                                                                                                         | 0 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Ditto 20 gallons and under 30 gallons .....                                                                                                                                                                                                         | 0 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Ditto under 20 gallons .....                                                                                                                                                                                                                        | 0 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Liquids in Bottle or Tins—                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| For every Case or Cask, 5 gallons and upwards .....                                                                                                                                                                                                 | 0 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Ditto 3 gallons and under 5 gallons .....                                                                                                                                                                                                           | 0 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Ditto 3 gallons and under 5 gallons when bonded for more than 52 weeks .....                                                                                                                                                                        | —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Ditto 2 gallons and under 3 gallons .....                                                                                                                                                                                                           | 0 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Ditto under 2 gallons .....                                                                                                                                                                                                                         | 0 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| All reputed Quarts, Pints, and Half-pints to be taken as Imperial Quarts, Pints, and Half-pints.                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Tobacco, per cwt. net, or any portion thereof, per package as received .....                                                                                                                                                                        | 0 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| For every Case of Cigars, 90 lbs. and over .....                                                                                                                                                                                                    | 0 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Ditto under 90 lbs. ....                                                                                                                                                                                                                            | 0 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Sugar, Coffee, Rice, Salt and Pepper, packed in bags or baskets, per ton ..                                                                                                                                                                         | 2 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Sugar, Coffee, Rice, Sago, Salt, and Pepper in casks or cases, per ton .....                                                                                                                                                                        | 2 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Dried Fruits, per cwt. net .....                                                                                                                                                                                                                    | 0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Malt, per bushel .....                                                                                                                                                                                                                              | 0 0½                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Hops, per pocket or bale .....                                                                                                                                                                                                                      | 0 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Tea, per chest .....                                                                                                                                                                                                                                | 0 1½                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Ditto, per half-chest .....                                                                                                                                                                                                                         | 0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                  |     |  |                                                                       |     |  |                                             |     |  |                              |     |  |                           |     |  |                    |     |  |                                                                                    |  |  |                 |               |
| Ditto, packages over 20 lbs. as per half-chest.                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                  |     |  |                                                                       |     |  |                                             |     |  |                              |     |  |                           |     |  |                    |     |  |                                                                                    |  |  |                 |               |
| Ditto, ditto under 20 lbs. to be taken 6 to the chest.                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Measurement Goods; viz., Soft Goods and Fabrics—                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| For each Package of any size .....                                                                                                                                                                                                                  | 0 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Eight-pence per ton of 40 feet and so in proportion, per week, for rent.                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                  |     |  |                                                                       |     |  |                                             |     |  |                              |     |  |                           |     |  |                    |     |  |                                                                                    |  |  |                 |               |
| Gold and Silver Plate, and all articles wholly or in part of Gold and Silver, per package .....                                                                                                                                                     | } 10 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| Watches, per package .....                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| All Goods not otherwise enumerated, and liable to Duty by weight, to be subject to a charge of Two Shillings per ton for receiving, and to rent at the rate of One Farthing per hundredweight, for every week.                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| All goods not otherwise enumerated, and liable to Duty by measurement, to be subject to a charge of Eight-pence per package for receiving, and to rent at the rate of Eight-pence per ton of 40 cubic feet, and so on in proportion for every week. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Fractions of 1 cwt. to be charged as 1 cwt.                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                  |     |  |                                                                       |     |  |                                             |     |  |                              |     |  |                           |     |  |                    |     |  |                                                                                    |  |  |                 |               |
| Less than ¼-th of a Ton Measurement to pay as if ¼-th.                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Charges for Sampling—                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                  |     |  |                                                                       |     |  |                                             |     |  |                              |     |  |                           |     |  |                    |     |  |                                                                                    |  |  |                 |               |
| Spirits, Wine, and Beer, in casks .....                                                                                                                                                                                                             | 0 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                  |     |  |                                                                       |     |  |                                             |     |  |                              |     |  |                           |     |  |                    |     |  |                                                                                    |  |  |                 |               |
| Ditto, in cases .....                                                                                                                                                                                                                               | 0 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Tobacco (if the package is divided) .....                                                                                                                                                                                                           | 1 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Ditto, (if only opened at the head) .....                                                                                                                                                                                                           | 0 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Cigars, per package .....                                                                                                                                                                                                                           | 1 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Other Goods, per package .....                                                                                                                                                                                                                      | 1 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Charges for Repacking—                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Pipe, Butt, or Puncheon Liquids, 84 gallons and over ..                                                                                                                                                                                             | 4 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Hhd. Liquids, 45 gallons and under 84 gallons .....                                                                                                                                                                                                 | 2 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Barrel or Quarter-cask Liquids, 30 gallons and under 45 gallons .....                                                                                                                                                                               | 1 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Ditto 20 gallons and under 30 gallons .....                                                                                                                                                                                                         | 1 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Case Tobacco or Cigars .....                                                                                                                                                                                                                        | 2 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Half-tierce Tobacco .....                                                                                                                                                                                                                           | 2 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Tierce ditto .....                                                                                                                                                                                                                                  | 2 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Labour in breaking out, excepting for duty or exportation, same rate as receiving.                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| The Governor,<br>6 Nov. 1871.<br>34 Vict. No. 8.                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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|                                                                                                                                                                                                                                                     | <div>REGISTRARS OF SHIPPING.</div> <table><tr><th></th><th>£</th><th>s.</th><th>d.</th></tr><tr><td>All printed Forms used under <i>The Merchant Shipping Act, 1854</i>, each .....</td><td>0</td><td>2</td><td>6</td></tr><tr><td>Parchment Certificates of Registry, each .....</td><td>1</td><td>1</td><td>0</td></tr><tr><td>Inspecting Register Book, each inspection .....</td><td>0</td><td>1</td><td>0</td></tr></table>                                                                                                                                                                                                                                                                                                                                                 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                          | s.             | d. | All printed Forms used under <i>The Merchant Shipping Act, 1854</i> , each ..... | 0  | 2                                 | 6 | Parchment Certificates of Registry, each ..... | 1                                           | 1   | 0 | Inspecting Register Book, each inspection ..... | 0   | 1 | 0                                           | The Governor in Council. | 17 Sept. 1855 |                                             |     |    |                              |     |    |                            |  |  |                                                     |     |    |                                           |     |    |                                                                              |   |    |                                           |     |    |                             |     |    |                                                                                                  |  |  |                           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| All printed Forms used under <i>The Merchant Shipping Act, 1854</i> , each .....                                                                                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Parchment Certificates of Registry, each .....                                                                                                                                                                                                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Inspecting Register Book, each inspection .....                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| The Governor, representing Her Majesty's Commissioners of Customs.                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               | The Governor, representing Her Majesty's Commissioners of Customs. | 22 Dec. 1855.  |    |                                                                                  |    |                                   |   |                                                |                                             |     |   |                                                 |     |   |                                             |                          |               |                                             |     |    |                              |     |    |                            |  |  |                                                     |     |    |                                           |     |    |                                                                              |   |    |                                           |     |    |                             |     |    |                                                                                                  |  |  |                           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\* Per oz. net.

\* Per oz. net.

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | £ s. d. | Authority under which originally established. | At what Period. |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------------|
|                                                      | <b>STAMP DUTIES.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                               |                 |
| 34 Vict. No. 2.                                      | Agreement or Memorandum of Agreement under hand only not otherwise charged or exempted, the matter thereof amounting in value to £10 or upwards, whether only evidence of a contract or obligatory, together with every Schedule, receipt, or other matter endorsed or attached .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0 1 0   | 27 Vict. No. 38.                              | 24 Sept. 1863.  |
|                                                      | <i>Proviso.</i> —Wherever the Agreement is contained or is evidenced by letters it shall be sufficient to stamp any one of such letters.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                               |                 |
|                                                      | <i>Exemption</i> —Bills of Lading.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                               |                 |
|                                                      | Agreement of Apprenticeship to a profession or trade, whether under seal or not, and every duplicate thereof, on each part .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0 5 0   |                                               |                 |
|                                                      | Excepting apprenticeships to the sea service or apprenticeships from "The Queen's Asylum for Destitute Children," or other public Charitable Institutions, or any apprenticeship made under <i>The Deserted Wives and Children Maintenance Act</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                               |                 |
|                                                      | Appraisement or valuation of any estate or effects or of any interest therein, or of dilapidations, repairs, materials, or artificer's work .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 1 0   |                                               |                 |
|                                                      | Articles of Clerkship to any Barrister, Attorney, Solicitor, or Proctor in Tasmania ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5 0 0   |                                               |                 |
|                                                      | For every duplicate of such articles .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0 5 0   |                                               |                 |
|                                                      | Attested copy of any Instrument duly stamped under <i>The Stamp Duties Act</i> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 0 6   |                                               |                 |
|                                                      | Award, except in cases where the amount claimed is less than £10 .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 5 0   |                                               |                 |
|                                                      | Bond and Covenant.—Any Bond or any Deed containing a covenant for the payment or repayment of any sum or sums of money, or for the transfer or re-transfer of any Debenture, in any case where a mortgage, if made for the like purpose, would be chargeable with any <i>ad valorem</i> duty, or for the payment of any annuity or any sums at stated periods, in any case where a Bond for the like purpose would be chargeable with any such duty :                                                                                                                                                                                                                                                                                                                           |         |                                               |                 |
|                                                      | Where the amount secured does not exceed £100 ....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0 2 6   |                                               |                 |
|                                                      | And where the amount secured shall exceed £100, then for every additional £50 and also for any fractional part of £50 .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0 2 6   |                                               |                 |
|                                                      | <i>Exemptions</i> —Bonds given under <i>The Customs Act</i> ; Recognizances entered into before any Court or Magistrate; Bonds under the Friendly Societies Act, or by the Manager of any Benefit Building Society.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                               |                 |
|                                                      | Bonds not included in any of the foregoing classes .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0 5 0   |                                               |                 |
|                                                      | Certificate of Satisfaction of any Mortgage—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                               |                 |
|                                                      | If the Mortgage and Interest is under £100 .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0 2 6   |                                               |                 |
|                                                      | £100 and under £250 ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 5 0   |                                               |                 |
|                                                      | £250 and under £500 ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 7 6   |                                               |                 |
|                                                      | £500 and under £1000 ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0 10 0  |                                               |                 |
|                                                      | £1000 and upwards .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 0 0   |                                               |                 |
|                                                      | Charter Party, or Agreement or Memorandum of, relating to freight .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0 2 6   |                                               |                 |
|                                                      | <i>Exemptions</i> —Bills of Lading.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                               |                 |
|                                                      | Conveyance, whether grant, disposition, lease, assignment, transfer, release, renunciation, certificate, or instrument under <i>The Real Property Act</i> , or of any other kind or description whatsoever, upon the sale of any lands, tenements, rents, annuities, or other property real or personal, or of any right, title, interest, or claim in, to, out of, or upon any lands, tenements, rents, annuities, or other property, that is to say, for and in respect of the principal or only deed, instrument, or writing whereby the lands or other things sold shall be granted, leased, assigned, transferred, released, renounced, or otherwise conveyed to or vested in the purchaser or purchasers, or any other person or persons by his, her, or their direction. |         |                                               |                 |
|                                                      | Where the purchase or consideration money expressed in or upon the principal or only deed, certificate of title, instrument, or writing of conveyance shall not exceed £100 .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 5 0   |                                               |                 |
|                                                      | And where the purchase or consideration money shall exceed £100, then for every additional £50 and also for any fractional part of £50 .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0 5 0   |                                               |                 |

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 34 Vict. No. 2.                                      | <p>NOTE.—The purchase or consideration money is to be truly expressed and set forth in words at length in or upon every such principal or only deed or instrument of title or conveyance.</p> <p>And where any lands or other property of different tenures or holdings, or held under different titles, contracted to be sold at one entire price for the whole, shall be conveyed to the purchaser in separate parts or parcels by different deeds or instruments, the purchase or consideration money shall be divided and apportioned in such manner as the parties shall think fit, so that a distinct price or consideration for each separate part or parcel may be set forth in or upon the principal or only deed or instrument of conveyance relating thereto, which shall be charged with the said <i>ad valorem</i> duty in respect of the price or consideration money therein set forth.</p> <p>And where any lands or other property contracted to be purchased by two or more persons jointly, or by any person for himself and others, or wholly for others, at one entire price for the whole, is conveyed in parts or parcels by separate deeds or instruments to the persons for whom the same is purchased for distinct parts or shares of the purchase money, the principal or only deed or instrument of conveyance of each separate part or parcel shall be charged with the said <i>ad valorem</i> duty in respect of the sum of money therein specified as the consideration for the same. But if separate parts or parcels of such lands or other property are conveyed to or to the use of or in trust for different persons in and by one and the same deed or instrument, then such deed or instrument shall be charged with the said <i>ad valorem</i> duty, in respect of the aggregate amount of the purchase or consideration moneys therein mentioned to be paid or agreed to be paid for the lands or property thereby conveyed.</p> <p>And where any person having contracted for the purchase of any lands or other property, but not having obtained a conveyance thereof, shall contract to sell to any other person, and the same shall in consequence be conveyed immediately to the sub-purchaser, the principal or only deed or instrument of conveyance shall be charged with the said <i>ad valorem</i> duty in respect of the purchase or consideration money therein mentioned to be paid or agreed to be paid by the sub-purchaser.</p> <p>And where any person having contracted for the purchase of any lands or other property, but not having obtained a conveyance thereof, shall contract to sell the whole or any part or parts thereof to any other person or persons, and the same shall in consequence be conveyed by the original seller to different persons in parts or parcels, the principal or only deed or instrument of conveyance of each part or parcel thereof shall be charged with the said <i>ad valorem</i> duty in respect only of the purchase or consideration money which shall be therein mentioned to be paid or agreed to be paid for the same by the person or persons to whom or to whose use or in trust for whom the conveyance shall be made without regard to the amount of the original purchase money.</p> <p>And in all cases of such sub-sales as aforesaid the sub-purchasers, and the persons immediately selling to them, shall be deemed and taken to be the purchasers and sellers within the intent and meaning of the provisions of this Act relating to the <i>ad valorem</i> duties on conveyances on the sale of property thereby imposed.</p> <p>But where any sub-purchaser shall take an actual conveyance of the interest of the person immediately selling to him, which shall be chargeable with the said <i>ad valorem</i> duty in respect of the purchase or consideration money paid or agreed to be paid by him, and shall be duly stamped accordingly, any deed or instrument of conveyance to be afterwards made to him of the property in question by the original seller shall be exempted from the said <i>ad valorem</i> duty, and be charged only with the ordinary duty on deeds or instruments of the same kind, not upon a sale.</p> <p>And where any lands or other property separately contracted to be purchased of different persons at separate and distinct prices shall be conveyed to the purchaser, or as he shall direct in and by one and the same deed or instrument, such deed or instrument shall be charged with the said <i>ad valorem</i> duty in respect of the aggregate amount of the purchase or consideration moneys therein mentioned to be paid or agreed to be paid for the same.</p> <p>And where any lands or other property shall be sold and conveyed in consideration wholly or in part of any sum of money charged thereon by way of mortgage or otherwise, and then due and owing to the purchaser, or shall be sold and conveyed subject to any mortgage, bond, or other debt, or to any gross or entire sum of money to be afterwards paid by the purchaser, such sum of money or debt shall be deemed the purchase or consideration money, or part of the purchase or consideration money, as the case may be, in respect whereof the said <i>ad valorem</i> duty is to be paid.</p> | 27 Vict. No. 38.                              | 24 Sept. 1863.  |

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Authority under which originally established. | At what Period. |
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| 34 Vict. No. 2.                                      | <p>And to prevent doubts respecting what shall be deemed the principal deed or instrument of conveyance in certain cases, it is declared :</p> <p>That where upon the sale of any annuity or other right not before in existence the same shall not be created by actual grant or conveyance, but shall only be secured by bond, warrant of attorney, covenant, contract, or otherwise, the bond or other instrument by which the same shall be secured, or some one of such instruments if there be more than one, shall be deemed and taken to be liable to the same duty as an actual grant or conveyance.</p> <p>And where there shall be several deeds, instruments, or writings for completing the title to the property sold; such of them as are not liable to the said <i>ad valorem</i> duty shall be charged with the duty to which the same may be liable under any general or particular description of such deeds, instruments, or writings contained in <i>The Stamp Act</i>.</p> <p>And where in any case not hereby expressly provided for of several deeds, instruments, or writings a doubt shall arise which is the principal, it shall be lawful for the parties to determine for themselves which shall be so deemed, and to pay the said <i>ad valorem</i> duty thereon accordingly; and if necessary the other deeds, instruments, or writings on which the doubt shall have arisen shall be stamped with a particular stamp for denoting or testifying the payment of the <i>ad valorem</i> duty upon all the deeds or instruments being produced and appearing to be duly stamped in other respects.</p> <p>And where there shall be duplicates of any deed or instrument chargeable with the said <i>ad valorem</i> duty, one of them only shall be charged therewith, and the other or others shall be charged with the ordinary duty on deeds or instruments of the same kind not upon a sale, and on the whole being produced duly stamped as hereby required, the latter shall also be stamped with a particular stamp for denoting or testifying the payment of the said <i>ad valorem</i> duty.</p> <p><i>Exemptions from the preceding Duties on Conveyances upon the Sale of Lands, &amp;c.</i></p> <p>All transfers of Debentures of the Colony.</p> <p>All leases except so far as the same may be in consideration of any fine or forgift.</p> <p>All grants and conveyances of Waste Lands of the Crown.</p> <p>All duplicates of instruments under <i>The Real Property Act</i>.</p> <p>All transfers of any Mortgage to the Trustees of any certified Friendly Society.</p> <p>Declaration of Use or Trust in writing, not being a Deed or Will . . . . . 0 5 0</p> <p>Deed.—For every deed and for every certificate or document of title under <i>The Real Property Act</i>, where not subject to <i>ad valorem</i> duty under <i>The Stamp Act</i> . . . . . 0 5 0</p> <p>Exemption.—Every deed upon which <i>ad valorem</i> duty is payable, and duplicates of instruments under <i>The Real Property Act</i>.</p> <p>Denoting Stamp or Certificate as in <i>The Stamp Act</i> mentioned . . . . . 0 5 0</p> <p>Draft or Order on a Banker for the payment of any sum of money . . . . . 0 0 1</p> <p>And the following instruments shall, amongst others, be deemed and taken to be Drafts or Orders for the payment of money within the intent and meaning of <i>The Stamp Act</i>, and shall be chargeable accordingly with the Duty imposed by <i>The Stamp Act</i>; viz.—</p> <p>All documents or writings usually termed Letters of Credit, or whereby any person to whom any such document or writing is or is intended to be delivered or sent shall be entitled or be intended to be entitled to have credit with, or in account with, or to draw upon any Bank for or to receive from such Bank any sum of money therein mentioned.</p> <p><i>Exemptions.</i></p> <p>All Drafts or Orders for the payment of money charged with any Duty other than the above.</p> <p>All Drafts and Orders for the payment of money to the bearer or order on demand drawn by or upon any Savings' Bank.</p> <p>All Drafts or Orders for the payment of money drawn by the Colonial Treasurer, or by the Registrar of the Supreme Court, or any Clerk of the Peace for the payment of sums ordered to be paid by them for Jurors and Witnesses' expenses.</p> | 27 Vict. No. 38.                              | 24 Sept. 1863.  |

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Authority under which originally established.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | At what Period.  |                |
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| 32 Vict. No. 2.                                      | <p>Foreign Bill of Exchange, drawn in but payable out of the Colony,—</p> <p>If drawn singly or otherwise than in a set of two or three or more .....</p> <p>If drawn in sets of two or three or more for every Bill of each set .....</p> <p>Foreign Bill of Exchange drawn out of the Colony and payable within the Colony .....</p> <p>Foreign Bill of Exchange drawn out of the Colony and payable out of the Colony but endorsed or negotiated within the Colony .....</p> <p>Inland Bills of Exchange and Promissory Notes, not exceeding £25 .....</p> <p>Exceeding £25 and not exceeding £50 .....</p> <p>Exceeding £50 and not exceeding £100 .....</p> <p>For every succeeding £50 or part thereof, additional</p> <p><i>Exemptions.</i>—Bank Notes issued by licensed Bankers, Drafts, Orders, Cheques on Bankers or others payable to bearer or order at sight or upon demand, Debentures issued by authority of the Government of Tasmania, and Treasury Bills.</p> <p>Lease of lands, houses, or other premises, not being by Deed, at a yearly rent exceeding £20, or any Counterpart .....</p> <p>Mortgage, conditional surrender by way of mortgage, further charge or disposition, by way of security, reversion of or affecting any property real or personal whatsoever.</p> <p>Also any conveyance of any lands, estate, or property whatsoever in trust, to be sold or otherwise converted into money, which shall be intended only as a security, and shall be redeemable before the sale or other disposal thereof, either by express stipulation or otherwise, <i>except where such conveyance is made for the benefit of creditors generally, or for the benefit of creditors specified, who shall accept the provision made for payment of their debts in full satisfaction thereof, or who shall exceed five in number.</i></p> <p>Also any defeasance, declaration, or other deed or writing for defeating or making redeemable, or explaining or qualifying any conveyance or disposition of any lands, estates, or property whatsoever, which shall be apparently absolute, but intended only as a security.</p> <p>Also any agreement, contract or bond, accompanied with a deposit of title deeds or documents for making a mortgage, or any such other security or conveyance as aforesaid, of any lands, estate or property comprised in such title deeds or documents, for pledging or charging the same as a security.</p> <p>Where the same respectively shall be made as a security for the payment of any definite and certain sum of money advanced or lent at the time, or previously due and owing, or forborne to be paid, being payable.</p> <p>And where the same respectively shall be made as a security for the repayment of money to be thereafter lent, advanced, or paid, or which may become due upon an account current, together with any sum already advanced or due, or without, as the case may be, <i>other than and except any sum or sums of money to be advanced for the insurance of any property comprised in such mortgage or security against damage by fire, or to be advanced for the insurance of any life or lives, pursuant to any agreement in any deed whereby any annuity shall be granted or secured for such life or lives:</i></p> <p>If the amount secured shall not exceed £100 .....</p> <p>If the amount secured shall exceed £100, for every additional £50 and also for any fractional part of £50 .....</p> | <p>£ s. d.</p> <p>The same Duty as on an Inland Bill of the same amount and tenor:</p> <p>If in sets of two, not less than one-half; if in sets of three, not less than one-third of the Duty on an Inland Bill of the same amount and tenor.</p> <p>The same Duty as on an Inland Bill of the same amount and tenor.</p> <p>The same Duty as on a Foreign Bill drawn within the Colony and payable out of the Colony.</p> <p>0 0 3</p> <p>0 0 6</p> <p>0 1 0</p> <p>0 0 6</p> <p>0 2 6</p> <p>0 2 6</p> <p>0 2 6</p> | 27 Vict. No. 38. | 24 Sept. 1863. |

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Authority under which originally established.                                                                                                                                                                                                                                                                 | At what Period.  |                |
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| 34 Vict. No. 2.                                      | <p>If the total amount of the money secured or to be ultimately recoverable thereupon shall be uncertain and without any limit . . . . .</p> <p>But if the total amount of the moneys secured or to be ultimately recoverable thereupon shall be limited not to exceed a given sum.</p> <p>And where the same respectively shall be made as a security for the transfer or re-transfer of any Debenture in consideration of Debentures or money advanced or lent at the time or previously due and owing, or forborne to be paid, being payable.</p> <p>And where the same respectively shall be made as a security for the payment of a sum of money and also for the transfer or re-transfer of any Debentures, the said <i>ad valorem</i> duty shall be charged in respect of each.</p> <p>And in case the same respectively shall be made as a security for the payment or transfer to different persons of separate and distinct sums of money or Debentures, the said <i>ad valorem</i> duty shall be charged for and in respect of each separate and distinct sum of money or Debenture secured, and not upon the aggregate amount thereof.</p> <p>Any Transfer or Assignment of any mortgage or of any such other security as aforesaid, or of the benefit thereof, or of the money or Debenture thereby secured :</p> <p>If the amount secured shall not exceed £100 . . . . .</p> <p>If the amount secured shall exceed £100, for every additional £50 and also for any fractional part of £50</p> <p><i>Exemption from Duty as Transfers.</i>—Transfer of Securities held by Friendly Societies.</p> <p>Provided always, that where several distinct deeds or instruments falling within the description of any of the instruments hereby charged with the said <i>ad valorem</i> duty on mortgages shall be made at the same time for securing the payment or transfer of one and the same sum of money, the said <i>ad valorem</i> duty shall be charged only on one of such deeds or instruments, and if required for the sake of evidence, all the rest of such deeds or instruments shall be also stamped with the same particular stamp for denoting or testifying the payment of the said <i>ad valorem</i> duty on all the said deeds or instruments being produced duly stamped with the duties charged thereon.</p> <p>And where there shall be duplicates of any deed or instrument chargeable with the said <i>ad valorem</i> duty on mortgages, one of them only shall be charged therewith; and on the whole being produced, duly stamped as by law required, the latter shall also be stamped with a particular stamp for denoting or testifying the payment of the said <i>ad valorem</i> duties.</p> <p>Provided also that duplicates of instruments under <i>The Real Property Act</i> shall not require to be stamped with either a denoting or deed stamp.</p> <p><i>Exemptions from the said ad valorem duty on Mortgages, &amp;c., but not from any other duty to which the same may be liable.</i></p> <p>Any deed or other instrument made for the further assurance only of any estate or property already mortgaged, pledged, or charged as a security by any deed or instrument which shall have paid the said <i>ad valorem</i> duty.</p> <p>Any deed or instrument made as an additional or further security for any sum or sums of money, or any Debenture already secured by any deed or instrument which shall have paid the said <i>ad valorem</i> duty; but if any further sum of money or Debentures shall be added to the principal money or Debenture already secured, or shall be thereby secured to any other person, the said <i>ad valorem</i> duty shall be charged in respect of such further sum of money or Debenture.</p> <p>And if necessary for the sake of evidence the deeds and instruments hereby exempted from the said <i>ad valorem</i> duty shall be stamped with a particular stamp for denoting or testifying the payment of the said <i>ad valorem</i> duty upon all the Deeds and Instruments relating to the particular transactions being produced,</p> | <div>£ s. d.</div> <div>12 10 0</div> <div>The same duty as on a mortgage for such limited sum.</div> <div>The same duty as on a mortgage for a sum of money equal to the value of such Debenture according to the average price thereof on the date of the mortgage.</div> <div>0 2 6</div> <div>0 2 6</div> | 27 Vict. No. 38. | 24 Sept. 1863. |

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | £ s. d. | Authority under which originally established. | At what Period. |
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| 34 Vict. No. 2.                                      | <p>and appearing to be duly stamped with the duties to which they were liable.</p> <p>Mortgage, with the conveyance of the equity or right of redemption or reversion or other matter in the same deed; viz.—</p> <p>Where any deed or writing shall operate as a mortgage or other instrument charged with the <i>ad valorem</i> duty on mortgages, and also as a conveyance of the equity or right of redemption or reversion of any lands, estate, or property therein comprised to or in trust for and according to the direction of a purchaser, such deed or writing shall be charged not only with the said <i>ad valorem</i> duty on mortgages, but also with the <i>ad valorem</i> duty charged on a conveyance upon the sale of any property: but where the equity or right of redemption or reversion shall be thereby conveyed or limited in any other manner, such deed or writing shall be charged only as a mortgage.</p> <p>And in all other cases where a mortgage or other instrument hereby charged with the <i>ad valorem</i> duty on mortgages shall be contained in one and the same deed or writing with any other matter or thing (except what shall be incident to such mortgage or other instrument), such deed or writing shall be charged with the same duties as such mortgage or other instrument and such other matter or thing would have been separately charged with if contained in separate deeds or writings.</p> <p>Policy of Assurance or Insurance, by whatever name called, and whether issued in or out of this Colony, whereby any sum of money shall be assured to be paid on the death of any person, where the sum insured does not exceed £250, for every £100 and any part of £100 so insured ..... 0 0 3</p> <p>Where the sum insured exceeds £250 and does not exceed £500, for every £100 and any part of £100 so insured ..... 0 0 6</p> <p>Where the sum exceeds £500 and does not exceed £1000, for every £100 and any part of £100 so insured ..... 0 1 0</p> <p>Where the sum insured exceeds £1000, for every £100 or part of £100 beyond £1000 so insured ..... 0 1 0</p> <p>Policy of Assurance or Insurance, by whatever name called, and whether issued in or out of this Colony, whereby any sum of money is contracted to be paid upon loss or damage by fire where such sum insured to be paid does not exceed £100 ..... 0 0 6</p> <p>For every £100 and every part thereof exceeding £100 so insured, additional ..... 0 0 6</p> <p>Policy, Sea, of Assurance or Insurance, by whatever name called, and whether issued in or out of this Colony, where the premium contracted to be paid by or on behalf of the insured does not exceed 10s. per cent. for each £100 or portion thereof insured ..... 0 0 1</p> <p>Where the premium exceeds 10s. per cent. but does not exceed 25s. per cent. for each £100 or portion thereof insured ..... 0 0 2</p> <p>Where the premium exceeds 25s. per cent. but does not exceed 30s. per cent. for each £100 or portion thereof insured ..... 0 0 4</p> <p>Where the premium exceeds 30s. per cent. but does not exceed 40s. per cent. for each £100 or portion thereof insured ..... 0 0 8</p> <p>Where the premium exceeds 40s. per cent. but does not exceed 50s. per cent. for every £100 or portion thereof insured ..... 0 0 9</p> <p>Where the premium exceeds 50s. per cent. for each £100 or portion thereof insured ..... 0 1 0</p> <p>Power of Attorney, or Letter of Attorney, whether under Seal or not ..... 0 5 0</p> <p>Receipt or Discharge given for or upon the payment of any sum of money amounting to 40s. and upwards, whether the same be paid by cheque or otherwise ..... 0 0 1</p> <p><i>Exemptions.</i></p> <p>Receipts given for money deposited in any Bank or Savings' Bank, or any Benefit Building Society, or in the hands of any Banker to be accounted for, whether with interest or not: provided the same be not expressed to be received of or by the hands of any</p> |         | 27 Vict. No. 38.                              | 24 Sept. 1863.  |

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | £ s. d. | Authority under which originally established. | At what Period. |
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| 34 Vict. No. 2.                                      | <p>other than the person to whom the same is to be accounted for: Provided always, that this exemption shall not extend to Receipts or Acknowledgments for sums paid or deposited for or upon Letters of Allotment or in respect of calls upon any scrip or shares of or in any Joint Stock or other Company, or proposed or intended Company, which said last-mentioned Receipts or Acknowledgments, by whomsoever given, shall be liable to the Duty by this Act charged on Receipts.</p> <p>Receipts given for any sum of money paid to the Colonial Treasurer, or for or in respect of any Duties, Rates, or Charges payable under any Law relating to the Customs, or in respect of Light Dues, Wharfage Rates, Port Charges, or Pilotage, or other charges under any Law relating to Marine Boards.</p> <p>Receipts for any Rates or Taxes payable to any Municipality or Road Trust.</p> <p>Receipts for sums paid upon Post Office Money Orders.</p> <p>Reconveyance, Release, or Discharge of any Mortgage charge, registered lien or judgment:</p> <p>If the Mortgage and Interest is under £100 ..... 0 2 6</p> <p>£100 and under £250 ..... 0 7 0</p> <p>£250 and under £500 ..... 0 5 6</p> <p>£500 and under £1000 ..... 0 10 0</p> <p>£1000 and upwards ..... 1 0 0</p> <p>Transfer for value of any Share in any Company, if the consideration be under £2 ..... 0 0 1</p> <p>If the consideration exceeds £2 but does not exceed £5 ..... 0 0 3</p> <p>If the consideration exceeds £5 but does not exceed £10 ..... 0 0 6</p> <p>And for every additional £10 beyond the first and any fractional part of £10 ..... 0 0 6</p> <p>Warrant of Attorney.—The same Duty as on a Mortgage, to be calculated upon the amount secured by the Defeasance:</p> <p>If the amount secured does not exceed £100 ..... 0 2 6</p> <p>If the amount secured exceeds £100, then for each additional £50 and for every fractional part of £50 .... 0 2 6</p> <p>If no amount is named as the limit of the moneys secured ..... 12 10 0</p> <p>Scrip of Mining Companies, whether original issue or transfer in respect of each share of £5 and under ..... 0 0 1</p> |         | 27 Vict. No. 38.                              | 24 Sept. 1863.  |
|                                                      | <p><b>SUPREME COURT.</b></p> <p>The Fees collected by the Registrar of the Supreme Court under the Rules of Court relating to Common Law, Equity, and Divorce are too voluminous and intricate for publication here.</p> <p>Other Fees fixed by Statute are the following:—</p> <p>In respect to Grants of Land—</p> <p>For every claim (by original locatee) ..... 0 1 0</p> <p>For every claim (not by original locatee) [exclusive in each case of expenses of advertising] ..... 0 5 0</p> <p>For every counter claim or caveat ..... 1 0 0</p> <p>For every report by the Clerk of the Court in favor of original locatee ..... 0 2 6</p> <p>For every report in favor of claimant not an original locatee but not being opposed ..... 1 0 0</p> <p>For every hearing before the Court ..... 1 0 0</p> <p>For ditto in contested cases (to be paid by claimant but repaid by opposing party if so ordered by the Court) ..... 1 0 0</p> <p>For every report in such cases (by same party) ..... 2 0 0</p> <p>For every summons containing not more than four names ..... 0 2 6</p> <p>For every witness sworn ..... 0 1 0</p> <p>For every affidavit or exhibit ..... 0 0 6</p> <p>For every order ..... 0 5 0</p> <p>For settling every special case (in appeals) ..... 2 0 0</p> <p>For stating a case for the opinion of the Judges, or settling a feigned issue ..... 1 0 0</p> <p>Certificate entitling to practice as Conveyancer ..... 5 0 0</p> <p>Admission as Barrister, &amp;c., Supreme Court ..... 5 0 0</p> <p>Enrolment Fee on Motion for Admission as a Barrister of the Supreme Court ..... 10 10 0</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 34 Vict. No. 2.                               | 1 Nov. 1870.    |
| 6 W. 4, No. 11.                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 6 W. 4, No. 11.                               | 16 Oct. 1835.   |
| 4 Vict. No. 26.                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 4 Vict. No. 26.                               | 5 Oct. 1840.    |
| 4 Vict. No. 29.                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 4 Vict. No. 29.                               | Ditto           |
| 27 Vict. No. 25:                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 27 Vict. No. 25.                              | 18 Sept. 1863.  |

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                       | Authority under which originally established. | At what Period. |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------|
| 27 Vict. No. 25.                                     | Enrolment Fee on Motion for Admission as a Barrister, Attorney, Solicitor, and Proctor of the Supreme Court .....                                                                                                                               |                                               |                 |
|                                                      | £ s. d.<br>15 15 0                                                                                                                                                                                                                              | 27 Vict. No. 25.                              | 18 Sept. 1863.  |
| 5 Vict. No. 17.                                      | Filing Annual Account or Return .....                                                                                                                                                                                                           | 5 Vict. No. 17.                               | 4 Nov. 1841.    |
| (Copartnerships.)                                    | Filing every other Account or Return .....                                                                                                                                                                                                      |                                               |                 |
|                                                      | 0 2 6                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Inspection of Register Book .....                                                                                                                                                                                                               |                                               |                 |
|                                                      | 0 1 0                                                                                                                                                                                                                                           |                                               |                 |
| 12 Vict. No. 1.                                      | Certified copy of Account or Return .....                                                                                                                                                                                                       |                                               |                 |
| (Savings' Banks.)                                    | 0 10 0                                                                                                                                                                                                                                          | 12 Vict. No. 1.                               | 22 Sept. 1848.  |
|                                                      | Filing Rules, Regulations, Accounts, or Returns .....                                                                                                                                                                                           |                                               |                 |
|                                                      | 0 5 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Inspection of ditto .....                                                                                                                                                                                                                       |                                               |                 |
|                                                      | 0 1 0                                                                                                                                                                                                                                           |                                               |                 |
| 16 Vict. No. 1.                                      | Certified copy of Account or Return .....                                                                                                                                                                                                       |                                               |                 |
| (Tasmanian Steam Navigation Company.)                | 0 2 6                                                                                                                                                                                                                                           | 16 Vict. No. 1.                               | 13 Aug. 1852.   |
|                                                      | Filing Returns, each .....                                                                                                                                                                                                                      |                                               |                 |
|                                                      | 0 5 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Ditto Return of change of Public Officers .....                                                                                                                                                                                                 |                                               |                 |
|                                                      | 0 2 6                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Certified copy of any Return .....                                                                                                                                                                                                              |                                               |                 |
|                                                      | 0 10 0                                                                                                                                                                                                                                          |                                               |                 |
| 18 Vict.                                             | Filing Returns, each .....                                                                                                                                                                                                                      | 18 Vict.                                      | 1 Nov. 1854.    |
| (Hobart Town Gas Company.)                           | Ditto Return of change of Public Officers .....                                                                                                                                                                                                 |                                               |                 |
|                                                      | 0 2 6                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Inspection of Register of Returns .....                                                                                                                                                                                                         |                                               |                 |
|                                                      | 0 1 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Certified copy of Returns, each .....                                                                                                                                                                                                           |                                               |                 |
|                                                      | 0 10 0                                                                                                                                                                                                                                          |                                               |                 |
| 18 Vict.                                             | On depositing copy of Deed of Copartnership .....                                                                                                                                                                                               | 18 Vict.                                      | 25 Oct. 1854.   |
| (Bank of Tasmania.)                                  | 0 10 0                                                                                                                                                                                                                                          |                                               |                 |
|                                                      | Inspection of ditto .....                                                                                                                                                                                                                       |                                               |                 |
|                                                      | 0 1 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | On filing Returns, each .....                                                                                                                                                                                                                   |                                               |                 |
|                                                      | 0 5 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Inspection of ditto .....                                                                                                                                                                                                                       |                                               |                 |
|                                                      | 0 1 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Certified copy of ditto .....                                                                                                                                                                                                                   |                                               |                 |
|                                                      | 0 10 0                                                                                                                                                                                                                                          |                                               |                 |
| 19 Vict.                                             | Filing Returns, each .....                                                                                                                                                                                                                      | 19 Vict.                                      | 12 Dec. 1855.   |
| (Launceston Insurance Company.)                      | Inspection of ditto .....                                                                                                                                                                                                                       |                                               |                 |
|                                                      | 0 1 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Certified copy of ditto .....                                                                                                                                                                                                                   |                                               |                 |
|                                                      | 0 10 0                                                                                                                                                                                                                                          |                                               |                 |
| 21 Vict. No. 4.                                      | Filing each Account .....                                                                                                                                                                                                                       | 21 Vict. No. 4.                               | 4 Dec. 1857.    |
| (Executors' Relief.)                                 | Filing each claim, Gazette, Newspaper, or other Document .....                                                                                                                                                                                  |                                               |                 |
|                                                      | 0 2 6                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | For every search .....                                                                                                                                                                                                                          |                                               |                 |
|                                                      | 0 2 6                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | For office copies, per folio .....                                                                                                                                                                                                              |                                               |                 |
|                                                      | 0 0 6                                                                                                                                                                                                                                           |                                               |                 |
| 22 Vict.                                             | On filing Returns and entering in book each time .....                                                                                                                                                                                          | 22 Vict.                                      | 5 Nov. 1858.    |
| (Launceston Gas Company.)                            | 0 2 6                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Inspecting such book .....                                                                                                                                                                                                                      |                                               |                 |
|                                                      | 0 1 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Certified copy of any Return .....                                                                                                                                                                                                              |                                               |                 |
|                                                      | 0 10 0                                                                                                                                                                                                                                          |                                               |                 |
| 33 Vict. No. 22.                                     | Inspection of any Document kept by the Registrar .....                                                                                                                                                                                          | 23 Vict. No. 12.                              | 22 Oct. 1869.   |
| (Companies Act, 1869.)                               | 0 1 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Certificate of Incorporation supplied to any person .....                                                                                                                                                                                       |                                               |                 |
|                                                      | 0 5 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Certified copy or extract of any Document, per folio .....                                                                                                                                                                                      |                                               |                 |
|                                                      | 0 0 6                                                                                                                                                                                                                                           |                                               |                 |
| 26 Vict. No. 17.                                     | Inspecting Returns filed under Act .....                                                                                                                                                                                                        | 26 Vict. No. 17.                              | 1 Jan. 1863.    |
| (State Aid Distribution.)                            | 0 2 0                                                                                                                                                                                                                                           |                                               |                 |
| 34 Vict. No. 33.                                     | <i>Fees in Bankruptcy.</i>                                                                                                                                                                                                                      |                                               |                 |
|                                                      | Every declaration by a debtor of inability to pay his debts .....                                                                                                                                                                               |                                               |                 |
|                                                      | 0 5 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Every debtor's summons .....                                                                                                                                                                                                                    |                                               |                 |
|                                                      | 0 5 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Every bankruptcy petition .....                                                                                                                                                                                                                 |                                               |                 |
|                                                      | 1 0 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Every affidavit filed, other than proof of debts .....                                                                                                                                                                                          |                                               |                 |
|                                                      | 0 1 6                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Every subpoena .....                                                                                                                                                                                                                            |                                               |                 |
|                                                      | 0 1 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Every petition under sections 112 or 113 of the Act .....                                                                                                                                                                                       |                                               |                 |
|                                                      | 1 0 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | For despatching notice to creditors or others, exclusive of postage, each notice .....                                                                                                                                                          |                                               |                 |
|                                                      | 0 0 3                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Every application for an order of discharge .....                                                                                                                                                                                               |                                               |                 |
|                                                      | 1 0 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Every special resolution presented to a Registrar for registration under section 112, paragraph 4, stamps denoting a fee computed at the rate of five shillings upon £100 or fraction of £100 on the gross amount of the estimated assets ..... |                                               |                 |
|                                                      | ..                                                                                                                                                                                                                                              |                                               |                 |
|                                                      | Every extraordinary resolution presented to a Registrar under section 113, stamps denoting a fee computed at the rate of five shillings upon £100 or fraction of £100 on the gross amount of the composition .....                              |                                               |                 |
|                                                      | ..                                                                                                                                                                                                                                              |                                               |                 |
|                                                      | Every application for search for proceedings .....                                                                                                                                                                                              |                                               |                 |
|                                                      | 0 1 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Every application to a Court or Registrar .....                                                                                                                                                                                                 |                                               |                 |
|                                                      | 0 5 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Every office copy, each folio of 72 words .....                                                                                                                                                                                                 |                                               |                 |
|                                                      | 0 0 4                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | [The above Fees are paid by means of Stamps and not through any officer of the Court.]                                                                                                                                                          |                                               |                 |
|                                                      | <i>Fees relating to Bills of Sale.</i>                                                                                                                                                                                                          |                                               |                 |
| 22 Vict. No. 4.                                      | Filing Bill of Sale with affidavit of execution .....                                                                                                                                                                                           | 22 Vict. No. 4.                               | 1 Oct. 1858.    |
|                                                      | 0 2 6                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | Search .....                                                                                                                                                                                                                                    |                                               |                 |
|                                                      | 0 2 6                                                                                                                                                                                                                                           |                                               |                 |
| 31 Vict. No. 14.                                     | Registering Affidavit renewing Bill of Sale .....                                                                                                                                                                                               | 31 Vict. No. 14.                              | 11 Oct. 1867.   |
|                                                      | 0 5 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | <i>Duty on Probates and Letters of Administration.</i>                                                                                                                                                                                          |                                               |                 |
| 32 Vict. No. 1.                                      | Upon the net value of the Personal Estate of Testator or Intestate, when £100 and under £500, per cent. ....                                                                                                                                    |                                               |                 |
|                                                      | 2 0 0                                                                                                                                                                                                                                           | 22 Vict. No. 1.                               | 14 Sept. 1858.  |
|                                                      | Ditto, when £500 or upwards, per cent. ....                                                                                                                                                                                                     |                                               |                 |
|                                                      | 3 0 0                                                                                                                                                                                                                                           |                                               |                 |
|                                                      | [The above Act substitutes Probate for Succession Duty from 1 January, 1866.]                                                                                                                                                                   |                                               |                 |
|                                                      | <i>Fees in Court of Requests Jurisdiction at Hobart Town.</i>                                                                                                                                                                                   |                                               |                 |
| 30 Vict. No. 7.                                      | [Same as under "The Small Debts Acts," <i>infra</i> .]                                                                                                                                                                                          |                                               |                 |

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Authority under which originally established.                                                                                         | At what Period.                                                  |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
|                                                      | REGISTRARS OF COURTS ESTABLISHED UNDER "THE SMALL DEBTS ACT."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                       |                                                                  |
| 31 Vict. No. 15.                                     | Entering Plaint (including the issuing and serving of Summons), in the pound .....<br>Hearing ditto .....<br>Judgment by consent or in default, ditto .....<br>Adjournment of a Cause, ditto .....<br>Issuing <i>Fieri Facias</i> , ditto .....<br>Subpoena .....<br>Special Defence .....<br>Copy of Particulars, where the Amount claimed does not exceed £10 .....<br>Ditto, in all other cases .....<br>Taking Recognizance, Bond, or Security for Costs, in the pound .....<br>Enquiry into sufficiency of Sureties, in the pound .....<br>For every Levy, where the amount claimed does not exceed £10 .....<br>Ditto, between £10 and under £20 .....<br>Ditto, where the amount exceeds £20 .....                                                                                                                                                                             | £ s. d.<br>0 0 6<br>0 0 6<br>0 0 3<br>0 0 3<br>0 0 6<br>0 1 0<br>0 1 6<br>0 1 0<br>0 2 0<br>0 0 3<br>0 0 3<br>0 1 0<br>0 2 0<br>0 3 0 | 31 Vict. No. 15. 1 Jan. 1868.                                    |
|                                                      | CLERKS OF THE PEACE AT HOBART TOWN AND LAUNCESTON.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                       |                                                                  |
| 21 Vict. No. 32, s. 38.                              | For each copy of any Electoral Roll .....<br>For each copy of any Polling List .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0 2 0<br>0 1 0                                                                                                                        | 21 Vict. No. 32. 25 Feb. 1858.                                   |
|                                                      | CLERKS AND DEPUTY CLERKS OF THE PEACE THROUGHOUT THE COLONY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                       |                                                                  |
| 21 Vict. No. 39, s. 17.                              | On delivering Justices' Certificate of Approval of a person receiving a Public-house or Packet Licence .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 5 0                                                                                                                                 | 21 Vict. No. 39. 1 Mar. 1858.                                    |
| 31 Vict. No. 21, s. 6.                               | On delivering Justices' Certificate approving of the Transfer of a Public-house or Packet Licence .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 5 0                                                                                                                                 |                                                                  |
|                                                      | *For every Certificate by any Clerk or Deputy Clerk of the Peace that the Costs of an Appeal are not paid ....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0 2 6                                                                                                                                 | 19 Vict. No. 8, s. 31. 1 Oct. 1855.                              |
| 35 Vict. No. 14.                                     | For every permission to sell Liquor at any one Railway Station, and for every renewal thereof .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 0 0                                                                                                                                 | 35 Vict. No. 14. 21 Dec. 1871.                                   |
|                                                      | For every certificate of transfer of same .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0 10 0                                                                                                                                |                                                                  |
| 37 Vict. No. 6.                                      | For each copy conviction or order made under <i>The Magistrates Summary Procedure Act</i> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0 1 0                                                                                                                                 | 37 Vict. No. 6, s. 26. 1 Sept. 1873.                             |
|                                                      | CLERKS OF PETTY SESSIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                       |                                                                  |
| 21 Vict. No. 39.                                     | Certificate of Transfer of Canteen Licence .....<br>Permission to sell liquor within a Theatre, or renewal of same .....<br>Ditto to sell liquor at prohibited hours, &c. ....<br>Ditto to keep Billiard Table .....<br>Ditto to keep Bagatelle Board or Table .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5 0 0<br>5 0 0<br>0 5 0<br>10 0 0<br>1 0 0                                                                                            | 21 Vict. No. 39. 1 Mar. 1858.                                    |
| 35 Vict. No. 14.                                     | For every permission to sell liquor at Railway Stations between Hobart Town and Launceston .....<br>For every certificate of transfer of same .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5 0 0<br>2 10 0                                                                                                                       | 35 Vict. No. 14. 21 Dec. 1871.                                   |
|                                                      | RECORDER OF TITLES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                       |                                                                  |
| Governor in Council.                                 | For the bringing of Land under the provisions of <i>The Real Property Act</i> :—<br>Contribution to Assurance Fund upon first bringing Land under this Act, and upon the Registration of an Estate of Freehold in possession derived by Settlement, by Will, or Intestacy, in the Pound sterling<br>For every Application to bring Lands under <i>The Real Property Act</i> .....<br>For every first Certificate of Title or Grant issued on application to the Recorder of Titles for land not exceeding the value of £500 .....<br>Ditto not exceeding the value of £1000 .....<br>Ditto not exceeding the value of £2000 .....<br>Ditto not exceeding the value of £3000 .....<br>Ditto not exceeding the value of £4000 .....<br>Ditto not exceeding the value of £5000 .....<br>Ditto exceeding the value of £5000 .....<br>For every Certificate of Title after the first ..... | 0 0 0½<br>0 5 0<br>1 0 0<br>1 10 0<br>2 0 0<br>2 10 0<br>3 0 0<br>4 0 0<br>5 0 0<br>1 0 0                                             | 25 Vict. No. 16. 1 July, 1862.<br>31 Vict. No. 17. 15 Oct. 1867. |

\* Court of General Sessions for District of Hobart; 3 April, 1871, approved by Governor in Council, 11 April, 1871.

| <i>Authority under which levied, or by which legalised.</i> | <i>Specification of Taxes, Duties, Fees, &amp;c.</i>                                                                                                | <i>Authority under which originally established.</i> | <i>At what Period.</i> |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------|
| Governor in Council.                                        | For the registration of every Purchase Grant of less value than £50 .....                                                                           | 31 Vict. No. 17.                                     | 15 Oct. 1867.          |
|                                                             | Ditto of more value than £50 and less than £300 ..                                                                                                  |                                                      |                        |
|                                                             | Ditto of more value than £300 .....                                                                                                                 |                                                      |                        |
|                                                             | Registering Memorandum of Transfer or Mortgage where the money paid or secured shall not exceed £500 .....                                          |                                                      |                        |
|                                                             | Ditto ditto £1000 .....                                                                                                                             |                                                      |                        |
|                                                             | Ditto ditto £2000 .....                                                                                                                             |                                                      |                        |
|                                                             | Ditto ditto £3000 .....                                                                                                                             |                                                      |                        |
|                                                             | Ditto ditto £4000 .....                                                                                                                             |                                                      |                        |
|                                                             | Ditto ditto £5000 .....                                                                                                                             |                                                      |                        |
|                                                             | Ditto where the money paid or secured exceeds £5000 .....                                                                                           |                                                      |                        |
|                                                             | Registering Memorandum of Encumbrance or Lease ..                                                                                                   |                                                      |                        |
|                                                             | Registering Transfer or Discharge of Mortgage, or of Encumbrance, or the Transfer or Surrender of a Lease .....                                     |                                                      |                        |
|                                                             | Registering Proprietor of any Estate or Interest derived by settlement or transmission .....                                                        |                                                      |                        |
|                                                             | For every Power of Attorney .....                                                                                                                   |                                                      |                        |
|                                                             | For every Registration Abstract .....                                                                                                               |                                                      |                        |
|                                                             | For cancelling Registration Abstract .....                                                                                                          |                                                      |                        |
|                                                             | For every Revocation Order .....                                                                                                                    |                                                      |                        |
|                                                             | Noting Caveat .....                                                                                                                                 |                                                      |                        |
|                                                             | Cancelling or withdrawal of Caveat, and Service of Notice to Caveator or Caveatee .....                                                             |                                                      |                        |
|                                                             | Issuing Order for Foreclosure .....                                                                                                                 |                                                      |                        |
|                                                             | For every Search .....                                                                                                                              |                                                      |                        |
|                                                             | For every general Search .....                                                                                                                      |                                                      |                        |
|                                                             | For every Map or Plan deposited .....                                                                                                               |                                                      |                        |
|                                                             | For every Instrument declaratory of Trusts, and for every Will or other Instrument deposited .....                                                  |                                                      |                        |
|                                                             | For registering recovery by proceeding at Law or Equity, or re-entry by Lessee .....                                                                |                                                      |                        |
|                                                             | For registering vesting of Lease in Mortgagee consequent on refusal of Assignees to accept the same ....                                            |                                                      |                        |
|                                                             | For entering Notice of Marriage or Death .....                                                                                                      |                                                      |                        |
|                                                             | For entering Notice of Writ or Order of Supreme Court .....                                                                                         |                                                      |                        |
|                                                             | Taking acknowledgment of Married Woman .....                                                                                                        |                                                      |                        |
|                                                             | Taking declaration in case of lost Grant or other Instrument, or where production of duplicate is dispensed with .....                              |                                                      |                        |
|                                                             | Taking Affidavit or Statutory Declaration .....                                                                                                     |                                                      |                        |
|                                                             | For the exhibition or return of any deposited Instrument, or for exhibiting or returning Deeds surrendered by applicant Proprietor .....            |                                                      |                        |
|                                                             | For certified copy, first five folios, per folio of seventy-two words .....                                                                         |                                                      |                        |
|                                                             | For every folio or part folio after first five .....                                                                                                |                                                      |                        |
|                                                             | For every Instrument drawn on parchment .....                                                                                                       |                                                      |                        |
|                                                             | When any Instrument purports to deal with Land included in more than one Grant or Certificate, for each Registration Memorial after the first ..... |                                                      |                        |
| REGISTRAR OF DEEDS.                                         |                                                                                                                                                     |                                                      |                        |
| 8 Geo. 4, No. 5.                                            | For receiving each Memorial or verified Certificate .....                                                                                           | 8 Geo. 4, No. 5.                                     | 22 Sept. 1827.         |
|                                                             | Giving a receipt for and afterwards entering and registering the same .....                                                                         |                                                      |                        |
| 24 Vict. No. 3.                                             | Receiving every Will .....                                                                                                                          | 24 Vict. No. 3.                                      | 4 Oct. 1860.           |
|                                                             | Ditto Deed or other Instrument .....                                                                                                                |                                                      |                        |
|                                                             | Copy or other particulars of any Memorial or Certificate Search .....                                                                               |                                                      |                        |
|                                                             | Filing Power of Attorney .....                                                                                                                      |                                                      |                        |
|                                                             | Inspection of Index .....                                                                                                                           |                                                      |                        |
| REGISTRAR OF BIRTHS, DEATHS, AND MARRIAGES.                 |                                                                                                                                                     |                                                      |                        |
| 23 Vict. No. 11.                                            | For registering Place of Worship for solemnising Marriages .....                                                                                    | 23 Vict. No. 11.                                     | 1 Oct. 1860.           |
| 2 Vict. No. 7.                                              | Marriage Licence .....                                                                                                                              | 2 Vict. No. 7.                                       | 7 Aug. 1838.           |
|                                                             | Certificate of Marriage Notice .....                                                                                                                |                                                      |                        |
|                                                             | Marriage by Deputy-Registrar .....                                                                                                                  |                                                      |                        |
|                                                             | Entering Notice of Marriage .....                                                                                                                   |                                                      |                        |
|                                                             | Copy of ditto .....                                                                                                                                 |                                                      |                        |

| <i>Authority under which levied, or by which legalised.</i>                          | <i>Specification of Taxes, Duties, Fees, &amp;c.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Authority under which originally established.</i>                                                      | <i>At what Period.</i>                                                                   |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2 Vict. No. 8.                                                                       | Search of Register of Births, Deaths, and Marriages, for not more than One year .....<br>For every additional year .....<br>General Search of Indexes .....<br>Particular ditto .....<br>Registering Marriage by Deputy-Registrar in certain case .....<br>Certified copy of any Entry .....<br>Ditto, with Seal of Office .....<br>Entering Name after Registry of Birth .....<br>Registering Birth after six weeks .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | £ s. d.<br>0 1 0<br>0 0 6<br>0 5 0<br>0 1 0<br>0 10 0<br>0 2 6<br>0 5 0<br>0 1 0<br>0 5 0                 | 2 Vict. No. 8. 7 Aug. 1838.<br><br><br><br><br><br><br><br>6 Vict. No. 12. 11 Nov. 1842. |
| INSPECTOR OF POLICE.                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                                                          |
| 6 W. 4, No. 7. }                                                                     | Carrier's Licence .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 0 0                                                                                                     | 6 W. 4, No. 7. 4 Sept. 1835.                                                             |
| 32 Vict. No. 13. }                                                                   | Hawker's ditto .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 0 0                                                                                                     | 17 Vict. No. 10. 29 Sept. 1853.                                                          |
| 23 Vict. No. 17.                                                                     | Oyster Fisheries ditto .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0 10 0                                                                                                    | 23 Vict. No. 17. 23 Sept. 1839.                                                          |
|                                                                                      | Tanner's ditto .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 5 0                                                                                                     |                                                                                          |
| FEES TO BE PAID TO SHERIFF.                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                                                          |
| 34 Vict. No. 17.                                                                     | Sheriff's Poundage on Writs of Execution, and Writs of Ejectment—<br>Up to £100, in the pound .....<br>Over £100, ditto .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 1 0<br>0 0 6                                                                                            | 34 Vict. No. 17. 18 Oct. 1870.                                                           |
| Judges' Order,<br>15 Dec. 1870.                                                      | For every Warrant granted by the Sheriff to his Officers upon any Writ or Proc-ss .....<br>For drawing every advertisement .....<br>Travelling expenses of Bailiff, for every mile beyond 3 in going to and returning from the place to which he may be compelled to travel in executing a Warrant .....<br>For every sale by auction, £5 per cent. on amount realised if it does not exceed £300, and £2 10s. per cent. on all sums over and above that amount.<br>Every Bond of Indemnity (besides Stamps) .....<br>For Perusal Entry and executing a Bill of Sale or Transfer of Land sold by Sheriff (besides Stamps) .....<br>For giving possession of Real Property, £5 per cent. on yearly value of the property if not exceeding £100, and £2 10s. per cent. if exceeding that amount.<br>Every Bond or Security given under the provisions of Section 5 of "The Debtor's Act, 1870" (besides Stamps).<br>For an Arrest under Section 5 of "The Debtor's Act, 1870" .....<br>Assignment of Bond or Security .....<br>Receiving money as a deposit and paying same into Court .....<br>Service of every Writ or Notice .....<br>Travelling expenses for every mile beyond 3 in going to and returning from the place to which it may be necessary to travel to effect such service ..... | 0 5 0<br>0 5 0<br>0 0 6<br>0 0 6<br>1 1 0<br>1 1 0<br>1 1 0<br>1 1 0<br>0 5 0<br>0 10 6<br>0 5 0<br>0 0 6 |                                                                                          |
| FEES PAYABLE AT POLICE OFFICES.                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                                                          |
| The Governor in Council, in pursuance of Sect. 31 of 19 Vict. No. 8, 11 April, 1871. | For every information, if tendered ready drawn .....<br>The like, if drawn by the Clerk .....<br>The like, if special .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0 1 0<br>0 2 6<br>0 5 0                                                                                   | 8 Vict. No. 15. 28 Feb. 1845.                                                            |
|                                                                                      | For every complaint, if tendered ready drawn .....<br>The like, if drawn by the Clerk .....<br>The like, if special .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0 1 0<br>0 2 6<br>0 5 0                                                                                   |                                                                                          |
|                                                                                      | For every Summons to a Defendant .....<br>For every Summons to a Witness .....<br>For every Copy of any Summons .....<br>For every Warrant of Arrest of a Defendant .....<br>For every Oath, Affirmation, or Declaration .....<br>For every Recognizance including Notices thereof entered into to keep the Peace to be of good behaviour, or other Recognizance entered into, under, or in pursuance of "The Magistrates Summary Procedure Act," or to answer to any charge of Felony or Misdemeanor before the Supreme Court or any Court of General Sessions of the Peace. ....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0 5 0<br>0 1 0<br>0 0 6<br>0 5 0<br>0 1 0<br>0 10 0                                                       |                                                                                          |
|                                                                                      | For every Recognizance and Notices thereof to prosecute any Appeal against any Conviction or Order, or for the due compliance with any Order made under "The Deserted Wives and Children Maintenance Act" .....<br>For every Warrant of Distress .....<br>For every Warrant of Commitment .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0 5 0<br>0 2 6<br>0 2 6                                                                                   |                                                                                          |

| Authority under which levied, or by which legalised.                                                                                                                                                                          | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | £ s. d.                       | Authority under which originally established. | At what Period.               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------|-------------------------------|-------------------------|-----------|---------------|-----------------------------------------|-----|-------|-----------------------------------------------|-----|--------|---------------------------------------------|-----|--------|---------------------------------------------|-----|--------|---------------------------------------------|------|---------|---------------------------------------------|------|---------|---------------------------------------------|------|--------|----------------------------------------------|------|--------|----------------------------------------------|------|---------|----------------------------------------------|------|---------|----------------------------------------------|------|---------|----------------------------------------------|------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------|-----|--------|---------------------|------|-------|-------------------------------------------------------------------------------|-----|--------|---------------------------------------------|-----|-------|------------------------------------|-----|-------|--|--|
| The Governor, under 19 Vict. No. 8.                                                                                                                                                                                           | For every Order for the payment of Money.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0 2 6                         | 8 Vict. No. 15.                               | 28 Feb. 1845.                 |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | For every other Order made under "The Magistrates Summary Procedure Act," for which no fee is otherwise provided.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 1 0                         |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| 29 Vict. No. 10.                                                                                                                                                                                                              | For every Certificate of Dismissal of any Information or Complaint.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0 2 6                         |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| 10 Geo. 4, No. 4.                                                                                                                                                                                                             | Dog Licence.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0 5 0                         | 10 Vict. No. 5.                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| 21 Vict. No. 39.                                                                                                                                                                                                              | Slaughter Licence.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0 5 0                         | 10 Geo. 4, No. 4.                             | 20 Jan. 1830.                 |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | Bagatelle Licence.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 0 0                         | 21 Vict. No. 39.                              | 25 Feb. 1858.                 |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| LANDS AND WORKS DEPARTMENT.                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| Government Notice, No. 165, of 1 Nov. 1870.                                                                                                                                                                                   | Fees for Surveys—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               | Government Notice, No. 233.                   | 24 Nov. 1838.                 |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | <table><tr><th>Particulars.</th><th>Ordinary Crown Land.</th><th>Densely wooded or Scrub Land.</th></tr><tr><td>25 acres and under.....</td><td>£ s. 2 10</td><td>£ s. d. 3 2 6</td></tr><tr><td>Above 25 and not exceeding 50 acres....</td><td>4 0</td><td>5 0 0</td></tr><tr><td>    " 50                      " 100       " .....</td><td>7 0</td><td>8 15 0</td></tr><tr><td>    " 100                   " 150       " .....</td><td>8 0</td><td>10 0 0</td></tr><tr><td>    " 150                   " 200       " .....</td><td>9 0</td><td>11 5 0</td></tr><tr><td>    " 200                   " 250       " .....</td><td>10 0</td><td>12 10 0</td></tr><tr><td>    " 250                   " 320       " .....</td><td>11 0</td><td>13 15 0</td></tr><tr><td>    " 320                   " 640       " .....</td><td>13 0</td><td>16 5 0</td></tr><tr><td>    " 640                   " 1000       " .....</td><td>16 0</td><td>20 0 0</td></tr><tr><td>    " 1000                  " 1500       " .....</td><td>19 0</td><td>23 15 0</td></tr><tr><td>    " 1500                  " 2000       " .....</td><td>22 0</td><td>27 10 0</td></tr><tr><td>    " 2000                  " 2560       " .....</td><td>26 0</td><td>32 10 0</td></tr><tr><td>    " 2560                  " 3200       " .....</td><td>30 0</td><td>37 10 0</td></tr><tr><td colspan="3">(Any larger lot than the last named to be charged for at the rate of £7 10s. extra for every 1000 acres above 3200 if the land be either clear or open forest ground, and £10 per 1000 acres if densely wooded or scrub land)</td></tr><tr><td>Single Town Allotment .....</td><td>1 5</td><td>1 11 0</td></tr><tr><td>    Ditto Suburban.....</td><td>2 10</td><td>3 2 6</td></tr><tr><td>For a Section of any Township containing not fewer than five allotments .....</td><td>6 5</td><td>7 16 3</td></tr><tr><td>Connecting Surveys, for the first mile ....</td><td>5 0</td><td>6 5 0</td></tr><tr><td>    Ditto, every additional chain.....</td><td>0 1</td><td>0 1 3</td></tr></table> | Particulars.                  | Ordinary Crown Land.                          | Densely wooded or Scrub Land. | 25 acres and under..... | £ s. 2 10 | £ s. d. 3 2 6 | Above 25 and not exceeding 50 acres.... | 4 0 | 5 0 0 | " 50                      " 100       " ..... | 7 0 | 8 15 0 | " 100                   " 150       " ..... | 8 0 | 10 0 0 | " 150                   " 200       " ..... | 9 0 | 11 5 0 | " 200                   " 250       " ..... | 10 0 | 12 10 0 | " 250                   " 320       " ..... | 11 0 | 13 15 0 | " 320                   " 640       " ..... | 13 0 | 16 5 0 | " 640                   " 1000       " ..... | 16 0 | 20 0 0 | " 1000                  " 1500       " ..... | 19 0 | 23 15 0 | " 1500                  " 2000       " ..... | 22 0 | 27 10 0 | " 2000                  " 2560       " ..... | 26 0 | 32 10 0 | " 2560                  " 3200       " ..... | 30 0 | 37 10 0 | (Any larger lot than the last named to be charged for at the rate of £7 10s. extra for every 1000 acres above 3200 if the land be either clear or open forest ground, and £10 per 1000 acres if densely wooded or scrub land) |  |  | Single Town Allotment ..... | 1 5 | 1 11 0 | Ditto Suburban..... | 2 10 | 3 2 6 | For a Section of any Township containing not fewer than five allotments ..... | 6 5 | 7 16 3 | Connecting Surveys, for the first mile .... | 5 0 | 6 5 0 | Ditto, every additional chain..... | 0 1 | 0 1 3 |  |  |
| Particulars.                                                                                                                                                                                                                  | Ordinary Crown Land.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Densely wooded or Scrub Land. |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| 25 acres and under.....                                                                                                                                                                                                       | £ s. 2 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | £ s. d. 3 2 6                 |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| Above 25 and not exceeding 50 acres....                                                                                                                                                                                       | 4 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5 0 0                         |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| " 50                      " 100       " .....                                                                                                                                                                                 | 7 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8 15 0                        |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| " 100                   " 150       " .....                                                                                                                                                                                   | 8 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 0 0                        |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| " 150                   " 200       " .....                                                                                                                                                                                   | 9 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11 5 0                        |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| " 200                   " 250       " .....                                                                                                                                                                                   | 10 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12 10 0                       |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| " 250                   " 320       " .....                                                                                                                                                                                   | 11 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13 15 0                       |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| " 320                   " 640       " .....                                                                                                                                                                                   | 13 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16 5 0                        |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| " 640                   " 1000       " .....                                                                                                                                                                                  | 16 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20 0 0                        |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| " 1000                  " 1500       " .....                                                                                                                                                                                  | 19 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23 15 0                       |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| " 1500                  " 2000       " .....                                                                                                                                                                                  | 22 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27 10 0                       |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| " 2000                  " 2560       " .....                                                                                                                                                                                  | 26 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 32 10 0                       |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| " 2560                  " 3200       " .....                                                                                                                                                                                  | 30 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 37 10 0                       |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| (Any larger lot than the last named to be charged for at the rate of £7 10s. extra for every 1000 acres above 3200 if the land be either clear or open forest ground, and £10 per 1000 acres if densely wooded or scrub land) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| Single Town Allotment .....                                                                                                                                                                                                   | 1 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 11 0                        |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| Ditto Suburban.....                                                                                                                                                                                                           | 2 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3 2 6                         |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| For a Section of any Township containing not fewer than five allotments .....                                                                                                                                                 | 6 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 16 3                        |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| Connecting Surveys, for the first mile ....                                                                                                                                                                                   | 5 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6 5 0                         |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| Ditto, every additional chain.....                                                                                                                                                                                            | 0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0 1 3                         |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| Government Notice, 19 Jan. 1870.                                                                                                                                                                                              | Fees for Surveys of Water Rights—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | For ordinary wooded land, per chain .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 1 0                         | 23 Vict. No. 26.                              | 1 Oct. 1859.                  |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | For densely wooded and scrub land, per chain .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0 1 3                         |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| Government Notice, No. 165, 1 Nov. 1870.                                                                                                                                                                                      | Transfer Fees for purchased Lots, in the pound on the cost price.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 0 3                         | Col. Treasurer.                               | 18 Aug. 1858.                 |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | For leased Lots—For each Block .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 0 0                         | Lieut.-Governor Denison.                      | 19 Oct. 1853.                 |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| Ditto, No. 11, 9 Jan. 1872.                                                                                                                                                                                                   | Timber Licences—<br>[To 16 Dec. 1873.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | Licence to cut and remove timber, to make bricks, burn charcoal, &c., for each person employed, per month .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0 5 0                         | 34 Vict. No. 10.                              | 9 Jan. 1872.                  |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | Licence to fell timber for Saw-mills, for each person per month .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 10 0                        |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | Carters using Government Slab Road, Southport and Port Esperance, per week for each horse engaged, with an extra fee of 5s. where more than two horses are used in drawing one cart or dray ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 2 6                         | Gov. in Council.                              | 29 Dec. 1868.                 |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | [From 16 Dec. 1873.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| Government Notice, No. 173, 16 Dec. 1873.                                                                                                                                                                                     | Licence to fell and split ordinary timber, for each person employed .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 5 0                         | Regulations under 31 Vict. No. 10.            | 16 Dec. 1873.                 |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | Ditto to fell and remove blackwood or pine in the log, for each person employed, per week .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0 5 0                         |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | Ditto to fell and remove ordinary timber in the log, for each person employed, per month .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 10 0                        |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | Ditto to fell and split blackwood, for each person employed .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0 2 6                         |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | Ditto to make bricks, burn charcoal, strip bark, &c., for each person employed .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0 5 0                         |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| Waste Lands Act, 1858.                                                                                                                                                                                                        | Lithographed Plans, each .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 1 0                         | Waste Lands Act.                              | 25 Feb. 1858.                 |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| 34 Vict. No. 10.                                                                                                                                                                                                              | [1s. each is not now charged for Sale Plans, but that amount is paid for each sheet of the County Plans.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | Rental of Crown Land for grazing purposes, for each head of cattle .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2s. to 4s.                    | 34 Vict. No. 10.                              | 18 Oct. 1870.                 |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | Ditto ditto, for each sheep .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4d. to 9d.                    |                                               |                               |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
| 33 Vict. No. 3, 34 Vict. No. 6, & Regulations of Governor in Council, 13 March, 1871.                                                                                                                                         | Certificate of Registration of Mining Company.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0 1 0                         | 33 Vict. No. 3.                               | 22 Oct. 1869.                 |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |
|                                                                                                                                                                                                                               | Miner's Right .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0 5 0                         | 23 Vict. No. 26.                              | 1 Oct. 1859.                  |                         |           |               |                                         |     |       |                                               |     |        |                                             |     |        |                                             |     |        |                                             |      |         |                                             |      |         |                                             |      |        |                                              |      |        |                                              |      |         |                                              |      |         |                                              |      |         |                                              |      |         |                                                                                                                                                                                                                               |  |  |                             |     |        |                     |      |       |                                                                               |     |        |                                             |     |       |                                    |     |       |  |  |



| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Authority under which originally established.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | At what Period.  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
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| Minister of Lands and Works.                         | <p style="text-align: center;"><i>Goods.</i></p> <p>Wool on up journey—<br/>Above 1 and not exceeding 15 miles.....<br/>    " 15       "       30   "<br/>    " 30       "       45   "<br/>Live Stock—<br/>Not exceeding 20 miles .....<br/>    " 25       " .....<br/>    " 35       " .....<br/>    " 45       " .....<br/>Live Stock carried at Government risk, 25 per cent. extra.<br/>Minerals—<br/>Per mile.....<br/>Per Truck (minimum).....<br/>Bark, in bundles—<br/>Not exceeding 15 miles .....<br/>    " 20       " .....<br/>    " 30       " .....<br/>    " 45       " .....<br/>Firewood, same rates.<br/>Sawn Timber—<br/>Per mile .....<br/>Posts and Rails—<br/>Per mile .....<br/>Small Packages or Parcels—<br/>Under 112 lbs., not exceeding 45 miles.....<br/>    " 168 lbs.,       " 20   "<br/>    " 168 lbs., exceeding 20   "<br/>Returned Empties—<br/>Boxes, Cases, Quarter Casks, and Kegs.....<br/>Hhds. ....<br/>Pipes and Tierces .....<br/>Other Goods at special rates per ton of 2240 lbs. according to Table, the minimum being—<br/>Under 20 miles .....<br/>Over 20 miles .....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <table><tr><td><i>per Bale.</i></td><td><i>per Ton.</i></td></tr><tr><td><i>s. d.</i></td><td><i>s. d.</i></td></tr><tr><td>0 9</td><td>0 6</td></tr><tr><td>1 0</td><td>7 6</td></tr><tr><td>1 6</td><td>10 0</td></tr><tr><td><i>per ord. Truck.</i></td><td><i>per dbl. Truck.</i></td></tr><tr><td>12 6</td><td>20 0</td></tr><tr><td>15 0</td><td>27 6</td></tr><tr><td>17 6</td><td>30 0</td></tr><tr><td>20 0</td><td>35 0</td></tr><tr><td><i>£ s. d.</i></td><td></td></tr><tr><td><i>per Ton.</i></td><td></td></tr><tr><td>0 0 2</td><td></td></tr><tr><td><i>per Truck.</i></td><td></td></tr><tr><td>0 7 6</td><td></td></tr><tr><td><i>per Truck.</i></td><td></td></tr><tr><td>0 7 6</td><td></td></tr><tr><td>0 10 0</td><td></td></tr><tr><td>0 12 0</td><td></td></tr><tr><td>0 15 0</td><td></td></tr><tr><td>0 0 8</td><td></td></tr><tr><td>0 0 6</td><td></td></tr><tr><td><i>per Ton.</i></td><td></td></tr><tr><td>0 1 0</td><td></td></tr><tr><td>0 1 0</td><td></td></tr><tr><td>0 1 6</td><td></td></tr><tr><td><i>each.</i></td><td></td></tr><tr><td>0 0 3</td><td></td></tr><tr><td>0 0 6</td><td></td></tr><tr><td>0 1 0</td><td></td></tr><tr><td><i>per Ton.</i></td><td></td></tr><tr><td>0 2 0</td><td></td></tr><tr><td>0 2 6</td><td></td></tr></table> | <i>per Bale.</i> | <i>per Ton.</i> | <i>s. d.</i> | <i>s. d.</i> | 0 9 | 0 6 | 1 0 | 7 6 | 1 6 | 10 0 | <i>per ord. Truck.</i> | <i>per dbl. Truck.</i> | 12 6 | 20 0 | 15 0 | 27 6 | 17 6 | 30 0 | 20 0 | 35 0 | <i>£ s. d.</i> |  | <i>per Ton.</i> |  | 0 0 2 |  | <i>per Truck.</i> |  | 0 7 6 |  | <i>per Truck.</i> |  | 0 7 6 |  | 0 10 0 |  | 0 12 0 |  | 0 15 0 |  | 0 0 8 |  | 0 0 6 |  | <i>per Ton.</i> |  | 0 1 0 |  | 0 1 0 |  | 0 1 6 |  | <i>each.</i> |  | 0 0 3 |  | 0 0 6 |  | 0 1 0 |  | <i>per Ton.</i> |  | 0 2 0 |  | 0 2 6 |  | L. & W. Railway Company. |  |
|                                                      | <i>per Bale.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <i>per Ton.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
| <i>s. d.</i>                                         | <i>s. d.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
| 0 9                                                  | 0 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
| 1 0                                                  | 7 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
| 1 6                                                  | 10 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
| <i>per ord. Truck.</i>                               | <i>per dbl. Truck.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
| 12 6                                                 | 20 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
| 15 0                                                 | 27 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
| 17 6                                                 | 30 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
| 20 0                                                 | 35 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
| <i>£ s. d.</i>                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
| <i>per Ton.</i>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
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| <i>per Truck.</i>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
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| <i>per Truck.</i>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
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| <i>per Ton.</i>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
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| <i>each.</i>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |
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| 33 Vict. No. 5.                                      | <p style="text-align: center;"><b>RATES OF POSTAGE.</b></p> <p style="text-align: center;"><i>1. Town Letters.</i></p> <p>(To be left till called for at any of the Post Offices in the Interior at which they may be posted or for delivery within the boundaries of the City of Hobart Town or Town of Launceston.)</p> <p>Not exceeding ½ ounce .....<br/>Exceeding ½ ounce and not exceeding 1 ounce .....<br/>Exceeding 1 ounce and not exceeding 1½ ounces .....<br/>Exceeding 1½ ounces and not exceeding 2 ounces .....<br/>And for each additional half ounce or fraction of half an ounce above 2 ounces .....<br/>Extra in like proportion.</p> <p style="text-align: center;"><i>2. Inland Letters.</i></p> <p><i>i.e.</i> Letters transmitted between the several Post Towns within Tasmania.</p> <p>Not exceeding ½ ounce.....<br/>Exceeding ½ ounce and not exceeding 1 ounce .....<br/>Exceeding 1 ounce and not exceeding 1½ ounces.....<br/>Exceeding 1½ ounces and not exceeding 2 ounces.....<br/>And for each additional half ounce or fraction of half an ounce .....<br/>Extra in like proportion.</p> <p style="text-align: center;"><i>3. Intercolonial Letters.</i></p> <p><i>i.e.</i> Letters for New South Wales, New Zealand, Queensland, South Australia, Victoria, and Western Australia.</p> <p>Not exceeding ½ ounce.....<br/>Exceeding ½ ounce and not exceeding 1 ounce .....<br/>Exceeding 1 ounce and not exceeding 1½ ounces .....<br/>Exceeding 1½ ounces and not exceeding 2 ounces.....<br/>And for each additional half ounce or fraction of half an ounce above 2 ounces.....<br/>Extra in like proportion.</p> | 33 Vict. No. 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 Jan. 1870.     |                 |              |              |     |     |     |     |     |      |                        |                        |      |      |      |      |      |      |      |      |                |  |                 |  |       |  |                   |  |       |  |                   |  |       |  |        |  |        |  |        |  |       |  |       |  |                 |  |       |  |       |  |       |  |              |  |       |  |       |  |       |  |                 |  |       |  |       |  |                          |  |

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Authority under which originally established. | At what Period. |
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| 33 Vict. No. 5.                                      | <p>4. <i>Letters for the United Kingdom, via Southampton, and to British Colonies and Foreign Countries, excepting Intercolonial, and in certain special cases.</i></p> <p>Not exceeding <math>\frac{1}{2}</math> ounce ..... £ 0 0 6<br/> Exceeding <math>\frac{1}{2}</math> ounce and not exceeding 1 ounce ..... 0 1 0<br/> Exceeding 1 ounce and not exceeding <math>1\frac{1}{2}</math> ounces ..... 0 1 6<br/> Exceeding <math>1\frac{1}{2}</math> ounces and not exceeding 2 ounces ..... 0 2 0<br/> And for each additional half ounce or fraction of half an ounce above 2 ounces ..... 0 0 6<br/> Extra in like proportion.</p> <p>5. <i>Letters for the United Kingdom via Brindisi.</i></p> <p>Not exceeding <math>\frac{1}{2}</math> ounce ..... 0 0 9<br/> Exceeding <math>\frac{1}{2}</math> ounce and not exceeding 1 ounce ..... 0 1 6<br/> Exceeding 1 ounce and not exceeding <math>1\frac{1}{2}</math> ounces ..... 0 2 3<br/> Exceeding <math>1\frac{1}{2}</math> ounces and not exceeding 2 ounces ..... 0 3 0<br/> And for each additional half ounce or fraction of half an ounce ..... 0 0 9<br/> Extra in like proportion.</p> <p>6. <i>Packets.</i></p> <p>For every 4 ounces or portion thereof ..... 0 0 4</p> <p>7. <i>Newspapers for the United Kingdom via Brindisi.</i></p> <p>For each copy ..... 0 0 4</p> <p>8. <i>Inland and Ship Packets.</i></p> <p>Not exceeding 1 ounce ..... 0 0 1<br/> Exceeding 1 ounce and not exceeding 2 ounces ..... 0 0 2<br/> Exceeding 2 ounces and not exceeding 3 ounces ..... 0 0 3<br/> Exceeding 3 ounces and not exceeding 4 ounces ..... 0 0 4<br/> And for each additional ounce or fraction of an ounce ..... 0 0 1<br/> Extra in like proportion.</p> <p>9. <i>Savings' Banks Packets, Depositors' Moneys, and Pass Books.</i></p> <p>Packets containing Money or Deposit Books, not exceeding 4 ozs. in weight, are charged One penny only, which must be paid by means of Tasmanian Postage Stamps of that value.</p> <p>10. Non-commissioned Officers, Seamen, Soldiers, or Marines employed in Her Majesty's Service can send or receive letters, not exceeding <math>\frac{1}{2}</math> ounce in weight, on their own private affairs only, at the rate of 1d. each, provided those forwarded are superscribed by their Commanding Officer for the time being, in conformity with the 9th Clause of <i>The Post Office Act</i>, the penny being prepaid by an adhesive stamp. When, however, such letters pass through a Foreign Country, the transit rate due to such Country must be prepaid upon them in addition to the rate of 1d.</p> <p><i>Authorised Fees.</i></p> <p>1st. Registered letters must bear stamps to the value of 6d., as the registration fee, exclusive of the amount of stamps required to cover their postage.<br/> 2nd. On "Inland Late Letters," Twopence each.<br/> 3rd. On "Ship Late Letters" posted at all Offices except Hobart Town and Launceston, Twopence each.<br/> 4th. On "Ship Late Letters" posted at Hobart Town and Launceston, Threepence each.<br/> 5th. On "Late Letters" for England, One Shilling each; but this Fee is chargeable only at the General Post Office, Hobart Town, between 30 minutes past 4 p.m. and 6 p.m. on the days upon which the English Mails are closed. On the same days letters for Victoria posted at Hobart Town between 4.30 p.m. and 6 p.m. are also charged One Shilling each extra.<br/> 6th. On "Late Newspapers," One Penny each.<br/> 7th. Private Boxes for Merchants and others, One Guinea per annum, payable in advance.<br/> 8th. Ship Mail Notices, Five Shillings per quarter, payable in advance.<br/> 9th. On Money Orders issued at Hobart Town and Launceston for places out of the Colony on days of closing English Mails, One Shilling each extra.</p> | 33 Vict. No. 5.                               | 1 Jan. 1870.    |

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Authority under which originally established. | At what Period.                        |
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|                                                      | <b>ELECTRIC TELEGRAPH.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                        |
| Authorised scale of charges, Aug. 15, 1870.          | <p>Between one Station in Tasmania and another: 1 to 10 words . . . . .</p> <p>Ditto for every additional word . . . . .</p> <p>Between Tasmanian and Victoria, N. S. Wales, S. Australia, and Queensland, by Submarine Cable: 1 to 10 words . .</p> <p>Ditto for every additional 5 words or under . . . . .</p> <p>To the above charge for intercolonial Messages by Submarine Cable that before-mentioned for the Land Line in Tasmania, together with the following Australian local rates are to be added; viz.—</p> <p>From or to Victoria: 1 to 10 words . . . . .</p> <p>Every additional word . . . . .</p> <p>From or to N. S. Wales: 1 to 10 words . . . . .</p> <p>Every additional word . . . . .</p> <p>From or to S. Australia: 1 to 10 words . . . . .</p> <p>Every additional word . . . . .</p> <p>From or to Queensland: 1 to 10 words . . . . .</p> <p>Every additional word . . . . .</p> <p>In all cases, press messages for publication are charged at half the ordinary rates.</p> | £ s. d.                                       | 20 Vict. No. 22. 5 June, 1857.         |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 1 0                                         |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 0 1                                         |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 4 0                                         |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 2 0                                         |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 1 0                                         |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 0 1                                         |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 3 0                                         |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 0 3                                         |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 2 0                                         |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 0 2                                         |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 6 0                                         |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 0 4                                         |                                        |
|                                                      | <b>GOVERNMENT PRINTING OFFICE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                        |
| Government Regulations.                              | <p>Law Notices in <i>Gazette</i>—</p> <p>Boundary fences . . . . .</p> <p>Citations, <i>three</i> insertions . . . . .</p> <p>Curators' Notices . . . . .</p> <p>Dissolution of Partnership . . . . .</p> <p>Bankruptcy Notices . . . . .</p> <p>Letters Patent . . . . .</p> <p>Notice to Creditors . . . . .</p> <p>Ditto, if half a column . . . . .</p> <p>Writ Foreign Attachment, two insertions . . . . .</p> <p>Other legal notices at the same rates.</p> <p>Sale of Documents—</p> <p>Acts of Parliament, Assessment and Valuation Rolls, &amp;c., 4d. per sheet (25 per cent. discount to Book-sellers.)</p> <p><i>Gazette</i>, annual subscription . . . . .</p> <p>—, each copy . . . . .</p>                                                                                                                                                                                                                                                                                                 | 0 7 6                                         | The Lieutenant-Governor. 1 July, 1839. |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 11 6                                        |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 7 6                                         |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 7 6                                         |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 7 6                                         |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 10 6                                        |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 7 6                                         |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 10 6                                        |                                        |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 1 0                                         |                                        |
|                                                      | <b>MARINE BOARD, HOBART TOWN.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |                                        |
|                                                      | <i>Licensing of Boats and Regulation of Watermen.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                                        |
| Bye-law, No. 2, 6 Aug. 1858.                         | For each Boat Licence . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 6 0                                         | 21 Vict. No. 16. 22 Dec. 1857.         |
|                                                      | <i>Pilotage Rates.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                        |
| Bye-law, No. 3, 29 Sept. 1859.                       | On Sailing Vessels, per registered ton . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0 0 9                                         |                                        |
|                                                      | Ditto Steam, ditto . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 0 6                                         |                                        |
|                                                      | <i>Harbour Master's Fees.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                               |                                        |
| Bye-law, No. 4, 21 Feb. 1860.                        | For mooring or anchoring on arrival, per registered ton .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0 0 1                                         |                                        |
|                                                      | For moving to the wharf, ditto . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 0 1                                         |                                        |
|                                                      | For any removal from one place to another, ditto . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 0 1                                         |                                        |
|                                                      | <i>Wharfage Rates.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                        |
| Bye-law, No. 5, 7 Dec. 1864.                         | Tun Butt, each . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 3 0                                         | 28 Vict. No. 2. 20 Sept. 1864.         |
|                                                      | Pipe or Puncheon, ditto . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 2 0                                         |                                        |
|                                                      | Hogshead, ditto . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0 1 0                                         |                                        |
|                                                      | Barrel, Tierce, or Quarter Cask, ditto . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0 0 8                                         |                                        |
|                                                      | Octave, Keg, or Firkin . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0 0 6                                         |                                        |
|                                                      | Case, Crate, Cask, Bale, Box, Bundle, Trunk, Bag, or other Package, containing Goods not otherwise enumerated, measuring 30 feet and upwards . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0 2 0                                         |                                        |
|                                                      | Ditto over 5 feet, and not exceeding 30 feet . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0 1 3                                         |                                        |
|                                                      | Ditto 5 feet and under . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0 0 6                                         |                                        |
|                                                      | Chest of Tea . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0 0 6                                         |                                        |
|                                                      | Half-chest . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0 0 3                                         |                                        |
|                                                      | Quarter-chest or box . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0 0 2                                         |                                        |
|                                                      | Case, Cask, or other Package of any liquid in Bottle, Tin, Jar, Carboy, or Drum, 5 gallons and upwards (reputed Quarts and Pints) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0 0 9                                         |                                        |
|                                                      | Ditto under 5 gallons . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 0 6                                         |                                        |
|                                                      | * Reduced from £2 12s. 6d., } Jan. 1, 1863.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |                                        |
|                                                      | † Reduced from 1s., }                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |                                        |

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | £ s. d.                                                                                                     | Authority under which originally established.      | At what Period. |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------|
| Bye-law, No. 5,<br>7 Dec. 1864.                      | Sugar, Coffee, Rice, Dried Fruits, Tallow, Soap, Paint, Potatoes, Flour, Meal, Salt, Cordage, Flax, Oakum, Nails, Shot, Iron, Sheathing Metal, Steel, Lead, or other Loose Metal, Machinery, and other heavy goods not otherwise enumerated, per cwt. ....<br>Less than a cwt. to pay as if a cwt.<br>Candles, per cwt. ....<br>Less than a cwt. to pay as if a cwt.<br>Coals, per ton .....<br>Timber, per load of 50 cubic feet, or any greater or less quantity not being a quarter of a load .....<br>Oars, Spades, Shovels, Forks, Frying-pans, and other similar articles, per dozen .....<br>Fractional part of a dozen to pay as if a dozen.<br>Brooms, Handles, Staves, Handspikes, Gun-stocks, and small pieces of shaped wood, per score .....<br>Fractional part of a score to pay as if a score.<br>Grain, Malt, or Pulse, per bushel .....<br>Four-wheel Carriage .....<br>Two-wheel ditto .....<br>Piano or Harmonium .....<br>Tubs or Buckets, each .....<br>Chairs, if loose, ditto .....<br>All articles for the use of Her Majesty's Government, all Goods and Merchandise the produce of this Colony, or of the Fisheries thereof, as well as all Fish Oil and Whalebone landed in the Colony from any Vessel engaged in the Fisheries, all empty casks intended for the Fisheries, and Guano, Bones, Bone Dust, and other Manures are exempt from Wharfage; also all Wool and Copper Ore imported into the Colony intended for exportation. | 0 0 3<br>0 0 6<br>0 1 3<br>0 2 6<br>0 0 2<br>0 0 3<br>0 0 2<br>1 0 0<br>0 10 0<br>0 4 0<br>0 0 1½<br>0 0 1½ | 28 Vict. No. 2.                                    | 20 Sept. 1864.  |
| 21 Vict. No. 16.                                     | <i>Light-house Rates.</i><br>For every Steam Vessel employed in the coasting trade on entering Inwards at the Customs of the Colony, per ton. ....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 0 4                                                                                                       | 21 Vict. No. 16.                                   | 22 Dec. 1857.   |
| Gov. in Council,<br>28 Mar. 1867.                    | For every other Vessel entering Inwards at the Customs of the Colony, per ton. ....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0 0 6                                                                                                       |                                                    |                 |
|                                                      | MARINE BOARD, LAUNCESTON.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                             |                                                    |                 |
|                                                      | <i>Pilotage.</i><br>Sailing Vessels, inwards or outwards, per ton.....<br>Steamers, ditto.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 1 0<br>0 0 8                                                                                              |                                                    |                 |
|                                                      | <i>Harbour Dues.</i><br>Sailing Vessels and Steamers, per ton.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 0 1                                                                                                       |                                                    |                 |
|                                                      | <i>Towage.</i><br>All vessels up to 100 tons, per ton.....<br>For every additional ton up to 300, ditto.....<br>Ditto 500, ditto .....<br>For every ton beyond 500.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 2 0<br>0 1 6<br>0 1 0<br>0 0 6                                                                            |                                                    |                 |
|                                                      | <i>Boat Licences.</i><br>Licences, each, per annum.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 10 0                                                                                                      |                                                    |                 |
|                                                      | <i>Wharfage Dues, &amp;c.</i><br>[Same as at Hobart Town.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                             |                                                    |                 |
|                                                      | MARINE BOARD, CIRCULAR HEAD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                             |                                                    |                 |
|                                                      | <i>Wharfage.</i><br>[Same as at Hobart Town.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                             |                                                    |                 |
|                                                      | Harbour Dues, per ton.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0 0 2                                                                                                       |                                                    |                 |
|                                                      | Pilotage, per ton.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0 0 9                                                                                                       |                                                    |                 |
|                                                      | MARINE BOARD, MERSEY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                             |                                                    |                 |
|                                                      | Wharfage Rates, (same as at Hobart Town.)<br>Pilotage, per ton.....<br>Harbour Dues, per ton.....<br>Ditto, Coasters, per ton.....<br>Boat Licences, Victoria Ferry, per annum.....<br>Ditto, Torquay and Latrobe, per annum.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0 0 6<br>0 0 1<br>0 0 1<br>0 5 0<br>0 10 0                                                                  |                                                    |                 |
|                                                      | MARINE BOARD, TABLE CAPE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                             |                                                    |                 |
|                                                      | <i>Wharfage.</i><br>Tun butt of liquid or cask of that size.....<br>Pipe or puncheon, ditto ditto.....<br>Hogshead, ditto ditto.....<br>Barrel, tierce, quarter-cask, or octave of liquid or provisions.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0 2 6<br>0 1 3<br>0 1 0<br>0 0 8                                                                            | The Governor in Council, under<br>31 Vict. No. 30. | 30 Dec. 1867.   |

| <i>Authority under which levied, or by which legalised.</i> | <i>Specification of Taxes, Duties, Fees, &amp;c.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>£ s. d.</i>                                                                                                                                                                                                                                                                                         | <i>Authority under which originally established.</i>   | <i>At what Period.</i> |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------|
| Bye-law No. 3,<br>29 Feb. 1868.                             | <p>Case, crate, cask, bale, box, trunk, bag, or other large package of drapery, ironmongery, glassware, earthenware, stationery, or other goods, millstone, bellows, or other bulky article.....</p> <p>Chest of Tea, case of Geneva or of wine, or other liquor in bottle, small case, keg, bag, or other small package not otherwise enumerated.....</p> <p>Half-chest or box of tea, paint, paint oil, turpentine, varnish or spirits of tar, in keg, case, jar, or bottle.....</p> <p>Oars, spades, shovels, forks, frying-pans, or other similar article, per dozen.....</p> <p>Bushel of grain, malt, or pulse.....</p> <p>Four-wheel carriage.....</p> <p>Two-wheel carriage.....</p> <p>Piano.....</p> <p>Sugar, coffee, rice, tallow, potatoes, flour, meal, salt, cordage, flax, oakum, iron, steel, lead, or other loose metal, machinery, and other heavy goods not otherwise enumerated, per cwt.....</p> <p>Coals, per ton.....</p> <p>Brooms, handles, staves, handspikes, gun-stocks, small pieces of shaped wood, per score.....</p> <p>Table, chest of drawers, or bureau.....</p> <p>Chairs or tubs, each.....</p> <p>Timber, per load of fifty cubic feet.....</p> <p>All articles for the use of Her Majesty's Government, and all goods or merchandise the produce of this Colony or of the fisheries thereof, as well as all whale oil and whalebone landed on such special wharf as shall have been appointed for the purpose, from any vessel in which such oil or whalebone was caught, and all empty casks intended for the fisheries, and also guano, bones, and bone dust, to be exempt from wharfage.</p> <p><i>Harbour Dues.</i></p> <p>For each remove, per ton.....</p> <p><i>Pilotage.</i></p> <p>For steam and Sailing Vessels inwards, and the same outwards, per ton.....</p> <p>[No charge for Pilotage to be less than £1, or more than £4.]</p> <p><i>Light-house Rates.</i></p> <p>Steam Vessels, inwards, per ton.....</p> <p>Other Colonial Trading Vessels, inwards, per ton.....</p> <p><i>Boat Licences.</i></p> <p>For each Licence, per annum.....</p> <p>For registering each person employed.....</p> | <p>0 1 3</p> <p>0 0 6</p> <p>0 0 3</p> <p>0 0 2</p> <p>0 0 2</p> <p>1 5 0</p> <p>0 12 6</p> <p>0 5 0</p> <p>0 0 3</p> <p>0 1 3</p> <p>0 0 3</p> <p>0 1 3</p> <p>0 0 1½</p> <p>0 2 6</p> <p></p> <p>0 0 1</p> <p></p> <p>0 0 6</p> <p></p> <p>0 0 4</p> <p>0 0 6</p> <p></p> <p>0 15 0</p> <p>0 2 6</p> | <p>The Governor in Council, under 31 Vict. No. 30.</p> | <p>30 Dec. 1867.</p>   |
| 36 Vict. No. 21 &<br>35 Vict. No. 1.                        | <p>INSPECTOR OF SHEEP.</p> <p>Contributions to Scab Act Fund:</p> <p>For every Sheep, if paid on or before 1st April.....</p> <p>If not paid by 1st April, one-fourth additional.....</p> <p>Renewal of Licence for Six months, for each Sheep.....</p> <p>Ditto for any further period of Six months, for each Sheep.....</p> <p>[These Fees though paid into the Treasury to the credit of the Fund, form no part of the Public Revenue.]</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>0 0 0½</p> <p>0 0 0½</p> <p>0 0 3</p>                                                                                                                                                                                                                                                               | <p>33 Vict. No. 2.</p>                                 | <p>1 Mar. 1870.</p>    |
| Bye-law of Board.                                           | <p>GENERAL HOSPITAL, HOBART TOWN.</p> <p>Fee for maintenance of Patients fixed by Board in 1860, per diem.....</p> <p>Fee increased by Board to 3s, and sanctioned by Government in a letter dated 4th July, 1866.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>0 2 0</p>                                                                                                                                                                                                                                                                                           | <p>26 Vict. No. 3.</p>                                 | <p>25 Sept. 1862.</p>  |
| Resolution of Board of Management in 1869.                  | <p>GENERAL HOSPITAL, LAUNCESTON.</p> <p>For each self-supporting Patient, per diem.....</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>0 3 0</p>                                                                                                                                                                                                                                                                                           | <p>The Governor in Council.</p>                        | <p>1 Jan. 1864.</p>    |
| Order of Justices and Commissioners.                        | <p>HOSPITAL FOR THE INSANE, NEW NORFOLK.</p> <p>5s. and 2s. 6d. per diem, according to accommodation, are the fixed Scales of Fees; but these are varied with reference to the circumstances of Patients, on recommendation of Commissioners.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                        | <p>22 Vict. No. 23.</p>                                | <p>31 Dec. 1858.</p>   |

| Authority under which levied, or by which legalised. | Specification of Taxes, Duties, Fees, &c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               | Authority under which originally established.          | At what Period.                                |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------|
| 25 Vict. No. 5.                                      | QUEEN'S ASYLUM FOR DESTITUTE CHILDREN.<br>No general scale of charges for maintenance of Children. The Fees are regulated by two Justices, or by order from the Colonial Secretary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | £ s. d.                                                                                                                       | 25 Vict. No. 5.                                        | 30 Nov. 1861.                                  |
| Decision of Justices.                                | BRICKFIELDS PAUPER ESTABLISHMENT.<br>The Rates chargeable for Paupers are fixed according to the circumstances of each case, a discretionary power being vested in the Justices by the Act referred to.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                               | 26 Vict. No. 3.                                        | 25 Sept. 1862.                                 |
| 25 Vict. No. 2.                                      | UNDER "ALIEN ACT."<br>For certificate of Naturalization .....<br>For enrolment in Supreme Court of ditto.....<br>For certified Copy of ditto.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0 2 6<br>0 2 6<br>0 1 0                                                                                                       | 25 Vict. No. 2.                                        | 30 Nov. 1861:                                  |
| The Governor in Council, 21 Dec. 1863.               | TOLLS ON MAIN ROAD FROM HOBART TOWN TO LAUNCESTON.<br>For every horse, mare, gelding, colt, or filly .....<br>For every mule, ass, cow, bull, ox, heifer, steer, or calf ..<br>For each score of pigs, sheep, or lambs .....<br>For each of any number of pigs, sheep, or lambs under a score .....<br>For each wheel of every cart, wain, wagon, dray, carriage, or other vehicle of any description, exclusive of the toll on the animal or animals drawing the same....<br>The above tolls are let or farmed out by the Director-General of Roads, under the authority of Act of Council, 14 Vict. No. 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0 0 3<br>0 0 2<br>0 0 4<br>0 0 0½<br>0 0 1½                                                                                   | Act of Council, 12 Vict. No. 5.                        | 28 Sept. 1848.                                 |
| 10 Vict. No. 11.                                     | TOLLS AT BRIDGEWATER BRIDGE.<br>For every foot passenger .....<br>For every horse, mare, or gelding .....<br>For every colt, filly, mule, ass, cow, bull, ox, heifer, or steer .....<br>For every calf .....<br>For all sheep and goats, by the score .....<br>Sheep and goats, less than a score, per head .....<br>Swine, by the score.....<br>Swine, less than score, per head .....<br>For every cart, wain, dray, or carriage of any description on two wheels, if drawn by one horse or other beast .....<br>If drawn by two horses or other beasts .....<br>If drawn by more horses or other beasts, the carriage to be charged separately, and the horses and beasts by the head separately.<br>For every cart, wain, dray, or carriage of any description upon two wheels not drawn by any horse or other cattle, but in any other way, or being attached to some other carriage drawn by any horse or other cattle ....<br>For every cart, wain, wagon, dray, or other carriage of any description upon four or more wheels, drawn by one or more horses or other cattle not exceeding four ..<br>If drawn by more than four horses or other cattle, each horse and beast to be charged separately, and the carriage to be charged separately.<br>For each cart, wain, wagon, dray, or other carriage upon four or more wheels not drawn by any horse or cattle, but in any other way, or being attached to some other carriage drawn by any horse or other cattle ....<br>For every stage coach or carriage carrying passengers for hire, together with the passengers, horses, and driver thereof .....<br>NOTE.—No toll taken in respect of the same person, animal, or vehicle repassing the bridge once during the same day. | 0 0 0½<br>0 0 9<br>0 0 4<br>0 0 3<br>0 0 8<br>0 0 0½<br>0 0 8<br>0 0 0½<br>0 1 6<br>0 2 3<br>0 1 6<br>0 3 0<br>0 3 0<br>0 4 0 | 10 Vict. No. 11,<br>14 Vict. No. 2,<br>22 Vict. No. 5. | 18 Aug. 1846.<br>16 Aug. 1850.<br>1 Oct. 1858. |
| The Governor.                                        | STORAGE OF GUNPOWDER.<br>For every 25 lbs., per week .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0 0 0½                                                                                                                        | 2 Vict. No. 12.                                        | 11 Aug. 1838.                                  |
| The Governor in Council, 15 Nov. 1873.               | TROUT LICENCES.<br>For season, to 1 May following .....<br>For one month.....<br>For one week.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 0 0<br>0 10 0<br>0 5 0                                                                                                      | 34 Vict. No. 23.                                       | 18 Oct. 1870.                                  |

## PUBLIC WORKS—UNDER SPECIAL ACTS.

STATEMENT of EXPENDITURE to 31st December, 1873, on account of the under-mentioned Public Works.

| Heads of Service.                                                                                                           | Amount authorised<br>or voted. | Amount expended<br>on Works. | Remarks.                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Under Act 29 Vict. No. 1.</i>                                                                                            | £ s. d.                        | £ s. d.                      |                                                                                                                                                                                                                                            |
| Port Cygnet Road .....                                                                                                      | 4675 15 10                     | 4674 6 6                     | Works carried out under the control and management of Trustees under "The Sorell Causeway Act."                                                                                                                                            |
| Completion of Sorell Causeway—                                                                                              |                                |                              |                                                                                                                                                                                                                                            |
| Under 23 Vict. No. 42.....                                                                                                  | 4000 0 0                       | 2476 0 0                     |                                                                                                                                                                                                                                            |
| Under 28 Vict. No. 5 .....                                                                                                  | 4000 0 0                       | 4000 0 0                     |                                                                                                                                                                                                                                            |
| Under 29 Vict. No. 1 .....                                                                                                  | 9000 0 0                       | 9000 0 0                     |                                                                                                                                                                                                                                            |
| Under 33 Vict. No. 17 .....                                                                                                 | 8000 0 0                       | 8180 8 3                     |                                                                                                                                                                                                                                            |
| <i>Under Act 31 Vict. No. 23.</i>                                                                                           |                                |                              |                                                                                                                                                                                                                                            |
| For constructing Bridges and clearing tracks between Table Cape, Circular Head, and the Duck River .....                    | 6000 0 0                       | 5970 16 6                    |                                                                                                                                                                                                                                            |
| <i>Under Act 33 Vict. No. 17.</i>                                                                                           |                                |                              |                                                                                                                                                                                                                                            |
| Cutting tracks through Crown Lands .....                                                                                    | 2000 0 0                       | 705 18 9                     |                                                                                                                                                                                                                                            |
| <i>Under Act 35 Vict. No. 2.</i>                                                                                            |                                |                              |                                                                                                                                                                                                                                            |
| For the formation and repair of the road between the Terminus of the Huon Road at Victoria and Port Cygnet (Cradoe Road) .. | 300 0 0                        | 273 12 10                    | There has not been any additional expenditure to that stated in previous Returns on the other works under Public Works Acts, 29 Vict. No. 1, 31 Vict. No. 23, 31 Vict. No. 24, 32 Vict. No. 22, 33 Vict. No. 16 & 17, and 34 Vict. No. 31. |
| For completing the construction of the Huon Road .....                                                                      | 1000 0 0                       | 936 16 6                     |                                                                                                                                                                                                                                            |
| For widening and completing the construction of a Horse Track from Surge's Bay to Port Esperance .....                      | 500 0 0                        | 452 9 3                      |                                                                                                                                                                                                                                            |
|                                                                                                                             |                                |                              |                                                                                                                                                                                                                                            |
| <i>OTHER SPECIAL WORKS.</i>                                                                                                 |                                |                              |                                                                                                                                                                                                                                            |
| Roads and Bridges in the Agricultural District of George's Bay .....                                                        | 1000 0 0                       | 784 15 7                     |                                                                                                                                                                                                                                            |
| Alexandra Battery, One Tree Point .....                                                                                     | 1200 0 0                       | 1071 7 8                     |                                                                                                                                                                                                                                            |
| <i>Local Public Works Act.</i>                                                                                              |                                |                              |                                                                                                                                                                                                                                            |
| Penguin Creek Breakwater .....                                                                                              | 1778 10 9                      | 1761 8 8                     | These works were carried out (through this Department) under the control and management of promoters appointed in accordance with the provisions of the Act quoted.                                                                        |
| Emu Bay Jetty .....                                                                                                         | 1000 0 0                       | 900 10 4                     |                                                                                                                                                                                                                                            |
| Bridge over Little Swanport River .....                                                                                     | 1300 0 0                       | 977 15 11                    |                                                                                                                                                                                                                                            |
| <i>Waste Lands Act, 1870, 34 Vict. No. 10. Section 18*.</i>                                                                 |                                |                              |                                                                                                                                                                                                                                            |
| Roads and Bridges, Castra .....                                                                                             | 2900 0 0                       | 2771 16 4                    |                                                                                                                                                                                                                                            |
| <i>Section 28†.</i>                                                                                                         |                                |                              |                                                                                                                                                                                                                                            |
| Roads, &c., Parishes of Malling and Parkham, County Devon .....                                                             | 1001 10 0                      | 838 16 3                     |                                                                                                                                                                                                                                            |
| Roads, &c., Parish of Barrington, Devon .....                                                                               | 809 0 0                        | 688 5 4                      |                                                                                                                                                                                                                                            |
| Roads, &c., Parish of Dulverton, the "Nook," County Devon .....                                                             | 844 10 0                       | 519 5 0                      |                                                                                                                                                                                                                                            |
| Roads, &c., vicinity of Chudleigh, County Westmoreland .....                                                                | 450 0 0                        | 158 11 4                     |                                                                                                                                                                                                                                            |
| Roads, &c., Parish of Midhurst, County Devon .....                                                                          | 277 0 0                        | 261 3 7                      |                                                                                                                                                                                                                                            |
| Roads, &c., vicinity of Table Cape, County of Wellington .....                                                              | 300 0 0                        | 288 10 11                    |                                                                                                                                                                                                                                            |
| Roads, &c., Parish of Honeywood, Huon .....                                                                                 | 400 0 0                        | 288 6 6                      |                                                                                                                                                                                                                                            |
| Roads, vicinity of Port Cygnet, Huon .....                                                                                  | 250 0 0                        | 171 17 1                     |                                                                                                                                                                                                                                            |
| Roads, Parish of Melville, County Monmouth .....                                                                            | 290 0 0                        | 69 0 8                       |                                                                                                                                                                                                                                            |
| Roads, Parish of Ashwater and Stowport, Devon .....                                                                         | 371 0 0                        | 216 14 3                     |                                                                                                                                                                                                                                            |
| Roads, Parish of Whiteford, County Monmouth .....                                                                           | 872 0 0                        | 10 19 2                      |                                                                                                                                                                                                                                            |
| Roads, Parish of Egremont, County Cornwall .....                                                                            | 274 0 0                        | 15 19 0                      |                                                                                                                                                                                                                                            |
| Roads, Parish of Kentishbury, County Devon .....                                                                            | 322 0 0                        | 11 1 4                       |                                                                                                                                                                                                                                            |
| Roads, Parish of Glenorchy, County Buckingham .....                                                                         | 400 0 0                        | 18 18 0                      |                                                                                                                                                                                                                                            |

WILLIAM MOORE, *Director of Public Works.*

\* Section 18 provides that, "Upon five thousand acres of land or upwards being selected in such area (Castra) the Governor shall cause to be expended in making roads and bridges in or to such area any sum not exceeding ten shillings for every acre of land so selected."

† Section 28 provides that, "So soon as 500 acres of land have been taken up under the 24th Section of this Act in not less than ten lots adjoining or within a short distance of each other, the Governor in Council shall, for the purpose of making roads in the vicinity of the land so sold, (except where such lands are situate within one mile of any road constructed under "The Public Works Act, 1865,") raise a sum not exceeding one-half of the purchase money of such land, exclusive of any addition made thereto for credit, by the issue and sale of Debentures chargeable on the Land Fund."

## PUBLIC WORKS—ORDINARY SERVICES.

*STATEMENT of EXPENDITURE on account of the under-mentioned Services, 1873, for which provision has been made on the Estimates or authorised to be provided by Supplementary Vote.*

| <i>Heads of Service.</i>                                                                   | <i>Particulars and Description of Service.</i>                                                         | <i>Amount authorised or voted.</i> | <i>Amount expended on Works.</i> | <i>Remarks.</i>                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                            |                                                                                                        | £ s. d.                            | £ s. d.                          |                                                                                                                                                                                                                               |
| His Excellency's Establishment.                                                            | New furniture, stove, &c.                                                                              | ..                                 | 48 0 0                           | Only through this Department.                                                                                                                                                                                                 |
| Hospital for the Insane at New Norfolk.                                                    | Repairs and alterations to buildings and fences.                                                       | 150 0 0                            | 62 12 6                          |                                                                                                                                                                                                                               |
| Queen's Asylum for Destitute Children, New Town.                                           | Repairs and alterations to buildings.                                                                  | 150 0 0                            | 69 3 10                          |                                                                                                                                                                                                                               |
| General Hospital, Hobart Town.                                                             | Repairs, &c. to buildings.                                                                             | 150 0 0                            | 118 9 3                          |                                                                                                                                                                                                                               |
|                                                                                            | Contingencies (bed side screens).                                                                      | ..                                 | 10 10 0                          | } Expended only through this Office.                                                                                                                                                                                          |
|                                                                                            | Funeral expenses.                                                                                      | 175 0 0                            | 43 5 1                           |                                                                                                                                                                                                                               |
| General Hospital, Launceston.                                                              | Repairs, &c. to buildings.                                                                             | 50 0 0                             | 54 18 6                          |                                                                                                                                                                                                                               |
|                                                                                            | Funeral expenses.                                                                                      | 90 0 0                             | 80 2 0                           |                                                                                                                                                                                                                               |
|                                                                                            | Repairs, &c. to buildings.                                                                             | ..                                 | 0 3 0                            | Ditto ditto.                                                                                                                                                                                                                  |
| Cascade Pauper Establishment for Males and Females, Hobart Town.                           | Repairs, &c. to buildings.                                                                             | 70 0 0                             | 44 1 3                           | Paid in 1873 on account of 1872, not included in last Return.                                                                                                                                                                 |
|                                                                                            | Miscellaneous—coffins.                                                                                 | ..                                 | 1 3 9                            | Expended only through this Office.                                                                                                                                                                                            |
| Reformatory, Cascade.                                                                      | Miscellaneous—timber.                                                                                  | ..                                 | 4 11 1                           | Ditto.                                                                                                                                                                                                                        |
| Gaol, &c. for Females, Cascade.                                                            | Unforeseen expenses—coffins.                                                                           | ..                                 | 0 9 6                            | Ditto.                                                                                                                                                                                                                        |
| Brickfields Pauper Establishment for Males, Hobart Town.                                   | Repairs, &c. to buildings.                                                                             | 25 0 0                             | 22 0 0                           |                                                                                                                                                                                                                               |
|                                                                                            | Miscellaneous.                                                                                         | 35 0 0                             | 33 0 1                           | Ditto.                                                                                                                                                                                                                        |
| Invalid Depôt for Paupers, Launceston.                                                     | Repairs, &c. to buildings. [ments.                                                                     | 60 0 0                             | 44 6 5                           |                                                                                                                                                                                                                               |
|                                                                                            | Miscellaneous—coffins and inter-                                                                       | 40 0 0                             | 57 17 0                          | Ditto.                                                                                                                                                                                                                        |
| Police, construction of and repairs to Police Buildings generally, and furniture for same. | Repairs, alterations and additions to stations, erecting new stations, sundry works at Police Offices. | 250 0 0                            | 151 13 4                         |                                                                                                                                                                                                                               |
| Gaols, alterations, and repairs to Gaols.                                                  | Repairs and alterations to Gaols, Hobart Town and Launceston.                                          | 250 0 0                            | 317 0 1                          | Excess authorised on Supplementary Estimate.                                                                                                                                                                                  |
|                                                                                            |                                                                                                        |                                    | 1 1 9                            | On account of 1872, but paid in 1873, and not included in last Return.                                                                                                                                                        |
| Main Line of Road.                                                                         | Metal, cartage, wages, new culverts, and repairs to road generally.                                    | *2550 0 0                          | 2551 1 2                         | *Toll Receipts, £2050; Voted by Parliament, £500: Total, £2550.                                                                                                                                                               |
|                                                                                            |                                                                                                        |                                    | 0 1 6†                           | †On account of 1872, paid in 1873, but not included in last Return.                                                                                                                                                           |
| Public Buildings generally.                                                                | Repairs, alterations, additions, &c.                                                                   | 1000 0 0                           | 536 10 2                         | Ditto.                                                                                                                                                                                                                        |
|                                                                                            |                                                                                                        |                                    | 6 16 9†                          |                                                                                                                                                                                                                               |
| Parliamentary Buildings.                                                                   | Repairs and furniture. [ture.                                                                          | 200 0 0                            | 116 13 9                         |                                                                                                                                                                                                                               |
| Public Offices generally.                                                                  | Furniture, and repairs to furni-                                                                       | 150 0 0                            | 68 19 1                          |                                                                                                                                                                                                                               |
| Lands and Works Department.                                                                | Advertising (Public Works only).                                                                       | 100 0 0                            | 14 9 6                           |                                                                                                                                                                                                                               |
|                                                                                            | Travelling expenses, Director of Public Works only.                                                    | 60 0 0                             | 45 8 6                           |                                                                                                                                                                                                                               |
| Queen's Domain and Franklin Square.                                                        | Repairs to roads and fences, Queen's Domain, and maintenance of Franklin Square.                       | 200 0 0                            | 143 10 3                         |                                                                                                                                                                                                                               |
|                                                                                            |                                                                                                        |                                    | 4 1 11                           |                                                                                                                                                                                                                               |
| Government House.                                                                          | Repairs to buildings, fences, &c.                                                                      | 300 0 0                            | 253 0 2                          | Paid on account of 1872, but not included in last Return.                                                                                                                                                                     |
|                                                                                            |                                                                                                        |                                    | 1 2 0                            | Ditto.                                                                                                                                                                                                                        |
| Swamp, Launceston, 21 Vict. No. 30.                                                        | Works performed by prison gangs, material and supervision.                                             | ..                                 | 21 14 0                          |                                                                                                                                                                                                                               |
| Electric Telegraph.                                                                        | Repairs to Lines and Offices, &c.                                                                      | 300 0 0                            | 148 0 0                          | } Expended only through this Department.                                                                                                                                                                                      |
| Post Office, Launceston.                                                                   | Petty expenses, two stamping tables.                                                                   | ..                                 | 8 10 0                           |                                                                                                                                                                                                                               |
| Maintenance of Paupers, &c.                                                                | Fitting up buildings, Charitable Grants Department.                                                    | ..                                 | 74 6 3                           | Ditto.                                                                                                                                                                                                                        |
| Roads to open up Crown Lands, 24 Vict. No. 39.                                             | Repairs, Cam Bridge.                                                                                   | ..                                 | 57 13 10                         |                                                                                                                                                                                                                               |
| Customs, Hobart.                                                                           | Repairs, weighing machines.                                                                            | ..                                 | 2 17 6                           | Ditto.                                                                                                                                                                                                                        |
| Maintenance of Batteries.                                                                  | —                                                                                                      | ..                                 | 21 13 5                          | Ditto.                                                                                                                                                                                                                        |
|                                                                                            |                                                                                                        |                                    | 3 11 1*                          | *On account of 1872, but not included in last Return.                                                                                                                                                                         |
| Gaol, Launceston.                                                                          | Furniture for Office.                                                                                  | ..                                 | 2 17 0                           | } Only through this Department.                                                                                                                                                                                               |
| Port Arthur Penal Establishment.                                                           | Cartage iron rails to Schooner.                                                                        | ..                                 | 1 0 0                            |                                                                                                                                                                                                                               |
| Roads and Bridges.                                                                         | Temporary Bridge over River Mersey.                                                                    | ..                                 | 32 10 0                          | *This work was carried out by this Department, a contract being entered into for the timber work; the earth and stone works were performed by prison labor. The amount stated was paid by the Marine Board to the Government. |
| Powder Jetty, Domain.                                                                      | Erection of new jetty for landing powder.                                                              | ..                                 | 60 2 6*                          |                                                                                                                                                                                                                               |

WILLIAM MOORE, *Director of Public Works.*

## **PART IV.**

**ESTABLISHMENTS AND INSTITUTIONS MAINTAINED OR ASSISTED BY  
GOVERNMENT.**

## POST OFFICE.

*RETURN showing the Number of Post Offices, Persons employed, Extent of Post Roads, and Number of Letters, Packets, and Newspapers received and despatched, for the Years 1872-73.*

|                                        | 1872. | 1873. |
|----------------------------------------|-------|-------|
| Post Offices and Receiving Houses..... | 146   | 154   |
| Number of Persons employed .....       | 169   | 177   |
| Miles of Post Roads .....              | 1420  | 1480  |

| YEAR.   | RECEIVED.       |          |         |                 |        |             |         |           |          |              | DESPATCHED.     |               |               |          |                 |               |               |             |         |           |          |              |
|---------|-----------------|----------|---------|-----------------|--------|-------------|---------|-----------|----------|--------------|-----------------|---------------|---------------|----------|-----------------|---------------|---------------|-------------|---------|-----------|----------|--------------|
|         | LETTERS.        |          |         | PACKETS.        |        | NEWSPAPERS. |         | TOTALS.   |          |              | LETTERS.        |               |               |          | PACKETS.        |               |               | NEWSPAPERS. |         | TOTALS.   |          |              |
|         | Inland stamped. | Franked. | Ship.   | Inland stamped. | Ship.  | Inland.     | Ship.   | Letters.  | Packets. | News-papers. | Inland stamped. | Town stamped. | Ship stamped. | Franked. | Inland stamped. | Town stamped. | Ship stamped. | Inland.     | Ship.   | Letters.  | Packets. | News-papers. |
| 1872 .. | 635,687         | 148,263  | 206,237 | 18,692          | 12,701 | 424,922     | 217,182 | 990,187   | 31,393   | 642,104      | 622,238         | 81,277        | 177,838       | 151,180  | 21,029          | 448           | 4215          | 687,706     | 168,905 | 1,032,533 | 25,692   | 856,611      |
| 1873 .. | 691,095         | 158,129  | 223,153 | 21,837          | 13,981 | 450,438     | 218,125 | 1,072,377 | 35,818   | 668,563      | 685,437         | 88,307        | 203,358       | 194,099  | 25,141          | 532           | 5259          | 768,042     | 218,125 | 1,171,201 | 30,932   | 986,167      |

|                            | 1872.               | 1873.                 |
|----------------------------|---------------------|-----------------------|
| Revenue (estimated)* ..... | £ s. d.<br>9800 0 0 | £ s. d.<br>11,500 0 0 |
| Expenditure .....          | 14,521 13 6         | 16,792 4 7            |

\* It is impossible to give the actual Post Office Revenue as the Stamps used for the transmission of Letters, &c. through the Post Office are similar to those used on Bills of Exchange, &c. under "The Stamp Act;" but the estimated Revenue given above is believed to be as near as possible the actual Post Office Revenue for the years 1872-73.

A. C. DOUGLAS, *Secretary.*

ELECTRIC TELEGRAPH.

RETURN showing the Number of MESSAGES transmitted by the ELECTRIC TELEGRAPH in the Year 1873, and the Moneys received for the same.

|                        | No. of Paid Messages. | Amount of Paid Messages, 1 Jan. to 31 Dec. 1873. | Fees paid to Tasmania on Inter-colonial Business. | Fees paid to other Colonies on Inter-colonial Business. | Fees paid to Cable Company on Inter-colonial Business. | No. of Free Messages, O.P.S.O. | Value of Free Messages. | Shipping Messages, Enquiries, &c. | Value of Shipping Messages. | Total No. of Messages. | Total Value of Messages. |
|------------------------|-----------------------|--------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|--------------------------------|-------------------------|-----------------------------------|-----------------------------|------------------------|--------------------------|
|                        |                       | £ s. d.                                          | £ s. d.                                           | £ s. d.                                                 | £ s. d.                                                |                                | £ s. d.                 |                                   | £ s. d.                     |                        | £ s. d.                  |
| Land Line Messages     | 15,785                | 974 11 0                                         | —                                                 | —                                                       | —                                                      | 9722                           | 1410 13 4               | 4000                              | 1000 0 0 <sup>a</sup>       | 29,507                 | 3319 12 5                |
| Intercolonial Messages | 9774                  | 4257 17 5                                        | 614 1 6                                           | 951 18 5                                                | 2691 17 6                                              | —                              | —                       | —                                 | —                           | 9774                   | 4257 17 5                |
| TOTAL ....             | 25,559                | 5232 8 5                                         | 614 1 6                                           | 951 18 5                                                | 2691 17 6                                              | 9722                           | 1410 13 4               | 4000                              | 1000 0 0                    | 39,281                 | 7577 9 10                |

<sup>a</sup> Estimated.

EXPENDITURE on account of the Telegraph, and the Number of Persons employed.

|                                                                | £ s. d.         |
|----------------------------------------------------------------|-----------------|
| Salaries.....                                                  | 1238 1 8        |
| Repairs, &c. to Line .....                                     | 216 14 11       |
| New Instruments, Repairs, &c.....                              | 132 17 8        |
| Stationery and Stores .....                                    | 108 9 9         |
| Fuel and Light.....                                            | 51 14 5         |
| Conveyance of Stores .....                                     | 11 9 0          |
| Clothing for Messengers.....                                   | 19 16 0         |
| Submarine Cable Subsidy .....                                  | 4200 0 0        |
| Contribution to Marine Board in aid of Mount Nelson Line ..... | 72 2 6          |
| TOTAL EXPENDITURE.....                                         | £6051 5 11      |
| Number of Stations.....                                        | 24 <sup>a</sup> |
| Number of Persons employed.....                                | 30 <sup>b</sup> |

<sup>a</sup> Hobart Town (chief Office), Launceston, Tamar Heads, Oatlands, Campbell Town, Ross, Melton, Green Ponds, Bothwell, Brighton, Longford, Mount Nelson, New Norfolk, Hamilton, Railway Circuit (Launceston), Longford, Perth, Westbury, Evandale, Deloraine.

<sup>b</sup> Including one Officer whose salary is paid by the District of Longford, one Officer whose salary is paid by the Marine Board of Hobart Town, and one Officer whose salary is partly paid by the Marine Board of Launceston; but it does not include the men who are occasionally employed in repairing the Lines.

LAUNCESTON AND WESTERN RAILWAY.  
STATEMENT of REVENUE and EXPENDITURE for the Year 1873.

| Dr.                                             |         |       | Train mileage (Passengers and Goods), 83,682 miles. |       |                     |                                                         |      |      |        |      |       |                         | Cr. |  |  |
|-------------------------------------------------|---------|-------|-----------------------------------------------------|-------|---------------------|---------------------------------------------------------|------|------|--------|------|-------|-------------------------|-----|--|--|
| EXPENDITURE.                                    |         |       | Cost per Train Mile.                                |       | Cost per Mile open. | REVENUE.                                                |      |      |        |      |       | Revenue per Train Mile. |     |  |  |
|                                                 | £       | s. d. | s.                                                  | d.    | £                   |                                                         | £    | s.   | d.     | £    | s. d. | s.                      | d.  |  |  |
| Maintenance Permanent Way and Works.....        | 3400    | 1 0   | 0                                                   | 9·75  | 75·5                | By Passengers, 82,923, at 22·17 <i>d.</i> .....         | —    |      | 7659   | 9 7  | 1     | 9·97                    |     |  |  |
| Locomotive and carriage and wagon charges ..... | 4559    | 0 0   | 1                                                   | 1·08  | 101·3               | Parcels, horses, carriages, and dogs .....              | —    |      | 432    | 18 9 | 0     | 1·24                    |     |  |  |
| Traffic charges .....                           | 3862    | 1 2   | 0                                                   | 11·08 | 85·8                | Goods, 25,283 tons, at 6 <i>s.</i> 1·43 <i>d.</i> ..... | 7736 | 0 8  |        |      |       |                         |     |  |  |
| Police, Gatemen, &c. ....                       | 375     | 13 11 | 0                                                   | 1·08  | 8·3                 | Live stock .....                                        | 232  | 14 6 |        |      |       |                         |     |  |  |
| General charges .....                           | 992     | 11 0  | 0                                                   | 2·84  | 22·1                |                                                         |      |      | 7968   | 15 2 | 1     | 10·85                   |     |  |  |
| Mails, &c. ....                                 | 462     | 7 0   | 0                                                   | 1·32  | 10·3                | Rents, mails, &c. ....                                  | —    |      | 1032   | 3 8  | 0     | 2·96                    |     |  |  |
| Total Expenditure.....                          | 13,651  | 14 1  | 3                                                   | 3·15  | 303·3               |                                                         |      |      |        |      |       |                         |     |  |  |
| Balance .....                                   | 3441    | 18 1  |                                                     |       |                     |                                                         |      |      |        |      |       |                         |     |  |  |
|                                                 | £17,093 | 7 2   |                                                     |       |                     |                                                         |      |      | 17,093 | 7 2  | 4     | 1·02                    |     |  |  |

ROBT. M. JOHNSTON, *Traffic Auditor.* R. W. LORD, *Secretary and Manager.*

RETURN showing the Length and Cost of the Launceston and Western Railway, and the Quantity and Cost of Rolling Stock, in the Year 1873.

| LENGTH OF<br>LINE. | COST OF CONSTRUCTION. |                      | ROLLING STOCK.         |                                                 |                                |                                       |                                        |                           |                                             |             |                           |
|--------------------|-----------------------|----------------------|------------------------|-------------------------------------------------|--------------------------------|---------------------------------------|----------------------------------------|---------------------------|---------------------------------------------|-------------|---------------------------|
|                    | Total Cost.           | Average per<br>Mile. | No. of<br>Locomotives. | No. of 1st Class<br>and Composite<br>Carriages. | No. of 2nd<br>Class Carriages. | No. of Sheep<br>and Cattle<br>Trucks. | No. of Goods<br>Trucks, Wagons,<br>&c. | No. of covered<br>Wagons. | No. of Guard<br>Vans and other<br>Vehicles. | Total Cost. | Average Cost<br>per Mile. |
| Miles.<br>45       | £<br>429,903          | £<br>9553·4          | 4                      | 7                                               | 4                              | 8                                     | 81                                     | 4                         | 6                                           | £<br>30,000 | £<br>666·6                |

Rolling Stock ordered and in course of construction—1 Locomotive and 8 covered Wagons. R. W. LORD, *Manager.*

# LAUNCESTON AND WESTERN RAILWAY.

*DIRECTION and Extent of PASSENGER TRAFFIC for the Year 1873.*

| OUTWARDS FROM                            | INWARDS AT             |             |               |              |           |         |           |                 |                 |                |         |          |         |           |        |            | TOTAL OUTWARDS. |                   |                  |
|------------------------------------------|------------------------|-------------|---------------|--------------|-----------|---------|-----------|-----------------|-----------------|----------------|---------|----------|---------|-----------|--------|------------|-----------------|-------------------|------------------|
|                                          | Season Ticket-holders. | Launceston. | St. Leonards. | Breadalbane. | Evandale. | Perth.  | Longford. | Wilmore's Lane. | Little Hampton. | Bishopsbourne. | Oaks.   | Glenore. | Hagley. | Westbury. | Exton. | Deloraine. | Passengers.     | Average Distance. | Miles travelled. |
| Launceston .....                         | 2982                   | —           | * 7789        | * 1738       | 4019      | 2191    | 4173      | * 119           | * 134           | * 2140         | * 730   | * 488    | 1500    | 1574      | 481    | 1967       | 32,025          | —                 | 549,940½         |
| St. Leonards† .....                      |                        |             |               |              |           |         |           |                 |                 |                |         |          |         |           |        |            |                 |                   |                  |
| Breadalbane† .....                       |                        |             |               |              |           |         |           |                 |                 |                |         |          |         |           |        |            |                 |                   |                  |
| Evandale .....                           | 280                    | 5601        | 339           | 287          | —         | 622     | 633       | 12              | 28              | 252            | 67      | 66       | 175     | 205       | 70     | 229        | 8866            | —                 | 102,145½         |
| Perth .....                              | 323                    | 3026        | 195           | 93           | 635       | —       | 1391      | 9               | 8               | 333            | 68      | 40       | 148     | 291       | 47     | 270        | 6877            | —                 | 82,075½          |
| Longford .....                           | 708                    | 6893        | 252           | 91           | 643       | 1300    | —         | 115             | 93              | 1465           | 406     | 267      | 518     | 515       | 173    | 594        | 14,033          | —                 | 201,116½         |
| Wilmore's Lane† .....                    |                        |             |               |              |           |         |           |                 |                 |                |         |          |         |           |        |            |                 |                   |                  |
| Little Hampton† .....                    |                        |             |               |              |           |         |           |                 |                 |                |         |          |         |           |        |            |                 |                   |                  |
| Bishopsbourne† .....                     |                        |             |               |              |           |         |           |                 |                 |                |         |          |         |           |        |            |                 |                   |                  |
| Oaks† .....                              |                        |             |               |              |           |         |           |                 |                 |                |         |          |         |           |        |            |                 |                   |                  |
| Glenore† .....                           |                        |             |               |              |           |         |           |                 |                 |                |         |          |         |           |        |            |                 |                   |                  |
| Hagley .....                             | 110                    | 361         | 24            | 3            | 27        | 36      | 113       | 11              | 4               | 192            | 112     | 52       | —       | 263       | 22     | 46         | 1376            | —                 | 20,651½          |
| Westbury .....                           | 407                    | 3201        | 67            | 15           | 143       | 224     | 464       | 31              | 3               | 616            | 293     | 322      | 912     | —         | 845    | 1491       | 9034            | —                 | 172,534½         |
| Exton .....                              | 68                     | 116         | —             | —            | 17        | 18      | 57        | 1               | 5               | 25             | 14      | 10       | 19      | 148       | —      | 207        | 705             | —                 | 11,102½          |
| Deloraine .....                          | 844                    | 4186        | 49            | 60           | 193       | 308     | 673       | 31              | —               | 634            | 168     | 115      | 384     | 1615      | 747    | —          | 10,007          | —                 | 284,105          |
| Total Passengers...                      | 5722                   | 23,384      | 8715          | 2287         | 5677      | 4699    | 7504      | 329             | 275             | 5657           | 1858    | 1360     | 3656    | 4611      | 2385   | 4804       | 82,923          | —                 | —                |
| Average distance travelled per passenger | —                      | —           | —             | —            | —         | —       | —         | —               | —               | —              | —       | —        | —       | —         | —      | —          | —               | 17·17             | —                |
| Miles travelled ....                     | 100,135                | 546,586     | 43,921        | 18,227½      | 62,586½   | 53,331½ | 111,609   | 4449½           | 4065            | 90,819½        | 31,806½ | 22,499½  | 68,961½ | 92,767½   | 35,772 | 136,853½   | —               | —                 | 1,423,670½       |

## STATISTICAL FACTORS.

| Factors.                                        | 1872.      | 1873.      | Factors.                                                          | 1872.       | 1873.      |
|-------------------------------------------------|------------|------------|-------------------------------------------------------------------|-------------|------------|
| Total train miles .....                         | 72,300     | 83,682     | Total passenger receipts .....                                    | £ 6199 15 7 | £ 7659 9 7 |
| Total (passenger) miles travelled .....         | 1,114,131½ | 1,423,670½ | Average passenger receipts per passenger per mile travelled ..... | 0 0 1·33    | 0 0 1·29   |
| Average miles travelled per passenger .....     | 17·5       | 17·17      | Ditto per train mile .....                                        | 0 1 8·56    | 0 1 9·97   |
| Average passengers carried per train .....      | 39·6       | 44·01      | Ditto per train .....                                             | 3 17 2      | 4 1 3·73   |
| Average passengers carried per train mile ..... | 0·88       | 0·99       | Ditto per passenger .....                                         | 0 1 11·37   | 0 1 10·17  |
| Total passengers carried .....                  | 63,647     | 82,923     | Ditto per week .....                                              | 133 16 2    | 146 16 6   |

\*Includes "Outwards and Inwards."

†The direction "Inwards and Outwards" is only shown between the larger Stations.

ROBT. M. JOHNSTON, *Traffic Auditor.*

R. W. LORD, *Secretary and Manager.*

1873.]

OF TASMANIA.

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**LAUNCESTON AND WESTERN RAILWAY.**  
*DIRECTION and Extent of GOODS TRAFFIC for the Year 1873.*

| Distance.<br>Miles. | FORWARDED FROM         | RECEIVED AT |               |              |           |        |           |                                                             |       |          |         |           |        |            | TOTAL OUTWARDS. |                      |                  |
|---------------------|------------------------|-------------|---------------|--------------|-----------|--------|-----------|-------------------------------------------------------------|-------|----------|---------|-----------|--------|------------|-----------------|----------------------|------------------|
|                     |                        | Launceston. | St. Leonards. | Breadalbane. | Evandale. | Perth. | Longford. | Wilmore's Lane,<br>Little Hampton,<br>and<br>Bishopsbourne. | Oaks. | Glenore. | Hagley. | Westbury. | Exton. | Deloraine. | Tons.           | Average<br>Distance. | Miles travelled. |
|                     |                        | Tons.       | Tons.         | Tons.        | Tons.     | Tons.  | Tons.     | Tons.                                                       | Tons. | Tons.    | Tons.   | Tons.     | Tons.  | Tons.      | Tons.           |                      |                  |
|                     | Launceston .....       | —           | 6             | 14           | 1164      | 278    | 1617      | 173                                                         | 89    | 37       | 200     | 389       | 39     | 478        | 4484            | —                    | 96,791·79        |
| 4                   | St. Leonards .....     | 8           | —             | —            | —         | —      | 2         | —                                                           | —     | —        | —       | —         | —      | —          | 10              | —                    | 60·44            |
| 7½                  | Breadalbane .....      | 283         | —             | —            | —         | 1      | —         | —                                                           | —     | —        | —       | —         | 1      | 2          | 287             | —                    | 2,145·10         |
| 11½                 | Evandale .....         | 919         | 1             | —            | —         | 34     | 5         | —                                                           | 1     | 2        | 1       | 2         | —      | 13         | 978             | —                    | 11,144·46        |
| 14½                 | Perth .....            | 928         | 6             | 1            | 2         | —      | 9         | 1                                                           | 3     | —        | 3       | 5         | —      | 9          | 966             | —                    | 14,015·91        |
| 17½                 | Longford .....         | 4178        | —             | 1            | 21        | 36     | —         | 18                                                          | 16    | 14       | 19      | 16        | 1      | 32         | 4352            | —                    | 76,463·17        |
| 21½                 | Wilmore's Lane } ..... | 537         | —             | —            | 1         | 8      | 25        | —                                                           | —     | —        | 1       | 1         | —      | 2          | 576             | —                    | 13,618·90        |
| 22½                 | Little Hampton } ..... |             |               |              |           |        |           |                                                             |       |          |         |           |        |            |                 |                      |                  |
| 24½                 | Bishopsbourne } .....  |             |               |              |           |        |           |                                                             |       |          |         |           |        |            |                 |                      |                  |
| 26½                 | Oaks .....             | 364         | —             | —            | —         | 2      | 151       | —                                                           | —     | —        | 2       | —         | 1      | —          | 520             | —                    | 11,011·05        |
| 28                  | Glenore .....          | 500         | —             | —            | 6         | —      | 280       | 1                                                           | —     | —        | —       | —         | —      | 2          | 789             | —                    | 17,405·52        |
| 31½                 | Hagley .....           | 1116        | 5             | —            | 3         | —      | 94        | 1                                                           | —     | —        | —       | —         | —      | 2          | 1221            | —                    | 36,648·76        |
| 35                  | Westbury .....         | 1502        | —             | —            | 18        | 163    | 33        | 19                                                          | 4     | —        | —       | —         | 2      | 50         | 1791            | —                    | 57,626·89        |
| 41½                 | Exton .....            | 721         | —             | 26           | 128       | 142    | 170       | 82                                                          | 4     | 27       | 26      | 4         | —      | —          | 1330            | —                    | 44,597·42        |
| 45                  | Deloraine .....        | 5733        | 25            | 15           | 1015      | 292    | 719       | 44                                                          | 16    | 8        | 58      | 54        | —      | —          | 7979            | —                    | 310,369·13       |
|                     | Tons .....             | 16,789      | 43            | 57           | 2358      | 956    | 3105      | 339                                                         | 133   | 88       | 310     | 471       | 44     | 590        | 25,283          | —                    | —                |
|                     | Average Distance ..    | —           | —             | —            | —         | —      | —         | —                                                           | —     | —        | —       | —         | —      | —          | —               | 27·36                | —                |
|                     | Miles travelled ....   | 513,079     | 1358          | 1578         | 51,986    | 20,376 | 44,386    | 6893                                                        | 2793  | 1716     | 7679    | 14,625    | 1876   | 23,554     | —               | —                    | 691,899·11       |

| Factors.                         | 1872.      | 1873.   | Factors.                             | 1872.       | 1873.      |
|----------------------------------|------------|---------|--------------------------------------|-------------|------------|
| Total train miles .....          | 72,300     | 83,682  | Total goods receipts .....           | £ 5645 15 5 | £ 7736 0 8 |
| Total ton miles travelled .....  | 476,607·61 | 691,899 | Average ditto per ton per mile ..... | 0 0 2·84    | 0 0 2·68   |
| Total goods tonnage .....        | 18,111     | 25,283  | Ditto per train mile .....           | 0 1 6·74    | 0 1 10·18  |
| Average tons per train .....     | 11·3       | 13·5    | Ditto per ton .....                  | 0 6 2·82    | 0 6 1·43   |
| Ditto train mile .....           | ·25        | ·30     | Ditto per train .....                | 3 10 3·39   | 4 2 4·63   |
| Ditto miles travelled per ton .. | 26·31      | 27·36   | Ditto per week .....                 | 122 14 8    | 148 15 4   |

ROBT. M. JOHNSTON, *Traffic Auditor.*R. W. LORD, *Secretary and Manager.*

MARINE BOARDS.

RETURN of the Receipts and Expenditure of the MARINE BOARDS in TASMANIA in the Year 1873.

| Name of Board.      | Balance from last Year. | Receipts.  | Expenditure. | Balances to next Year. |
|---------------------|-------------------------|------------|--------------|------------------------|
|                     | £ s. d.                 | £ s. d.    | £ s. d.      | £ s. d.                |
| Hobart Town .....   | — 1638 11 3             | 5044 12 11 | 4608 2 5     | — 1202 0 9             |
| Launceston .....    | — 1843 7 2              | 6220 8 7   | 5802 1 10    | — 1425 0 5             |
| Circular Head ..... | + 212 13 7              | 110 2 8    | 307 15 8     | + 15 0 7               |
| Mersey .....        | + 401 19 0              | 331 17 1   | 129 0 1      | + 604 16 0             |
| Table Cape .....    | + 70 8 10               | 131 19 5   | 145 14 10    | + 56 13 5              |
| TOTAL .....         | — 2796 17 0             | 11,839 0 8 | 10,992 14 10 | — 1950 11 2            |

The signs *plus* (+) and *minus* (—) show that the balances were for or against the Boards respectively.

[Compiled from information supplied by the Master Wardens.]

E. C. NOWELL, *Government Statistician.*

LIGHT-HOUSES.

RETURN relative to LIGHT-HOUSES, for the Year 1873.

| Where situated.      | Nature of Light exhibited. | Number of Officers.               | Expenses of Management.          |                                    | Amount of Light Dues received. | Proportion of Expenses contributed by other Governments. |
|----------------------|----------------------------|-----------------------------------|----------------------------------|------------------------------------|--------------------------------|----------------------------------------------------------|
|                      |                            |                                   | Salaries of Keepers, Stores, &c. | Office and other General Expenses. |                                |                                                          |
|                      |                            |                                   | £ s. d.                          | £ s. d.                            | £ s. d.                        | £ s. d.                                                  |
| Kent's Group Islands | Revolving ....             | Keeper and three Assistants ..... | 694 14 7                         | 245 13 10                          | 2472 5 6                       | 2133 10 8                                                |
| Swan Island ...      | Revolving flash            | Ditto .....                       | 583 19 2                         |                                    |                                |                                                          |
| Goose Island ..      | Fixed .....                | Ditto .....                       | 577 13 5                         |                                    |                                |                                                          |
| South Bruni ...      | Revolving ....             | Ditto .....                       | 507 3 11                         |                                    |                                |                                                          |
| Iron Pot .....       | Fixed .....                | Ditto and two Assistants .....    | 383 8 11                         |                                    |                                |                                                          |
| Low Head ....        | Revolving ...              | Ditto .....                       | 431 19 9                         | 245 13 10                          | 2472 5 6                       | 2133 10 8                                                |
| King's Island ..     | Fixed .....                | Ditto and four Assistants .....   | 696 15 7                         |                                    |                                |                                                          |
| TOTAL .....          |                            |                                   | 4121 9 2                         |                                    | 4605 16 2                      |                                                          |

[Compiled from Statement of Hobart Town Marine Board published in the *Gazette*.]

E. C. NOWELL, *Government Statistician.*

SALMON AND TROUT BREEDING ESTABLISHMENT.

RETURN of the Expense of the SALMON AND TROUT BREEDING ESTABLISHMENT in Tasmania, for the Year 1873.

|                                                                                | Salaries. | Other Expenses. | TOTAL.   |
|--------------------------------------------------------------------------------|-----------|-----------------|----------|
|                                                                                | £ s. d.   | £ s. d.         | £ s. d.  |
| Assistants and Water Bailiff, including Conservancy of the River Derwent ..... | 191 5 0   | 85 5 5          | 276 10 5 |

JAMES M. CLARKE, *Secretary to the Salmon Commissioners.*

ESTABLISHMENTS AT PORT ARTHUR.

RETURN relative to the PENAL, INSANE, and PAUPER ESTABLISHMENTS at PORT ARTHUR, for the Year 1873.

|                                       | DAILY AVERAGE NO. OF PERSONS.    |         |                     |                       |                                      |         |                     |                       | EXPENDITURE.                |                      |                       | CASH<br>RECEIPTS<br>FROM<br>LABOUR OF<br>CONVICTS. | NET COST OF<br>ESTABLISH-<br>MENT. | NO. OF<br>OFFICERS. |
|---------------------------------------|----------------------------------|---------|---------------------|-----------------------|--------------------------------------|---------|---------------------|-----------------------|-----------------------------|----------------------|-----------------------|----------------------------------------------------|------------------------------------|---------------------|
|                                       | Who have been Imperial Convicts. |         |                     |                       | Who have not been Imperial Convicts. |         |                     |                       | Salaries and<br>Allowances. | Other<br>Allowances. | TOTAL.                |                                                    |                                    |                     |
|                                       | Under<br>Punish-<br>ment.        | Insane. | Paupers.            |                       | Under<br>Punish-<br>ment.            | Insane. | Paupers.            |                       |                             |                      |                       |                                                    |                                    |                     |
|                                       |                                  |         | Not in<br>Hospital. | Hospital<br>Patients. |                                      |         | Not in<br>Hospital. | Hospital<br>Patients. |                             |                      |                       |                                                    |                                    |                     |
| Chargeable to Imperial<br>Funds ..... | 44                               | 88      | 82                  | 42                    | ..                                   | ..      | ..                  | ..                    | £ s. d.<br>6273 19 8        | £ s. d.<br>8406 2 0  | £ s. d.<br>14,680 1 8 | £ s. d.<br>2081 17 2                               | £ s. d.<br>12,598 4 6              | 25                  |
| Chargeable to Colonial<br>Funds ..... | 189                              | 1       | 1                   | ..                    | 36                                   | 1       | 1                   | ..                    |                             |                      |                       |                                                    |                                    |                     |
| TOTAL .....                           | 233                              | 89      | 83                  | 42                    | 36                                   | 1       | 1                   | ..                    |                             |                      |                       |                                                    |                                    |                     |
|                                       | £ s. d.                          | £ s. d. | £ s. d.             | £ s. d.               | £ s. d.                              | £ s. d. | £ s. d.             |                       |                             |                      |                       |                                                    |                                    |                     |
| Cost per head per annum               | 27 11 13                         | 23 9 4  | 18 9 11             | 18 18 9               | 27 11 13                             | 23 9 4  | 18 9 11             | ..                    |                             |                      |                       |                                                    |                                    |                     |

Proportion of Net Expense chargeable to ..... { Colonial Government..... £4501 5 1.  
Imperial Government ..... £8096 19 5

As the Expenditure Return of 1873 is not completed, the cost for 1872 is given in this Return.

A. H. BOYD, Civil Commandant.

## GAOL, &amp;c., FOR MALES, HOBART TOWN.

*RETURN relative to the GAOL and HOUSE OF CORRECTION FOR MALES, HOBART TOWN, 1873.*

|                                    | AVERAGE DAILY<br>NUMBER OF<br>INVALIDS.       |                                               | COST PER<br>HEAD PER<br>ANNUM. | AVERAGE DAILY NUMBER<br>OF PRISONERS.       |                                              |                    | COST PER<br>HEAD PER<br>ANNUM. | NUMBER<br>OF<br>OFFICERS. | EXPENDITURE.                   |                    |          | CASH<br>RECEIPTS<br>FROM<br>LABOUR OF<br>PRISONERS,<br>&c. | NET COST<br>OF ESTAB-<br>LISHMENT. |
|------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------------------|---------------------------------------------|----------------------------------------------|--------------------|--------------------------------|---------------------------|--------------------------------|--------------------|----------|------------------------------------------------------------|------------------------------------|
|                                    | Who have<br>been Im-<br>perial Con-<br>victs. | Who have<br>not been<br>Imperial<br>Convicts. |                                | Who have<br>been Im-<br>perial<br>Convicts. | Who have not been<br>Imperial Con-<br>victs. |                    |                                |                           | Salaries<br>and<br>Allowances. | Other<br>Expenses. | TOTAL.   |                                                            |                                    |
|                                    |                                               |                                               |                                |                                             | Adults.                                      | Under 16<br>years. |                                |                           |                                |                    |          |                                                            |                                    |
|                                    |                                               |                                               |                                |                                             |                                              |                    |                                |                           |                                |                    |          |                                                            |                                    |
| Chargeable to Colonial Funds ..... | 1                                             | ..                                            | £ s. d.                        | 103                                         | 35                                           | 1                  | £ s. d.                        | 9                         | £ s. d.                        | £ s. d.            | £ s. d.  | £ s. d.                                                    | £ s. d.                            |
| Chargeable to Imperial Funds ..... | 4                                             | ..                                            | 23 5 10                        | 2                                           | ..                                           | ..                 | *23 5 10                       |                           | 1897 5 1                       | 1697 2 6           | 3594 7 7 | 184 15 5                                                   | 3409 12 2                          |
| TOTALS .....                       | 5                                             | ..                                            | ..                             | 105                                         | 35                                           | 1                  |                                |                           |                                |                    |          |                                                            |                                    |
| Total Daily Average .....          | 5                                             |                                               |                                | 141                                         |                                              |                    |                                |                           |                                |                    |          |                                                            |                                    |
|                                    |                                               |                                               | 146                            |                                             |                                              |                    |                                |                           |                                |                    |          |                                                            |                                    |

Proportion of Net Expenditure chargeable to.....

|                     |            |
|---------------------|------------|
| Colonial Funds..... | £3206 11 7 |
| Imperial ditto..... | £143 0 7   |

\* In making this calculation fractions have been taken into account, although for convenience sake they are omitted in the previous columns.

In no instance has any credit been taken for the labour of Gangs supplied the Public Departments. Had such been done the Establishment would have been found self-supporting.

R. ATKINS, *Superintendent.*

## GAOL, &amp;c. FOR FEMALES, HOBART TOWN.

*RETURN relative to the GAOL AND HOUSE OF CORRECTION FOR FEMALES for the Year 1873.*

|                              | DAILY AVERAGE NUMBER.                  |                   |          |                   |                                            |                   |          |                   |                                                |                                  |                                  |                          | CHAPLAINS & MEDICAL OFFICER. | EXPENDITURE.    |             |                           | RECEIPTS.               |           |             | NET COST OF THE ESTABLISHMENT. | COST PER HEAD PER ANNUM. |         |   |         |           |   |          |
|------------------------------|----------------------------------------|-------------------|----------|-------------------|--------------------------------------------|-------------------|----------|-------------------|------------------------------------------------|----------------------------------|----------------------------------|--------------------------|------------------------------|-----------------|-------------|---------------------------|-------------------------|-----------|-------------|--------------------------------|--------------------------|---------|---|---------|-----------|---|----------|
|                              | Women who have been Imperial Convicts. |                   |          |                   | Women who have not been Imperial Convicts. |                   |          |                   | Children under 16 years of age under Sentence. | Pauper Children without Parents. | NUMBER OF OFFICERS AND SERVANTS. | Salaries and Allowances. |                              | Other Expenses. | TOTAL.      | Cash Receipts for Labour. | Miscellaneous Receipts. | TOTAL.    | Women.      |                                | Children.                |         |   |         |           |   |          |
|                              | Under Sentence                         | Children of same. | Paupers. | Children of same. | Under Sentence                             | Children of same. | Paupers. | Children of same. |                                                |                                  |                                  |                          |                              |                 |             |                           |                         |           |             |                                |                          |         |   |         |           |   |          |
| Chargeable to Colonial Funds | 47                                     | 6                 | —        | —                 | 30                                         | 10                | 7        | 2                 | 3                                              | 11½                              | 13                               | 3                        | £ 671 19 10                  | £ 1062 17 2     | £ 1734 17 0 | £ 350 16 2                | £ 245 5 3               | £ 596 1 5 | £ 1138 15 7 | £ 12 15 10½                    |                          |         |   |         |           |   |          |
| Chargeable to Imperial Funds | —                                      | —                 | —        | —                 | ½                                          | —                 | —        | —                 | —                                              | —                                | —                                | —                        | Cost of Children.            |                 |             |                           |                         |           |             |                                |                          | £ 6 4 8 | — | £ 6 4 8 | £ 269 2 1 | — | £ 9 12 3 |

|                                                  |                      |                   |
|--------------------------------------------------|----------------------|-------------------|
| Proportion of Net Expenditure chargeable to..... | Imperial Funds.....  | £6 7 11           |
|                                                  | Colonial Funds ..... | 1401 9 9          |
|                                                  |                      | <u>£1407 17 8</u> |

Religious instruction was provided by the Governing Bodies of the Episcopalian, Presbyterian, and Roman Catholic Churches, and is therefore not included in this amount.

R. ATKINS, *Superintendent.*

## GAOL AND HOUSES OF CORRECTION, LAUNCESTON.

RETURN relative to the GAOL AND HOUSES OF CORRECTION, LAUNCESTON, for the Year 1873.

|                                       | DAILY AVERAGE NUMBER.               |          |                                                                    |                                         |                       |          |                       | NUMBER OF OFFICERS. | EXPENDITURE.                     |                    |           | CASH RECEIPTS<br>FROM LABOUR<br>OF PRISONERS. | MISCEL-<br>LANEOUS.* | NET COST OF<br>ESTABLISH-<br>MENT. | COST PER<br>HEAD PER<br>ANNUM. |
|---------------------------------------|-------------------------------------|----------|--------------------------------------------------------------------|-----------------------------------------|-----------------------|----------|-----------------------|---------------------|----------------------------------|--------------------|-----------|-----------------------------------------------|----------------------|------------------------------------|--------------------------------|
|                                       | Who have been Imperial<br>Convicts. |          |                                                                    | Who have not been Imperial<br>Convicts. |                       |          |                       |                     | SALARIES<br>AND ALLOW-<br>ANCES. | OTHER<br>EXPENSES. | TOTAL.    |                                               |                      |                                    |                                |
|                                       | Males.                              | Females. | Children<br>whose<br>Parents<br>have been<br>Imperial<br>Convicts. | Males.                                  |                       | Females. |                       |                     |                                  |                    |           |                                               |                      |                                    |                                |
|                                       |                                     |          |                                                                    | Adults.                                 | Under<br>16<br>Years. | Adults.  | Under<br>16<br>Years. |                     |                                  |                    |           |                                               |                      |                                    |                                |
|                                       |                                     |          |                                                                    |                                         |                       |          |                       |                     |                                  |                    |           |                                               |                      |                                    |                                |
| Chargeable to Colonial<br>Funds ..... | 50                                  | 37·21    | 2                                                                  | 20·18                                   | 2·38                  | 10·34    | 1                     | 16                  | £ s. d.                          | £ s. d.            | £ s. d.   | £ s. d.                                       | £ s. d.              | £ s. d.                            | £ s. d.                        |
| Chargeable to Imperial<br>Funds.....  | 1·25                                | —        | 1·8                                                                | —                                       | —                     | —        | —                     |                     | 1402 16 3                        | 1503 15 9          | 2906 12 0 | 45 11 1½                                      | 224 16 5             | 2636 4 5½                          | 21 6 2                         |
| TOTAL.....                            | 51·25                               | 37·21    | 3·8                                                                | 20·18                                   | 2·38                  | 10·34    | 1                     |                     |                                  |                    |           | Medical Attendance and<br>Medicine .....      |                      | 27 10 0                            | 2663 14 5½                     |

|                                                  |                           |                    |
|--------------------------------------------------|---------------------------|--------------------|
| Proportion of Net Expenditure chargeable to..... | Colonial Government ..... | £2614 12 9½        |
|                                                  | Imperial Government.....  | 49 1 8             |
|                                                  |                           | <u>£2663 14 5½</u> |

\* By sale of agricultural produce and credit for work performed for other Public Institutions, and vegetables supplied to ditto.

A. JONES, Superintendent.

# CASCADE REFORMATORY FOR MALES.

RETURN relative to the CASCADE REFORMATORY FOR MALES for the Year 1873.

|                                    | DAILY AVERAGE NUMBER.       |                        | EXPENDITURE.                    |                        |                    | MISCELLANEOUS RECEIPTS. | NET COST OF ESTABLISHMENT. | COST PER HEAD PER ANNUM. |
|------------------------------------|-----------------------------|------------------------|---------------------------------|------------------------|--------------------|-------------------------|----------------------------|--------------------------|
|                                    | <i>Natives of Tasmania.</i> | <i>Free to Colony.</i> | <i>Salaries and Allowances.</i> | <i>Other Expenses.</i> | TOTAL.             |                         |                            |                          |
| Chargeable to Colonial Funds ..... | 32                          | }                      |                                 |                        |                    |                         |                            |                          |
| Ditto to Imperial Funds .....      | ..                          |                        |                                 |                        |                    |                         |                            |                          |
| Ditto half Colonial .....          | 2                           |                        | £ s. d.<br>109 2 8              | £ s. d.<br>396 17 7    | £ s. d.<br>506 0 3 | £ s. d.<br>185 19 5     | £ s. d.<br>320 0 10        | £ s. d.<br>8 17 9        |
| Ditto half Imperial .....          | 2                           |                        |                                 |                        |                    |                         |                            |                          |
| TOTAL.....                         | 36                          |                        |                                 |                        |                    |                         |                            |                          |

|                                                  |                           |           |
|--------------------------------------------------|---------------------------|-----------|
| Proportion of Net Expenditure chargeable to..... | Colonial Government.....  | £302 4 6  |
|                                                  | Imperial Government ..... | 17 16 4   |
|                                                  |                           | £320 0 10 |

All the boys admitted during 1873 have been charged to Colonial Funds, in consequence of the necessary information not having yet been furnished.

R. ATKINS, *Superintendent.*

GENERAL HOSPITAL, HOBART TOWN.

RETURN of PATIENTS treated, and of RECEIPTS and EXPENDITURE, for the Year 1873.

| IN-PATIENTS.                  |           |             |       |                               |                                                     |                                                        | CASES TREATED.                        |                                               |                  |        | EXPENDITURE. |                    |    |        |   |    | Receipts from<br>Paying Pa-<br>tients & other<br>Sources. | Net Expendi-<br>ture. | Net Cost per<br>Head per<br>Annum. |     |    |    |      |   |   |    |    |   |
|-------------------------------|-----------|-------------|-------|-------------------------------|-----------------------------------------------------|--------------------------------------------------------|---------------------------------------|-----------------------------------------------|------------------|--------|--------------|--------------------|----|--------|---|----|-----------------------------------------------------------|-----------------------|------------------------------------|-----|----|----|------|---|---|----|----|---|
| Remaining on 31<br>Dec. 1872. | Admitted. | Discharged. | Died. | Remaining on 31<br>Dec. 1873. | Average Number<br>of Patients dur-<br>ing the Year. | Average Age of<br>Patients treated<br>during the Year. | In Hospital.                          |                                               | Out<br>Patients. | TOTAL. | Salaries.    | Other<br>Expenses. |    | TOTAL. |   |    |                                                           |                       |                                    |     |    |    |      |   |   |    |    |   |
|                               |           |             |       |                               |                                                     |                                                        | Persons who<br>have been<br>Convicts. | Persons who<br>have not-<br>been<br>Convicts. |                  |        |              | £                  | s. | d.     | £ | s. |                                                           |                       |                                    | d.  | £  | s. | d.   |   |   |    |    |   |
| 66                            | 983       | 890         | 94    | 65                            | 82                                                  | 43                                                     | 496                                   | 553                                           | 4998             | 6047   | 1423         | 17                 | 11 | 2187   | 4 | 2  | 3611                                                      | 2                     | 1                                  | 251 | 17 | 4  | 3359 | 4 | 9 | 40 | 18 | 4 |

|                                            |   |                           |                  |
|--------------------------------------------|---|---------------------------|------------------|
| Proportion of Expenses chargeable to ..... | { | Colonial Government.....  | £3238 7 10       |
|                                            |   | Imperial Government ..... | 120 16 11        |
|                                            |   |                           | <u>£3359 4 9</u> |

GEORGE TURNLEY, Surgeon Superintendent.

GENERAL HOSPITAL, LAUNCESTON.

RETURN of PATIENTS treated, and of RECEIPTS and EXPENDITURE, for the Year 1873.

| IN-PATIENTS.                  |           |             |       |                               |                                                     |                                                        | CASES TREATED.                        |                                                |                  |        | EXPENDITURE. |                    |          | Receipts from<br>paying<br>Patients.<br>and other<br>sources. | Net<br>Expenditure. | Net Cost per<br>Head per<br>Annum. |
|-------------------------------|-----------|-------------|-------|-------------------------------|-----------------------------------------------------|--------------------------------------------------------|---------------------------------------|------------------------------------------------|------------------|--------|--------------|--------------------|----------|---------------------------------------------------------------|---------------------|------------------------------------|
| Remaining on 31<br>Dec. 1872. | Admitted. | Discharged. | Died. | Remaining on 31<br>Dec. 1873. | Average Number<br>of Patients dur-<br>ing the Year. | Average Age of<br>Patients treated<br>during the Year. | In Hospital.                          |                                                | Out<br>Patients. | TOTAL. | Salaries.    | Other<br>Expenses. | TOTAL.   |                                                               |                     |                                    |
|                               |           |             |       |                               |                                                     |                                                        | Persons who<br>have been<br>Convicts. | Persons who<br>have not<br>been Con-<br>victs. |                  |        | £ s. d.      | £ s. d.            | £ s. d.  | £ s. d.                                                       | £ s. d.             | £ s. d.                            |
| 57                            | 393       | 344         | 64    | 52                            | 58½                                                 | 50                                                     | 280                                   | 170                                            | 1191             | 1641   | 860 15 0     | 1562 14 3          | 2423 9 3 | 204 17 5                                                      | 2218 11 10          | 37 18 5¾                           |

|                                                   |                           |             |
|---------------------------------------------------|---------------------------|-------------|
| Proportion of Net Expenditure chargeable to ..... | Colonial Government ..... | £2205 10 8  |
|                                                   | Imperial ditto .....      | 18 1 2      |
|                                                   |                           | £2218 11 10 |

[Furnished by the Medical Officer in Charge.]

## HOSPITAL, CAMPBELL TOWN.

RETURN of PATIENTS treated, and of RECEIPTS and EXPENDITURE, during the Year 1873.

| IN-PATIENTS. |             |       |                                  |                                            |                                                         | CASES TREATED.  |                  |        | RECEIPTS.        |                                       |                                          |        | EXPENDITURE. |                    |        | Balance to<br>Débit, 31<br>Dec. 1873. |    |     |    |    |     |    |    |     |    |   |     |   |   |    |   |   |
|--------------|-------------|-------|----------------------------------|--------------------------------------------|---------------------------------------------------------|-----------------|------------------|--------|------------------|---------------------------------------|------------------------------------------|--------|--------------|--------------------|--------|---------------------------------------|----|-----|----|----|-----|----|----|-----|----|---|-----|---|---|----|---|---|
| Admitted.    | Discharged. | Died. | Remaining<br>on 31 Dec.<br>1873. | Average No.<br>of Patients<br>during Year. | Average Age<br>of Patients<br>treated dur-<br>ing Year. | In<br>Hospital. | Out<br>Patients. | TOTAL. | From Government. |                                       | From Patients<br>and Subscrip-<br>tions. | TOTAL. | Salaries.    | Other<br>Expenses. | TOTAL. |                                       |    |     |    |    |     |    |    |     |    |   |     |   |   |    |   |   |
|              |             |       |                                  |                                            |                                                         |                 |                  |        | Grant in<br>Aid. | Maintenance<br>of Pauper<br>Patients. |                                          |        |              |                    |        |                                       |    |     |    |    |     |    |    |     |    |   |     |   |   |    |   |   |
|              |             |       |                                  |                                            |                                                         |                 |                  |        | £                | s.                                    | d.                                       | £      | s.           | d.                 | £      | s.                                    | d. | £   | s. | d. | £   | s. | d. |     |    |   |     |   |   |    |   |   |
| 64           | 59          | 5     | 4                                | 5                                          | 42                                                      | 64              | 30               | 94     | 200              | 0                                     | 0*                                       | 170    | 12           | 0                  | 114    | 16                                    | 0  | 485 | 8  | 0  | 130 | 16 | 0  | 376 | 13 | 1 | 507 | 9 | 1 | 22 | 1 | 1 |

\* For 1872 and 1873.

S. ALLISON, *Trustee.*

## HOSPITAL FOR THE INSANE, NEW NORFOLK.

*RETURN of the Number of Lunatics and Idiot Children in the HOSPITAL FOR THE INSANE, NEW NORFOLK, for the Year 1873.*

|                                                  | PERSONS WHO ARE OR HAVE BEEN CONVICTS.    |          |        |                                           |          |        | PERSONS WHO HAVE NOT BEEN CONVICTS. |          |        |                        |          |        |
|--------------------------------------------------|-------------------------------------------|----------|--------|-------------------------------------------|----------|--------|-------------------------------------|----------|--------|------------------------|----------|--------|
|                                                  | <i>Chargeable to Colonial Government.</i> |          |        | <i>Chargeable to Imperial Government.</i> |          |        | <i>Lunatics.</i>                    |          |        | <i>Idiot Children.</i> |          |        |
|                                                  | Males.                                    | Females. | TOTAL. | Males.                                    | Females. | TOTAL. | Males.                              | Females. | TOTAL. | Males.                 | Females. | TOTAL. |
| Remaining on 1st January from previous year..... | 61                                        | 35       | 96     | 12                                        | 20       | 32     | 62                                  | 69       | 131    | 9                      | 5        | 14     |
| Admitted during the year .....                   | 9                                         | 3        | 12     | 1                                         | ..       | 1      | 7                                   | 16       | 23     | 2                      | 1        | 3      |
| Discharged during the year—                      |                                           |          |        |                                           |          |        |                                     |          |        |                        |          |        |
| Cured .....                                      | ..                                        | 1        | 1      | ..                                        | ..       | ..     | 1                                   | 3        | 4      | ..                     | ..       | ..     |
| Improved .....                                   | 1                                         | ..       | 1      | ..                                        | ..       | ..     | 2                                   | 2        | 4      | ..                     | ..       | ..     |
| To friends without improvement .....             | ..                                        | ..       | ..     | ..                                        | ..       | ..     | ..                                  | ..       | ..     | 1                      | 1        | 2      |
| Died .....                                       | 10                                        | 4        | 14     | 2                                         | 1        | 3      | 4                                   | 10       | 14     | 1                      | ..       | 1      |
| Number remaining on 31st December .....          | 59                                        | 33       | 92     | 11                                        | 19       | 30     | 62                                  | 70       | 132    | 9                      | 5        | 14     |
| Average number during the year .....             | 65                                        | 36       | 101    | 12                                        | 20       | 32     | 68                                  | 81       | 149    | 11                     | 6        | 17     |

*RETURN of the EXPENSE of the Hospital for the Insane, New Norfolk, for the Year 1873.*

| EXPENDITURE.                    |                        |                      | <i>Cash Receipts.</i>                               | <i>Net Cost of Establishment to Government.</i> | <i>Net Cost of Patients per Head per Annum.</i> |
|---------------------------------|------------------------|----------------------|-----------------------------------------------------|-------------------------------------------------|-------------------------------------------------|
| <i>Salaries and Allowances.</i> | <i>Other Expenses.</i> | TOTAL.               |                                                     |                                                 |                                                 |
| £ s. d.<br>2587 4 6             | £ s. d.<br>4463 10 2   | £ s. d.<br>7050 14 8 | £ s. d.<br>*1305 3 6<br>including what remains due. | £ s. d.<br>5745 11 2                            | £ s. d.<br>23 14 3½                             |

Proportion of Net Expenses chargeable to.... { Colonial Government..... £4971 10 4  
Imperial Government ..... 774 0 10

\* Patients' fees..... £1266 5 6  
Labour, washing, and sale of cows ..... 38 18 0

G. F. HUSTON, *Superintendent and Medical Officer.*

QUEEN'S ASYLUM FOR DESTITUTE CHILDREN.

RETURN of the NUMBER of CHILDREN in the QUEEN'S ASYLUM FOR DESTITUTE CHILDREN, for the Year 1873.

| Remaining 1 Jan. 1873. |     | Admitted in 1873. |    | Apprenticed in 1873. |    | Discharged in 1873. |    | Died in 1873. |    | Remaining 31 Dec. 1873. |     | Average Number throughout the Year. |                                   |
|------------------------|-----|-------------------|----|----------------------|----|---------------------|----|---------------|----|-------------------------|-----|-------------------------------------|-----------------------------------|
| M.                     | F.  | M.                | F. | M.                   | F. | M.                  | F. | M.            | F. | M.                      | F.  | M.                                  | F.                                |
| 182                    | 159 | 11                | 12 | 25                   | 19 | 7                   | 6  | 2             | 1  | 165                     | 139 | 166 <sup>112</sup> <sub>365</sub>   | 158 <sup>153</sup> <sub>365</sub> |
| 341                    |     | 23                |    | 44                   |    | 13                  |    | 3             |    | 304                     |     | 324 <sup>279</sup> <sub>365</sub>   |                                   |

RETURN showing the AGES of the CHILDREN remaining in the QUEEN'S ASYLUM on the 31st December, 1873; how they were maintained; and their Religion.

|               | AGES.    |         |          |           | HOW MAINTAINED.       |                        |             |                             | RELIGION.     |                  |             |
|---------------|----------|---------|----------|-----------|-----------------------|------------------------|-------------|-----------------------------|---------------|------------------|-------------|
|               | Under 6. | 6 to 8. | 8 to 12. | Above 12. | Colonial Govern-ment. | Im-perial Go-vernment. | Unde-cided. | Moiety to each Go-vernment. | Pro-testants. | Roman Catholics. | Unde-cided. |
|               |          |         |          |           |                       |                        |             |                             |               |                  |             |
| Males .....   | 32       | 11      | 87       | 20        | 156                   | 2                      | —           | 6                           | 79            | 81               | —           |
| Females ..... | 18       | 9       | 94       | 33        | 130                   | 3                      | —           | 7                           | 71            | 73               | —           |
| TOTAL.....    | 50       | 20      | 181      | 53        | 286                   | 5                      | —           | 13                          | 150           | 154              | —           |

RETURN showing the EXPENSE of the QUEEN'S ASYLUM, the Amount of Cash Receipts, and the Cost of each Child per annum, for the Year 1873.

| EXPENDITURE.             |                 |            | CASH RECEIPTS. | NET COST OF INSTITUTION TO GOVERNMENT. | COST PER HEAD PER ANNUM.          |
|--------------------------|-----------------|------------|----------------|----------------------------------------|-----------------------------------|
| Salaries and Allowances. | Other Expenses. | TOTAL.     |                |                                        |                                   |
| £ s. d.                  | £ s. d.         | £ s. d.    | £ s. d.        | £ s. d.                                | £ s. d.                           |
| 1721 2 3                 | 3120 12 7       | 4841 14 10 | 77 16 8        | 4763 18 2                              | 14 13 4 <sup>3</sup> <sub>4</sub> |

Proportion of Net Expenditure chargeable to..... { Colonial Government..... £4543 17 3  
Imperial Government ..... £220 0 11

NOTE.—The Expenditure and Receipts of the Farm are not included in the above Return, but are carried to a separate account in accordance with the estimates for the year.

RETURN showing the Expense, Produce, and Receipts of the FARM attached to the QUEEN'S ASYLUM FOR DESTITUTE CHILDREN, for the Year ended 31 December, 1873.

| Dr.                              | £ s. d.  | £ s. d.    | Cr.                                                                   | £ s. d. | £ s. d.    |
|----------------------------------|----------|------------|-----------------------------------------------------------------------|---------|------------|
| Wages paid .....                 | 419 11 9 |            | Produce supplied to the Institution—                                  |         |            |
| Seeds, Bran, &c. purchased ..... | 47 8 10  |            | Milk, 74,064 pints, at 2d. per pint                                   | 617 4 0 |            |
| Miscellaneous expenses.....      | 49 0 7   |            | Butter, 1126 <sup>3</sup> <sub>16</sub> lbs. at 1s. per lb. ..        | 56 17 0 |            |
| Purchase of Stock.....           | 39 15 0  |            | Flour, 3006 <sup>1</sup> <sub>16</sub> lbs., at £12 per ton.          | 18 0 8  |            |
|                                  |          | 555 16 2   | Vegetables, 43,548 lbs. ....                                          | 81 17 0 |            |
|                                  |          |            | Firewood, 40,320 lbs., at 8s. per ton .....                           | 7 4 0   |            |
|                                  |          |            |                                                                       |         | 781 2 8    |
| Balance in favour of Farm .....  |          | 557 0 3    | Sale of stock and other cash receipts                                 | ..      | 76 16 9    |
|                                  |          | £1112 16 5 | Milk supplied to other Establish-ments, 25,186 pints, at 2d. per pint | ..      | 209 17 8   |
|                                  |          |            | Vegetables, Potatoes, supplied ditto, 22,587 lbs.....                 | ..      | 44 19 4    |
|                                  |          |            |                                                                       |         | £1112 16 5 |

J. COVERDALE, Principal.

CASCADE PAUPER ESTABLISHMENT.

RETURN relative to the CASCADE PAUPER ESTABLISHMENT, HOBART TOWN, for the Year 1873.

STATISTICAL RETURNS

|                                | DAILY AVERAGE NUMBER.             |                       |                      |                                   |                       |                      | NUMBER OF OFFICERS<br>AND SERVANTS. | CHAPLAINS AND<br>MEDICAL OFFICER. | EXPENDITURE.                |                               |                         | BY CREDIT FOR<br>VEGETABLES,<br>&c. | NET COST OF<br>ESTABLISH-<br>MENT. | COST PER<br>HEAD PER<br>ANNUM. |
|--------------------------------|-----------------------------------|-----------------------|----------------------|-----------------------------------|-----------------------|----------------------|-------------------------------------|-----------------------------------|-----------------------------|-------------------------------|-------------------------|-------------------------------------|------------------------------------|--------------------------------|
|                                | Males.                            |                       |                      | Females.                          |                       |                      |                                     |                                   | Salaries and<br>Allowances. | Other<br>Expenses.            | TOTAL.                  |                                     |                                    |                                |
|                                | Natives<br>and Free<br>to Colony. | Free by<br>Servitude. | Ticket-of-<br>Leave. | Natives<br>and Free<br>to Colony. | Free by<br>Servitude. | Ticket-of-<br>Leave. |                                     |                                   |                             |                               |                         |                                     |                                    |                                |
| Chargeable to Colonial Funds.. | 17                                | 137                   | —                    | 40                                | 59                    | —                    | 4                                   | 4                                 | } £ s. d. £ s. d. £ s. d.   | 624 17 4 3530 15 6 4155 12 10 | £ s. d. £ s. d. £ s. d. | 1164 2 4 2991 10 6                  | £ s. d. £ s. d. £ s. d.            |                                |
| Chargeable to Imperial Funds . | —                                 | 6                     | —                    | 2                                 | 8                     | —                    | —                                   | —                                 |                             |                               |                         |                                     |                                    |                                |
| TOTALS.....                    | 17                                | 143                   | —                    | 42                                | 67                    | —                    | 4                                   | 4                                 |                             |                               |                         |                                     |                                    |                                |

|                                                 |                      |             |
|-------------------------------------------------|----------------------|-------------|
| Proportion of Net Expenditure chargeable to ... | Colonial Funds ..... | £2813 11 10 |
|                                                 | Imperial Funds.....  | 177 18 8    |
|                                                 |                      | £2991 10 6  |

Religious instruction was provided by the Governing Bodies of the Episcopalian, Presbyterian, and Roman Catholic Churches, and is therefore not included in this Account.

R. ATKINS, Superintendent.

INVALID DEPOT, LAUNCESTON.

RETURN relative to the INVALID DEPÔT, LAUNCESTON, for the Year 1873.

|                                   | DAILY AVERAGE NUMBER.            |         |                                      |         | Number of Officers. | Salaries and Allowances. | Other Expenses. | TOTAL.                                | Cash Receipts on account of Maintenance. | Net Cost of the Establishment. | Cost per Head per Annum. |
|-----------------------------------|----------------------------------|---------|--------------------------------------|---------|---------------------|--------------------------|-----------------|---------------------------------------|------------------------------------------|--------------------------------|--------------------------|
|                                   | Who have been Imperial Convicts. |         | Who have not been Imperial Convicts. |         |                     |                          |                 |                                       |                                          |                                |                          |
|                                   | Male.                            | Female. | Male.                                | Female. |                     |                          |                 |                                       |                                          |                                |                          |
| Chargeable to Colonial Fund ..... | 128·4                            | ..      | 3·48                                 | ..      | 2*                  | £ s. d.                  | £ s. d.         | £ s. d.                               | £ s. d.                                  | £ s. d.                        | £ s. d.                  |
| Chargeable to Imperial Fund.....  | ·48                              | ..      | ..                                   | ..      |                     | 223 7 0                  | 1123 9 8        | 1346 16 8                             | 7 15 10                                  | 1339 0 10                      | 10 7 4                   |
| TOTAL .....                       | 128·52                           | ..      | 3·48                                 | ..      |                     |                          |                 | Medical Attendance and Medicine ..... |                                          | 29 10 0                        |                          |
|                                   |                                  |         |                                      |         |                     |                          |                 |                                       |                                          | 1368 10 10                     |                          |

|                                                  |                          |             |
|--------------------------------------------------|--------------------------|-------------|
| Proportion of Net Expenditure chargeable to..... | Colonial Government..... | £1367 1 1   |
|                                                  | Imperial Government..... | 1 9 9       |
|                                                  |                          | £1368 10 10 |

\* In addition to these there were employed 10 Wardsmen at 4d., 1 Hospital Wardsman at 2s., 1 Gate-keeper at 4d. per diem.

A. JONES, Superintendent.

BRICKFIELDS PAUPER ESTABLISHMENT.

RETURN of PAUPERS maintained at the BRICKFIELDS ESTABLISHMENT during the Year 1873.

| Remaining<br>January<br>1st, 1873. | Admitted. | Discharged. | Died. | Remaining<br>December<br>31st, 1873. | Average<br>Number<br>maintained<br>during the<br>Year. | Average<br>Number who<br>have been<br>Imperial<br>Convicts. | Average<br>Number who<br>have not been<br>Imperial<br>Convicts. | EXPENDITURE.     |                    |                    | Cash Receipts.* | Net<br>Expenditure. | Cost per<br>Head per<br>Annum. |
|------------------------------------|-----------|-------------|-------|--------------------------------------|--------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------|------------------|--------------------|--------------------|-----------------|---------------------|--------------------------------|
|                                    |           |             |       |                                      |                                                        |                                                             |                                                                 | Salaries.        | Other<br>Expenses. | TOTAL.             |                 |                     |                                |
| 230                                | 272       | 219         | 54    | 229                                  | 247½                                                   | 223½                                                        | 24½                                                             | £ 464 s. 10 d. 0 | £ 2580 s. 1 d. 11  | £ 3044 s. 11 d. 11 | £ 51 s. 15 d. 9 | £ 2992 s. 16 d. 2   | £ 12 s. 1 d. 7½†               |

\* Pensions stopped by Government, £23 10s. ; Maintenance, &c., £28 5s. 9d.  
† Or 7½d. per diem.

GEO. CRISP, *Chairman of Board.*

JNO. WITHRINGTON, *Superintendent.*

INDUSTRIAL SCHOOL FOR FEMALES.

RETURN of the Number and Expense of Juvenile Offenders maintained at the INDUSTRIAL SCHOOL FOR FEMALES during the Year 1873.

| Number admitted. | Number discharged. | Average Number during the Year. | Number on 31st December, 1873. | Cost per Head per Annum. | Aid from Government. |
|------------------|--------------------|---------------------------------|--------------------------------|--------------------------|----------------------|
| 17               | 12                 | 36                              | 38                             | £ 14 s. 6 d. 8           | £ 383 s. 10 d. 0*    |

HARRIET SALIER, *Hon. Secretary.*

\* 5s. weekly for 26 girls ; 2s. 6d. ditto for 7.

## RAGGED SCHOOLS.

*RETURN relative to RAGGED SCHOOLS in Tasmania, for the Year 1873.*

|                              | NUMBER OF CHILDREN.          |        |        |                           |        |        | CONTRIBUTIONS IN AID OF SCHOOLS. |                      |                    | EXPENDITURE.        |                    |                      | COST OF INSTRUCTING EACH CHILD PER ANNUM. |
|------------------------------|------------------------------|--------|--------|---------------------------|--------|--------|----------------------------------|----------------------|--------------------|---------------------|--------------------|----------------------|-------------------------------------------|
|                              | Average Number on the Rolls. |        |        | Average Daily Attendance. |        |        | Private Subscriptions.           | Aid from Government. | TOTAL.             | Teachers' Salaries. | Other Expenses.    | TOTAL.               |                                           |
|                              | Boys.                        | Girls. | TOTAL. | Boys.                     | Girls. | TOTAL. |                                  |                      |                    |                     |                    |                      |                                           |
| Watchorn-street School ..... | 84                           | 66     | 150    | 59                        | 49     | 108    | £ s. d.<br>80 6 5                | £ s. d.<br>300 0 0   | £ s. d.<br>380 6 5 | £ s. d.<br>370 10 0 | £ s. d.<br>82 8 10 | £ s. d.<br>452 18 10 | £ s. d.<br>0 18 6*                        |
| Collins-street School .....  | 90                           | 83     | 173    | 67                        | 63     | 130    |                                  |                      |                    |                     |                    |                      |                                           |
| Cascades Road School.....    | 89                           | 78     | 167    | 62                        | 52     | 114    |                                  |                      |                    |                     |                    |                      |                                           |
| TOTAL.....                   | 263                          | 227    | 490    | 188                       | 164    | 352    |                                  |                      |                    |                     |                    |                      |                                           |

\* Calculated on the average number on the Rolls; or £1 5s. 9d. if calculated on the average number in daily attendance.

JOHN STORIE, *Honorary Secretary.*

BENEVOLENT SOCIETIES.

RETURN showing the Number of Persons relieved by the Benevolent Societies at Hobart Town and Launceston, and the Receipts and Expenditure of the Societies, during the Year 1873.

| WHERE.         | NUMBER OF PERSONS WHO RECEIVED RELIEF. |         |        |           |         |        |             |         |        |           |         |        | RECEIPTS.                     |                             |                     |                          |                      | EXPENDI-<br>TURE.    | BALANCE AT<br>THE END<br>OF THE YEAR. |
|----------------|----------------------------------------|---------|--------|-----------|---------|--------|-------------|---------|--------|-----------|---------|--------|-------------------------------|-----------------------------|---------------------|--------------------------|----------------------|----------------------|---------------------------------------|
|                | Permanent.                             |         |        |           |         |        | Occasional. |         |        |           |         |        | Balance<br>from last<br>Year. | From<br>Private<br>Sources. | From<br>Government. | Soup<br>Tickets<br>sold. | TOTAL.               |                      |                                       |
|                | Adults.                                |         |        | Children. |         |        | Adults.     |         |        | Children. |         |        |                               |                             |                     |                          |                      |                      |                                       |
|                | Male.                                  | Female. | TOTAL. | Male.     | Female. | TOTAL. | Male.       | Female. | TOTAL. | Male.     | Female. | TOTAL. |                               |                             |                     |                          |                      |                      |                                       |
| Hobart Town..  | ..                                     | ..      | ..     | ..        | ..      | ..     | 74          | 163     | 237    | 160       | 190     | 350    | £ s. d.<br>554 9 10           | £ s. d.<br>324 9 7          | £ s. d.<br>570 6 6  | £ s. d.<br>5 7 6         | £ s. d.<br>1454 13 5 | £ s. d.<br>1364 15 7 | + £ s. d.<br>89 17 10                 |
| Launceston.... | 21                                     | 56      | 77     | 76        | 83      | 159    | 46          | 76      | 122    | 70        | 91      | 161    | 40 13 11                      | 284 8 10                    | 555 8 11            | ..                       | 880 11 8             | 775 3 2              | + 105 8 6                             |
| TOTAL ...      | 21                                     | 56      | 77     | 76        | 83      | 159    | 120         | 239     | 359    | 230       | 281     | 511    | 595 3 9                       | 608 18 5                    | 1125 15 5           | 5 7 6                    | 2335 5 1             | 2139 18 9            | + 195 6 4                             |

The total number of persons relieved was—Adults, 436 ; Children, 670.

The sign plus (+) shows that the balance was in favor of the Society.

[Compiled from Returns furnished by the Honorary Secretaries.]

E. C. NOWELL, Government Statistician.

OUT-DOOR CHARITABLE RELIEF.

RETURN of the Amount expended in OUT-DOOR CHARITABLE RELIEF, in the Year 1873.

|                       |    |    |    |
|-----------------------|----|----|----|
|                       | £  | s. | d. |
| Amount expended ..... | 88 | 12 | 4  |

[The above information was supplied by the Treasury.]

E. C. NOWELL, Government Statistician.

ABORIGINES.

RETURN of ABORIGINES residing at Oyster Cove on 31st December, 1873, and of the Expense of their Maintenance during the Year.

|                  |    |    |    |
|------------------|----|----|----|
|                  | £  | s. | d. |
| One Female ..... | 60 | 0  | 0  |

E. C. NOWELL, Government Statistician.

THE BOYS' HOME.

RETURN of the Number of Boys maintained in the BOYS' HOME, HOBART TOWN, in the Year ending 31st March, 1874.

| Number admitted. | Number discharged to Service. | Number on 31 March, 1874. | Average Number during the Year. | Receipts.                   |                  |                             |          | Expenditure. |                 |         | Balance on 31 March, 1874. | Cost per Head per Annum. |
|------------------|-------------------------------|---------------------------|---------------------------------|-----------------------------|------------------|-----------------------------|----------|--------------|-----------------|---------|----------------------------|--------------------------|
|                  |                               |                           |                                 | From Private Subscriptions. | From Government. | Other Sources, Produce, &c. | TOTAL.   | Salaries.    | Other Expenses. | TOTAL.. |                            |                          |
|                  |                               |                           |                                 | £ s. d.                     | £ s. d.          | £ s. d.                     | £ s. d.  | £ s. d.      | £ s. d.         | £ s. d. | £ s. d.                    | £ s. d.                  |
| 4                | 5                             | 26                        | 27½                             | 145 18 6                    | 359 12 9         | 43 7 2                      | 548 18 5 | 152 0 0      | 346 6 0*        | 498 6 0 | 189 19 4                   | 17 0 10½                 |

\* Including £30 for repairs of premises.

ALFRED KENNERLEY, President.

ROYAL SOCIETY.

*RETURN of the Receipts and Expenditure of the ROYAL SOCIETY of TASMANIA, and of the Number of Persons who visited the Museum and Gardens respectively, during the Year 1873.*

| <i>Balance at beginning of Year.</i> | RECEIPTS.                              |                                               |                            | EXPENDITURE.               |                            |                                         |                             | <i>Balance to next Year.</i>            | <i>Number of Visitors to the Museum during the Year.</i> | <i>Number of Visitors to the Gardens during the Year.</i> |
|--------------------------------------|----------------------------------------|-----------------------------------------------|----------------------------|----------------------------|----------------------------|-----------------------------------------|-----------------------------|-----------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|
|                                      | <i>From Govern-ment.</i>               | <i>From Subscrip-tions and other Sources.</i> | TOTAL.                     | <i>For Museum.</i>         | <i>For Gardens.</i>        | <i>Other Expenses.</i>                  | TOTAL.                      |                                         |                                                          |                                                           |
| <i>£ s. d.</i><br>— 65 13 6          | <i>£ s. d.</i><br>600 0 0 <sup>a</sup> | <i>£ s. d.</i><br>261 11 9                    | <i>£ s. d.</i><br>861 11 9 | <i>£ s. d.</i><br>232 17 9 | <i>£ s. d.</i><br>488 1 10 | <i>£ s. d.</i><br>202 16 3 <sup>b</sup> | <i>£ s. d.</i><br>923 15 10 | <i>£ s. d.</i><br>— 62 4 1 <sup>c</sup> | 16,147                                                   | 37,476                                                    |

(<sup>a</sup>) £200 being for Museum, and £400 for Gardens.  
 (<sup>b</sup>) Inclusive of balance to debit at beginning of year.  
 (<sup>c</sup>) From this assets to the amount of £59 2s. have to be deducted, leaving a balance to debit of £3 2s. 1d.

NOTE.—The sign *minus* (—) signifies that the balances were against the Society.

J. W. AGNEW, *Hon. Secretary.*

## TASMANIAN PUBLIC LIBRARY.

*RETURN relating to the TASMANIAN PUBLIC LIBRARY, for the Year 1873.*

| RECEIPTS.                 |                                            |                  |         | EXPENDITURE. | NUMBER OF BOOKS.                                    |                               |                              |                                               | NUMBER OF VISITORS DURING THE YEAR. |
|---------------------------|--------------------------------------------|------------------|---------|--------------|-----------------------------------------------------|-------------------------------|------------------------------|-----------------------------------------------|-------------------------------------|
| <i>Balance from 1872.</i> | <i>From Hobart Town Municipal Council.</i> | <i>Interest.</i> | TOTAL.  |              | <i>In the Library at the beginning of the Year.</i> | <i>Added during the Year.</i> | <i>Sold during the Year.</i> | <i>In the Library at the end of the Year.</i> |                                     |
| £ s. d.                   | £ s. d.                                    | £ s. d.          | £ s. d. | £ s. d.      | Vols.                                               | Vols.                         | Vols.                        | Vols.                                         |                                     |
| 103 19 6                  | 344 6 8                                    | 87 17 7          | 536 3 9 | 432 10 0*    | 6759†                                               | 181                           | —                            | 6940                                          | 28,937                              |

\*The actual expenditure was £452 10s., but the item £20 for cleaning was charged direct to the Municipal accounts.

† Not including pamphlets.

ALFRED J. TAYLOR, *Secretary and Librarian.*

## ROAD TRUSTS.

*RETURN of Receipts and Expenditure of the several ROAD TRUSTS, for the Year ending 28th February, 1874.*

| NAME OF TRUST.             | Number of Miles of Road under control of Trust. | Amount of Rates in the £. | When made. | RECEIPTS.              |                        |                         |           | EXPENDITURE.        |                 |            |           | Balance to next Year. |
|----------------------------|-------------------------------------------------|---------------------------|------------|------------------------|------------------------|-------------------------|-----------|---------------------|-----------------|------------|-----------|-----------------------|
|                            |                                                 |                           |            | Rates and Tolls.       | From Government.       | Balance from last Year. | TOTAL.    | Salaries.           | Other Expenses. | Roads, &c. | TOTAL.    |                       |
|                            |                                                 | s. d.                     | 1873.      | £ s. d.                | £ s. d.                | £ s. d.                 | £ s. d.   | £ s. d.             | £ s. d.         | £ s. d.    | £ s. d.   | £ s. d.               |
| Augusta .....              | 20                                              | ..                        | ..         | 121 10 0               | 212 0 6                | 81 4 2                  | 414 14 8  | 10 0 0              | 18 0 1          | 250 3 11   | 278 4 0   | + 136 10 8            |
| Bothwell .....             | 72                                              | ..                        | ..         | 1 0 0 <sup>a</sup>     | 124 2 10               | 126 9 7                 | 251 12 5  | 20 0 0 <sup>b</sup> | 0 15 7          | 202 5 0    | 2 3 0 7   | + 28 11 10            |
| Breadalbane .....          | 20                                              | 0 6                       | 28 April   | 97 7 0                 | 32 14 4                | 43 8 0                  | 173 9 4   | 10 0 0              | 9 16 0          | 125 2 9    | 144 18 9  | + 28 10 7             |
| Bridgewater .....          | 20                                              | 0 6                       | 25 June    | 26 19 3                | 7 18 10                | 6 14 5                  | 41 12 6   | 3 0 0               | 3 16 10         | 21 11 0    | 28 7 10   | + 13 4 8              |
| Broadmarsh .....           | 26                                              | ..                        | ..         | 63 2 0                 | 164 5 6                | 83 5 4 <sup>c</sup>     | 310 12 10 | 10 0 0              | 22 0 6          | 252 11 2   | 284 11 8  | + 26 1 2              |
| Cambridge .....            | 26½                                             | 0 6                       | 29 April   | 73 8 0                 | 19 7 6                 | 1 17 5                  | 94 12 11  | 4 0 0               | 57 5 6          | 67 18 1    | 129 3 7   | + 34 10 8             |
| Carrick .....              | 33                                              | 0 6                       | 5 May      | 697 12 10              | 34 10 6                | 196 19 10               | 929 3 2   | 57 5 0              | 33 0 0          | 346 3 3    | 436 8 3   | + 492 14 11           |
| Chudleigh .....            | 47                                              | 1 0                       | 22 May     | 350 8 6                | 390 6 6                | ..                      | 740 15 0  | 10 0 0              | 482 1 11        | 372 19 6   | 865 1 5   | + 124 6 5             |
| Clarence .....             | 30                                              | 0 6                       | Aug. '72   | 89 16 3                | ..                     | ..                      | 89 16 3   | ..                  | 4 7 11          | 34 19 4    | 39 7 3    | + 50 9 0              |
| Cornwall and Glamorgan ..  | 150                                             | 0 9                       | 12 Feb.    | 810 6 10               | 427 14 10              | ..                      | 1238 1 8  | 50 0 0              | 99 10 10        | 1109 6 3   | 1258 17 1 | + 20 15 5             |
| Deloraine .....            | 29                                              | ..                        | 10 April   | 1 10 0                 | 253 5 0                | ..                      | 254 15 0  | 10 3 6              | 109 14 6        | 100 6 10   | 220 4 10  | + 34 10 2             |
| Don .....                  | 18                                              | 1 0                       | 11 March   | 131 4 6                | 144 12 6               | 1 0 1                   | 276 17 1  | 10 0 0              | 19 6 0          | 138 5 1    | 167 11 1  | + 109 6 0             |
| Dorset .....               | 36                                              | ..                        | ..         | 317 14 8               | ..                     | 14 4 6                  | 331 19 2  | 10 0 0              | 119 2 2         | 154 6 9    | 283 8 11  | + 48 10 3             |
| East Mersey .....          | 52                                              | 1 0                       | 6 March    | 169 1 0                | 202 7 6                | ..                      | 371 8 6   | 18 0 0              | 15 19 0         | 349 6 0    | 383 5 0   | + 11 16 6             |
| Emu Bay .....              | 40                                              | 0 6                       | 3 May      | 58 17 6                | 20 5 6                 | 4 19 3                  | 84 2 3    | 3 0 0               | 2 8 8           | 41 7 1     | 46 15 9   | + 37 6 6              |
| Esperance and Southport .. | 20                                              | 1 0                       | 1 July     | 39 11 11               | 42 8 11                | 2 1 6                   | 84 2 4    | 10 0 0              | 1 1 8           | 38 2 6     | 49 4 2    | + 34 18 2             |
| Evandale .....             | 60                                              | 0 6                       | 5 April    | 451 9 3                | 164 5 10               | ..                      | 615 15 1  | 30 0 0              | 25 11 2         | 402 0 4    | 457 11 6  | + 153 3 7             |
| Exton .....                | 30                                              | ..                        | ..         | 142 11 6               | 52 10 6                | 182 17 6                | 377 19 6  | 34 0 0              | 42 19 0         | 76 7 3     | 153 6 3   | + 224 13 3            |
| Forth .....                | 45                                              | 1 0                       | 30 April   | 162 16 0               | 180 15 3               | 32 15 6                 | 376 6 9   | 6 0 0               | 5 10 2          | 269 12 2   | 281 2 4   | + 95 4 5              |
| George Town .....          | 83                                              | 0 6                       | 14 April   | 67 16 3                | 22 1 7                 | 2 16 6                  | 92 14 4   | 7 10 0              | 1 16 6          | 61 2 3     | 70 8 9    | + 22 5 7              |
| Gordon .....               | 25                                              | 0 6                       | 24 May     | 31 10 6                | 10 4 11                | 2 13 5                  | 44 8 10   | 5 0 0               | 2 1 9           | 28 6 0     | 35 7 9    | + 9 1 1               |
| Great Lake .....           | 140                                             | 6d & 3d <sup>a</sup>      | 22 May     | 304 7 9                | ..                     | 154 8 6                 | 458 16 3  | 20 9 0              | 0 10 11         | 3 18 9     | 24 18 8   | + 433 17 7            |
| Hamilton .....             | 310                                             | 6d & 3d <sup>a</sup>      | 1 Sept.    | 551 13 10              | 1109 10 0              | 14 5 2                  | 1675 9 0  | 52 2 10             | 14 5 6          | 1416 7 2   | 1482 15 6 | + 192 13 6            |
| Harford and Templeton ..   | 32                                              | 1 0                       | 23 April   | 641 10 11 <sup>d</sup> | 279 15 6               | 2 18 0½                 | 924 4 5½  | 23 0 0              | 19 19 11        | 871 2 6    | 914 2 5   | + 10 2 0½             |
| Horton .....               | 86½                                             | 1 0                       | 1 May      | 651 7 2                | 313 12 0               | ..                      | 964 19 2  | 69 6 8              | 209 8 2         | 388 16 11  | 757 11 9  | + 207 7 5             |
| Huon .....                 | 25                                              | 1 0                       | 28 April   | 118 19 11              | 119 13 10 <sup>e</sup> | ..                      | 238 13 9  | 18 0 0              | 12 2 10         | 191 7 2    | 221 10 0  | + 17 3 9              |
| Kentish Plains .....       | 20                                              | 1 0                       | 19 March   | 115 17 0               | 130 13 6               | ..                      | 246 10 6  | 6 2 0               | 51 7 3          | 198 13 6   | 256 2 9   | + 9 12 3              |
| Lake River .....           | 12                                              | ..                        | ..         | ..                     | ..                     | 2 13 10                 | 2 13 10   | ..                  | ..              | ..         | ..        | + 2 13 10             |
| Leslie .....               | 10½                                             | ..                        | ..         | 271 7 1                | ..                     | 40 17 0                 | 312 4 1   | ..                  | 11 13 2         | 248 19 8   | 260 12 10 | + 51 11 3             |
| Leven .....                | 38                                              | 1 0                       | 31 May     | 72 12 6                | 74 19 0                | 19 18 4                 | 167 9 10  | 3 2 6               | 7 4 0           | 70 10 4    | 80 16 10  | + 86 13 0             |
| Liverpool .....            | 14                                              | 1 0                       | 22 August  | 34 12 8                | 12 19 1                | 24 7 11                 | 71 19 8   | 5 0 0               | ..              | 66 15 9    | 71 15 9   | + 0 3 11              |
| Longford .....             | 115                                             | 0 6                       | 18 April   | 3089 18 1              | 244 13 7               | 11 16 2                 | 3346 7 10 | 120 15 10           | 1912 3 1        | 1262 7 6   | 3295 6 5  | + 51 11 5             |
| Lower Derwent .....        | 22                                              | 1 0                       | 17 Feb.    | 264 19 9               | ..                     | 32 15 9                 | 297 15 6  | ..                  | 18 15 7         | 213 3 10   | 231 19 5  | + 65 10 1             |
| Lower Sorell .....         | 60                                              | ..                        | ..         | ..                     | ..                     | 12 14 7                 | 12 14 7   | ..                  | ..              | ..         | ..        | + 12 14 7             |
| Midhurst .....             | 19                                              | 0 9                       | March      | 207 19 6               | 49 12 10               | ..                      | 257 12 4  | ..                  | 27 12 2         | 83 7 9     | 110 19 11 | + 146 12 5            |
| New Norfolk .....          | 24                                              | 9d & 4½d <sup>a</sup>     | 19 April   | 209 15 5               | ..                     | 55 19 8                 | 265 15 1  | 10 6 8              | 2 17 7          | 261 1 4½   | 274 5 7½  | + 8 10 6½             |
| North Esk .....            | 80                                              | 1 0                       | 21 July    | 329 18 0               | ..                     | 12 2 6                  | 342 0 6   | 25 0 0              | 7 5 0           | 279 9 6    | 311 14 6  | + 30 6 0              |

|                          |              |           |           |                     |                  |                      |                    |                 |                  |                    |                   |                  |
|--------------------------|--------------|-----------|-----------|---------------------|------------------|----------------------|--------------------|-----------------|------------------|--------------------|-------------------|------------------|
| North West Bay .....     | 32           | 1 0       | 29 April  | 154 6 6             | 155 5 6          | ..                   | 309 12 0           | 25 0 0          | 6 9 1            | 196 2 9            | 227 11 10         | + 82 0 2         |
| Northern Macquarie.....  | 97           | 0 3*      | 1 June    | 290 2 10            | ..               | 174 13 2             | 464 16 0           | 30 0 0          | 9 4 1            | 163 9 3            | 202 13 4          | + 262 2 8        |
| Oatlands .....           | 120          | 6d. & 3d. | 5 July    | 658 10 6            | ..               | ..                   | 658 10 6           | 40 0 0          | 237 15 3         | 306 18 0           | 584 13 3          | + 73 17 3        |
| Patterson's Plains ..... | 6            | ..        | ..        | 263 10 8            | ..               | 1 13 8               | 265 4 4            | ..              | 21 3 5           | 193 12 5           | 214 15 10         | + 50 8 6         |
| Perth .....              | 34           | 0 3       | 1 May     | 87 7 0              | ..               | 33 10 10             | 120 17 10          | 5 0 0           | 5 3 7            | 89 5 4             | 99 8 11           | + 21 8 11        |
| Port Cygnet .....        | 100          | 1 0       | 5 May     | 94 1 5              | 90 10 6          | ..                   | 184 11 11          | 15 5 0          | 6 0 0            | 178 8 6            | 199 13 6          | + 15 1 7         |
| Queenborough .....       | 16           | ..        | ..        | 360 0 0             | ..               | 33 0 10              | 393 0 10           | ..              | 12 15 9          | 389 2 4            | 401 18 1          | + 8 17 3         |
| Richmond .....           | 100          | 1 0       | 11 June   | 77 19 10            | 604 15 4         | 295 8 11             | 978 4 1            | 30 0 0          | 2 6 7            | 233 7 4            | 265 13 11         | + 712 10 2       |
| Ringarooma .....         | 20           | 1 0       | 25 July   | 9 1 0               | ..               | 8 12 0 <sup>c</sup>  | 17 13 0            | ..              | 0 19 6           | 7 0 0              | 7 19 6            | + 9 13 6         |
| Scottsdale .....         | 43           | 1 0       | 15 April  | 37 15 0             | ..               | ..                   | 37 15 0            | ..              | 4 14 4           | 31 4 6             | 35 18 10          | + 1 16 2         |
| Southern Macquarie.....  | 59           | ..        | ..        | ..                  | ..               | 281 8 10             | 281 8 10           | ..              | 1 4 6            | 54 4 8             | 55 9 2            | + 225 19 8       |
| Surges Bay.....          | 16           | 1 0       | 17 May    | 11 2 1½             | 9 0 1            | 0 0 10½              | 20 3 1             | 2 10 0          | 0 19 11          | 16 1 6             | 19 11 5           | + 0 11 8         |
| Table Cape.....          | 50           | 0 9       | 2 April   | 102 10 6            | 22 17 2          | 36 8 11              | 161 16 7           | ..              | 6 5 6            | 96 8 3             | 102 13 9          | + 59 2 10        |
| Tankerville.....         | 45           | 1 0       | 22 May    | 21 14 0             | 23 18 0          | 21 18 8 <sup>e</sup> | 67 10 8            | 1 15 0          | 2 8 10           | 36 11 7            | 40 15 5           | + 26 15 3        |
| Tarleton .....           | 12           | 1 0       | 7 June    | 37 10 0             | 76 19 0          | 65 16 5              | 180 5 5            | ..              | 9 0 0            | 370 7 5            | 379 7 5           | + 199 2 0        |
| Upper Derwent.....       | 20           | 1 0       | 14 May    | 210 7 10            | 210 18 7         | ..                   | 421 6 5            | 10 10 4         | 4 18 11          | 372 10 10          | 388 0 1           | + 33 6 4         |
| Upper Huon .....         | 23           | 1 0       | 1 June    | 20 0 0              | 26 13 1          | 23 10 1½             | 70 3 2½            | ..              | 2 5 3½           | 27 7 6             | 29 12 9½          | + 40 10 5        |
| Upper Sorell .....       | 45           | ..        | ..        | ..                  | 321 2 0          | 2 7 1                | 323 9 1            | 16 1 3          | 5 7 6            | 143 0 4            | 164 9 1           | + 159 0 0        |
| Victoria .....           | 36           | 1 0       | 7 June    | 70 4 9              | 70 17 10         | 8 8 1                | 149 10 8           | 10 0 0          | 5 19 0           | 41 7 6             | 57 6 6            | + 92 4 2         |
| West Mersey .....        | 10           | 1 0       | 21 April  | 57 7 0              | 62 0 0           | 10 10 5              | 129 17 5           | 2 17 6          | 3 1 7            | 89 13 0            | 95 12 1           | + 34 5 4         |
| West Tamar .....         | 100          | 0 6       | 9 June    | 205 3 0             | 302 14 0         | 69 0 11              | 576 17 11          | 15 3 2          | 46 8 11          | 159 13 7           | 221 5 8           | + 355 12 3       |
| Westbury .....           | 108          | 0 7       | 15 July   | 726 6 7             | 156 2 10         | 178 0 4              | 1060 9 9           | 189 15 5        | 74 18 7          | 556 0 7            | 820 14 7          | + 239 15 2       |
| Westwood .....           | 36           | 0 4       | May       | 63 7 2              | ..               | 16 7 8               | 79 14 10           | 8 0 0           | 3 0 0            | 63 12 0            | 74 12 0           | + 5 2 10         |
| Woodstock.....           | 20           | 1 0       | 15 June   | 17 4 11             | 17 16 11         | 17 6 5               | 52 8 3             | ..              | ..               | 19 8 2             | 19 8 2            | + 33 0 1         |
| <b>TOTAL.....</b>        | <b>3038½</b> | <b>..</b> | <b>..</b> | <b>14,346 5 11½</b> | <b>6992 19 0</b> | <b>2446 8 7½</b>     | <b>23,785 13 7</b> | <b>1073 1 8</b> | <b>3934 1 0½</b> | <b>13,833 1 6½</b> | <b>18,840 4 3</b> | <b>+4945 9 4</b> |

## BRIDGE TRUSTS.

|                    |           |           |           |                   |                |                |                  |                |                  |                 |                 |                   |
|--------------------|-----------|-----------|-----------|-------------------|----------------|----------------|------------------|----------------|------------------|-----------------|-----------------|-------------------|
| Bridgewater .....  | ..        | ..        | ..        | 1351 10 3         | ..             | 641 4 11       | 1992 15 2        | 287 11 8       | 593 6 1          | 248 13 3        | 1129 11 0       | + 863 4 2         |
| South Esk .....    | ..        | ..        | ..        | 484 5 8           | 345 5 0        | 153 15 1       | 983 5 9          | 47 11 7        | 859 6 11         | ..              | 906 18 6        | + 76 7 3          |
| <b>TOTAL .....</b> | <b>..</b> | <b>..</b> | <b>..</b> | <b>1835 15 11</b> | <b>345 5 0</b> | <b>795 0 0</b> | <b>2976 0 11</b> | <b>335 3 3</b> | <b>1452 13 0</b> | <b>248 13 3</b> | <b>2036 9 6</b> | <b>+ 939 11 5</b> |

\* Licence Fee.    <sup>b</sup> Including £10 for previous year.    <sup>c</sup> Stated by the Trust in last Returns as £83 5s. 1d. in error.    <sup>d</sup> Including £296 9s. from Bank, and £5 advanced by Collector on account of Rates.  
<sup>e</sup> Subsidy for year 1872.    <sup>f</sup> Balance as per last Return, £9. The difference is explained to have been caused by amount of uncollected Rates.    <sup>g</sup> Error of 1s. in balance given in last Return.

\* Private property and crown land respectively.

The balances for and against the Trusts are denoted by the signs plus (+) and minus (—) respectively.

[Compiled from Returns furnished by the Respective Trusts.]

E. C. NOWELL, *Government Statistician.*

BOARDS OF WORKS.

*RETURN showing the Amount at the disposal of the several BOARDS OF WORKS on the 1st January, 1873; the Amount expended during 1873; and the Balance unexpended on 31st December, 1873.*

| BOARDS.                          | Amount at disposal of the several Boards on 1 Jan. 1873. |    |    | Amount expended during the Year 1873. |    |    | Balances unexpended on 31 December, 1873. |    |    |
|----------------------------------|----------------------------------------------------------|----|----|---------------------------------------|----|----|-------------------------------------------|----|----|
|                                  | £                                                        | s. | d. | £                                     | s. | d. | £                                         | s. | d. |
| Bothwell .....                   | 92                                                       | 6  | 6  | 72                                    | 1  | 2  | 20                                        | 5  | 4  |
| Brighton .....                   | 38                                                       | 2  | 9  | ..                                    |    |    | 38                                        | 2  | 9  |
| Campbell Town .....              | 91                                                       | 4  | 10 | 86                                    | 4  | 4  | 5                                         | 0  | 6  |
| Clarence .....                   | 16                                                       | 6  | 4  | ..                                    |    |    | 16                                        | 6  | 4  |
| Deloraine .....                  | 35                                                       | 6  | 8  | 34                                    | 0  | 0  | 1                                         | 6  | 8  |
| Evandale .....                   | 141                                                      | 14 | 10 | 96                                    | 18 | 0  | 44                                        | 16 | 10 |
| Emu Bay, East .....              | 77                                                       | 8  | 0  | 58                                    | 0  | 6  | 19                                        | 7  | 6  |
| Emu Bay, West .....              | 58                                                       | 7  | 2  | ..                                    |    |    | 58                                        | 7  | 2  |
| Fingal .....                     | 334                                                      | 18 | 1  | 123                                   | 5  | 0  | 211                                       | 13 | 1  |
| Franklin .....                   | 1                                                        | 17 | 11 | ..                                    |    |    | 1                                         | 17 | 11 |
| Glamorgan .....                  | 194                                                      | 0  | 2  | 140                                   | 0  | 10 | 53                                        | 19 | 4  |
| Green Ponds.....                 | 34                                                       | 19 | 9  | ..                                    |    |    | 34                                        | 19 | 9  |
| George Town .....                | 329                                                      | 5  | 2  | 175                                   | 17 | 0  | 153                                       | 8  | 2  |
| Hamilton .....                   | 280                                                      | 5  | 5  | 50                                    | 0  | 0  | 230                                       | 5  | 5  |
| Kingborough { N. W. Bay, &c..    | 51                                                       | 17 | 5  | ..                                    |    |    | 51                                        | 17 | 5  |
| { Long Bay, &c..                 | 6                                                        | 18 | 5  | ..                                    |    |    | 6                                         | 18 | 5  |
| Lake District (S. Longford)..... | 1189                                                     | 5  | 7  | 419                                   | 4  | 0  | 770                                       | 1  | 7  |
| Mersey, East.....                | 8                                                        | 4  | 0  | ..                                    |    |    | *10                                       | 7  | 3  |
| Mersey, West.....                | 94                                                       | 6  | 5  | 79                                    | 10 | 0  | 14                                        | 16 | 5  |
| New Norfolk.....                 | 109                                                      | 18 | 5  | 42                                    | 2  | 6  | 67                                        | 15 | 11 |
| New Town .....                   | 11                                                       | 12 | 0  | 11                                    | 4  | 6  | 0                                         | 7  | 6  |
| Oatlands.....                    | 473                                                      | 10 | 1  | 299                                   | 3  | 0  | 174                                       | 7  | 1  |
| Port Davey .....                 | 1                                                        | 6  | 9  | ..                                    |    |    | 1                                         | 6  | 9  |
| Port Esperance.....              | 16                                                       | 0  | 1  | ..                                    |    |    | 16                                        | 0  | 1  |
| Port Cygnet ...                  | 14                                                       | 18 | 3  | ..                                    |    |    | 14                                        | 18 | 3  |
| Queenborough .....               | 116                                                      | 19 | 2  | 39                                    | 11 | 3  | 77                                        | 7  | 11 |
| Richmond .....                   | 60                                                       | 17 | 2  | ..                                    |    |    | 60                                        | 17 | 2  |
| Ross .....                       | 25                                                       | 5  | 0  | 25                                    | 0  | 0  | 0                                         | 5  | 0  |
| Russell .....                    | 2                                                        | 8  | 0  | ..                                    |    |    | 2                                         | 8  | 0  |
| Selby .....                      | 514                                                      | 10 | 4  | 78                                    | 16 | 10 | 435                                       | 13 | 6  |
| Sorell .....                     | 239                                                      | 17 | 2  | 54                                    | 1  | 0  | 185                                       | 16 | 2  |
| Spring Bay .....                 | 76                                                       | 10 | 4  | ..                                    |    |    | 76                                        | 10 | 4  |
| Westbury .....                   | 146                                                      | 9  | 9  | 90                                    | 0  | 0  | 56                                        | 9  | 9  |
|                                  | 4886                                                     | 17 | 11 | 1974                                  | 19 | 11 | 2914                                      | 1  | 3  |
|                                  |                                                          |    |    | *2                                    | 3  | 3  |                                           |    |    |
|                                  |                                                          |    |    | 1972                                  | 16 | 8  |                                           |    |    |

\* Deduct £2 3s. 3d. repaid on account of East Mersey Board of Works.

W. H. WINDSOR, Assistant Colonial Treasurer.

## MUNICIPALITIES.

*RETURN showing the Area and Population, Revenue and Expenditure, the Rateable Property, and the Rates levied in the MUNICIPALITIES of HOBART TOWN and LAUNCESTON, for the Year 1873.*

| NAME OF MUNICIPALITY. | When proclaimed.  | Area.          | Population. | Amount of Rates in the £. | When made.       | Annual Value of Rateable Property. | RECEIPTS.               |                         |                     |                     |                     |                       | EXPENDITURE.                    |                      |                        |                       | Balance to next Year. | Extent of Roads and Streets. |
|-----------------------|-------------------|----------------|-------------|---------------------------|------------------|------------------------------------|-------------------------|-------------------------|---------------------|---------------------|---------------------|-----------------------|---------------------------------|----------------------|------------------------|-----------------------|-----------------------|------------------------------|
|                       |                   |                |             |                           |                  |                                    | Balance from last Year. | Local and Police Rates. | From Government.    | Fees, Licences, &c. | All other Receipts. | TOTAL.                | Salaries, not including Police. | Police.              | Miscellaneous.         | TOTAL.                |                       |                              |
| Hobart Town ....      | 1857.<br>Dec. 22. | Acres.<br>1270 | 19,092      | s. d.<br>* 3 1½           | 1873.<br>Feb. 11 | £<br>97,000                        | £ s. d.<br>..           | £ s. d.<br>15,516 17 7  | £ s. d.<br>1137 4 1 | £ s. d.<br>851 1 3  | £ s. d.<br>5749 5 7 | £ s. d.<br>23,254 8 6 | £ s. d.<br>1834 6 8             | £ s. d.<br>1198 0 10 | £ s. d.<br>19,685 17 9 | £ s. d.<br>22,718 5 3 | £ s. d.<br>+ 536 3 3  | m. ch.<br>35 65              |
| Launceston .....      | 1858.<br>Nov. 1.  | 3440           | 10,668      | + 3 3                     | Jan. 29          | † 63,376                           | 1215 14 4               | 8398 1 10               | 342 12 5            | 1023 10 9           | 2009 1 10           | 12,989 1 2            | 1123 6 8                        | 2350 0 2             | 9098 18 5              | 12,572 5 3            | + 416 15 11           | 25 0                         |
| TOTAL .....           | ..                | 4710           | 29,760      | ..                        | ..               | 160,376                            | 1215 14 4               | 23,914 19 5             | 1479 16 6           | 1874 12 0           | 7758 7 5            | 36,243 9 8            | 2957 13 4                       | 3548 1 0             | 28,784 16 2            | 35,290 10 6           | + 952 19 2            | 60 65                        |

\* Municipal, 1s. 4d.; Police, 9d.; Water, 1s. 0½d.

† General, 1s. 4d.; Police, 9d.; Water, 1s. 2d.

‡ Assessment for Water Rates, £58,958.

[Compiled from Returns furnished by the respective Accountants through the Mayors.]

E. C. NOWELL, *Government Statistician.*

## RURAL MUNICIPALITIES.

*RETURN showing the Area and Population, Revenue and Expenditure, the Rateable Property, and the Rates levied in the several Rural Municipalities in the Colony, for the Year 1873.*

| NAME OF MUNICIPALITY. | When proclaimed. | Area.     | Amount of Rates in the £.           | When made.     | Annual Value of Rateable Property. | RECEIPTS.               |                         |                  |                     |                |             | EXPENDITURE.                    |                          |                        |             | Balance to next Year. | Extent of Roads and Streets. |
|-----------------------|------------------|-----------|-------------------------------------|----------------|------------------------------------|-------------------------|-------------------------|------------------|---------------------|----------------|-------------|---------------------------------|--------------------------|------------------------|-------------|-----------------------|------------------------------|
|                       |                  |           |                                     |                |                                    | Balance from last Year. | Local and Police Rates. | From Government. | Fees, Licences, &c. | Other Sources. | TOTAL.      | Salaries, not including Police. | Police.                  | Miscellaneous.         | TOTAL.      |                       |                              |
|                       |                  | Acres.    |                                     | 1873.          | £                                  | £ s. d.                 | £ s. d.                 | £ s. d.          | £ s. d.             | £ s. d.        | £ s. d.     | £ s. d.                         | £ s. d.                  | £ s. d.                | £ s. d.     | £ s. d.               | Miles                        |
| Bothwell ...          | 23 Oct. 1862     | 281,300   | 8d & 4d. <sup>f</sup>               | 5 April        | 18,461                             | 24 6 2 <sup>a</sup>     | 600 9 9                 | 41 16 6          | 82 18 0             | 47 12 6        | 797 2 11    | 225 0 0                         | 391 19 3                 | 128 3 0                | 745 2 3     | + 52 0 8              | 72                           |
| Brighton ...          | 5 Oct. 1863      | 95,000    | 9d.                                 | 6 Mar.         | 10,492                             | —                       | 393 3 9                 | 96 10 11         | 286 3 9             | 75 4 11        | 851 3 4     | 220 0 0                         | 416 4 0                  | 168 19 11              | 805 3 11    | + 45 19 5             | 64                           |
| Campbell Town ...     | 6 Aug. 1868      | 392,527   | 7d.                                 | 12 Mar.        | 24,930                             | —                       | 682 9 1                 | —                | 68 15 3             | 246 3 7        | 997 7 11    | 250 0 0                         | 643 8 2                  | 143 10 9               | 1036 18 11  | — 39 11 0             | —                            |
| Clarence ...          | Nov. 1860        | 56,000    | —                                   | Jan.           | 8462                               | —                       | 310 14 6                | 314 5 7          | 76 9 3              | 0 6 6          | 701 15 10   | 85 0 0                          | 561 1 8                  | 151 4 7                | 797 6 3     | — 95 10 5             | —                            |
| Deloraine ...         | 2 Nov. 1863      | 376,000   | 9d.                                 | 3 Mar.         | 21,480                             | —                       | 797 1 2                 | —                | 205 17 2            | 44 13 3        | 1047 11 7   | 250 0 0                         | 645 19 10 <sup>h</sup>   | 179 3 11 <sup>h</sup>  | 1075 3 10   | — 27 12 3             | —                            |
| Evandale ...          | 9 Oct. 1865      | 255,000   | 9d.                                 | 14 Feb.        | 24,158                             | —                       | 903 8 3                 | —                | 193 8 8             | 60 4 9         | 1166 1 8    | 126 12 6                        | 714 2 6                  | 316 10 9               | 1157 5 9    | + 8 15 11             | —                            |
| Fingal ...            | 5 Jan. 1863      | 1,152,000 | 1s.                                 | 4 June         | 25,556                             | —                       | 1240 12 0               | 36 12 7          | 254 6 3             | 41 13 2        | 1573 4 0    | 196 19 5                        | 1084 3 7                 | 461 10 2               | 1742 13 2   | — 169 9 2             | —                            |
| Glamorgan ...         | 23 Jan. 1860     | 439,000   | 9d. & 2d. <sup>c</sup>              | 1 Sept.        | 6204                               | 243 14 5                | 249 12 6                | 390 17 4         | 100 5 5             | 12 10 0        | 996 19 8    | 172 10 0                        | 372 7 5                  | 413 13 4               | 958 10 9    | + 38 8 11             | —                            |
| Glenorchy ...         | 4 Apr. 1864      | 24,000    | 9d.                                 | 22 Feb.        | 8357                               | 57 6 0                  | 311 18 6                | 400 0 0          | 59 2 6              | 42 16 0        | 871 3 0     | 125 0 0                         | 650 7 6                  | 99 9 0                 | 874 16 6    | — 3 13 6              | —                            |
| Green Ponds           | 7 Mar. 1862      | 101,041   | 9d & 6d. <sup>d</sup>               | 7 Apr. & 5 May | 10,999                             | —                       | 686 13 0                | 293 12 2         | 130 18 8            | 74 10 10       | 1185 14 8   | 145 0 0                         | 700 0 0                  | 553 10 1               | 1398 10 1   | — 212 15 5            | 20                           |
| Hamilton ...          | 24 Aug. 1863     | 2,919,300 | 9d & 4 <sup>h</sup> d. <sup>f</sup> | 31 Mar.        | 23,747                             | 86 12 6                 | 881 16 4                | —                | 201 14 6            | 1 2 0          | 1171 5 4    | 290 0 0                         | 607 17 1                 | 98 13 7                | 996 10 8    | + 174 14 8            | —                            |
| Longford ...          | Jan. 1862        | 212,000   | 7d.                                 | 6 Mar.         | 36,171                             | —                       | 1046 2 2                | —                | 326 14 6            | 8 14 4         | 1381 11 0   | 300 0 0                         | 687 17 6                 | 347 17 6               | 1335 15 0   | + 45 16 0             | 115                          |
| New Norfolk           | 13 Feb. 1863     | 248,000   | 9d.                                 | 23 May         | 13,580                             | —                       | 502 14 2                | 227 7 10         | 224 19 7            | 322 4 3        | 1363 11 8   | 300 0 0                         | 777 1 3                  | 89 11 4                | 1166 12 7   | + 196 19 1            | —                            |
| Oatlands ...          | 29 Nov. 1861     | 369,000   | 5d & 2 <sup>h</sup> d. <sup>f</sup> | 1 Mar.         | 30,950                             | 201 16 9                | 635 3 4                 | —                | 291 11 7            | 41 14 8        | 1170 6 4    | 298 2 5                         | 539 14 11                | 232 14 7               | 1070 11 11  | + 99 14 5             | 120                          |
| Richmond ...          | 2 Feb. 1861      | 138,000   | 9d & 3d. <sup>c</sup>               | 12 Feb.        | 13,129                             | —                       | 630 13 10               | 169 1 3          | 208 7 0             | 40 4 4         | 1048 6 5    | 200 0 0                         | 635 18 1                 | 263 12 0               | 1099 10 1   | — 51 3 8              | —                            |
| Ross ...              | 26 Dec. 1862     | 178,000   | 6d.                                 | 28 Jan.        | 14,128                             | 15 6 1                  | 347 4 10                | 23 5 6           | 73 7 9              | 56 12 6        | 555 16 8    | 100 0 0                         | 373 16 10                | 92 2 2                 | 565 19 0    | — 10 2 4              | —                            |
| Sorell ...            | 16 Aug. 1862     | 136,000   | 9d & 4 <sup>h</sup> d. <sup>g</sup> | 8 Feb.         | 11,654                             | —                       | 679 8 9                 | 209 18 6         | 210 6 3             | 32 12 0        | 1132 5 6    | 177 0 0                         | 569 7 1                  | 435 2 7                | 1181 9 8    | — 49 4 2              | —                            |
| Spring Bay ...        | 10 Sept. 1860    | 330,000   | 9d & 1s. <sup>d</sup>               | 3 Mar.         | 6129                               | —                       | 540 14 2                | 363 19 1         | 74 16 6             | 8 17 0         | 988 6 9     | 82 2 0                          | 501 17 8                 | 371 10 1               | 955 9 9     | + 32 17 0             | 74                           |
| Westbury ...          | 2 Nov. 1863      | 300,000   | 8d.                                 | 1 Mar.         | 31,893                             | —                       | 1051 14 1               | —                | 231 0 6             | 99 12 0        | 1382 6 7    | 325 0 0                         | 777 10 0                 | 255 12 5               | 1358 2 5    | + 24 4 2              | 250                          |
| TOTAL....             | —                | 8,002,168 | —                                   | —              | 340,480                            | 715 7 9                 | 12,491 14               | 22567 7 3        | 3301 3              | 1306 8 7       | 20,382 0 10 | 3868 6 4                        | 11,650 14 4 <sup>h</sup> | 4802 11 9 <sup>h</sup> | 20,321 12 6 | + 60 8 4              | 715                          |

<sup>a</sup> Differs slightly from the balance in the previous Returns, but stated to be the correct balance. <sup>b</sup> Including £21 19s. arrears of 1872. <sup>c</sup> Police and Municipal respectively. <sup>d</sup> Police and Road Rate respectively.

<sup>e</sup> In last Return the balance to 1873 was stated to be + £18 11s. 7d.; the Return now appears to have been incorrect, the true balance being — £18 11s. 7d. <sup>f</sup> On Private Property and Crown Lands respectively.

<sup>g</sup> Police and Municipal respectively.

The balances for and against the Municipalities are indicated by the signs *plus* (+) and *minus* (—) respectively.

The Area was supplied by the Survey Department.

[Compiled from Returns furnished by the Wardens.]

E. C. NOWELL, *Government Statistician.*

PROPERTY VALUATION.

RETURN of the Annual Value of Property, as shown by the Valuation Rolls,  
in Tasmania, in the Year 1873.

| DISTRICTS.                                                       |   |   |   |   |   | AMOUNT. |
|------------------------------------------------------------------|---|---|---|---|---|---------|
|                                                                  |   |   |   |   |   | £       |
| Municipalities, Hobart Town and Launceston ( <i>vide</i> p. 129) |   |   |   |   |   | 160,376 |
| Rural Municipalities ( <i>vide</i> Return of same, p. 130)       |   |   |   |   |   | 340,480 |
| Police Districts—                                                |   |   |   |   |   |         |
| Hobart                                                           | - | - | - | - | - | 25,396  |
| Kingston                                                         | - | - | - | - | - | 3526    |
| Three Hut Point                                                  | - | - | - | - | - | 2278    |
| Selby                                                            | - | - | - | - | - | 18,165  |
| Port Sorell                                                      | - | - | - | - | - | 21,172  |
| Franklin                                                         | - | - | - | - | - | 7736    |
| Southport                                                        | - | - | - | - | - | 573     |
| Russell                                                          | - | - | - | - | - | 6123    |
| Emu Bay                                                          | - | - | - | - | - | 2610    |
| Table Cape                                                       | - | - | - | - | - | 2823    |
| George Town                                                      | - | - | - | - | - | 5063    |
| South Longford                                                   | - | - | - | - | - | 5212    |
| TOTAL                                                            |   |   |   |   |   | 601,538 |

NOTE.—Fractions of a pound are excluded, or treated as whole numbers, according to their value.

[The amounts for the Police Districts were furnished by the Colonial Auditor.]

E. C. NOWELL, *Government Statistician.*

**PART V.**  
**CROWN LANDS.**

CROWN LANDS.

RETURN of the Number of Acres of LAND leased from the Crown, and the Amount of Rental received therefrom, between the Years 1842 and 1873, both inclusive.

| Year.     | No. of Acres of ordinary leased Lands. | Annual Amount of Rent received. | Area of Islands let. | Amount of Annual Rental. | Total Amount of Rental. |
|-----------|----------------------------------------|---------------------------------|----------------------|--------------------------|-------------------------|
|           |                                        | £ s. d.                         | ACRES.               | £ s. d.                  | £ s. d.                 |
| 1842..... | 39,019                                 | 658 14 0                        | —                    | —                        | 658 14 0                |
| 1843..... | 78,714                                 | 991 0 8                         | —                    | —                        | 991 0 8                 |
| 1844..... | 206,395                                | 3359 2 4                        | —                    | —                        | 3359 2 4                |
| 1845..... | 271,102                                | 4553 15 10                      | —                    | —                        | 4553 15 10              |
| 1846..... | 336,894                                | 5549 17 8                       | —                    | —                        | 5549 17 8               |
| 1847..... | 1,062,989                              | 14,279 0 0                      | —                    | —                        | 14,279 0 0              |
| 1848..... | 1,363,427                              | 17,511 11 3                     | —                    | —                        | 17,511 11 3             |
| 1849..... | 1,335,779                              | 16,714 6 5                      | —                    | —                        | 16,714 6 5              |
| 1850..... | 1,524,226                              | 18,283 11 10                    | —                    | —                        | 18,283 11 10            |
| 1851..... | 1,836,417                              | 22,628 0 0                      | —                    | —                        | 22,628 0 0              |
| 1852..... | 1,913,719                              | 23,580 0 0                      | —                    | —                        | 23,580 0 0              |
| 1853..... | 2,314,414                              | 29,569 18 1                     | —                    | —                        | 29,569 18 1             |
| 1854..... | 2,284,214                              | 29,152 4 3                      | —                    | —                        | 29,152 4 3              |
| 1855..... | 2,160,534                              | 27,583 9 10                     | —                    | —                        | 27,583 9 10             |
| 1856..... | 2,009,477                              | 25,478 5 7                      | —                    | —                        | 25,478 5 7              |
| 1857..... | 1,900,457                              | 25,435 17 0                     | 700                  | 38 10 0                  | 25,474 7 0              |
| 1858..... | 1,778,051                              | 23,815 10 7                     | 700                  | 38 10 0                  | 23,854 0 7              |
| 1859..... | 1,750,351                              | 22,268 13 6                     | 700                  | 38 10 0                  | 22,307 3 6              |
| 1860..... | 1,826,417                              | 21,063 15 3                     | 3600                 | 67 10 0                  | 21,131 5 3              |
| 1861..... | 2,039,668                              | 18,854 6 6                      | 24,600               | 172 10 0                 | 19,026 16 6             |
| 1862..... | 1,789,691                              | 15,154 15 6                     | 24,600               | 172 10 0                 | 15,327 5 6              |
| 1863..... | 1,663,649                              | 13,546 4 9                      | 523,600              | 361 0 6                  | 13,907 5 3              |
| 1864..... | 1,573,653                              | 11,441 6 0                      | 818,300              | 739 1 0                  | 12,180 7 0              |
| 1865..... | 1,456,499                              | 8865 0 0                        | 818,300              | 739 1 0                  | 9604 0 0                |
| 1866..... | 1,369,771                              | 8564 0 0                        | 818,300              | 739 1 0                  | 9303 0 0                |
| 1867..... | 738,582                                | 7063 3 9                        | 858,481              | 1142 19 6                | 8206 3 3                |
| 1868..... | 669,690                                | 6736 7 0                        | 823,678              | 1144 14 0                | 7881 1 0                |
| 1869..... | 616,935                                | 6328 5 2                        | 824,478              | 979 14 0                 | 7307 19 2               |
| 1870..... | 526,673                                | 6240 4 8                        | 823,538              | 970 12 6                 | 7210 17 2               |
| 1871..... | 572,626                                | 5211 0 11                       | 823,400              | 936 3 0                  | 6147 3 11               |
| 1872..... | 826,431                                | 5945 4 8                        | 834,572              | 799 17 0                 | 6745 1 8                |
| 1873..... | 804,108                                | 5179 16 1                       | 848,304              | 915 19 0                 | 6095 15 1               |

MEMO.—The Returns hitherto furnished of the Area of Crown Land under Rental have, for many years past,\* shown a considerable excess beyond the actual quantity under lease. It is difficult now to account for the very great discrepancy; but it may have arisen, in some measure, from the fact that, after the annual Returns are made up, lists of persons who have failed to pay rent are received from the Colonial Treasury, and they have not been taken into consideration when the Returns for the following year have been prepared.

\* Up to, and including, 1866.

RETURN of County Lots of CROWN LAND sold during the Year 1873.

| COUNTY OR DISTRICT. | No. of Grants of and under 50 Acres. |                       | No. of Grants over 50 Acres and under 100 Acres. |                     | No. of Grants over 100 Acres and not exceeding 500 Acres. |                      | No. of Grants over 500 Acres. |                      |
|---------------------|--------------------------------------|-----------------------|--------------------------------------------------|---------------------|-----------------------------------------------------------|----------------------|-------------------------------|----------------------|
|                     | No. of Grants.                       | No. of Acres.         | No. of Grants.                                   | No. of Acres.       | No. of Grants.                                            | No. of Acres.        | No. of Grants.                | No. of Acres.        |
| Buckingham .....    | 45                                   | A. R. P.<br>1356 1 28 | 8                                                | A. R. P.<br>425 3 0 | 5                                                         | A. R. P.<br>1200 0 0 | 3                             | A. R. P.<br>8433 0 0 |
| Cornwall .....      | 21                                   | 646 3 0               | 8                                                | 634 0 0             | ..                                                        | ..                   | 1                             | 1150 0 0             |
| Cumberland .....    | 1                                    | 49 0 0                | ..                                               | ..                  | 2                                                         | 506 0 0              | 3                             | 4300 0 0             |
| Devon .....         | 28                                   | 1162 1 30             | 14                                               | 1053 0 0            | 6                                                         | 885 0 0              | 2                             | 1057 0 0             |
| Dorset .....        | 12                                   | 288 2 0               | 2                                                | 121 0 0             | 2                                                         | 740 0 0              |                               |                      |
| Glamorgan .....     | 3                                    | 61 0 0                |                                                  |                     |                                                           |                      |                               |                      |
| Kent .....          | 9                                    | 288 2 0               | 2                                                | 101 0 0             | 5                                                         | 737 3 0              |                               |                      |
| Monmouth.....       | 21                                   | 745 3 0               | 6                                                | 381 3 0             | 6                                                         | 759 2 0              |                               |                      |
| Pembroke .....      | 16                                   | 510 1 0               | 11                                               | 688 1 0             | 4                                                         | 669 0 0              |                               |                      |
| Somerset .....      | ..                                   | ..                    | ..                                               | ..                  | 3                                                         | 674 0 0              | 2                             | 6670 0 0             |
| Wellington .....    | 2                                    | 66 2 0                | 1                                                | 54 0 0              | 5                                                         | 654 3 0              |                               |                      |
| Westmoreland.. ..   | 10                                   | 444 2 0               | 9                                                | 616 2 0             | 3                                                         | 670 3 29             | 1                             | 2750 0 0             |
| TOTALS.....         | 168                                  | 5619 2 18             | 61                                               | 4075 1 0            | 41                                                        | 7596 3 29            | 12                            | 24,360 0 0           |

CROWN LANDS—continued.

RETURN of TOWN and SUBURBAN ALLOTMENTS sold during the Year 1873.

| Town.                               | No of Lots. | Area. |    |     | Amount sold for. |    |    |
|-------------------------------------|-------------|-------|----|-----|------------------|----|----|
|                                     |             | A.    | R. | P.  | £                | s. | d. |
| Deddington .....                    | 1           | 1     | 0  | 4   | 6                | 0  | 0  |
| Doyer .....                         | 2           | 14    | 1  | 22  | 48               | 0  | 0  |
| Elizabeth Town.....                 | 5           | 27    | 0  | 10½ | 58               | 0  | 0  |
| Falmouth .....                      | 2           | 1     | 2  | 30  | 18               | 0  | 0  |
| Fingal .....                        | 10          | 115   | 0  | 33  | 1373             | 6  | 8  |
| Franklin .....                      | 5           | 49    | 1  | 27  | 152              | 0  | 0  |
| Formby .....                        | 5           | 5     | 2  | 22  | 52               | 0  | 0  |
| George Town.....                    | 6           | 28    | 1  | 28  | 243              | 13 | 4  |
| Hamilton .....                      | 1           | 7     | 0  | 32  | 24               | 0  | 0  |
| Hobart Town.....                    | 1           | 0     | 0  | 31½ | 560              | 0  | 0  |
| Howden .....                        | 2           | 15    | 0  | 35  | 49               | 6  | 8  |
| Hythe .....                         | 2           | 15    | 0  | 0   | 45               | 0  | 0  |
| Ilfracombe .....                    | 7           | 7     | 1  | 10  | 104              | 0  | 0  |
| Lewisham .....                      | 3           | 15    | 1  | 8   | 37               | 0  | 0  |
| Liverpool .....                     | 2           | 2     | 3  | 5   | 9                | 0  | 0  |
| Llewellyn .....                     | 1           | 1     | 0  | 6   | 8                | 0  | 0  |
| Longford .....                      | 1           | 8     | 2  | 30  | 38               | 0  | 0  |
| Mangana .....                       | 3           | 0     | 1  | 37½ | 15               | 0  | 0  |
| Mathinna .....                      | 2           | 0     | 3  | 23  | 200              | 0  | 0  |
| Montagu.....                        | 1           | 10    | 0  | 0   | 32               | 0  | 0  |
| Orford .....                        | 4           | 8     | 0  | 39  | 31               | 0  | 0  |
| Paramatta .....                     | 1           | 0     | 3  | 23  | 5                | 0  | 0  |
| Patersonia .....                    | 2           | 13    | 1  | 15  | 34               | 16 | 8  |
| Pontypool .....                     | 3           | 37    | 2  | 8   | 106              | 13 | 4  |
| Shelston .....                      | 1           | 2     | 2  | 36  | 20               | 0  | 0  |
| Triabunna.....                      | 2           | 4     | 1  | 25  | 13               | 0  | 0  |
| Town Reserve, Huon River .....      | 2           | 30    | 2  | 0   | 47               | 6  | 8  |
| Town Reserve, Gould's Country ..... | 3           | 28    | 1  | 0   | 86               | 13 | 4  |
| Ulverstone .....                    | 11          | 23    | 0  | 29  | 91               | 0  | 0  |
| Walpole .....                       | 1           | 7     | 2  | 6   | 11               | 0  | 0  |
| TOTALS .....                        | 92          | 483   | 2  | 15½ | 3518             | 16 | 8  |

H. J. HULL, Lands & Works Office.

RETURN of the Number of County Lots of CROWN LANDS, and TOWN and SUBURBAN ALLOTMENTS (as shown in Returns Nos. 1 and 2), sold during the Year 1873; also, the Quantity sold, Amount of Sale, and the Average Price per Acre.

| YEAR. | COUNTY LOTS. |                     |                    |                         | TOWN AND SUBURBAN LOTS. |                    |                   |                         |
|-------|--------------|---------------------|--------------------|-------------------------|-------------------------|--------------------|-------------------|-------------------------|
|       | Number.      | Quantity.           | Amount of Sale.    | Average Price per Acre. | Number.                 | Quantity.          | Amount of Sale.   | Average Price per Acre. |
| 1873  | 282          | A. R. P. 41,651 3 7 | £ s. d. 43,288 6 8 | £ s. d. 1 0 9¼          | 92                      | A. R. P. 483 2 15½ | £ s. d. 3518 16 8 | £ s. d. 7 5 8           |

H. J. HULL, Lands & Works Office.

RETURN of the Number of Acres of Land in the Colony; also the Number of Acres granted or sold, or held under Depasturing Licences, up to 31 December, 1873.

| No. of Acres in the Colony. | Number of Acres granted or sold up to the end of the Year 1873. | Held under Depasturing Licences up to the 31 December, 1873. |                |                  |
|-----------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|----------------|------------------|
|                             |                                                                 |                                                              | Area.          | Rental.          |
| 16,778,000                  | 3,905,485                                                       | Islands .....                                                | Acres: 848,304 | £ s. d. 915 19 0 |
|                             |                                                                 | Ordinary Leased Lands .....                                  | 804,108 *      | 5179 16 1        |
|                             |                                                                 | TOTAL.....                                                   | 1,652,412      | 6095 15 1        |

\* NOTE.—79,196 Acres of Quiet Enjoyment Land have fallen in this year.

H. J. HULL, Lands and Works Office.

## GOLD FIELDS.

*RETURN showing the Number of Miners' Rights, Water Rights, and of Business Licences issued, of Gold Mining Leases applied for and executed, of Prospecting Claims and Machinery Areas registered, and of Amount of Fees received therefrom, during the Year 1873.*

| PLACE WHERE.           | Miners' Rights<br>issued. | Water Rights<br>issued. | Business Licences<br>issued. | Gold Mining Leases |          |           |          | Prospecting<br>Claims<br>granted. |          | Prospecting<br>Areas<br>granted. |          | Machinery<br>Areas,<br>registered. |          | Amount<br>received. |
|------------------------|---------------------------|-------------------------|------------------------------|--------------------|----------|-----------|----------|-----------------------------------|----------|----------------------------------|----------|------------------------------------|----------|---------------------|
|                        |                           |                         |                              | Applied for.       |          | Executed. |          |                                   |          |                                  |          |                                    |          |                     |
|                        |                           |                         |                              | No.                | Area.    | No.       | Area.    | No.                               | Area.    | No.                              | Area.    | No.                                | Area.    |                     |
|                        |                           |                         |                              | No.                | A. R. P. | No.       | A. R. P. | No.                               | A. R. P. | No.                              | A. R. P. | No.                                | A. R. P. | £ s. d.             |
| Fingal .....           | 148                       | 1                       | 10                           | 4                  | 52 0 0   | 2         | 13 2 5   | ..                                | ..       | ..                               | ..       | ..                                 | ..       | 463 11 9            |
| Nine Mile Springs .... | 18                        | ..                      | ..                           | ..                 | ..       | ..        | ..       | ..                                | ..       | ..                               | ..       | ..                                 | ..       | 4 10 0              |
| Hellyer .....          | 32                        | ..                      | ..                           | ..                 | ..       | ..        | ..       | ..                                | ..       | ..                               | ..       | ..                                 | ..       | 8 0 0               |
| TOTAL.....             | 198                       | 1                       | 10                           | 4                  | 52 0 0   | 2         | 13 2 5   | ..                                | ..       | ..                               | ..       | ..                                 | ..       | 476 1 9             |

*RETURN showing the Number of Miners' Rights, of Water Rights, of Business Licences, of Gold Mining Leases, and of Prospecting Claims and Machinery Areas in force, at the end of the Year 1873.*

| PLACE WHERE.            | Miners' Rights. | Water Rights. | Business Licences. | Gold Mining Leases. |          | Prospecting Claims. |          | Prospecting Areas. |          | Machinery Areas. |          |
|-------------------------|-----------------|---------------|--------------------|---------------------|----------|---------------------|----------|--------------------|----------|------------------|----------|
|                         |                 |               |                    | No.                 | Area.    | No.                 | Area.    | No.                | Area.    | No.              | Area.    |
|                         |                 |               |                    | No.                 | A. R. P. | No.                 | A. R. P. | No.                | A. R. P. | No.              | A. R. P. |
| Fingal .....            | 148             | 1             | 10                 | 17                  | 301 3 26 | ..                  | ..       | ..                 | ..       | 5                | 8 0 0    |
| Nine Mile Springs ..... | 18              | ..            | ..                 | ..                  | ..       | ..                  | ..       | 2                  | 34 1 0   | ..               | ..       |
| Hellyer .....           | 32              | ..            | ..                 | ..                  | ..       | ..                  | ..       | ..                 | ..       | ..               | ..       |
| TOTAL .....             | 198             | 1             | 10                 | 17                  | 301 3 26 | ..                  | ..       | 2                  | 34 1 0   | 5                | 8 0 0    |

[Compiled from Returns furnished by the Commissioners.]

E. C. NOWELL, Government Statistician.

## MINERAL LEASES.

*RETURN of Leases granted, and Amount of Rental received, under "The Mineral Leases Act," during the Year 1873.*

| Description of Mineral. | Granted. |          | Amount of Rental received. | Locality.   |
|-------------------------|----------|----------|----------------------------|-------------|
|                         | No.      | Area.    |                            |             |
|                         | No.      | A. R. P. |                            |             |
| Iron .....              | 20       | 1488 0 0 | 372 0 0                    | Devon.      |
| Tin .....               | 5        | 400 0 0  | 100 0 0                    | Russell.    |
| Copper .....            | 1        | 80 0 0   | 20 0 0                     | Lincoln.    |
| Coal .....              | 2        | 10 0 0   | 50 0 0                     | Buckingham. |
| Lime .....              | 1        | 19 2 0   | 4 17 6                     | Devon.      |
| TOTAL .....             | 29       | 1997 2 0 | 546 17 6                   |             |

H. J. HULL, Lands & Works Office.

**PART VI.**

**LAW, CRIME, &c.**

COMMITMENTS.

RETURN showing the Number, Sex, and Civil Condition of all Persons committed for TRIAL during the Year 1873, and how they have been dealt with, classified according to the Nature of the Offences committed by such Persons.

| Month.          | Number of Persons committed. | SEX.   |          | CIVIL CONDITION. |                    |                              |                           |                           |                  | HOW DEALT WITH. |                         |                      | OFFENCES.            |                                       |                              |                                 |                               |                               |                            |                     |
|-----------------|------------------------------|--------|----------|------------------|--------------------|------------------------------|---------------------------|---------------------------|------------------|-----------------|-------------------------|----------------------|----------------------|---------------------------------------|------------------------------|---------------------------------|-------------------------------|-------------------------------|----------------------------|---------------------|
|                 |                              | Males. | Females. | Always Free.     | Free by Servitude. | Holding Conditional Pardons. | Holding Tickets-of-Leave. | Prisoners under Sentence. | Not disposed of. | Escaped.        | Not further prosecuted. | Tried and convicted. | Tried and acquitted. | Accessories and Abettors of Offences. | Offences against the Person. | Malicious Injuries to Property. | Larceny and similar Offences. | Forgery and cognate Offences. | Offences relating to Coin. | All other Offences. |
| January .....   | 21                           | 20     | 1        | 14               | 7                  | —                            | —                         | —                         | —                | —               | 7                       | 9                    | 5                    | —                                     | 9                            | —                               | 12                            | —                             | —                          | —                   |
| February .....  | 6                            | 5      | 1        | 3                | 2                  | —                            | —                         | 1                         | —                | —               | 3                       | 2                    | 1                    | —                                     | 2                            | —                               | 3                             | —                             | —                          | 1                   |
| March .....     | 12                           | 6      | 6        | 7                | 4                  | 1                            | —                         | —                         | —                | —               | 4                       | 6                    | 2                    | —                                     | 3                            | 1                               | 5                             | —                             | —                          | 3                   |
| April .....     | 12                           | 11     | 1        | 8                | 4                  | —                            | —                         | —                         | —                | —               | —                       | 9                    | 3                    | —                                     | 2                            | —                               | 8                             | —                             | —                          | 2                   |
| May .....       | 8                            | 5      | 3        | 4                | 4                  | —                            | —                         | —                         | —                | —               | 4                       | 3                    | 1                    | —                                     | 2                            | 1                               | 4                             | —                             | —                          | 1                   |
| June .....      | 17                           | 14     | 3        | 11               | 6                  | —                            | —                         | —                         | —                | —               | 3                       | 8                    | 6                    | —                                     | 6                            | —                               | 9                             | 1                             | —                          | 1                   |
| July .....      | 3                            | 3      | —        | 3                | —                  | —                            | —                         | —                         | —                | —               | —                       | 3                    | —                    | —                                     | 1                            | —                               | 2                             | —                             | —                          | —                   |
| August .....    | 14                           | 13     | 1        | 7                | 7                  | —                            | —                         | —                         | —                | —               | 5                       | 8                    | 1                    | —                                     | 4                            | 1                               | 7                             | 1                             | —                          | 1                   |
| September ..... | 11                           | 9      | 2        | 5                | 6                  | —                            | —                         | —                         | —                | —               | 1                       | 8                    | 2                    | —                                     | 3                            | —                               | 7                             | 1                             | —                          | —                   |
| October .....   | 5                            | 5      | —        | 1                | 4                  | —                            | —                         | —                         | —                | —               | 1                       | 4                    | —                    | —                                     | 1                            | —                               | 3                             | —                             | —                          | 1                   |
| November .....  | 6                            | 5      | 1        | 3                | 3                  | —                            | —                         | —                         | —                | —               | 1                       | 2                    | 3                    | —                                     | 1                            | —                               | 3                             | —                             | —                          | 2                   |
| December .....  | 10                           | 8      | 2        | 3                | 7                  | —                            | —                         | —                         | 1                | —               | 1                       | 8                    | —                    | —                                     | —                            | —                               | 9                             | —                             | —                          | 1                   |
|                 |                              | 104    | 21       | 69               | 54                 | 1                            | —                         | 1                         | 1                | —               | 30                      | 70                   | 24                   | —                                     | 34                           | 3                               | 72                            | 3                             | —                          | 13                  |
| TOTALS .....    | 125                          | 125    |          | 125              |                    |                              |                           |                           |                  | 125             |                         |                      | 125                  |                                       |                              |                                 |                               |                               |                            |                     |

H. STOPS, Clerk to the Attorney-General.

CRIMINALS TRIED IN SUPREME COURT.

RETURN of Persons tried before the Supreme Court of Tasmania for the Year 1873.

| FELONIES. |            |            | MISDEMEANORS. |            |            | TOTAL. |            |            |
|-----------|------------|------------|---------------|------------|------------|--------|------------|------------|
| Tried.    | Convicted. | Acquitted. | Tried.        | Convicted. | Acquitted. | Tried. | Convicted. | Acquitted. |
| 68        | 50         | 18         | 20            | 14         | 6          | 88     | 64         | 24         |

Of the number tried, 37 were offenders against the person, 51 against property.

H. J. BUCKLAND, Registrar.

CRIMINALS TRIED IN RECORDER'S COURT.

RETURN of Persons tried before the Recorder at Launceston during the Year 1873.

| FELONIES. |            |            | MISDEMEANORS. |            |            | TOTAL. |            |            |
|-----------|------------|------------|---------------|------------|------------|--------|------------|------------|
| Tried.    | Convicted. | Acquitted. | Tried.        | Convicted. | Acquitted. | Tried. | Convicted. | Acquitted. |
| 13        | 11         | 2          | —             | —          | —          | 13     | 11         | 2          |

Of the above number tried (13), 3 were offences against the person, and 10 against property.

G. SMITH, Clerk of the Peace.

MAGISTERIAL JURISDICTION.

RETURN of the Number of Persons summarily or otherwise dealt with by Magistrates during the Year 1873.

| Class of Offences.                                 | Number of Persons.                    |                      |                               |        | How dealt with.           |             |            |                      |                                                        |
|----------------------------------------------------|---------------------------------------|----------------------|-------------------------------|--------|---------------------------|-------------|------------|----------------------|--------------------------------------------------------|
|                                                    | Apprehended or brought up on Warrant. | Appeared on Summons. | Cases heard <i>Ex parte</i> . | TOTAL. | Cases not proceeded with. | Discharged. | Convicted. | Committed for Trial. | Orders for Payment of Money made under 19 Vict. No. 8. |
| 1. Summary Jurisdiction, not Criminal .....        | 1914                                  | 2753                 | 171                           | 4838   | 764                       | 687         | 2989       | —                    | 398                                                    |
| 2. Ditto, Criminal .....                           | 721                                   | 28                   | —                             | 749    | 171                       | 203         | 370        | 5                    | —                                                      |
| 3. Criminal Jurisdiction, under 19 Vict. No. 9.... | 229                                   | 18                   | —                             | 247    | 78                        | 46          | 38         | 85                   | —                                                      |
| 4. Drunkenness.....                                | 1455                                  | 19                   | —                             | 1474   | 5                         | 71          | 1244       | —                    | 154                                                    |
| TOTAL.....                                         | 4319                                  | 2818                 | 171                           | 7308   | 1018                      | 1007        | 4641       | 90                   | 552                                                    |

[Compiled from Returns furnished by Wardens and Stipendiary Magistrates.]

E. C. NOWELL, Government Statistician.

EXECUTIONS.

RETURN of the Number of Criminals executed during the Year 1873.

Nil.

JNO. ROTHWELL, Deputy Sheriff.

LITIGATION—SUPREME COURT.

RETURN of the Number of Writs of Summons issued, and Civil Causes tried, before the Supreme Court of Tasmania in its ordinary Jurisdiction, during the Year 1873.

| Writs of Summons issued. | Civil Causes tried. |
|--------------------------|---------------------|
| 182                      | 19                  |

H. J. BUCKLAND, Registrar.

RETURN of Summonses issued, of Cases tried, and of Amount of Claims sued for, and Verdicts obtained in the Supreme Court of Tasmania, in its Small Debts Act Jurisdiction, during the Year 1873.

| Number of Summonses issued. | Number of Cases tried. | Aggregate Amount of Claims sued for. | Aggregate Amount of Verdicts obtained. | Warrants issued. | Subpoenas. |
|-----------------------------|------------------------|--------------------------------------|----------------------------------------|------------------|------------|
| 40                          | 21                     | £ s. d.<br>708 2 10                  | £ s. d.<br>376 6 8                     | 13               | 8          |

GEO. BROWNE, Registrar.

LITIGATION—continued.

RETURN of Summonses issued, of Cases tried, and of Amount of Claims sued for, and Verdicts obtained in COURTS OF REQUESTS, and COURTS OF GENERAL SESSIONS OF THE PEACE having the Jurisdiction of Courts of Requests, during the Year 1873.

| PLACE WHERE COURTS HELD. | TEN POUND JURISDICTION.     |                        |                                      |                                        | THIRTY POUND JURISDICTION.  |                        |                                      |                                        | TOTAL NUMBER OF   |              | TOTAL AMOUNT OF  |                    | NO. OF WRITS ISSUED. |         |
|--------------------------|-----------------------------|------------------------|--------------------------------------|----------------------------------------|-----------------------------|------------------------|--------------------------------------|----------------------------------------|-------------------|--------------|------------------|--------------------|----------------------|---------|
|                          | Number of Summonses issued. | Number of Cases tried. | Aggregate amount of Claims sued for. | Aggregate amount of Verdicts obtained. | Number of Summonses issued. | Number of Cases tried. | Aggregate amount of Claims sued for. | Aggregate amount of Verdicts obtained. | Summonses issued. | Cases tried. | Claims sued for. | Verdicts obtained. | Ft. Fa.*             | Ca. Sa. |
|                          |                             |                        |                                      |                                        |                             |                        |                                      |                                        |                   |              |                  |                    |                      |         |
|                          |                             |                        | £ s. d.                              | £ s. d.                                |                             |                        | £ s. d.                              | £ s. d.                                |                   |              | £ s. d.          | £ s. d.            |                      |         |
| Bothwell.....            | —                           | —                      | —                                    | —                                      | 14                          | 9                      | 91 17 8                              | 55 1 11                                | 14                | 9            | 91 17 8          | 55 1 11            | 1                    | —       |
| Burnie.....              | 17                          | 8                      | 68 6 2                               | 17 6 4                                 | 5                           | 5                      | 93 5 8                               | 36 8 10                                | 22                | 13           | 161 11 10        | 53 15 2            | 1                    | —       |
| Campbell Town....        | —                           | —                      | —                                    | —                                      | 11                          | 7                      | 74 6 7                               | 37 5 0                                 | 11                | 7            | 74 6 7           | 37 5 0             | 4                    | —       |
| Clarence.....            | 4                           | 4                      | 22 8 5                               | 12 8 5                                 | —                           | —                      | —                                    | —                                      | 4                 | 4            | 22 8 5           | 12 8 5             | —                    | —       |
| Deloraine.....           | 74                          | 46                     | 255 2 9                              | 122 16 1                               | 12                          | 9                      | 275 16 7                             | 174 2 6                                | 86                | 55           | 530 19 4         | 296 18 7           | 38                   | —       |
| Evandale.....            | 10                          | 7                      | 38 4 8                               | 28 6 6                                 | 4                           | 3                      | 68 0 0                               | 57 0 0                                 | 14                | 10           | 106 4 8          | 85 6 6             | 2                    | —       |
| Fingal.....              | 107                         | 45                     | 350 1 5                              | 151 2 1                                | 19                          | 9                      | 312 14 1                             | 117 7 8                                | 126               | 54           | 662 15 6         | 268 9 9            | 18                   | —       |
| Franklin.....            | 71                          | 41                     | 211 1 6                              | 98 5 4                                 | 10                          | 7                      | 168 9 8                              | 63 10 1                                | 81                | 48           | 379 11 2         | 161 15 5           | 15                   | —       |
| George Town....          | 27                          | 24                     | 82 2 2                               | 73 13 8                                | 2                           | 2                      | 44 18 4                              | 15 0 4                                 | 29                | 26           | 127 0 6          | 88 14 0            | 6                    | —       |
| Gordon.....              | 15                          | 8                      | 36 14 8                              | 13 3 2                                 | —                           | —                      | —                                    | —                                      | 15                | 8            | 36 14 8          | 13 3 2             | 5                    | —       |
| Glamorgan.....           | —                           | —                      | —                                    | —                                      | 12                          | 7                      | 60 12 1                              | 23 4 3                                 | 12                | 7            | 60 12 1          | 23 4 3             | 1                    | —       |
| Glenorchy.....           | 10                          | 9                      | 33 1 8½                              | 23 13 8½                               | 2                           | —                      | 42 4 6                               | —                                      | 12                | 9            | 75 6 2½          | 23 13 9½           | 1                    | —       |
| Green Ponds.....         | 32                          | 27                     | 81 19 7½                             | 61 19 8½                               | 1                           | 1                      | 10 15 3½                             | 10 0 8½                                | 33                | 28           | 92 14 11         | 72 0 5             | 22                   | —       |
| Hamilton.....            | 11                          | 9                      | 49 14 7                              | 46 3 7                                 | 2                           | —                      | 28 5 8                               | —                                      | 13                | 9            | 78 0 3           | 46 3 7             | 2                    | —       |
| Hobart Town.....         | 860                         | 640                    | 3647 2 8½                            | 1447 6 1                               | —                           | —                      | —                                    | —                                      | 860               | 640          | 3647 2 8½        | 1447 6 1           | 220                  | —       |
| Kingston.....            | 6                           | 3                      | 15 17 0                              | 5 0 0                                  | —                           | —                      | —                                    | —                                      | 6                 | 3            | 15 17 0          | 5 0 0              | —                    | —       |
| Launceston.....          | 331                         | 149                    | 1114 19 10                           | 523 6 6                                | 67                          | 38                     | 1169 0 2                             | 598 5 3                                | 398               | 187          | 2284 0 0         | 1121 11 9          | 90                   | —       |
| Longford.....            | 118                         | 55                     | 323 17 9                             | 164 8 6                                | 25                          | 15                     | 375 11 11                            | 264 19 2                               | 143               | 70           | 699 9 8          | 429 7 8            | 20                   | —       |
| Lyndhurst.....           | —                           | —                      | —                                    | —                                      | —                           | —                      | —                                    | —                                      | —                 | —            | —                | —                  | —                    | —       |
| New Norfolk.....         | 48                          | 28                     | 159 1 11                             | 73 7 2½                                | 3                           | 3                      | 58 4 8                               | 13 4 8                                 | 51                | 31           | 217 6 7          | 86 11 10½          | 10                   | —       |
| Oatlands.....            | 37                          | 22                     | 123 8 3                              | 29 1 2                                 | 12                          | 11                     | 215 14 9                             | 152 11 10                              | 49                | 33           | 339 3 0          | 181 13 0           | 6                    | —       |
| Port Cygnet.....         | 45                          | 30                     | 136 15 9                             | 86 15 0                                | —                           | —                      | —                                    | —                                      | 45                | 30           | 136 15 9         | 86 15 0            | 5                    | —       |
| Port Esperance....       | 4                           | 3                      | 12 14 2                              | 11 9 2                                 | —                           | —                      | —                                    | —                                      | 4                 | 3            | 12 14 2          | 11 9 2             | —                    | —       |
| Pontville.....           | 15                          | 10                     | 35 9 9                               | 26 6 2                                 | 5                           | 5                      | 109 18 8                             | 84 16 3                                | 20                | 15           | 145 8 5          | 111 2 5            | 2                    | —       |
| Ross.....                | 40                          | 27                     | 109 0 5                              | 72 0 1                                 | 2                           | 1                      | 38 15 4                              | 20 4 6                                 | 42                | 28           | 147 15 9         | 92 4 7             | 4                    | —       |
| Richmond.....            | 32                          | 20                     | 113 16 2                             | 63 7 8                                 | 2                           | 2                      | 47 13 4                              | 8 11 3                                 | 34                | 22           | 161 9 6          | 71 18 11           | 1                    | —       |
| Sorell.....              | —                           | —                      | —                                    | —                                      | 36                          | 33                     | 218 9 10                             | 157 19 7                               | 36                | 33           | 218 9 10         | 157 19 7           | 9                    | —       |
| Stanley.....             | 34                          | 29                     | 110 9 8                              | 93 10 3                                | 4                           | 4                      | 65 14 11½                            | 69 12 5½                               | 38                | 33           | 176 4 7½         | 163 2 8½           | —                    | —       |
| Triabunna.....           | 4                           | 5                      | 16 10 1                              | 2 3 6                                  | 2                           | 1                      | 30 4 5                               | 3 4 5                                  | 6                 | 6            | 46 14 6          | 5 7 11             | 2                    | —       |
| Torquay.....             | —                           | —                      | —                                    | —                                      | 174                         | 86                     | 1139 0 0                             | 459 1 11                               | 174               | 86           | 1139 0 0         | 459 1 11           | 34                   | 5       |
| Westbury.....            | 75                          | 43                     | 224 13 1                             | 118 15 1                               | 11                          | 8                      | 210 14 11                            | 94 9 5                                 | 86                | 51           | 435 8 0          | 213 4 6            | 26                   | —       |
| Wynyard.....             | —                           | —                      | —                                    | —                                      | 39                          | 27                     | 246 3 9                              | 58 19 0                                | 39                | 27           | 246 3 9          | 58 19 0            | 7                    | —       |
| TOTAL.....               | 2027                        | 1292                   | 7372 14 2½                           | 3365 14 11½                            | 476                         | 293                    | 5196 12 10                           | 2575 1 0                               | 2503              | 1585         | 12,569 7 0½      | 5940 15 11½        | 552                  | 5       |

\* Including Alias Writs.

[Compiled from Returns furnished by the Registrars of the respective Courts.]

E. C. NOWELL, Government Statistician.

PROBATES AND LETTERS OF ADMINISTRATION.

RETURN of the Number of Probates and Letters of Administration granted by the Supreme Court of Tasmania, and the Amount of Property sworn under the same, during the Year 1873.

| PROBATES. |                       | LETTERS OF ADMINISTRATION. |                       |
|-----------|-----------------------|----------------------------|-----------------------|
| Number.   | Property sworn under— | Number.                    | Property sworn under— |
| 65        | £101,741              | 20                         | £9947                 |

H. J. BUCKLAND, Registrar.

BANKRUPTCIES.

RETURN of Petitions presented and of Proceedings taken thereupon under "The Bankruptcy Act, 1870," during the Year 1873.

| PLACE WHERE.      | PETITIONS IN BANKRUPTCY. |                               |                      |                                         |                                              | PETITIONS FOR LIQUIDATION BY ARRANGEMENT. |                              |                              |                                                                     |                                                                          |
|-------------------|--------------------------|-------------------------------|----------------------|-----------------------------------------|----------------------------------------------|-------------------------------------------|------------------------------|------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------|
|                   | Petitions presented.     | Proceedings taken thereupon.  |                      | Assets of Persons adjudicated Bankrupt. | Liabilities of Persons adjudicated Bankrupt. | Petitions presented.                      | Proceedings taken thereupon. |                              | Assets of Persons who presented Petitions under Sections 112 & 113. | Liabilities of Persons who presented Petitions under Sections 112 & 113. |
|                   |                          | Persons adjudicated Bankrupt. | Petitions dismissed. |                                         |                                              |                                           | Liquidation arranged.        | Petition not proceeded with. |                                                                     |                                                                          |
| Hobart Town ..... | 5                        | 5                             | —                    | £ s. d.                                 | £ s. d.                                      | 1.                                        | —                            | —                            | £ s. d.                                                             | £ s. d.                                                                  |
| Launceston .....  | 2                        | 2                             | —                    | 9109 3 4                                | 52,273 7 9                                   | 6                                         | 6                            | —                            | 276 2 0                                                             | 2069 8 1                                                                 |
| TOTAL .....       | 7                        | 7                             | —                    | —                                       | —                                            | 7                                         | 6                            | —                            | —                                                                   | —                                                                        |

Complete Returns of the amount of Assets and Liabilities at Hobart Town cannot be furnished, because statements of the affairs of the Bankrupts have not been filed in all the cases.  
[Compiled from Returns furnished by the Registrars.]

E. C. NOWELL, Government Statistician.

MORTGAGES.

RETURN of the Number and Amount of MORTGAGES upon Land registered during the Year 1873.

| YEAR.     | MORTGAGES. | AMOUNT.                |
|-----------|------------|------------------------|
| 1873..... | 250        | £ s. d.<br>175,531 0 0 |

GEO. PATTEN ADAMS, Registrar of Deeds.

LANDS' TITLES OFFICE.

RETURN of TRANSACTIONS registered at the LANDS' TITLES OFFICE during the Year 1873.

|                                                          | NUMBER. | VALUE.   | AREA.           |    |                                 |          |    |                                 |
|----------------------------------------------------------|---------|----------|-----------------|----|---------------------------------|----------|----|---------------------------------|
|                                                          |         |          | Town & Suburbs. |    |                                 | Country. |    |                                 |
|                                                          |         |          | A.              | R. | P.                              | A.       | R. | P.                              |
| Applications for Certificates of Title and Grants..      | 118     | £ 35,921 | 204             | 1  | 31 <sup>3</sup> / <sub>20</sub> | 7688     | 3  | 18                              |
| Grants registered under "Real Property Act, No. 2" ..... | 471     | 40,447   | 1350            | 2  | 38 <sup>1</sup> / <sub>2</sub>  | 50,042   | 1  | 30 <sup>1</sup> / <sub>2</sub>  |
| Transfers .....                                          | 137     | 49,499   | 206             | 3  | 12 <sup>3</sup> / <sub>10</sub> | 20,652   | 0  | 37 <sup>5</sup> / <sub>10</sub> |
| Leases .....                                             | 7       | 695      | 1               | 1  | 39 <sup>7</sup> / <sub>10</sub> | 2658     | 0  | 9                               |
| Mortgages .....                                          | 117     | 53,880   | 126             | 2  | 0 <sup>1</sup> / <sub>2</sub>   | 18,894   | 0  | 6 <sup>1</sup> / <sub>2</sub>   |
| Mortgages transferred .....                              | 5       | 3550     | 2               | 2  | 29                              | 3317     | 0  | 0                               |
| Mortgages discharged .....                               | 82      | 32,618   | 73              | 0  | 31 <sup>9</sup> / <sub>10</sub> | 12,246   | 3  | 24                              |
| Mortgages partially discharged .....                     | 1       | —        | —               | —  | —                               | —        | —  | —                               |
| Powers of Attorney .....                                 | 5       | —        | —               | —  | —                               | —        | —  | —                               |
| Surrender of Lease .....                                 | 1       | —        | —               | —  | —                               | —        | —  | —                               |
| Transfers by Death or Bankruptcy.....                    | 2       | —        | —               | —  | —                               | —        | —  | —                               |
| Order of the Supreme Court.....                          | —       | —        | —               | —  | —                               | —        | —  | —                               |
| Writ of <i>Fi. Fa.</i> .....                             | 1       | —        | —               | —  | —                               | —        | —  | —                               |
| Provisional Land Grant.....                              | —       | —        | —               | —  | —                               | —        | —  | —                               |
| Registration Abstract.....                               | 1       | —        | —               | —  | —                               | —        | —  | —                               |
| Office Copy .....                                        | 1       | —        | —               | —  | —                               | —        | —  | —                               |
| Applications on Death of Registered Proprietor..         | 11      | 5154     | 46              | 3  | 19 <sup>1</sup> / <sub>2</sub>  | 857      | 0  | 37                              |
| TOTAL .....                                              | 960     | 221,764  | 2012            | 3  | 3 <sup>7</sup> / <sub>20</sub>  | 116,356  | 3  | 2 <sup>3</sup> / <sub>10</sub>  |

H. J. BUCKLAND, Recorder.

BILLS OF SALE.

RETURN showing the Number of Bills of Sale and Renewals of Bills of Sale registered during the Year 1873, and the Amount secured, or other stated consideration.

| BILLS OF SALE. | RENEWALS. | AMOUNT SECURED. |    |    | OTHER CONSIDERATION.        |
|----------------|-----------|-----------------|----|----|-----------------------------|
|                |           | £               | s. | d. |                             |
| 124            | —         | 32,871          | 10 | 0  | Natural love and affection. |
| —              | 26        | 26,880          | 16 | 3  |                             |
| —              | 1         | —               | —  | —  |                             |
| 124            | 27        | 59,752          | 6  | 3  |                             |

H. J. BUCKLAND, Registrar.

MEMORIALS, &c. REGISTERED.

RETURN showing the Number of Memorials, Judgments, and Certificates of Satisfaction registered in the Office of the REGISTRAR OF DEEDS from the 1st of January, 1873, to 31st December, 1873.

|                   |     |
|-------------------|-----|
| Memorials ..      | 812 |
| Judgments.....    | 24  |
| Certificates..... | 60  |

GEO. PATTEN ADAMS, Registrar of Deeds.

GRANT DEEDS.

RETURN of the Number of GRANT DEEDS enrolled in the Supreme Court of Tasmania during the Year 1873.

|                       |     |
|-----------------------|-----|
| Number of Deeds ..... | 559 |
|-----------------------|-----|

H. J. BUCKLAND, Registrar.

## INQUESTS.

*RETURN of the Number of INQUESTS touching the Cause of Death of any Person held in the Year 1873, and the total Amount of the Costs, including Fees, Allowances, and Expenses.*

| MUNICIPALITY<br>OR DISTRICT. | NUMBER OF INQUESTS.              |    |                                                        |    |                                              |    |                                        |    |        |    | FINDING OF THE JURY. |    |                    |    |                            |    |                            |    |                      |    |                                   |    |                |    |                        |    |                                       |    |                                        |   | TOTAL<br>COSTS. |                  |     |    |    |   |
|------------------------------|----------------------------------|----|--------------------------------------------------------|----|----------------------------------------------|----|----------------------------------------|----|--------|----|----------------------|----|--------------------|----|----------------------------|----|----------------------------|----|----------------------|----|-----------------------------------|----|----------------|----|------------------------|----|---------------------------------------|----|----------------------------------------|---|-----------------|------------------|-----|----|----|---|
|                              | Infants 7<br>Years and<br>under. |    | Children<br>under 16<br>Years<br>and above<br>7 Years. |    | Adults 16<br>Years and<br>under 60<br>Years. |    | Above 60<br>Years, Aged<br>and Infirm. |    | TOTAL. |    | Murder.              |    | Man-<br>slaughter. |    | Justifiable Ho-<br>micide. |    | Suicide or<br>Self Murder. |    | Accidental<br>Death. |    | Injuries,<br>Causes un-<br>known. |    | Found<br>dead. |    | NATURAL DEATH.         |    |                                       |    |                                        |   |                 |                  |     |    |    |   |
|                              |                                  |    |                                                        |    |                                              |    |                                        |    |        |    |                      |    |                    |    |                            |    |                            |    |                      |    |                                   |    |                |    | Excessive<br>Drinking. |    | Disease,<br>aggravated<br>by Neglect. |    | From Want,<br>Cold, Ex-<br>posure, &c. |   |                 | Other<br>Causes. |     |    |    |   |
|                              |                                  |    |                                                        |    |                                              |    |                                        |    |        |    |                      |    |                    |    |                            |    |                            |    |                      |    |                                   |    |                |    |                        |    |                                       |    |                                        |   |                 |                  |     |    |    |   |
| M.                           | F.                               | M. | F.                                                     | M. | F.                                           | M. | F.                                     | M. | F.     | M. | F.                   | M. | F.                 | M. | F.                         | M. | F.                         | M. | F.                   | M. | F.                                | M. | F.             | M. | F.                     | M. | F.                                    | M. | F.                                     | £ | s.              | d.               |     |    |    |   |
| Bothwell Municipality .....  | 1                                | 1  | 1                                                      | 1  | -                                            | -  | -                                      | -  | 2      | 2  | -                    | -  | -                  | -  | -                          | -  | -                          | 1  | 2                    | -  | -                                 | -  | -              | -  | -                      | -  | -                                     | -  | -                                      | 1 | -               | 19               | 12  | 6  |    |   |
| Brighton ditto .....         | -                                | 2  | -                                                      | -  | 1                                            | -  | -                                      | -  | 1      | 2  | -                    | -  | -                  | -  | -                          | -  | -                          | -  | 1                    | -  | -                                 | -  | 1              | -  | -                      | -  | -                                     | -  | -                                      | 1 | -               | 1                | 4   | 5  |    |   |
| Campbell Town & Ross ditto.  | -                                | -  | -                                                      | -  | 1                                            | 1  | 1                                      | 1  | 2      | 2  | -                    | -  | -                  | -  | -                          | -  | -                          | 1  | 1                    | -  | -                                 | -  | -              | -  | -                      | -  | -                                     | -  | -                                      | 1 | 1               | 27               | 13  | 0  |    |   |
| Clarence .....               | -                                | -  | -                                                      | -  | 2                                            | -  | -                                      | -  | 2      | -  | -                    | -  | -                  | -  | -                          | -  | -                          | 1  | -                    | -  | -                                 | -  | -              | -  | -                      | -  | -                                     | -  | -                                      | 1 | -               | 2                | 8   | 0  |    |   |
| Deloraine ditto .....        | -                                | -  | -                                                      | -  | 5                                            | -  | -                                      | -  | 5      | -  | -                    | -  | -                  | -  | -                          | -  | 1                          | -  | -                    | -  | -                                 | 1  | -              | -  | -                      | -  | -                                     | -  | -                                      | 2 | -               | 12               | 4   | 0  |    |   |
| Emu Bay District .....       | -                                | 1  | -                                                      | -  | 4                                            | 1  | -                                      | -  | 4      | 2  | -                    | -  | -                  | -  | -                          | -  | -                          | -  | -                    | -  | 1                                 | -  | -              | -  | -                      | -  | -                                     | -  | 1                                      | - | 10              | 6                | 0   |    |    |   |
| Evandale Municipality .....  | 1                                | -  | -                                                      | -  | 1                                            | 1  | 4                                      | -  | 6      | 1  | -                    | -  | -                  | -  | -                          | -  | -                          | 1  | -                    | -  | -                                 | 4  | -              | -  | -                      | -  | -                                     | -  | -                                      | 1 | 1               | 8                | 0   | 0  |    |   |
| Fingal ditto .....           | -                                | -  | -                                                      | -  | 2                                            | 1  | 2                                      | -  | 4      | 1  | -                    | -  | -                  | -  | -                          | -  | -                          | 3  | 1                    | -  | -                                 | -  | -              | -  | -                      | -  | -                                     | -  | -                                      | 1 | -               | 21               | 5   | 0  |    |   |
| Franklin District .....      | -                                | -  | -                                                      | -  | 4                                            | -  | 1                                      | -  | 5      | -  | -                    | -  | -                  | -  | -                          | -  | -                          | 4  | -                    | -  | -                                 | -  | -              | -  | -                      | -  | -                                     | -  | -                                      | - | -               | 4                | 4   | 0  |    |   |
| George Town ditto .....      | -                                | -  | -                                                      | -  | 1                                            | -  | -                                      | -  | 1      | -  | 1                    | -  | -                  | -  | -                          | -  | -                          | -  | -                    | -  | -                                 | -  | -              | -  | -                      | -  | -                                     | -  | -                                      | - | -               | -                | 7   | 18 | 0  |   |
| Glamorgan Municipality ..... | -                                | -  | -                                                      | -  | 2                                            | -  | -                                      | -  | 2      | -  | -                    | -  | -                  | -  | -                          | -  | -                          | 1  | -                    | -  | -                                 | -  | 1              | -  | -                      | -  | -                                     | -  | -                                      | - | -               | -                | 3   | 0  | 0  |   |
| Glenorchy ditto .....        | -                                | -  | -                                                      | -  | 1                                            | -  | -                                      | -  | 2      | -  | -                    | -  | -                  | -  | -                          | -  | 1                          | -  | -                    | -  | -                                 | -  | -              | -  | -                      | -  | -                                     | -  | -                                      | 1 | -               | -                | 4   | 8  | 0  |   |
| Green Ponds ditto .....      | -                                | -  | -                                                      | -  | 1                                            | -  | 2                                      | -  | 3      | -  | -                    | -  | -                  | -  | -                          | -  | -                          | 1  | -                    | -  | -                                 | 1  | -              | -  | -                      | -  | -                                     | 1  | -                                      | - | -               | -                | 13  | 9  | 0  |   |
| Hamilton ditto .....         | -                                | -  | -                                                      | -  | 3                                            | 1  | 2                                      | -  | 5      | 1  | -                    | -  | -                  | -  | -                          | -  | -                          | 2  | 1                    | -  | -                                 | 3  | -              | -  | -                      | -  | -                                     | -  | -                                      | - | -               | -                | 20  | 18 | 0  |   |
| Hobart ditto .....           | 1                                | -  | -                                                      | -  | 2                                            | 1  | -                                      | 2  | 3      | 3  | -                    | -  | -                  | -  | -                          | -  | -                          | 2  | -                    | -  | -                                 | -  | -              | -  | -                      | -  | -                                     | -  | -                                      | 1 | 3               | 6                | 6   | 0  |    |   |
| Hobart Town ditto* .....     | 2                                | 2  | 2                                                      | 1  | 11                                           | 4  | 5                                      | 1  | 20     | 8  | -                    | -  | -                  | -  | -                          | 2  | 2                          | 5  | 2                    | 1  | -                                 | 7  | 1              | -  | -                      | -  | -                                     | -  | -                                      | 5 | 3               | 62               | 12  | 0  |    |   |
| Kingborough ditto .....      | -                                | -  | 1                                                      | -  | 2                                            | 3  | 1                                      | -  | 4      | 3  | -                    | 1  | -                  | -  | -                          | -  | -                          | 3  | -                    | -  | -                                 | 1  | -              | -  | -                      | -  | -                                     | -  | -                                      | - | 2               | 19               | 4   | 6  |    |   |
| Launceston and Selby .....   | 3                                | -  | 3                                                      | -  | 10                                           | 2  | 4                                      | -  | 20     | 2  | -                    | -  | 1                  | -  | -                          | -  | -                          | 12 | -                    | 1  | -                                 | 1  | -              | -  | -                      | -  | -                                     | -  | 1                                      | 5 | 1               | 23               | 12  | 0  |    |   |
| Longford Municipality .....  | 1                                | -  | -                                                      | -  | 1                                            | 1  | 2                                      | -  | 4      | 1  | -                    | -  | -                  | -  | -                          | -  | -                          | 2  | 1                    | -  | -                                 | -  | -              | -  | -                      | -  | -                                     | -  | 1                                      | 1 | -               | 9                | 9   | 0  |    |   |
| New Norfolk ditto .....      | -                                | 1  | -                                                      | -  | 4                                            | 2  | 1                                      | -  | 5      | 3  | -                    | -  | -                  | -  | -                          | -  | 1                          | 2  | 2                    | -  | -                                 | -  | -              | -  | -                      | -  | -                                     | -  | -                                      | 3 | -               | 14               | 18  | 6  |    |   |
| Oatlands ditto .....         | 1                                | -  | -                                                      | -  | 2                                            | 2  | 4                                      | -  | 7      | 2  | -                    | -  | -                  | -  | -                          | -  | -                          | 3  | -                    | -  | -                                 | 2  | -              | -  | -                      | -  | -                                     | -  | -                                      | 2 | 2               | 25               | 2   | 6  |    |   |
| Port Arthur .....            | -                                | -  | -                                                      | -  | 2                                            | -  | -                                      | -  | 2      | -  | -                    | -  | -                  | -  | -                          | -  | -                          | 2  | -                    | -  | -                                 | -  | -              | -  | -                      | -  | -                                     | -  | -                                      | - | -               | -                | -   | 5  | 2  | 0 |
| Port Sorell District .....   | -                                | 3  | -                                                      | -  | -                                            | -  | 1                                      | -  | 1      | 3  | -                    | -  | -                  | -  | -                          | -  | -                          | -  | 3                    | -  | -                                 | 1  | -              | -  | -                      | -  | -                                     | -  | -                                      | - | -               | -                | 3   | 15 | 8  | 6 |
| Richmond Municipality .....  | -                                | -  | 1                                                      | 1  | 2                                            | 2  | -                                      | -  | 3      | 3  | -                    | -  | -                  | -  | -                          | -  | -                          | 3  | -                    | -  | -                                 | -  | -              | -  | -                      | -  | -                                     | -  | -                                      | - | -               | -                | -   | 1  | 15 | 0 |
| Sorell ditto .....           | -                                | 1  | -                                                      | -  | -                                            | -  | -                                      | -  | -      | 1  | -                    | -  | -                  | -  | -                          | -  | -                          | -  | 1                    | -  | -                                 | -  | -              | -  | -                      | -  | -                                     | -  | -                                      | - | -               | 2                | -   | 11 | 16 | 0 |
| Westbury ditto .....         | -                                | -  | -                                                      | -  | 3                                            | -  | -                                      | -  | 3      | -  | -                    | -  | -                  | -  | -                          | -  | -                          | 1  | -                    | -  | -                                 | -  | -              | -  | -                      | -  | -                                     | -  | -                                      | - | -               | -                | -   | -  | -  |   |
| TOTALS .....                 | 10                               | 11 | 8                                                      | 3  | 67                                           | 22 | 31                                     | 4  | 116    | 40 | 1                    | 1  | 1                  | -  | -                          | -  | 4                          | 3  | 51                   | 15 | 2                                 | 1  | 22             | 1  | 1                      | -  | -                                     | 1  | 2                                      | 1 | 32              | 17               | 351 | 15 | 11 |   |

\* One person, sex unknown, not included.

J. FORSTER, *Inspector of Police.*

POLICE—MUNICIPAL.

RETURN of MUNICIPAL POLICE ESTABLISHMENTS under different Heads of Service, with the Amount of Aid contributed from the Colonial Treasury, during the Year 1873.

| MUNICIPALITIES.    | ESTABLISHMENT.   |                 |            |                   |                     |             | Salaries.   | Allowances. | Clothing and Accoutrements. | Erection and Repairs to Police Buildings. | Provisions, Fuel, and Light. | Stationery, Stores, and Contingent Expenses. | TOTAL.      | Annual Value of Rateable Property. | Rate per £ levied. | Amount of Police Rate. | Contribution in aid from the Colonial Treasury. |
|--------------------|------------------|-----------------|------------|-------------------|---------------------|-------------|-------------|-------------|-----------------------------|-------------------------------------------|------------------------------|----------------------------------------------|-------------|------------------------------------|--------------------|------------------------|-------------------------------------------------|
|                    | Superintendents. | Sub-Inspectors. | Sergeants. | Petty Constables. | Special Constables. | Detectives. |             |             |                             |                                           |                              |                                              |             |                                    |                    |                        |                                                 |
|                    |                  |                 |            |                   |                     |             | £ s. d.     | £ s. d.     | £ s. d.                     | £ s. d.                                   | £ s. d.                      | £ s. d.                                      | £ s. d.     | £                                  | d.                 | £ s. d.                | £ s. d.                                         |
| Bothwell.....      | 1                | -               | 1          | 3                 | -                   | 5           | 391 19 3    | 25 0 0      | —                           | 0 10 0                                    | 12 10 6                      | 1 15 0                                       | 431 14 9    | 18,360                             | 8                  | 600 9 9                | —                                               |
| Brighton.....      | 1                | -               | 1          | 2                 | -                   | 4           | 416 4 0     | 10 2 9      | —                           | 5 8 6                                     | 5 12 8                       | 20 1 4                                       | 457 9 3     | 10,492                             | 9                  | 392 9 4                | 57 5 11                                         |
| Clarence.....      | 1                | -               | 1          | 2                 | 2                   | 6           | 506 13 2    | 2 7 6       | 15 16 6                     | 13 15 0                                   | 2 15 3                       | 19 0 0                                       | 560 7 5     | 8462                               | 9                  | 317 6 6                | 248 5 11                                        |
| Campbell Town..... | 1                | 2               | -          | 3                 | 2                   | 8           | 588 8 2     | 40 0 0      | 5 10 0                      | —                                         | 58 16 5                      | 33 14 3                                      | 726 8 10    | 24,930                             | 7                  | 727 2 6                | —                                               |
| Deloraine.....     | 1                | 1               | -          | 3                 | -                   | 5           | 532 5 0     | 27 7 6      | 36 12 0                     | 0 12 0                                    | 40 15 0                      | 8 8 4                                        | 645 19 10   | 21,480                             | 9                  | 802 17 6               | —                                               |
| Fingal.....        | 1                | 4               | 1          | 5                 | -                   | 11          | 965 19 7    | 1 0 0       | 47 11 0                     | 6 16 6                                    | 28 2 4                       | 34 14 2                                      | 1084 3 7    | 25,556                             | 9                  | 958 7 0                | 150 18 1                                        |
| Glamorgan.....     | 1                | 1               | -          | 2                 | 5                   | 9           | 362 2 5     | 21 8 0      | 5 19 0                      | 11 2 6                                    | 16 18 2                      | 17 7 3                                       | 434 17 4    | 6204                               | 9                  | 227 8 11               | 210 18 8                                        |
| Evandale.....      | 1                | 3               | -          | 3                 | -                   | 7           | 714 2 6     | 25 0 0      | 6 0 0                       | 9 9 6                                     | 15 17 7                      | 12 17 4                                      | 783 6 11    | 24,163                             | 9                  | 906 6 4                | —                                               |
| Green Ponds.....   | 1                | 1               | 1          | 4                 | -                   | 7           | 690 0 0     | 10 0 0      | 56 16 0                     | 0 4 6                                     | 67 12 6                      | 37 16 5                                      | 862 9 5     | 11,062                             | 9                  | 411 15 9               | 398 16 2                                        |
| Glenorchy.....     | 1                | 1               | -          | 4                 | -                   | 6           | 628 15 0    | 39 0 0      | —                           | —                                         | 10 18 11                     | 16 0 7                                       | 694 14 6    | 8356                               | 9                  | 313 12 3               | 405 19 2                                        |
| Hamilton.....      | 1                | 2               | 2          | 1                 | -                   | 6           | 581 17 1    | 36 0 0      | —                           | 6 10 0                                    | 17 15 5                      | 18 11 0                                      | 660 13 6    | 23,746                             | 9                  | 880 12 6               | —                                               |
| Hobart Town.....   | 1                | 2               | 5          | 28                | -                   | 38          | 4460 15 6   | 33 6 0      | 271 13 0                    | —                                         | 19 5 2                       | 97 13 4                                      | 4882 13 0   | 97,000                             | 9                  | 3370 16 8              | 1202 5 3                                        |
| Longford.....      | 1                | -               | 1          | 6                 | -                   | 8           | 687 17 6    | 65 0 11     | 52 10 0                     | 15 10 2                                   | 42 3 11                      | 35 15 5                                      | 898 17 11   | 36,006                             | 7                  | 1055 11 11             | —                                               |
| Launceston.....    | 1                | 1               | 2          | 14                | 3                   | 1           | 2350 0 2    | —           | 84 9 0                      | —                                         | 66 9 5                       | 75 14 0                                      | 2576 12 7   | 63,376                             | 9                  | 1954 13 8              | 621 18 11                                       |
| New Norfolk.....   | 1                | 1               | 1          | 4                 | -                   | 7           | 720 16 3    | 56 5 0      | —                           | —                                         | 14 1 8                       | 7 3 6                                        | 798 6 5     | 13,580                             | 9                  | 506 8 5                | 293 8 7                                         |
| Oatlands.....      | 1                | 2               | -          | 3                 | 1                   | 7           | 539 14 11   | —           | 47 16 0                     | 3 2 9                                     | 37 8 3                       | 3 15 0                                       | 631 16 11   | 30,924                             | 5                  | 638 3 9                | —                                               |
| Richmond.....      | 1                | 2               | -          | 4                 | -                   | 7           | 635 18 1    | 19 17 5     | 36 2 0                      | 24 2 3                                    | 23 11 3                      | 38 15 7                                      | 777 6 7     | 13,258                             | 9                  | 490 1 3                | 242 17 7                                        |
| Ross.....          | 1                | 1               | -          | 1                 | 1                   | 4           | 348 16 10   | 33 10 0     | 10 0 0                      | —                                         | 25 7 0                       | 1 17 6                                       | 419 11 4    | 14,127                             | 6                  | 347 4 5                | —                                               |
| Sorell.....        | 1                | -               | 1          | 2                 | -                   | 4           | 510 11 3    | —           | 21 16 0                     | 1 4 0                                     | 14 7 11                      | 21 7 11                                      | 569 7 1     | 11,654                             | 9                  | 433 0 3                | 136 6 11                                        |
| Spring Bay.....    | 1                | 1               | -          | 2                 | 1                   | 5           | 505 5 8     | —           | —                           | 1 7 0                                     | 9 9 2                        | 14 16 0                                      | 530 17 10   | 6177                               | 9                  | 216 3 8                | 314 0 1                                         |
| Westbury.....      | 1                | 2               | -          | 6                 | 1                   | 10          | 777 10 0    | 65 0 0      | 54 8 0                      | 1 10 0                                    | 20 7 6                       | 28 15 4                                      | 947 10 10   | 31,801                             | 8                  | 1063 2 0               | —                                               |
| TOTAL.....         | 21               | 27              | 17         | 102               | 16                  | 3           | 17,915 12 4 | 510 5 1     | 752 18 6                    | 101 4 8                                   | 549 6 0                      | 545 19 3                                     | 20,375 5 10 | 500,714                            | —                  | 16,613 14 4            | 4283 1 3                                        |

J. FORSTER, Inspector of Police.

## POLICE—NON-MUNICIPAL.

*RETURN of TERRITORIAL POLICE ESTABLISHMENTS in the Rural Police Districts, with Cost of Constabulary under different Heads of Service, for the Year 1873.*

| DISTRICTS.        | ESTABLISHMENT.                  |                                   |            |                   |                     |        | Salary and Pay. | Allowances. | Stationery,<br>Stores, and Con-<br>tingent Expenses. | Provisions at<br>Station Houses. | New Station<br>Houses and<br>Repairs to<br>Station Houses. | Fuel and Light. | TOTAL.     | Amount of Police<br>Rate at 9d. in<br>the Pound. |
|-------------------|---------------------------------|-----------------------------------|------------|-------------------|---------------------|--------|-----------------|-------------|------------------------------------------------------|----------------------------------|------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
|                   | Chief District Con-<br>stables. | 2nd Class District<br>Constables. | Sergeants. | Petty Constables. | Special Constables. | TOTAL. |                 |             |                                                      |                                  |                                                            |                 |            |                                                  |
|                   |                                 |                                   |            |                   |                     |        | £ s. d.         | £ s. d.     | £ s. d.                                              | £ s. d.                          | £ s. d.                                                    | £ s. d.         | £ s. d.    | £ s. d.                                          |
| Hobart .....      | 1                               | 2                                 | 1          | 18                | ..                  | 22     | 1910 12 3       | 25 0 0      | 38 17 1                                              | 12 1 10                          | 23 15 10                                                   | 26 17 6         | 2037 4 6   | 736 12 7                                         |
| Horton .....      | 1                               | 2                                 | ..         | 5                 | ..                  | 8      | 765 17 4        | 50 0 0      | 13 19 11                                             | 24 7 11                          | 25 14 6                                                    | 34 0 0          | 913 19 8   | 433 11 6                                         |
| Huon .....        | 1                               | 2                                 | 1          | 7                 | 1                   | 12     | 1084 0 11       | 100 0 0     | 17 5 3                                               | 9 6 8                            | 101 18 0                                                   | 28 0 0          | 1340 10 10 | 317 6 11                                         |
| Kingborough ..... | 2                               | ..                                | ..         | 5                 | 1                   | 8      | 633 6 3         | 60 0 0      | 6 1 9                                                | 7 2 0                            | ..                                                         | 17 10 0         | 724 0 0    | 214 19 2                                         |
| Selby .....       | 1                               | 1                                 | ..         | 5                 | ..                  | 10     | 841 11 3        | 85 0 0      | 23 12 1                                              | ..                               | 4 15 0                                                     | 41 5 0          | 996 3 4    | 681 0 0                                          |
| George Town ..... | ..                              | 2                                 | ..         | 5                 | ..                  | 7      | 631 10 11       | 55 0 0      | 20 4 6                                               | 12 3 1                           | ..                                                         | 13 0 0          | 731 18 6   | 189 17 3                                         |
| Port Sorell ..... | 1                               | 1                                 | ..         | 13                | ..                  | 15     | 1277 12 11      | 75 0 0      | 32 16 6                                              | 35 17 2                          | ..                                                         | 22 10 0         | 1443 16 7  | 793 19 0                                         |
| Great Lake .....  | 1                               | ..                                | ..         | 1                 | ..                  | 2      | 241 5 0         | 50 0 0      | ..                                                   | ..                               | ..                                                         | 3 10 0          | 294 15 0   | 195 9 0                                          |
| TOTALS .....      | 8                               | 10                                | 2          | 62                | 2                   | 84     | 7385 16 10      | 500 0 0     | 152 17 1                                             | 100 19 8                         | 156 9 4                                                    | 180 12 0        | 8482 8 5   | 3502 15 5                                        |

J. FORSTER, *Inspector of Police.*

GAOLS AND HOUSES OF CORRECTION.

RETURN relative to the GAOLS and HOUSES OF CORRECTION under the Jurisdiction of the Sheriff, for the Year 1873.

|                                                                    | HOBART TOWN. |          |                       |          | LAUNCESTON. |          |                       |          |
|--------------------------------------------------------------------|--------------|----------|-----------------------|----------|-------------|----------|-----------------------|----------|
|                                                                    | Gaols.       |          | Houses of Correction. |          | Gaols.      |          | Houses of Correction. |          |
|                                                                    | Males.       | Females. | Males.                | Females. | Males.      | Females. | Males.                | Females. |
| Capable of containing in separate Cells ...                        | 54           | —        | 41                    | 93       | —           | —        | 44                    | 6        |
| Ditto, if more than one sleeps in a Cell, Ward, or Dormitory ..... | 60           | 12       | 340                   | 48       | —           | —        | —                     | 60       |
| Number of Prisoners confined at Michaelmas .....                   | 5            | 1        | 160                   | 73       | 15          | —        | 44                    | 31       |
| Greatest number in confinement at any one time of the year .....   | 17           | 6        | 200                   | 99       | 24          | —        | 69                    | 58       |
| Debtors confined .....                                             | —            | —        | —                     | —        | 4           | —        | —                     | —        |
| Cases of Sickness .....                                            | 12           | —        | 693                   | 1        | 21          | —        | 136                   | 72       |
| Number of Deaths .....                                             | —            | —        | 1                     | 2        | 3           | —        | —                     | 5        |

JNO. ROTHWELL, Deputy Sheriff.

**PART VII.**

**EDUCATION, RELIGION, &c.**

## PUBLIC SCHOOLS.

*RETURN showing Number of Scholars and Teachers in the Public Schools under the Board of Education, for the Year 1873.*

| Electoral District.  | No. of Schools. | No. of distinct Scholars on the Rolls during the Year. |         |        | Average Number of Scholars on the Rolls during the Year. |         |        | Average Daily Attendance. |         |        | Number entered during the Year. | Number left during the Year. | Teachers and Assistant Teachers. |     | Pupil Teachers and Paid Monitors. |    |
|----------------------|-----------------|--------------------------------------------------------|---------|--------|----------------------------------------------------------|---------|--------|---------------------------|---------|--------|---------------------------------|------------------------------|----------------------------------|-----|-----------------------------------|----|
|                      |                 | Male.                                                  | Female. | Total. | Male.                                                    | Female. | Total. | Male.                     | Female. | Total. |                                 |                              | M.                               | F.  | M.                                | F. |
| Hobart .....         | 6               | 1281                                                   | 876     | 2157   | 746                                                      | 511     | 1257   | 557                       | 359     | 916    | 995                             | 798                          | 7                                | 10  | 8                                 | 7  |
| Glenorchy .....      | 3               | 195                                                    | 150     | 345    | 122                                                      | 96      | 218    | 96                        | 70      | 166    | 126                             | 110                          | 2                                | 3   | 1                                 | 1  |
| Queenborough .....   | 1               | 39                                                     | 25      | 64     | 31                                                       | 17      | 48     | 24                        | 11      | 35     | 13                              | 16                           | 1                                | 1   |                                   |    |
| Kingborough .....    | 11              | 260                                                    | 227     | 487    | 189                                                      | 170     | 359    | 136                       | 121     | 257    | 133                             | 71                           | 8                                | 6   |                                   |    |
| Franklin .....       | 5               | 182                                                    | 156     | 338    | 132                                                      | 108     | 240    | 107                       | 87      | 194    | 115                             | 72                           | 5                                | 4   | 1                                 |    |
| New Norfolk .....    | 2               | 108                                                    | 76      | 184    | 66                                                       | 38      | 104    | 48                        | 26      | 74     | 61                              | 24                           | 2                                | 1   |                                   |    |
| Brighton .....       | 9               | 229                                                    | 181     | 410    | 174                                                      | 142     | 316    | 136                       | 113     | 249    | 141                             | 69                           | 5                                | 7   |                                   |    |
| Clarence .....       | 6               | 140                                                    | 114     | 254    | 106                                                      | 82      | 188    | 80                        | 60      | 140    | 80                              | 47                           | 3                                | 5   |                                   |    |
| Richmond .....       | 2               | 78                                                     | 60      | 138    | 39                                                       | 37      | 76     | 26                        | 24      | 50     | 44                              | 33                           | 2                                | 1   |                                   |    |
| Sorell .....         | 8               | 204                                                    | 197     | 401    | 132                                                      | 130     | 262    | 93                        | 93      | 186    | 107                             | 96                           | 3                                | 8   |                                   |    |
| Oatlands .....       | 6               | 207                                                    | 180     | 387    | 127                                                      | 128     | 255    | 96                        | 94      | 190    | 111                             | 136                          | 4                                | 4   |                                   | 1  |
| Cumberland .....     | 7               | 194                                                    | 155     | 349    | 155                                                      | 120     | 275    | 126                       | 99      | 225    | 66                              | 34                           | 3                                | 6   |                                   | 2  |
| Glamorgan .....      | 3               | 96                                                     | 77      | 173    | 73                                                       | 58      | 131    | 53                        | 40      | 93     | 49                              | 32                           | 3                                | 2   |                                   |    |
| Launceston .....     | 3               | 520                                                    | 264     | 784    | 330                                                      | 134     | 464    | 259                       | 101     | 360    | 362                             | 221                          | 2                                | 3   | 2                                 | 4  |
| Campbell Town .....  | 3               | 127                                                    | 98      | 225    | 79                                                       | 57      | 136    | 59                        | 42      | 101    | 86                              | 58                           | 3                                | 2   |                                   |    |
| Deloraine .....      | 3               | 99                                                     | 72      | 171    | 70                                                       | 51      | 121    | 56                        | 40      | 96     | 70                              | 23                           | 2                                | 2   |                                   |    |
| East Devon .....     | 8               | 328                                                    | 334     | 662    | 206                                                      | 203     | 409    | 154                       | 147     | 301    | 278                             | 150                          | 6                                | 6   | 1                                 | 1  |
| West Devon .....     | 5               | 132                                                    | 156     | 288    | 69                                                       | 85      | 154    | 46                        | 59      | 105    | 106                             | 52                           | 3                                | 4   |                                   |    |
| Wellington .....     | 6               | 188                                                    | 165     | 353    | 126                                                      | 110     | 236    | 96                        | 86      | 182    | 89                              | 69                           | 5                                | 4   |                                   |    |
| Fingal .....         | 6               | 169                                                    | 149     | 318    | 96                                                       | 93      | 189    | 71                        | 68      | 139    | 125                             | 95                           | 4                                | 5   |                                   |    |
| George Town .....    | 2               | 56                                                     | 43      | 99     | 44                                                       | 34      | 78     | 34                        | 26      | 60     | 23                              | 14                           | 2                                | 2   |                                   |    |
| Morven .....         | 4               | 161                                                    | 124     | 285    | 108                                                      | 81      | 189    | 84                        | 60      | 144    | 102                             | 78                           | 3                                | 4   |                                   |    |
| Norfolk Plains ..... | 4               | 207                                                    | 132     | 339    | 156                                                      | 80      | 236    | 125                       | 59      | 184    | 101                             | 100                          | 3                                | 4   |                                   | 1  |
| Ringwood .....       | 3               | 107                                                    | 111     | 218    | 83                                                       | 86      | 169    | 62                        | 59      | 121    | 48                              | 34                           | 3                                | 3   |                                   | 1  |
| Selby .....          | 12              | 314                                                    | 264     | 578    | 211                                                      | 178     | 389    | 157                       | 128     | 285    | 169                             | 135                          | 12                               | 3   |                                   |    |
| Westbury .....       | 13              | 436                                                    | 360     | 796    | 292                                                      | 256     | 548    | 222                       | 193     | 415    | 251                             | 140                          | 9                                | 8   | 1                                 |    |
| TOTAL .....          | 141             | 6057                                                   | 4746    | 10,803 | 3962                                                     | 3085    | 7047   | 3003                      | 2265    | 5268   | 3851                            | 2707                         | 105                              | 108 | 14                                | 18 |

GEO. RICHARDSON, *Secretary.*

*RETURN showing the Expenditure on Account of Public Schools under the Board of Education for the Year 1873.*

| Electoral District.  | Aid granted by Board during the Year ended 31st December, 1873.     |    |    |                             |                           |                                   |                                |                                     |                |        | School Fees received from Parents. | Amount of Government Aid per annum for each Scholar in average daily attendance. |    |    |    |     |    |    |    |    |    |        |    |    |      |    |    |   |    |     |
|----------------------|---------------------------------------------------------------------|----|----|-----------------------------|---------------------------|-----------------------------------|--------------------------------|-------------------------------------|----------------|--------|------------------------------------|----------------------------------------------------------------------------------|----|----|----|-----|----|----|----|----|----|--------|----|----|------|----|----|---|----|-----|
|                      | Amount paid to Teachers of all Classes in Salaries, Gratuities, &c. |    |    | Teachers' House Allowances. | Rent of School Buildings. | Repairs, &c. of School Buildings. | School Furniture and Fittings. | School Books, Maps, and Requisites. | Miscellaneous. | TOTAL. |                                    |                                                                                  |    |    |    |     |    |    |    |    |    |        |    |    |      |    |    |   |    |     |
|                      | £                                                                   | s. | d. |                             |                           |                                   |                                |                                     |                |        |                                    |                                                                                  |    |    |    |     |    |    |    |    |    |        |    |    |      |    |    |   |    |     |
| Hobart .....         | 1485                                                                | 13 | 11 | 225                         | 5                         | 4                                 | 30                             | 0                                   | 0              | 97     | 18                                 | 2                                                                                | 0  | 6  | 0  | 24  | 3  | 4  | 10 | 19 | 0  | 1874   | 5  | 9  | 721  | 19 | 7  | 2 | 0  | 11  |
| Glenorchy .....      | 388                                                                 | 12 | 9  | 20                          | 0                         | 0                                 | 10                             | 0                                   | 0              | ..     | ..                                 | ..                                                                               | .. | .. | .. | 3   | 18 | 0  | 2  | 10 | 0  | 425    | 0  | 9  | 204  | 4  | 0  | 2 | 11 | 2½  |
| Queenborough .....   | 136                                                                 | 10 | 3  | 30                          | 0                         | 0                                 | ..                             | ..                                  | ..             | 2      | 8                                  | 0                                                                                | .. | .. | .. | 1   | 6  | 5  | .. | .. | .. | 170    | 4  | 8  | 50   | 10 | 3  | 4 | 17 | 3½  |
| Kingborough .....    | 698                                                                 | 7  | 6  | 20                          | 0                         | 0                                 | ..                             | ..                                  | ..             | 20     | 18                                 | 8                                                                                | 10 | 6  | 0  | 9   | 3  | 8  | 8  | 17 | 6  | 767    | 13 | 4  | 151  | 15 | 11 | 2 | 19 | 8½  |
| Franklin .....       | 374                                                                 | 7  | 0  | 20                          | 0                         | 0                                 | ..                             | ..                                  | ..             | ..     | ..                                 | ..                                                                               | .. | .. | .. | 3   | 9  | 10 | 1  | 3  | 4  | 399    | 0  | 2  | 115  | 4  | 1  | 2 | 1  | 1½  |
| New Norfolk .....    | 168                                                                 | 13 | 3  | ..                          | ..                        | ..                                | ..                             | ..                                  | ..             | 13     | 10                                 | 0                                                                                | 0  | 6  | 0  | 2   | 9  | 8  | 2  | 10 | 0  | 187    | 8  | 11 | 75   | 16 | 11 | 2 | 10 | 7½  |
| Brighton .....       | 551                                                                 | 14 | 1  | ..                          | ..                        | ..                                | 25                             | 0                                   | 0              | 13     | 11                                 | 8                                                                                | .. | .. | .. | 5   | 11 | 1  | .. | .. | .. | 595    | 16 | 10 | 191  | 15 | 8  | 2 | 7  | 10½ |
| Clarence .....       | 283                                                                 | 7  | 9  | ..                          | ..                        | ..                                | 3                              | 6                                   | 8              | 41     | 1                                  | 4                                                                                | 2  | 5  | 0  | 3   | 16 | 11 | .. | .. | .. | 333    | 17 | 8  | 92   | 12 | 5  | 2 | 7  | 8½  |
| Richmond .....       | 185                                                                 | 8  | 6  | ..                          | ..                        | ..                                | ..                             | ..                                  | ..             | ..     | ..                                 | ..                                                                               | .. | .. | .. | 1   | 2  | 2  | .. | .. | .. | 186    | 10 | 8  | 44   | 0  | 7  | 3 | 14 | 7½  |
| Sorell .....         | 434                                                                 | 14 | 0  | ..                          | ..                        | ..                                | ..                             | ..                                  | ..             | ..     | ..                                 | ..                                                                               | 4  | 8  | 0  | 5   | 7  | 1  | 2  | 10 | 0  | 446    | 19 | 1  | 156  | 17 | 11 | 2 | 8  | 0½  |
| Oatlands .....       | 424                                                                 | 12 | 11 | ..                          | ..                        | ..                                | ..                             | ..                                  | ..             | ..     | ..                                 | ..                                                                               | 3  | 15 | 0  | 4   | 6  | 5  | 1  | 0  | 0  | 433    | 14 | 4  | 101  | 16 | 9  | 2 | 5  | 7½  |
| Cumberland .....     | 422                                                                 | 5  | 9  | ..                          | ..                        | ..                                | ..                             | ..                                  | ..             | 18     | 19                                 | 4                                                                                | .. | .. | .. | 3   | 12 | 3  | 2  | 8  | 0  | 447    | 5  | 4  | 205  | 11 | 6  | 1 | 19 | 9   |
| Glamorgan .....      | 215                                                                 | 13 | 6  | ..                          | ..                        | ..                                | 10                             | 0                                   | 0              | ..     | ..                                 | ..                                                                               | 2  | 10 | 0  | 2   | 5  | 8  | .. | .. | .. | 230    | 9  | 2  | 69   | 18 | 5  | 2 | 9  | 6½  |
| Launceston .....     | 562                                                                 | 9  | 2  | 70                          | 0                         | 0                                 | 26                             | 13                                  | 4              | ..     | ..                                 | ..                                                                               | .. | .. | .. | 4   | 1  | 1  | 4  | 0  | 0  | 667    | 3  | 7  | 312  | 0  | 8  | 1 | 17 | 0½  |
| Campbell Town .....  | 290                                                                 | 4  | 0  | ..                          | ..                        | ..                                | ..                             | ..                                  | ..             | 5      | 0                                  | 0                                                                                | .. | .. | .. | 2   | 4  | 10 | 2  | 10 | 0  | 299    | 18 | 10 | 123  | 0  | 0  | 2 | 19 | 4½  |
| Deloraine .....      | 184                                                                 | 17 | 3  | ..                          | ..                        | ..                                | 3                              | 6                                   | 8              | 1      | 16                                 | 0                                                                                | 10 | 18 | 6  | 4   | 19 | 6  | .. | .. | .. | 205    | 17 | 11 | 61   | 2  | 11 | 2 | 2  | 10½ |
| East Devon .....     | 502                                                                 | 0  | 5  | ..                          | ..                        | ..                                | ..                             | ..                                  | ..             | 11     | 10                                 | 0                                                                                | 10 | 6  | 0  | 6   | 0  | 9  | 2  | 18 | 0  | 532    | 15 | 2  | 228  | 6  | 6  | 1 | 15 | 4½  |
| West Devon .....     | 260                                                                 | 14 | 8  | ..                          | ..                        | ..                                | ..                             | ..                                  | ..             | 12     | 10                                 | 0                                                                                | 5  | 15 | 2  | 2   | 12 | 7  | 2  | 10 | 0  | 284    | 2  | 5  | 87   | 6  | 1  | 2 | 14 | 1½  |
| Wellington .....     | 379                                                                 | 16 | 6  | ..                          | ..                        | ..                                | ..                             | ..                                  | ..             | 9      | 13                                 | 4                                                                                | 3  | 4  | 6  | 3   | 2  | 3  | .. | .. | .. | 395    | 16 | 7  | 189  | 6  | 9  | 2 | 3  | 6½  |
| Fingal .....         | 312                                                                 | 5  | 10 | ..                          | ..                        | ..                                | ..                             | ..                                  | ..             | ..     | ..                                 | ..                                                                               | 0  | 9  | 0  | 2   | 14 | 6  | .. | .. | .. | 315    | 9  | 4  | 111  | 17 | 6  | 2 | 5  | 4½  |
| George Town .....    | 133                                                                 | 14 | 3  | ..                          | ..                        | ..                                | ..                             | ..                                  | ..             | 16     | 0                                  | 0                                                                                | 0  | 17 | 4  | 1   | 8  | 6  | .. | .. | .. | 152    | 0  | 1  | 94   | 9  | 9  | 2 | 10 | 8   |
| Morven .....         | 287                                                                 | 18 | 0  | 10                          | 0                         | 0                                 | 40                             | 0                                   | 0              | ..     | ..                                 | ..                                                                               | 3  | 9  | 0  | 2   | 6  | 7  | .. | .. | .. | 343    | 13 | 7  | 219  | 0  | 2  | 2 | 7  | 8½  |
| Norfolk Plains ..... | 348                                                                 | 14 | 0  | 40                          | 0                         | 0                                 | ..                             | ..                                  | ..             | 0      | 13                                 | 4                                                                                | .. | .. | .. | 5   | 4  | 2  | .. | .. | .. | 394    | 11 | 6  | 175  | 1  | 6  | 2 | 2  | 10½ |
| Ringwood .....       | 293                                                                 | 19 | 1  | 20                          | 0                         | 0                                 | ..                             | ..                                  | ..             | 71     | 13                                 | 4                                                                                | 1  | 11 | 0  | 2   | 18 | 2  | .. | .. | .. | 390    | 1  | 7  | 111  | 19 | 8  | 3 | 4  | 5½  |
| Selby .....          | 674                                                                 | 16 | 9  | 20                          | 0                         | 0                                 | 6                              | 13                                  | 4              | 20     | 0                                  | 0                                                                                | 12 | 11 | 0  | 6   | 18 | 8  | .. | .. | .. | 740    | 19 | 9  | 201  | 19 | 11 | 2 | 12 | 0   |
| Westbury .....       | 1013                                                                | 2  | 10 | 10                          | 0                         | 0                                 | ..                             | ..                                  | ..             | 9      | 15                                 | 0                                                                                | 6  | 5  | 6  | 9   | 17 | 9  | 2  | 10 | 0  | 1051   | 11 | 1  | 242  | 5  | 3  | 2 | 10 | 8   |
| TOTAL 1873 ...       | 11,014                                                              | 13 | 11 | 485                         | 5                         | 4                                 | 155                            | 0                                   | 0              | 366    | 18                                 | 2                                                                                | 79 | 3  | 0  | 125 | 1  | 10 | 46 | 5  | 10 | 12,272 | 8  | 1  | 4340 | 0  | 8  | 2 | 7  | 8½  |

GEO. RICHARDSON, *Secretary.*

TASMANIAN COUNCIL OF EDUCATION.

RETURN of Sums (not including those for Exhibitions) expended by the Tasmanian Council of Education, for the Year 1873.

| COST OF ADMINISTRATION. |                                                        |         | DEGREE OF ASSOCIATE OF ARTS. |                       |                         |         | TASMANIAN<br>SCHOLAR-<br>SHIPS. | PRIZE FOR<br>LATIN VERSE<br>COMPOSITION. | GRAND<br>TOTAL. |
|-------------------------|--------------------------------------------------------|---------|------------------------------|-----------------------|-------------------------|---------|---------------------------------|------------------------------------------|-----------------|
| Secretary's<br>Salary.  | Books,<br>Stationery,<br>Printing, and<br>Advertising. | TOTAL.  | Examiners'<br>Fees.          | Medals and<br>Prizes. | Incidental<br>Expenses. | TOTAL.  |                                 |                                          |                 |
| £ s. d.                 | £ s. d.                                                | £ s. d. | £ s. d.                      | £ s. d.               | £ s. d.                 | £ s. d. | £ s. d.                         | £ s. d.                                  | £ s. d.         |
| 60 0 0                  | 19 19 1                                                | 79 19 1 | 105 0 0                      | 103 13 10             | 9 10 4                  | 218 4 2 | 333 6 8                         | 5 0 0                                    | 636 9 11        |

GEO. RICHARDSON, Secretary.

SCHOOL EXHIBITIONS.

RETURN of Exhibitions tenable at Superior Schools, and the Sums expended on account of the same, for the Year 1873.

| BY WHOM AWARDED.          | TOTAL<br>NUMBER OF<br>EXHIBITIONS. | NUMBER OF<br>EXHIBITIONS<br>AWARDED IN<br>1873. | AMOUNT EXPENDED.              |                     |                        |          |
|---------------------------|------------------------------------|-------------------------------------------------|-------------------------------|---------------------|------------------------|----------|
|                           |                                    |                                                 | Payments to<br>Exhibitioners. | Examiners'<br>Fees. | Incidental<br>Charges. | TOTAL.   |
|                           |                                    |                                                 | £ s. d.                       | £ s. d.             | £ s. d.                | £ s. d.  |
| Council of Education..... | 8                                  | 2                                               | 160 0 0                       | 30 0 0              | 3 6 0                  | 193 6 0  |
| Board of Education .....  | 24                                 | 6                                               | 358 9 7                       | 10 0 0              | 0 10 0                 | 368 19 7 |
| TOTAL.....                | 32                                 | 8                                               | 518 9 7                       | 40 0 0              | 3 16 0                 | 562 5 7  |

GEO. RICHARDSON, Secretary.

EDUCATION.

RETURN showing the State of Education of the Population of Tasmania, as ascertained by Census taken on the 7th February, 1870.

|                                                  | Number of<br>Persons. | Ratio per cent. of<br>Population. |
|--------------------------------------------------|-----------------------|-----------------------------------|
| Number of Persons who could read and write ..... | 55,939                | 56.32                             |
| Number of Persons who could read only .....      | 13,945                | 14.04                             |
| Number of Persons who could not read .....       | 29,444                | 29.64                             |
| TOTAL .....                                      | 99,328                | 100.00                            |

[Extracted and calculated from the Returns of the Census.]

E. C. NOWELL, Government Statistician.

RELIGION.

RETURN of the Population of Tasmania, classed according to their Religious Persuasions, and of the Number of Buildings used for Public Worship, as ascertained by the Census taken on the 7th February, 1870.

| Religion.                    | Number of Persons. | Ratio per cent. of Total Population. | Churches, Chapels, and other Buildings used as Places for Public Worship. |
|------------------------------|--------------------|--------------------------------------|---------------------------------------------------------------------------|
| Church of England.....       | 53,047             | 53·41                                | 118                                                                       |
| Church of Rome.....          | 22,091             | 22·24                                | 44                                                                        |
| Church of Scotland.....      | 6644               | 6·69                                 | 18                                                                        |
| Free Church of Scotland..... | 2420               | 2·43                                 | 7                                                                         |
| Independents.....            | 3931               | 3·96                                 | 31                                                                        |
| Baptists.....                | 931                | 0·94                                 | 9                                                                         |
| Wesleyan Methodists.....     | 7187               | 7·23                                 | 61                                                                        |
| Society of Friends.....      | 82                 | 0·08                                 | 1                                                                         |
| Jews.....                    | 232                | 0·23                                 | 2                                                                         |
| Mahommedans or Pagans.....   | 4                  | 0·004                                | } 25                                                                      |
| Other Sects.....             | 2759               | 2·78                                 |                                                                           |
| TOTAL.....                   | 99,328             | —                                    | 316                                                                       |

[Extracted and calculated from the Returns of the Census.]

E. C. NOWELL, Government Statistician.

FRIENDLY SOCIETIES.

ABSTRACT of Returns for the Year 1873, filed in the Offices of the Clerks of the Peace at Hobart Town and Launceston, relative to Friendly Societies in Tasmania registered under "The Friendly Societies Act."

| Name of Society.                                     | Number of Members at end of Year. | Receipts.  | Expenditure. | Capital of Society. |
|------------------------------------------------------|-----------------------------------|------------|--------------|---------------------|
|                                                      |                                   | £ s. d.    | £ s. d.      | £ s. d.             |
| Loyal Raglan Lodge, M.U., I.O.O.F.....               | 54                                | 191 9 4    | 167 6 7      | 148 8 10½           |
| Hobart Town District, M.U., I.O.O.F. ....            | Nil.                              | 193 3 0½   | 153 2 3      | 651 15 3½           |
| Albemarle Lodge, M.U., I.O.O.F. ....                 | 53                                | 149 18 11  | 115 4 8      | 99 13 1             |
| Tasmanian Star District, M.U., I.O.O.F.....          | 385                               | 234 16 3   | 153 19 6     | 984 13 4            |
| Rose of Tasmania Lodge, M.U., I.O.O.F....            | 83                                | 230 5 2    | 171 10 6     | 689 4 4             |
| Loyal Pride of Devonshire Lodge, M.U., I.O.O.F. .... | 71                                | 179 0 8    | 123 2 0      | 244 12 1½           |
| Loyal Tasmania's Hope Lodge, M.U., I.O.O.F.          | 83                                | 216 7 8    | 157 4 3      | 250 10 6½           |
| Loyal Southern Star Lodge, M.U., I.O.O.F..           | 162                               | 492 8 0    | 363 1 4      | 1697 2 6            |
| Tasmanian Primitive Lodge, A.I.O.O.F. ....           | 146                               | 487 16 7   | 601 17 1     | 1090 11 0           |
| Victoria Tent, I.O.R. ....                           | 71                                | 205 5 10   | 146 10 6     | 823 11 8            |
| Ancient Order of Foresters, Hobart Town...           | 146                               | 223 13 0   | 114 14 11    | 385 13 9            |
| St. John's Friendly Society.....                     | 301                               | 329 19 8   | 198 17 8     | 261 13 9            |
| Court of Sherwood Ancient Order of Foresters         | 126                               | 399 11 2   | 291 7 10     | 693 16 4            |
| Cornwall Volunteer Fire Brigade .....                | 35                                | 165 6 5    | 136 17 8     | 795 9 11            |
| Cornwall District I.O.O.F., M.U... ..                | 314                               | 722 1 10   | 185 8 4      | 2619 0 6            |
| Cornwall Lodge O.F., M.U.....                        | 149                               | 618 10 0   | 593 4 6      | 1065 8 7            |
| TOTAL.....                                           | 2179                              | 5039 13 6½ | 3673 9 7     | 12,501 5 7          |

[Compiled from Returns furnished by the Clerks of the Peace at Hobart Town and Launceston.]

E. C. NOWELL, Government Statistician.

**PART VIII.**  
**VITAL STATISTICS.**

## BIRTHS.

*RETURN of BIRTHS registered in TASMANIA in the Years 1872 and 1873, distinguishing Males and Females (Registration Districts specified and classed under their respective Electoral Districts); and showing the Increase and Decrease in the several Districts.*

| ELECTORAL DISTRICTS.                                                              | REGISTRATION DISTRICTS.  | MALES. |      | FEMALES. |      | TOTAL. |      | Increase. | Decrease. |
|-----------------------------------------------------------------------------------|--------------------------|--------|------|----------|------|--------|------|-----------|-----------|
|                                                                                   |                          | 1872   | 1873 | 1872     | 1873 | 1872   | 1873 |           |           |
| Brighton .....                                                                    | Brighton .....           | 17     | 19   | 21       | 33   | 38     | 52   | 14        | —         |
| Campbell Town .....                                                               | Part of Green Ponds.     | 32     | 38   | 34       | 34   | 66     | 72   | 6         | —         |
| Clarence .....                                                                    | Clarence .....           | 22     | 14   | 12       | 15   | 34     | 29   | —         | 5         |
|                                                                                   | Ralph's Bay .....        | 2      | 3    | 3        | 2    | 5      | 5    | —         | —         |
|                                                                                   | Bothwell .....           | 12     | 15   | 17       | 16   | 29     | 31   | 2         | —         |
| Cumberland .....                                                                  | Hamilton .....           | 40     | 29   | 23       | 36   | 63     | 65   | 2         | —         |
|                                                                                   | Part of Green Ponds.     |        |      |          |      |        |      |           |           |
| Deloraine .....                                                                   | Deloraine .....          | 58     | 55   | 73       | 60   | 131    | 115  | —         | 16        |
| Fingal .....                                                                      | Fingal .....             | 48     | 52   | 54       | 45   | 102    | 97   | —         | 5         |
| Franklin .....                                                                    | Franklin .....           | 37     | 32   | 28       | 30   | 65     | 62   | —         | 3         |
|                                                                                   | Esperance .....          | 21     | 19   | 12       | 18   | 33     | 37   | 4         | —         |
| George Town .....                                                                 | George Town .....        | 21     | 24   | 22       | 27   | 43     | 51   | 8         | —         |
|                                                                                   | Part of Ringarooma.      |        |      |          |      |        |      |           |           |
| Glamorgan .....                                                                   | Glamorgan .....          | 18     | 14   | 11       | 13   | 29     | 27   | —         | 2         |
| Hobart East, South, Central,<br>West, North, Queenborough,<br>and Glenorchy ..... | Hobart .....             | 371    | 364  | 347      | 361  | 718    | 725  | 7         | —         |
|                                                                                   | Kingston .....           | 20     | 13   | 15       | 26   | 35     | 39   | 4         | —         |
| Kingborough .....                                                                 | Port Cygnet .....        | 15     | 20   | 20       | 23   | 35     | 43   | 8         | —         |
|                                                                                   | Victoria (Huon) .....    | 14     | 13   | 10       | 12   | 24     | 25   | 1         | —         |
|                                                                                   | Gordon .....             | 7      | 3    | 9        | 7    | 16     | 10   | —         | 6         |
| Launceston Central, North,<br>South, and part of Selby ..                         | Launceston .....         | 217    | 195  | 191      | 200  | 408    | 395  | —         | 13        |
| Morven .....                                                                      | Morven .....             | 35     | 31   | 34       | 42   | 69     | 73   | 4         | —         |
| New Norfolk .....                                                                 | New Norfolk .....        | 47     | 47   | 47       | 44   | 94     | 91   | —         | 3         |
|                                                                                   | Oatlands .....           | 28     | 46   | 33       | 45   | 61     | 91   | 30        | —         |
| Oatlands .....                                                                    | Part of Richmond.        |        |      |          |      |        |      |           |           |
|                                                                                   | Part of Green Ponds.     |        |      |          |      |        |      |           |           |
| Richmond .....                                                                    | Richmond .....           | 31     | 36   | 32       | 26   | 63     | 62   | —         | 1         |
| Ringwood and Norfolk Plains ..                                                    | Longford .....           | 82     | 82   | 69       | 88   | 151    | 170  | 19        | —         |
|                                                                                   | Sorell .....             | 42     | 36   | 39       | 46   | 81     | 82   | 1         | —         |
| Sorell .....                                                                      | Spring Bay .....         | 10     | 8    | 13       | 10   | 23     | 18   | —         | 5         |
|                                                                                   | Tasman's Peninsula ..... | 9      | 3    | 5        | 6    | 14     | 9    | —         | 5         |
|                                                                                   | Emu Bay .....            | 19     | 25   | 34       | 20   | 53     | 45   | —         | 8         |
| Wellington .....                                                                  | Horton .....             | 27     | 30   | 38       | 42   | 65     | 72   | 7         | —         |
|                                                                                   | Part of Port Sorell.     |        |      |          |      |        |      |           |           |
| East Devon .....                                                                  | Part of Port Sorell.     |        |      |          |      |        |      |           |           |
|                                                                                   | Part of Horton.          |        |      |          |      |        |      |           |           |
| West Devon .....                                                                  | Part of Port Sorell.     |        |      |          |      |        |      |           |           |
|                                                                                   | Part of Horton.          |        |      |          |      |        |      |           |           |
| Part of East Devon .....                                                          |                          |        |      |          |      |        |      |           |           |
| Part of West Devon .....                                                          | Port Sorell .....        | 119    | 120  | 120      | 97   | 239    | 217  | —         | 22        |
| Part of Wellington .....                                                          |                          |        |      |          |      |        |      |           |           |
| Westbury .....                                                                    | Westbury .....           | 73     | 90   | 86       | 80   | 159    | 170  | 11        | —         |
| Part of Oatlands .....                                                            |                          |        |      |          |      |        |      |           |           |
| Part of Cumberland .....                                                          | Green Ponds .....        | 19     | 25   | 24       | 26   | 43     | 51   | 8         | —         |
| Part of Brighton .....                                                            |                          |        |      |          |      |        |      |           |           |
| Part of Selby .....                                                               |                          |        |      |          |      |        |      |           |           |
| Part of George Town .....                                                         | Ringarooma .....         | 14     | 11   | 10       | 6    | 24     | 17   | —         | 7         |
|                                                                                   | TOTALS .....             | 1527   | 1512 | 1486     | 1536 | 3013   | 3048 | 136       | 101       |
| Deduct Decrease .....                                                             |                          |        |      |          |      |        |      | 101       |           |
| Total Increase .....                                                              |                          |        |      |          |      |        |      | 35        |           |

H. J. BUCKLAND, Registrar of Births, Deaths, and Marriages for Tasmania.

## DEATHS.

*RETURN of DEATHS registered in TASMANIA in the Years 1872 and 1873, distributed in Quarters; Registration Districts specified and classed under their respective Electoral Districts.*

| ELECTORAL DISTRICTS.                                                              | REGISTRATION DISTRICTS. | 1ST QUARTER. |      | 2ND QUARTER. |      | 3RD QUARTER. |      | 4TH QUARTER. |      | TOTALS. |      |
|-----------------------------------------------------------------------------------|-------------------------|--------------|------|--------------|------|--------------|------|--------------|------|---------|------|
|                                                                                   |                         | 1872         | 1873 | 1872         | 1873 | 1872         | 1873 | 1872         | 1873 | 1872    | 1873 |
| Brighton .....                                                                    | Brighton .....          | 4            | 0    | 5            | 2    | 2            | 5    | 6            | 4    | 17      | 11   |
| Campbell Town .....                                                               | Part of Green Ponds.    |              |      |              |      |              |      |              |      |         |      |
|                                                                                   | Campbell Town.....      | 10           | 5    | 2            | 9    | 2            | 2    | 9            | 13   | 23      | 29   |
| Clarence .....                                                                    | Clarence.....           | 4            | 2    | 2            | 1    | 2            | 2    | 1            | 5    | 9       | 10   |
|                                                                                   | Ralph's Bay .....       | 1            | 3    | 0            | 1    | 0            | 0    | 1            | 1    | 2       | 5    |
|                                                                                   | Bothwell .....          | 2            | 1    | 5            | 3    | 3            | 1    | 1            | 7    | 11      | 12   |
| Cumberland.....                                                                   | Hamilton .....          | 4            | 6    | 2            | 10   | 3            | 3    | 3            | 5    | 12      | 24   |
|                                                                                   | Part of Green Ponds.    |              |      |              |      |              |      |              |      |         |      |
| Deloraine .....                                                                   | Deloraine .....         | 7            | 9    | 6            | 8    | 7            | 4    | 8            | 3    | 28      | 24   |
| Fingal .....                                                                      | Fingal .....            | 9            | 6    | 7            | 7    | 8            | 12   | 4            | 2    | 28      | 27   |
| Franklin .....                                                                    | Franklin .....          | 3            | 2    | 4            | 1    | 4            | 4    | 12           | 3    | 23      | 10   |
|                                                                                   | Esperance .....         | 1            | 1    | 1            | 1    | 1            | 2    | 1            | 0    | 4       | 4    |
| George Town .....                                                                 | George Town .....       | 3            | 4    | 0            | 2    | 0            | 8    | 2            | 1    | 5       | 15   |
|                                                                                   | Part of Ringarooma.     |              |      |              |      |              |      |              |      |         |      |
| Glamorgan .....                                                                   | Glamorgan .....         | 0            | 2    | 2            | 3    | 2            | 2    | 0            | 2    | 4       | 9    |
| Hobart East, South, Central,<br>West, North, Queenbo-<br>rough, and Glenorchy ... | Hobart .....            | 154          | 141  | 134          | 135  | 118          | 140  | 139          | 168  | 545     | 584  |
|                                                                                   | Kingston .....          | 3            | 8    | 4            | 5    | 7            | 4    | 1            | 2    | 15      | 19   |
| Kingborough .....                                                                 | Port Cygnet .....       | 0            | 3    | 2            | 0    | 5            | 2    | 4            | 7    | 11      | 12   |
|                                                                                   | Victoria (Huon) .....   | 2            | 4    | 2            | 1    | 4            | 3    | 6            | 2    | 14      | 10   |
|                                                                                   | Gordon .....            | 1            | 0    | 1            | 3    | 3            | 2    | 0            | 6    | 5       | 11   |
| Launceston Central, North,<br>South, and part of Selby .                          | Launceston .....        | 72           | 82   | 63           | 82   | 76           | 71   | 64           | 81   | 275     | 316  |
| Morven.....                                                                       | Morven .....            | 7            | 2    | 2            | 11   | 4            | 8    | 4            | 11   | 17      | 32   |
| New Norfolk .....                                                                 | New Norfolk .....       | 11           | 11   | 10           | 13   | 14           | 17   | 7            | 22   | 42      | 63   |
|                                                                                   | Oatlands .....          | 13           | 2    | 10           | 4    | 4            | 6    | 5            | 10   | 32      | 22   |
| Oatlands .....                                                                    | Part of Richmond.       |              |      |              |      |              |      |              |      |         |      |
|                                                                                   | Part of Green Ponds.    |              |      |              |      |              |      |              |      |         |      |
| Richmond .....                                                                    | Richmond .....          | 13           | 4    | 4            | 8    | 4            | 6    | 6            | 3    | 27      | 21   |
| Ringwood and Norfolk Plains                                                       | Longford .....          | 18           | 12   | 16           | 5    | 13           | 15   | 10           | 14   | 57      | 46   |
|                                                                                   | Sorell .....            | 3            | 9    | 5            | 5    | 10           | 6    | 4            | 5    | 22      | 25   |
| Sorell .....                                                                      | Spring Bay .....        | 1            | 1    | 1            | 1    | 0            | 3    | 3            | 1    | 5       | 6    |
|                                                                                   | Tasman's Peninsula..    | 4            | 5    | 4            | 4    | 4            | 3    | 6            | 3    | 18      | 15   |
|                                                                                   | Emu Bay .....           | 3            | 2    | 5            | 7    | 4            | 3    | 2            | 8    | 14      | 20   |
| Wellington .....                                                                  | Horton .....            | 3            | 4    | 2            | 0    | 4            | 1    | 6            | 3    | 15      | 8    |
|                                                                                   | Part of Port Sorell.    |              |      |              |      |              |      |              |      |         |      |
| East Devon .....                                                                  | Part of Port Sorell.    |              |      |              |      |              |      |              |      |         |      |
|                                                                                   | Part of Horton.         |              |      |              |      |              |      |              |      |         |      |
| West Devon.....                                                                   | Part of Port Sorell.    |              |      |              |      |              |      |              |      |         |      |
|                                                                                   | Part of Horton.         |              |      |              |      |              |      |              |      |         |      |
| Part of East Devon .....                                                          |                         |              |      |              |      |              |      |              |      |         |      |
| Part of West Devon .....                                                          | Port Sorell.....        | 13           | 18   | 20           | 16   | 11           | 9    | 13           | 9    | 57      | 52   |
| Part of Wellington.....                                                           |                         |              |      |              |      |              |      |              |      |         |      |
| Westbury .....                                                                    | Westbury .....          | 10           | 3    | 12           | 5    | 15           | 13   | 14           | 9    | 51      | 35   |
| Part of Oatlands .....                                                            |                         |              |      |              |      |              |      |              |      |         |      |
| Part of Cumberland .....                                                          | Green Ponds .....       | 4            | 8    | 6            | 7    | 3            | 5    | 4            | 2    | 17      | 22   |
| Part of Brighton .....                                                            |                         |              |      |              |      |              |      |              |      |         |      |
| Part of Selby .....                                                               | Ringarooma .....        | 1            | 3    | 0            | 0    | 1            | 0    | 4            | 2    | 6       | 5    |
| Part of George Town.....                                                          |                         |              |      |              |      |              |      |              |      |         |      |
|                                                                                   | TOTALS .....            | 384          | 363  | 339          | 360  | 338          | 367  | 350          | 414  | 1411    | 1504 |

H. J. BUCKLAND, Registrar of Births, Deaths, and Marriages for Tasmania.

## DEATHS.

RETURN of DEATHS of Males and Females registered in TASMANIA during the Year 1873, showing the Ages and Causes of Death.

| Classes. | ORDERS, DISEASES, &c.                    | I.—ZYMOTIC DISEASES. |    |         |    |         |    |         |    |         |    |          |    |           |    |           |    |           |    |           |    |           |    |           |    |           |    |           |    |           |    |           |    |           |    |           |    |           |    |           |    |           |    |           |    |           |    |            |    | TOTAL<br>OF ALL<br>AGES. |                        |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|----------|------------------------------------------|----------------------|----|---------|----|---------|----|---------|----|---------|----|----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|------------|----|--------------------------|------------------------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
|          |                                          | Under 1<br>Year.     |    | 1 to 2. |    | 2 to 3. |    | 3 to 4. |    | 4 to 5. |    | 5 to 10. |    | 10 to 15. |    | 15 to 20. |    | 20 to 25. |    | 25 to 30. |    | 30 to 35. |    | 35 to 40. |    | 40 to 45. |    | 45 to 50. |    | 50 to 55. |    | 55 to 60. |    | 60 to 65. |    | 65 to 70. |    | 70 to 75. |    | 75 to 80. |    | 80 to 85. |    | 85 to 90. |    | 90 to 95. |    | 95 to 100. |    |                          | Ages not<br>specified. |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          |                                          | M.                   | F. | M.      | F. | M.      | F. | M.      | F. | M.      | F. | M.       | F. | M.        | F. | M.        | F. | M.        | F. | M.        | F. | M.        | F. | M.        | F. | M.        | F. | M.        | F. | M.        | F. | M.        | F. | M.        | F. | M.        | F. | M.        | F. | M.        | F. | M.        | F. | M.        | F. | M.        | F. |            |    |                          |                        |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | ORDER 1.— <i>Miasmatic Diseases.</i>     | 1                    | -  | -       | -  | 1       | -  | 2       | 1  | 1       | 1  | 1        | 1  | 1         | 2  | -         | -  | -         | -  | 1         | 2  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | 4  | 6                        |                        |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Scarlatina                               | 1                    | -  | 2       | 1  | 1       | 2  | -       | -  | 1       | 1  | 2        | 1  | 3         | 6  | 1         | 4  | -         | -  | 2         | 1  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | 11 | 17                       |                        |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Diphtheria                               | -                    | -  | -       | -  | -       | -  | -       | -  | -       | -  | -        | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | 1  | 7                        |                        |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Quinsy                                   | 1                    | -  | 2       | 2  | 1       | 1  | 1       | 1  | 2       | 2  | -        | 3  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | 7  | 8                        |                        |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Croup                                    | 1                    | 8  | -       | 2  | -       | -  | -       | -  | -       | -  | -        | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | 2          | 10 |                          |                        |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Whooping-cough                           | 1                    | 1  | -       | -  | 1       | 1  | 1       | 1  | 1       | -  | -        | -  | -         | 2  | 1         | 1  | 3         | -  | -         | 1  | 1         | -  | -         | -  | -         | 1  | 1         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | -  | 13                       | 11                     |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Typhus and Infantile Fever, Typhoid, &c. | -                    | -  | -       | -  | -       | -  | -       | -  | -       | -  | -        | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | 4  | 2                        |                        |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Erysipelas                               | -                    | -  | -       | -  | -       | -  | -       | -  | -       | -  | -        | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | 1  | 1                        |                        |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Carbuncle, Boil                          | -                    | -  | -       | -  | -       | -  | -       | -  | -       | -  | -        | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | 5  | 5                        |                        |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Influenza, Coryza, Catarrh, &c.          | 2                    | -  | -       | 1  | -       | -  | -       | -  | -       | -  | -        | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | 10 | 6                        |                        |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Dysentery                                | 5                    | 2  | -       | -  | -       | 2  | -       | -  | -       | -  | -        | -  | -         | 1  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | -  | 10                       | 5                      |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Diarrhœa                                 | 21                   | 17 | 4       | 3  | -       | -  | -       | -  | -       | -  | -        | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | -  | 33                       | 22                     |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Cholera                                  | 1                    | 1  | 1       | -  | -       | -  | -       | -  | -       | -  | -        | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | -  | 2                        | 2                      |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Remittent Fever                          | -                    | -  | -       | -  | -       | -  | -       | -  | -       | -  | -        | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | -  | -                        | 1                      | -  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Rheumatism                               | -                    | -  | -       | -  | -       | -  | -       | -  | -       | -  | -        | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | -  | -                        | 7                      | 5  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Other Zymotic Diseases                   | -                    | -  | -       | -  | -       | -  | -       | -  | -       | -  | -        | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | -  | -                        | 1                      | 1  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | Total Order 1                            | 34                   | 29 | 9       | 9  | 4       | 6  | 3       | 4  | 5       | 6  | 3        | 9  | 5         | 8  | 3         | 3  | -         | 2  | 2         | 2  | 1         | 2  | 2         | 1  | 2         | 3  | 3         | 1  | 3         | 2  | 1         | 1  | 7         | 2  | 5         | 2  | 4         | 3  | 5         | -  | 1         | 1  | -         | -  | -         | -  | -          | -  | -                        | 102                    | 96 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|          | ORDER 2.— <i>Enthetic Diseases.</i>      | -                    | -  | -       | -  | -       | -  | -       | -  | -       | -  | -        | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -         | -  | -          | -  | -                        | -                      | -  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -</ |

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## DEATHS—

*RETURN of DEATHS registered in TASMANIA in the Years 1872 and 1873, distributed according to Ages classed with their respective*

| ELECTORAL DISTRICTS.                                                     | REGISTRATION DISTRICTS. | Under 1 Year. |      | 1 to 2. |      | 2 to 3. |      | 3 to 4. |      | 4 to 5. |      | 5 to 10. |      | 10 to 15. |      | 15 to 20. |      | 20 to 25. |      | 25 to 30. |      | 30 to 35. |      |
|--------------------------------------------------------------------------|-------------------------|---------------|------|---------|------|---------|------|---------|------|---------|------|----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
|                                                                          |                         | 1872          |      | 1873    |      | 1872    |      | 1873    |      | 1872    |      | 1873     |      | 1872      |      | 1873      |      | 1872      |      | 1873      |      | 1872      |      |
|                                                                          |                         | 1872          | 1873 | 1872    | 1873 | 1872    | 1873 | 1872    | 1873 | 1872    | 1873 | 1872     | 1873 | 1872      | 1873 | 1872      | 1873 | 1872      | 1873 | 1872      | 1873 | 1872      | 1873 |
| Brighton .....                                                           | Brighton .....          | 6             | 4    | 1       | 0    | 0       | 0    | 0       | 0    | 1       | 1    | 0        | 0    | 0         | 0    | 0         | 0    | 1         | 0    | 1         | 1    | 0         | 0    |
|                                                                          | Part of Green Ponds.    |               |      |         |      |         |      |         |      |         |      |          |      |           |      |           |      |           |      |           |      |           |      |
| Campbell Town ....                                                       | Campbell Town .....     | 4             | 2    | 0       | 1    | 0       | 0    | 0       | 1    | 0       | 0    | 3        | 0    | 2         | 0    | 1         | 1    | 0         | 1    | 2         | 0    | 0         | 1    |
| Clarence .....                                                           | Clarence .....          | 1             | 1    | 0       | 1    | 0       | 0    | 0       | 0    | 0       | 1    | 1        | 0    | 0         | 1    | 0         | 0    | 1         | 0    | 0         | 1    | 0         | 0    |
|                                                                          | Ralph's Bay .....       | 1             | 0    | 0       | 0    | 0       | 0    | 0       | 0    | 0       | 0    | 0        | 0    | 1         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    |
| Cumberland .....                                                         | Bothwell .....          | 2             | 2    | 1       | 0    | 0       | 0    | 0       | 1    | 1       | 0    | 0        | 1    | 1         | 2    | 0         | 0    | 0         | 1    | 0         | 0    | 0         | 0    |
|                                                                          | Hamilton .....          | 2             | 4    | 0       | 1    | 0       | 2    | 0       | 0    | 0       | 0    | 0        | 0    | 0         | 0    | 1         | 2    | 0         | 0    | 0         | 1    | 0         | 2    |
|                                                                          | Part of Green Ponds.    |               |      |         |      |         |      |         |      |         |      |          |      |           |      |           |      |           |      |           |      |           |      |
| Deloraine .....                                                          | Deloraine .....         | 7             | 4    | 0       | 4    | 1       | 0    | 0       | 0    | 0       | 0    | 1        | 1    | 1         | 1    | 2         | 1    | 0         | 1    | 1         | 0    | 0         | 1    |
| Fingal .....                                                             | Fingal .....            | 10            | 5    | 1       | 1    | 2       | 1    | 0       | 1    | 0       | 1    | 0        | 1    | 0         | 1    | 0         | 1    | 0         | 0    | 0         | 0    | 0         | 0    |
| Franklin .....                                                           | Franklin .....          | 7             | 3    | 3       | 1    | 1       | 0    | 0       | 0    | 1       | 0    | 1        | 0    | 0         | 1    | 1         | 0    | 0         | 0    | 1         | 0    | 0         | 0    |
|                                                                          | Esperance .....         | 2             | 1    | 0       | 2    | 0       | 0    | 0       | 0    | 0       | 0    | 0        | 0    | 0         | 0    | 0         | 1    | 1         | 0    | 0         | 0    | 0         | 0    |
| George Town ....                                                         | George Town .....       | 2             | 6    | 0       | 1    | 1       | 0    | 0       | 0    | 0       | 0    | 1        | 0    | 0         | 0    | 0         | 0    | 1         | 0    | 0         | 1    | 0         | 1    |
|                                                                          | Part of Ringarooma.     |               |      |         |      |         |      |         |      |         |      |          |      |           |      |           |      |           |      |           |      |           |      |
| Glamorgan .....                                                          | Glamorgan .....         | 1             | 2    | 0       | 0    | 0       | 0    | 0       | 0    | 0       | 0    | 0        | 0    | 0         | 0    | 0         | 0    | 0         | 1    | 0         | 0    | 0         | 1    |
| Hobart, East, South, Central, West, North, Queenborough, and Glenorchy.. | Hobart .....            | 112           | 86   | 25      | 23   | 8       | 8    | 8       | 5    | 4       | 8    | 8        | 19   | 11        | 19   | 15        | 20   | 18        | 10   | 12        | 17   | 16        | 13   |
|                                                                          | Kingston .....          | 2             | 4    | 0       | 0    | 1       | 0    | 0       | 0    | 0       | 0    | 0        | 0    | 0         | 1    | 0         | 2    | 1         | 0    | 0         | 2    | 0         | 3    |
|                                                                          | Port Cygnet .....       | 3             | 4    | 0       | 0    | 2       | 1    | 0       | 0    | 0       | 0    | 0        | 0    | 1         | 0    | 1         | 2    | 1         | 0    | 0         | 0    | 0         | 0    |
| Kingborough .....                                                        | Victoria, (Huon) ....   | 2             | 2    | 2       | 1    | 2       | 0    | 0       | 1    | 1       | 0    | 0        | 0    | 0         | 0    | 0         | 2    | 0         | 0    | 0         | 0    | 1         | 2    |
|                                                                          | Gordon .....            | 1             | 1    | 0       | 0    | 0       | 0    | 0       | 0    | 0       | 0    | 0        | 0    | 0         | 1    | 0         | 0    | 1         | 1    | 0         | 0    | 0         | 0    |
| Launceston, Central, North, South, and part of Selby .....               | Launceston .....        | 52            | 59   | 19      | 13   | 1       | 3    | 1       | 3    | 1       | 4    | 5        | 11   | 2         | 7    | 6         | 5    | 5         | 10   | 7         | 10   | 2         | 8    |
| Morven .....                                                             | Morven .....            | 5             | 3    | 0       | 2    | 0       | 1    | 0       | 0    | 1       | 0    | 1        | 1    | 0         | 1    | 0         | 1    | 1         | 0    | 1         | 1    | 0         | 1    |
| New Norfolk ....                                                         | New Norfolk .....       | 5             | 8    | 0       | 1    | 0       | 1    | 0       | 0    | 0       | 1    | 0        | 1    | 0         | 0    | 2         | 2    | 3         | 0    | 1         | 4    | 0         | 2    |
| Oatlands .....                                                           | Oatlands .....          | 10            | 4    | 1       | 0    | 1       | 1    | 1       | 1    | 0       | 1    | 0        | 0    | 2         | 0    | 1         | 1    | 0         | 1    | 0         | 1    | 1         | 2    |
|                                                                          | Part of Richmond.       |               |      |         |      |         |      |         |      |         |      |          |      |           |      |           |      |           |      |           |      |           |      |
|                                                                          | Part of Green Ponds.    |               |      |         |      |         |      |         |      |         |      |          |      |           |      |           |      |           |      |           |      |           |      |
| Richmond .....                                                           | Richmond .....          | 5             | 2    | 0       | 1    | 1       | 1    | 0       | 1    | 0       | 0    | 0        | 0    | 0         | 0    | 2         | 0    | 1         | 1    | 0         | 1    | 1         | 1    |
| Ringwood & Norfolk Plains ....                                           | Longford .....          | 19            | 10   | 1       | 2    | 3       | 2    | 0       | 2    | 0       | 0    | 1        | 2    | 1         | 0    | 1         | 1    | 1         | 2    | 1         | 0    | 2         | 1    |
| Sorell .....                                                             | Sorell .....            | 9             | 5    | 2       | 2    | 0       | 0    | 1       | 1    | 0       | 0    | 0        | 0    | 0         | 1    | 0         | 1    | 1         | 0    | 0         | 2    | 1         | 0    |
|                                                                          | Spring Bay .....        | 2             | 1    | 0       | 0    | 0       | 0    | 0       | 0    | 0       | 0    | 0        | 0    | 0         | 0    | 0         | 0    | 0         | 1    | 0         | 0    | 0         | 0    |
|                                                                          | Tasman's Peninsula ..   | 0             | 0    | 0       | 0    | 0       | 0    | 0       | 0    | 0       | 1    | 0        | 0    | 0         | 0    | 1         | 0    | 1         | 1    | 0         | 0    | 0         | 0    |
| Wellington .....                                                         | Emu Bay .....           | 0             | 5    | 2       | 0    | 0       | 0    | 0       | 1    | 0       | 0    | 3        | 2    | 0         | 0    | 1         | 0    | 1         | 0    | 1         | 0    | 0         | 1    |
|                                                                          | Horton .....            | 4             | 2    | 1       | 2    | 0       | 0    | 0       | 0    | 0       | 0    | 1        | 0    | 1         | 0    | 0         | 0    | 0         | 0    | 0         | 1    | 0         | 0    |
|                                                                          | Part of Port Sorell.    |               |      |         |      |         |      |         |      |         |      |          |      |           |      |           |      |           |      |           |      |           |      |
| West Devon ....                                                          | Part of Port Sorell.    |               |      |         |      |         |      |         |      |         |      |          |      |           |      |           |      |           |      |           |      |           |      |
|                                                                          | Part of Horton.         |               |      |         |      |         |      |         |      |         |      |          |      |           |      |           |      |           |      |           |      |           |      |
| East Devon ....                                                          | Part of Port Sorell.    |               |      |         |      |         |      |         |      |         |      |          |      |           |      |           |      |           |      |           |      |           |      |
|                                                                          | Part of Horton.         |               |      |         |      |         |      |         |      |         |      |          |      |           |      |           |      |           |      |           |      |           |      |
| Part of East Devon                                                       | Port Sorell .....       | 16            | 17   | 1       | 3    | 4       | 1    | 1       | 4    | 1       | 1    | 3        | 1    | 1         | 2    | 5         | 3    | 0         | 0    | 2         | 2    | 0         | 1    |
| Part of West Devon                                                       | Westbury .....          | 11            | 13   | 1       | 1    | 1       | 0    | 2       | 0    | 0       | 0    | 3        | 3    | 0         | 0    | 1         | 2    | 4         | 1    | 1         | 0    | 0         | 0    |
| Part of Wellington                                                       |                         |               |      |         |      |         |      |         |      |         |      |          |      |           |      |           |      |           |      |           |      |           |      |
| Westbury .....                                                           |                         |               |      |         |      |         |      |         |      |         |      |          |      |           |      |           |      |           |      |           |      |           |      |
| Part of Oatlands .                                                       | Green Ponds .....       | 1             | 6    | 0       | 3    | 1       | 0    | 0       | 0    | 0       | 0    | 1        | 0    | 1         | 0    | 2         | 0    | 1         | 0    | 1         | 0    | 0         | 1    |
| Part of Cumberland .....                                                 |                         |               |      |         |      |         |      |         |      |         |      |          |      |           |      |           |      |           |      |           |      |           |      |
| Part of Brighton .                                                       |                         |               |      |         |      |         |      |         |      |         |      |          |      |           |      |           |      |           |      |           |      |           |      |
| Part of Selby ....                                                       | Ringarooma .....        | 2             | 0    | 0       | 1    | 1       | 1    | 0       | 0    | 0       | 0    | 0        | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 1    |
| Part of George Town .....                                                |                         |               |      |         |      |         |      |         |      |         |      |          |      |           |      |           |      |           |      |           |      |           |      |
|                                                                          | General Totals .....    | 306           | 266  | 61      | 67   | 31      | 23   | 14      | 22   | 10      | 19   | 23       | 43   | 25        | 38   | 43        | 48   | 44        | 32   | 32        | 45   | 24        | 43   |

\* Age and sex of one unknown.

continued.

(including those who have died without the Limits of the Colony). Registration Districts specified and Electoral Districts.

| 35 to 40. |      | 40 to 45. |      | 45 to 50. |      | 50 to 55. |      | 55 to 60. |      | 60 to 65. |      | 65 to 70. |      | 70 to 75. |      | 75 to 80. |      | 80 to 85. |      | 85 to 90. |      | 90 to 95. |      | 95 to 100. |      | 100 to 105. |      | 105 and Upwards. |      | Ages not specified. |      | TOTALS. |      |     |
|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|------------|------|-------------|------|------------------|------|---------------------|------|---------|------|-----|
| 1872      | 1873 | 1872      | 1873 | 1872      | 1873 | 1872      | 1873 | 1872      | 1873 | 1872      | 1873 | 1872      | 1873 | 1872      | 1873 | 1872      | 1873 | 1872      | 1873 | 1872      | 1873 | 1872      | 1873 | 1872       | 1873 | 1872        | 1873 | 1872             | 1873 | 1872                | 1873 | 1872    | 1873 |     |
| 0         | 0    | 2         | 1    | 0         | 0    | 1         | 0    | 0         | 0    | 0         | 0    | 1         | 0    | 2         | 2    | 0         | 0    | 0         | 0    | 0         | 0    | 1         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 17      | 11   |     |
| 0         | 0    | 1         | 1    | 2         | 2    | 0         | 2    | 1         | 2    | 2         | 5    | 3         | 6    | 2         | 3    | 0         | 1    | 0         | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 23      | 29   |     |
| 0         | 0    | 0         | 0    | 0         | 1    | 0         | 0    | 0         | 0    | 0         | 1    | 0         | 1    | 1         | 0    | 1         | 1    | 0         | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 1                   | 0    | 9       | 10   |     |
| 0         | 1    | 0         | 1    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 2    | 0         | 1    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 2    | 5       |      |     |
| 1         | 0    | 0         | 0    | 2         | 0    | 0         | 0    | 1         | 0    | 1         | 3    | 0         | 1    | 0         | 0    | 0         | 0    | 0         | 1    | 1         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 11      | 12   |     |
| 0         | 1    | 3         | 0    | 2         | 2    | 3         | 1    | 0         | 3    | 1         | 1    | 0         | 2    | 0         | 1    | 0         | 0    | 0         | 2    | 0         | 0    | 1         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 12      | 24   |     |
| 1         | 0    | 2         | 3    | 2         | 2    | 2         | 0    | 2         | 1    | 3         | 3    | 0         | 0    | 2         | 2    | 1         | 0    | 1         | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 28      | 24   |     |
| 0         | 2    | 0         | 1    | 4         | 1    | 3         | 2    | 0         | 3    | 2         | 2    | 1         | 1    | 1         | 1    | 2         | 1    | 1         | 0    | 0         | 0    | 0         | 1    | 1          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 28      | 27   |     |
| 1         | 1    | 0         | 2    | 0         | 0    | 1         | 0    | 1         | 0    | 3         | 0    | 0         | 2    | 1         | 0    | 0         | 0    | 0         | 1    | 0         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 23      | 10   |     |
| 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 4       | 4    |     |
| 0         | 0    | 0         | 0    | 0         | 0    | 0         | 1    | 0         | 1    | 0         | 0    | 0         | 1    | 0         | 1    | 0         | 2    | 0         | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 5       | 15   |     |
| 0         | 0    | 0         | 0    | 0         | 1    | 0         | 0    | 1         | 1    | 0         | 1    | 1         | 0    | 0         | 1    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 1    | 0          | 0    | 0           | 0    | 0                | 0    | 1                   | 0    | 4       | 9    |     |
| 14        | 17   | 25        | 17   | 25        | 31   | 39        | 33   | 23        | 35   | 48        | 43   | 36        | 39   | 37        | 62   | 32        | 36   | 14        | 28   | 6         | 6    | 3         | 4    | 0          | 2    | 1           | 0    | 0                | 0    | 0                   | 0    | 2*      | 545  | 584 |
| 2         | 1    | 0         | 1    | 1         | 0    | 0         | 0    | 1         | 1    | 0         | 0    | 0         | 1    | 2         | 1    | 4         | 0    | 1         | 2    | 0         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 15      | 19   |     |
| 0         | 0    | 2         | 1    | 0         | 0    | 0         | 0    | 0         | 1    | 0         | 1    | 0         | 1    | 0         | 0    | 1         | 1    | 0         | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 11      | 12   |     |
| 0         | 0    | 1         | 0    | 1         | 1    | 2         | 0    | 2         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 1         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 14      | 10   |     |
| 0         | 0    | 0         | 1    | 0         | 1    | 1         | 0    | 0         | 1    | 0         | 1    | 0         | 1    | 0         | 0    | 1         | 2    | 1         | 1    | 0         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 5       | 11   |     |
| 10        | 8    | 12        | 8    | 10        | 10   | 18        | 18   | 23        | 19   | 12        | 23   | 28        | 30   | 17        | 27   | 27        | 20   | 10        | 4    | 5         | 7    | 0         | 3    | 1          | 0    | 0           | 0    | 0                | 0    | 0                   | 1    | 1       | 275  | 316 |
| 1         | 2    | 0         | 0    | 1         | 5    | 0         | 3    | 1         | 0    | 1         | 3    | 1         | 4    | 1         | 2    | 2         | 0    | 0         | 1    | 0         | 1    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 17      | 32   |     |
| 2         | 5    | 7         | 2    | 2         | 4    | 5         | 8    | 4         | 2    | 4         | 6    | 1         | 5    | 4         | 7    | 1         | 1    | 0         | 2    | 1         | 1    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 42      | 63   |     |
| 0         | 1    | 2         | 0    | 3         | 0    | 0         | 1    | 3         | 2    | 2         | 4    | 1         | 1    | 2         | 1    | 1         | 0    | 0         | 0    | 0         | 0    | 1         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 32      | 22   |     |
| 1         | 2    | 2         | 1    | 0         | 1    | 2         | 3    | 1         | 1    | 2         | 2    | 0         | 1    | 4         | 1    | 1         | 0    | 1         | 0    | 1         | 0    | 0         | 1    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 2    | 0       | 27   | 21  |
| 3         | 0    | 0         | 2    | 3         | 2    | 7         | 3    | 3         | 2    | 5         | 3    | 0         | 2    | 3         | 4    | 2         | 2    | 1         | 2    | 0         | 0    | 0         | 1    | 0          | 1    | 0           | 0    | 0                | 0    | 0                   | 0    | 57      | 46   |     |
| 0         | 1    | 1         | 0    | 1         | 0    | 0         | 0    | 1         | 0    | 0         | 2    | 2         | 2    | 1         | 3    | 0         | 2    | 0         | 0    | 1         | 0    | 0         | 2    | 0          | 1    | 1           | 0    | 0                | 0    | 0                   | 22   | 25      |      |     |
| 1         | 0    | 1         | 1    | 0         | 0    | 1         | 0    | 0         | 1    | 0         | 1    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 1    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 5    | 6       |      |     |
| 0         | 0    | 0         | 0    | 0         | 1    | 0         | 0    | 1         | 2    | 3         | 0    | 1         | 2    | 4         | 2    | 3         | 3    | 2         | 3    | 1         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 18   | 15      |      |     |
| 0         | 2    | 1         | 0    | 1         | 1    | 1         | 1    | 1         | 1    | 0         | 1    | 1         | 1    | 0         | 4    | 1         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 14   | 20      |      |     |
| 0         | 0    | 2         | 0    | 0         | 0    | 1         | 2    | 0         | 0    | 3         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 2         | 0    | 0         | 0    | 0         | 1    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 15      | 8    |     |
| 2         | 3    | 2         | 2    | 1         | 1    | 1         | 0    | 3         | 1    | 8         | 2    | 2         | 3    | 2         | 2    | 1         | 0    | 0         | 1    | 0         | 1    | 1         | 1    | 1          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 57      | 52   |     |
| 0         | 2    | 4         | 3    | 1         | 1    | 3         | 2    | 1         | 0    | 7         | 2    | 2         | 4    | 4         | 1    | 2         | 0    | 0         | 0    | 1         | 0    | 2         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 0    | 51      | 35   |     |
| 1         | 0    | 1         | 1    | 0         | 0    | 1         | 2    | 1         | 1    | 3         | 0    | 1         | 2    | 0         | 4    | 0         | 0    | 0         | 2    | 0         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 1                   | 0    | 17      | 22   |     |
| 0         | 1    | 1         | 0    | 0         | 0    | 1         | 0    | 0         | 1    | 0         | 0    | 0         | 0    | 0         | 0    | 0         | 0    | 1         | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0           | 0    | 0                | 0    | 0                   | 6    | 5       |      |     |
| 40        | 50   | 72        | 49   | 63        | 68   | 93        | 83   | 80        | 83   | 110       | 114  | 84        | 115  | 90        | 134  | 83        | 72   | 37        | 49   | 18        | 18   | 8         | 15   | 2          | 4    | 2           | 0    | 0                | 0    | 6                   | 3    | 1411    | 1504 |     |

## DEATHS.

*RETURN showing the Number of DEATHS registered during the Years 1872 and 1873, distinguishing the Age and Sex*

| AGE.                        | MALES. |      | FEMALES. |      | TOTAL. |      |
|-----------------------------|--------|------|----------|------|--------|------|
|                             | 1872   | 1873 | 1872     | 1873 | 1872   | 1873 |
| Under 1 year of age .....   | 171    | 137  | 135      | 129  | 306    | 266  |
| Under 2 years of age.....   | 31     | 35   | 30       | 32   | 61     | 67   |
| Under 3 years of age.....   | 15     | 10   | 16       | 13   | 31     | 23   |
| Under 4 years of age.....   | 6      | 13   | 8        | 9    | 14     | 22   |
| Under 5 years of age.....   | 4      | 12   | 6        | 7    | 10     | 19   |
| Under 10 years of age ..... | 16     | 21   | 17       | 22   | 33     | 43   |
| 10 and under 20 .....       | 27     | 41   | 41       | 45   | 68     | 86   |
| 20 and under 30 .....       | 25     | 38   | 51       | 39   | 76     | 77   |
| 30 and under 40 .....       | 28     | 40   | 36       | 53   | 64     | 93   |
| 40 and under 50 .....       | 81     | 60   | 54       | 57   | 135    | 117  |
| 50 and under 60 .....       | 118    | 99   | 55       | 67   | 173    | 166  |
| 60 and under 70 .....       | 137    | 172  | 57       | 57   | 194    | 229  |
| 70 and under 80 .....       | 118    | 157  | 55       | 49   | 173    | 206  |
| 80 and under 90 .....       | 44     | 46   | 11       | 21   | 55     | 67   |
| 90 and under 100 .....      | 6      | 13   | 4        | 6    | 10     | 19   |
| 100 and upwards .....       | 1      | —    | 1        | —    | 2      | —    |
| Age not known .....         | 5      | 2    | 1        | 1    | 6      | 3    |
| Age and sex not known.....  | —      | —    | —        | —    | —      | 1    |
| TOTAL.....                  | 833    | 896  | 578      | 607  | 1411   | 1504 |

H. J. BUCKLAND, *Registrar of Births, Deaths, and Marriages for Tasmania.*

## MARRIAGES.

*RETURN showing the Distribution of MARRIAGES among the several Religious Denominations in the Years 1872 and 1873.*

| RELIGIOUS DENOMINATIONS.         | 1872 | 1873 | INCREASE. | DECREASE. |
|----------------------------------|------|------|-----------|-----------|
| Church of England .....          | 222  | 227  | 5         | —         |
| Church of Scotland .....         | 33   | 44   | 11        | —         |
| Free Church of Scotland .....    | 47   | 46   | —         | 1         |
| Church of Rome.....              | 73   | 90   | 17        | —         |
| Wesleyans.....                   | 93   | 90   | —         | 3         |
| Independents .....               | 119  | 142  | 23        | —         |
| Baptists.....                    | 9    | 1    | —         | 8         |
| Jews .....                       | 0    | 0    | —         | —         |
| Primitive Methodist Church ..... | 33   | 17   | —         | 16        |
| Quakers .....                    | 0    | 0    | —         | —         |
| Christians .....                 | 1    | 2    | 1         | —         |
| By Deputy Registrars.....        | 2    | 0    | —         | 2         |
|                                  | 632  | 659  | 57        | 30        |
| <i>Deduct Decrease .....</i>     |      |      | 30        |           |
| <i>Total Increase .....</i>      |      |      | 27        |           |

H. J. BUCKLAND, *Registrar of Births, Deaths, and Marriages for Tasmania.*

MARRIAGES.

RETURN showing the Number of MARRIAGES registered in Tasmania in the Years 1872 and 1873; Registration Districts specified and classed under their respective Electoral Districts.

| ELECTORAL DISTRICTS.                                                       | REGISTRATION DISTRICTS. | 1872 | 1873 | Increase. | Decrease. |
|----------------------------------------------------------------------------|-------------------------|------|------|-----------|-----------|
| Brighton .....                                                             | Brighton .....          | 9    | 9    | ..        | ..        |
| Campbell Town.....                                                         | Part of Green Ponds ..  | ..   | ..   | ..        | ..        |
| Clarence ....                                                              | Campbell Town.....      | 17   | 17   | ..        | ..        |
| .....                                                                      | Clarence .....          | 5    | 4    | ..        | 1         |
| .....                                                                      | Ralph's Bay.....        | ..   | ..   | ..        | ..        |
| Cumberland .....                                                           | Bothwell .....          | 7    | 9    | 2         | ..        |
| .....                                                                      | Hamilton .....          | 10   | 13   | 3         | ..        |
| Deloraine .....                                                            | Part of Green Ponds ..  | ..   | ..   | ..        | ..        |
| Fingal .....                                                               | Deloraine .....         | 20   | 33   | 13        | ..        |
| Franklin.....                                                              | Fingal .....            | 12   | 13   | 1         | ..        |
| .....                                                                      | Franklin .....          | 16   | 8    | ..        | 8         |
| George Town.....                                                           | Esperance .....         | ..   | 5    | 5         | ..        |
| .....                                                                      | George Town.....        | 7    | 7    | ..        | ..        |
| Glamorgan.....                                                             | Part of Ringarooma...   | ..   | ..   | ..        | ..        |
| Hobart East, South, Central, West, North, Queenborough, and Glenorchy .... | Glamorgan .....         | 7    | 7    | ..        | ..        |
| .....                                                                      | Hobart.....             | 187  | 228  | 41        | ..        |
| Kingborough.....                                                           | Kingston .....          | 9    | 2    | ..        | 7         |
| .....                                                                      | Port Cygnet.....        | 5    | 5    | ..        | ..        |
| .....                                                                      | Victoria (Huon). ....   | 3    | 4    | 1         | ..        |
| Launceston Central, North, South, and part of Selby..                      | Gordon .....            | 4    | ..   | ..        | 4         |
| Morven.....                                                                | Launceston .....        | 112  | 89   | ..        | 23        |
| New Norfolk.....                                                           | Morven .....            | 7    | 13   | 6         | ..        |
| .....                                                                      | New Norfolk .....       | 18   | 16   | ..        | 2         |
| Oatlands .....                                                             | Oatlands .....          | 16   | 24   | 8         | ..        |
| .....                                                                      | Part of Richmond ..     | ..   | ..   | ..        | ..        |
| Richmond .....                                                             | Part of Green Ponds ..  | ..   | ..   | ..        | ..        |
| Ringwood and Norfolk Plains.                                               | Richmond .....          | 18   | 13   | ..        | 5         |
| .....                                                                      | Longford .....          | 34   | 34   | ..        | ..        |
| Sorell .....                                                               | Sorell .....            | 17   | 20   | 3         | ..        |
| .....                                                                      | Spring Bay.....         | 2    | 4    | 2         | ..        |
| Wellington.....                                                            | Tasman's Peninsula ...  | 2    | 1    | ..        | 1         |
| .....                                                                      | Emu Bay .....           | 7    | 11   | 4         | ..        |
| East Devon .....                                                           | Horton .....            | 8    | 4    | ..        | 4         |
| West Devon .....                                                           | Part of Port Sorell...  | ..   | ..   | ..        | ..        |
| .....                                                                      | Part of Port Sorell...  | ..   | ..   | ..        | ..        |
| Part of East Devon.....                                                    | Part of Horton .....    | ..   | ..   | ..        | ..        |
| Part of West Devon.....                                                    | Part of Port Sorell...  | ..   | ..   | ..        | ..        |
| Part of Wellington .....                                                   | Part of Horton .....    | ..   | ..   | ..        | ..        |
| Westbury .....                                                             | Port Sorell .....       | 40   | 34   | ..        | 6         |
| Part of Oatlands .....                                                     | Westbury .....          | 25   | 19   | ..        | 6         |
| Part of Cumberland .....                                                   | Green Ponds .....       | 7    | 13   | 6         | ..        |
| Part of Brighton .....                                                     | .....                   | ..   | ..   | ..        | ..        |
| Part of Selby .....                                                        | Ringarooma .....        | 1    | ..   | ..        | 1         |
| Part of George Town .....                                                  | .....                   | ..   | ..   | ..        | ..        |
|                                                                            |                         | 632  | 659  | 95        | 68        |
| Deduct Decrease.....                                                       |                         |      |      | 68        |           |
| Total Increase.....                                                        |                         |      |      | 27        |           |

H. J. BUCKLAND, Registrar of Births, Deaths, and Marriages for Tasmania.

## DISEASES AND DEATHS IN CHARITABLE INSTITUTIONS.

RETURN of the Number of Cases of Disease, and of Deaths from each Cause, in the under-mentioned Institutions, during the Year 1873.

| Classes.                     | Orders, Diseases, &c.                            | General Hos-<br>pital and<br>Infirmary,<br>Hobart Town. |         | General Hos-<br>pital, Laun-<br>ceston. |         | Hospital,<br>Campbell Town |         | Queen's<br>Asylum. |         | TOTAL. |         |
|------------------------------|--------------------------------------------------|---------------------------------------------------------|---------|-----------------------------------------|---------|----------------------------|---------|--------------------|---------|--------|---------|
|                              |                                                  | Cases.                                                  | Deaths. | Cases.                                  | Deaths. | Cases.                     | Deaths. | Cases.             | Deaths. | Cases. | Deaths. |
| I.—ZYMOTIC DISEASES.         | ORDER 1.— <i>Miasmatic Diseases.</i>             |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                              | Chicken-pox, &c.                                 | -                                                       | -       | -                                       | -       | -                          | -       | 1                  | -       | 1      | -       |
|                              | Scarlatina                                       | 9                                                       | 1       | -                                       | -       | -                          | -       | 64                 | -       | 73     | 1       |
|                              | Diphtheria                                       | -                                                       | -       | 1                                       | -       | -                          | -       | -                  | -       | 1      | -       |
|                              | Quinsy                                           | -                                                       | -       | 1                                       | -       | -                          | -       | 3                  | -       | 4      | -       |
|                              | Typhus and Infantile Fever, Typhoid, &c.         | 19                                                      | 5       | 6                                       | 1       | -                          | -       | 44                 | -       | 69     | 6       |
|                              | Erysipelas                                       | 8                                                       | -       | 5                                       | -       | -                          | -       | -                  | -       | 13     | -       |
|                              | Carbuncle, Boil                                  | 4                                                       | -       | -                                       | -       | -                          | -       | 3                  | -       | 7      | -       |
|                              | Influenza, Coryza, Catarrh, &c.                  | 83                                                      | -       | -                                       | -       | -                          | -       | 4                  | -       | 87     | -       |
|                              | Dysentery                                        | 2                                                       | -       | 5                                       | 1       | -                          | -       | -                  | -       | 7      | 1       |
|                              | Diarrhoea                                        | 14                                                      | 2       | 1                                       | -       | -                          | -       | 1                  | -       | 16     | 2       |
|                              | Remittent Fever                                  | -                                                       | -       | -                                       | -       | 9                          | -       | -                  | -       | 9      | -       |
|                              | Rheumatism                                       | -                                                       | -       | 36                                      | 3       | 11                         | -       | 1                  | -       | 121    | 3       |
|                              | Other Zymotic Diseases                           | -                                                       | -       | -                                       | -       | -                          | -       | 163                | -       | 163    | -       |
|                              | Total Order 1                                    | 212                                                     | 8       | 55                                      | 5       | 20                         | -       | 284                | -       | 571    | 13      |
|                              | ORDER 2.— <i>Enthetic Diseases.</i>              |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                              | Syphilis                                         | 23                                                      | -       | 6                                       | -       | -                          | -       | -                  | -       | 29     | -       |
|                              | Gonorrhœa, Stricture of the Urethra              | 19                                                      | -       | 20                                      | 7       | 3                          | -       | -                  | -       | 42     | 7       |
|                              | Total Order 2                                    | 42                                                      | -       | 26                                      | 7       | 3                          | -       | -                  | -       | 71     | 7       |
|                              | ORDER 3.— <i>Dietic Diseases.</i>                |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                              | Privation                                        | -                                                       | -       | 3                                       | 1       | 1                          | 1       | -                  | -       | 4      | 2       |
|                              | Purpura and Scurvy                               | 1                                                       | -       | -                                       | -       | -                          | -       | 2                  | 1       | 3      | 1       |
|                              | Alcoholism { Delirium Tremens                    | 7                                                       | 2       | 1                                       | -       | -                          | -       | -                  | -       | 8      | 2       |
|                              | { Intemperance                                   | 46                                                      | -       | -                                       | -       | -                          | -       | -                  | -       | 46     | -       |
|                              | Total Order 3                                    | 54                                                      | 2       | 4                                       | 1       | 1                          | 1       | 2                  | 1       | 61     | 5       |
|                              | ORDER 4.— <i>Parasitic Diseases.</i>             |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                              | Worms, &c.                                       | -                                                       | -       | 1                                       | -       | -                          | -       | 12                 | -       | 13     | -       |
|                              | Hydatid                                          | -                                                       | -       | 1                                       | -       | -                          | -       | -                  | -       | 1      | -       |
|                              | Others                                           | -                                                       | -       | -                                       | -       | -                          | -       | 30                 | -       | 30     | -       |
|                              | Total Order 4                                    | -                                                       | -       | 2                                       | -       | -                          | -       | 42                 | -       | 44     | -       |
|                              | TOTAL CLASS I.                                   | 308                                                     | 10      | 87                                      | 13      | 24                         | 1       | 328                | 1       | 747    | 25      |
| II.—CONSTITUTIONAL DISEASES. | ORDER 1.— <i>Diathetic Diseases.</i>             |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                              | Dropsy                                           | -                                                       | -       | 3                                       | -       | 1                          | -       | 2                  | -       | 6      | -       |
|                              | Cancer                                           | 14                                                      | 3       | 9                                       | 3       | 1                          | -       | -                  | -       | 24     | 6       |
|                              | Tumor                                            | 6                                                       | 1       | 8                                       | 1       | 1                          | -       | 2                  | -       | 17     | 2       |
|                              | Total Order 1                                    | 20                                                      | 4       | 20                                      | 4       | 3                          | -       | 4                  | -       | 47     | 8       |
|                              | ORDER 2.— <i>Tubercular Diseases.</i>            |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                              | Scrofula                                         | 4                                                       | 1       | 3                                       | -       | -                          | -       | 2                  | -       | 9      | 1       |
|                              | Phthisis                                         | 29                                                      | 14      | 10                                      | 7       | -                          | -       | -                  | -       | 39     | 21      |
|                              | Hæmoptysis                                       | 3                                                       | -       | -                                       | -       | -                          | -       | -                  | -       | 3      | -       |
|                              | Others                                           | -                                                       | -       | -                                       | -       | -                          | -       | 13                 | -       | 13     | -       |
|                              | Total Order 2                                    | 36                                                      | 15      | 13                                      | 7       | -                          | -       | 15                 | -       | 64     | 22      |
|                              | TOTAL CLASS II.                                  | 56                                                      | 19      | 33                                      | 11      | 3                          | -       | 19                 | -       | 111    | 30      |
| III.—LOCAL DISEASES.         | ORDER 1.— <i>Diseases of the Nervous System.</i> |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                              | Apoplexy                                         | 5                                                       | 4       | 2                                       | 2       | -                          | -       | -                  | -       | 7      | 6       |
|                              | Paralysis                                        | 19                                                      | 2       | 10                                      | 2       | 2                          | -       | -                  | -       | 31     | 4       |
|                              | Insanity                                         | 13                                                      | -       | -                                       | -       | -                          | -       | -                  | -       | 13     | -       |
|                              | Chorea                                           | -                                                       | -       | 1                                       | -       | -                          | -       | -                  | -       | 1      | -       |
|                              | Epilepsy                                         | 7                                                       | -       | 2                                       | -       | -                          | -       | -                  | -       | 9      | -       |
|                              | Convulsions                                      | -                                                       | -       | -                                       | -       | -                          | -       | 1                  | 1       | 1      | 1       |
|                              | Brain Disease, &c.                               | 6                                                       | 2       | 2                                       | -       | 4                          | 1       | 7                  | 1       | 19     | 4       |
|                              | Total Order 1                                    | 50                                                      | 8       | 17                                      | 4       | 6                          | 1       | 8                  | 2       | 81     | 15      |

| Classes.                    | Orders, Diseases, &c.                                   | General Hos-<br>pital and<br>Infirmary,<br>Hobart Town. |         | General Hos-<br>pital, Laun-<br>ceston. |         | Hospital,<br>Campbell Town |         | Queen's<br>Asylum. |         | TOTAL. |         |
|-----------------------------|---------------------------------------------------------|---------------------------------------------------------|---------|-----------------------------------------|---------|----------------------------|---------|--------------------|---------|--------|---------|
|                             |                                                         | Cases.                                                  | Deaths. | Cases.                                  | Deaths. | Cases.                     | Deaths. | Cases.             | Deaths. | Cases. | Deaths. |
| III.—LOCAL DISEASES.        | ORDER 2.— <i>Diseases of the Organs of Circulation.</i> |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                             | Pericarditis - - - - -                                  | 1                                                       | -       | -                                       | -       | -                          | -       | -                  | -       | 1      | -       |
|                             | Aneurism - - - - -                                      | 1                                                       | -       | 1                                       | -       | -                          | -       | -                  | -       | 2      | -       |
|                             | Heart Disease, &c. - - - - -                            | 25                                                      | 8       | 10                                      | 2       | -                          | -       | -                  | -       | 35     | 10      |
|                             | Total Order 2 - - - - -                                 | 27                                                      | 8       | 11                                      | 2       | -                          | -       | -                  | -       | 38     | 10      |
|                             | ORDER 3.— <i>Diseases of the Respiratory System.</i>    |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                             | Laryngitis - - - - -                                    | 1                                                       | -       | -                                       | -       | -                          | -       | 1                  | -       | 2      | -       |
|                             | Bronchitis - - - - -                                    | 22                                                      | 11      | 36                                      | 7       | 6                          | 3       | 1                  | -       | 65     | 21      |
|                             | Pleurisy - - - - -                                      | 2                                                       | -       | 2                                       | -       | -                          | -       | -                  | -       | 4      | -       |
|                             | Pneumonia - - - - -                                     | 17                                                      | 6       | 8                                       | 3       | -                          | -       | 1                  | -       | 26     | -       |
|                             | Asthma - - - - -                                        | 5                                                       | -       | 2                                       | -       | -                          | -       | -                  | -       | 7      | -       |
|                             | Total Order 3 - - - - -                                 | 47                                                      | 17      | 48                                      | 10      | 6                          | 3       | 3                  | -       | 104    | 30      |
|                             | ORDER 4.— <i>Diseases of the Digestive Organs.</i>      |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                             | Gastritis - - - - -                                     | -                                                       | -       | -                                       | -       | -                          | -       | 33                 | -       | 33     | -       |
|                             | Peritonitis - - - - -                                   | 5                                                       | 5       | 1                                       | -       | -                          | -       | -                  | -       | 6      | 5       |
|                             | Ascites - - - - -                                       | 9                                                       | 1       | 2                                       | 2       | -                          | -       | -                  | -       | 11     | 3       |
|                             | Ulceration of Intestines - - - - -                      | -                                                       | -       | 1                                       | -       | -                          | -       | -                  | -       | 1      | -       |
|                             | Hernia - - - - -                                        | 4                                                       | -       | 1                                       | -       | -                          | -       | -                  | -       | 5      | -       |
|                             | Ileus - - - - -                                         | 9                                                       | -       | -                                       | -       | -                          | -       | 2                  | -       | 11     | -       |
|                             | Fistula - - - - -                                       | 1                                                       | -       | 2                                       | -       | 2                          | -       | -                  | -       | 5      | -       |
|                             | Stomach Disease, &c. - - - - -                          | 14                                                      | -       | 11                                      | 2       | -                          | -       | -                  | -       | 25     | 2       |
|                             | Hepatitis - - - - -                                     | 2                                                       | -       | 2                                       | -       | -                          | -       | -                  | -       | 4      | -       |
|                             | Jaundice, Gallstone, &c. - - - - -                      | -                                                       | -       | 3                                       | 2       | -                          | -       | 6                  | -       | 9      | 2       |
|                             | Liver Disease, &c. - - - - -                            | 4                                                       | 2       | -                                       | -       | 1                          | -       | -                  | -       | 5      | 2       |
|                             | Total Order 4 - - - - -                                 | 48                                                      | 8       | 23                                      | 6       | 3                          | -       | 41                 | -       | 115    | 14      |
|                             | ORDER 5.— <i>Diseases of the Urinary Organs.</i>        |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                             | Nephritis - - - - -                                     | -                                                       | -       | 2                                       | -       | -                          | -       | -                  | -       | 2      | -       |
|                             | Cystitis - - - - -                                      | 1                                                       | -       | 7                                       | -       | -                          | -       | -                  | -       | 8      | -       |
|                             | Kidney Disease, &c. - - - - -                           | 6                                                       | 4       | 2                                       | 1       | -                          | -       | -                  | -       | 8      | 5       |
|                             | Total Order 5 - - - - -                                 | 7                                                       | 4       | 11                                      | 1       | -                          | -       | -                  | -       | 18     | 5       |
|                             | ORDER 6.— <i>Diseases of the Organs of Generation.</i>  |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                             | Ovarian Dropsy - - - - -                                | 1                                                       | 1       | -                                       | -       | -                          | -       | -                  | -       | 1      | 1       |
|                             | Others - - - - -                                        | 7                                                       | 1       | 3                                       | -       | -                          | -       | -                  | -       | 10     | 1       |
|                             | Total Order 6 - - - - -                                 | 8                                                       | 2       | 3                                       | -       | -                          | -       | -                  | -       | 11     | 2       |
|                             | ORDER 7.— <i>Diseases of the Locomotive System.</i>     |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                             | Arthritis - - - - -                                     | -                                                       | -       | 4                                       | -       | -                          | -       | 2                  | -       | 6      | -       |
|                             | Ostitis, Periostitis, &c. - - - - -                     | 9                                                       | -       | 7                                       | 1       | -                          | -       | -                  | -       | 16     | 1       |
|                             | Joint Disease, &c. - - - - -                            | 9                                                       | -       | 1                                       | 1       | -                          | -       | -                  | -       | 10     | 1       |
|                             | Total Order 7 - - - - -                                 | 18                                                      | -       | 12                                      | 2       | -                          | -       | 2                  | -       | 32     | 2       |
|                             | ORDER 8.— <i>Diseases of the Integumentary System.</i>  |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                             | Phlegmon, Whitlow, &c. - - - - -                        | 1                                                       | -       | 12                                      | -       | 2                          | -       | -                  | -       | 15     | -       |
|                             | Ulcer - - - - -                                         | 90                                                      | 2       | 43                                      | 2       | 9                          | -       | -                  | -       | 142    | 4       |
|                             | Skin Disease, &c. - - - - -                             | 12                                                      | -       | 5                                       | -       | -                          | -       | 31                 | -       | 48     | -       |
|                             | Total Order 8 - - - - -                                 | 103                                                     | 2       | 60                                      | 2       | 11                         | -       | 31                 | -       | 205    | 4       |
|                             | TOTAL CLASS III - - - - -                               | 308                                                     | 49      | 185                                     | 27      | 26                         | 4       | 85                 | 2       | 604    | 82      |
| IV.—DEVELOPMENTAL DISEASES. | ORDER 1.— <i>Developmental Diseases of Children.</i>    |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                             | Premature Birth - - - - -                               | 1                                                       | 1       | -                                       | -       | -                          | -       | -                  | -       | 1      | 1       |
|                             | ORDER 2.— <i>Developmental Diseases of Adults.</i>      |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                             | Paramenia - - - - -                                     | -                                                       | -       | 2                                       | -       | -                          | -       | -                  | -       | 2      | -       |
|                             | ORDER 3.— <i>Developmental Diseases of Old People.</i>  |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                             | Old Age - - - - -                                       | 35                                                      | 6       | 17                                      | 7       | -                          | -       | -                  | -       | 52     | 13      |
|                             | ORDER 4.— <i>Diseases of Nutrition.</i>                 |                                                         |         |                                         |         |                            |         |                    |         |        |         |
|                             | Atrophy and Debility - - - - -                          | 13                                                      | 1       | -                                       | -       | -                          | -       | -                  | -       | 13     | 1       |
|                             | TOTAL CLASS IV. - - - - -                               | 49                                                      | 8       | 19                                      | 7       | -                          | -       | -                  | -       | 68     | 15      |

| Classes.     | Orders, Diseases, &c.                    | General Hospital and Infirmary, Hobart Town. |         | General Hospital, Launceston. |         | Hospital, Campbell Town. |         | Queen's Asylum. |         | TOTAL. |         |
|--------------|------------------------------------------|----------------------------------------------|---------|-------------------------------|---------|--------------------------|---------|-----------------|---------|--------|---------|
|              |                                          | Cases.                                       | Deaths. | Cases.                        | Deaths. | Cases.                   | Deaths. | Cases.          | Deaths. | Cases. | Deaths. |
| V.—VIOLENCE. | ORDER 1.— <i>Accident or Negligence.</i> |                                              |         |                               |         |                          |         |                 |         |        |         |
|              | Fracture, Contusions, &c. - - -          | 49                                           | 1       | 49                            | 3       | 5                        | -       | 6               | -       | 109    | 4       |
|              | Wounds { Gunshot - - - -                 | -                                            | -       | 3                             | -       | 1                        | -       | -               | -       | 4      | -       |
|              | { Cuts, &c. - - - -                      | 108                                          | -       | 7                             | 1       | 1                        | -       | 6               | -       | 122    | 1       |
|              | Burns and Scalds - - - -                 | 16                                           | 1       | 7                             | 2       | 3                        | -       | 2               | -       | 28     | 3       |
|              | Sunstroke - - - -                        | -                                            | -       | -                             | -       | 1                        | -       | -               | -       | 1      | -       |
|              | Other or unspecified Accidents - - -     | -                                            | -       | 3                             | -       | -                        | -       | -               | -       | 3      | -       |
|              | Total Order 1 - - -                      | 173                                          | 2       | 69                            | 6       | 11                       | -       | 14              | -       | 267    | 8       |
|              | ORDER 4.— <i>Suicide.</i>                |                                              |         |                               |         |                          |         |                 |         |        |         |
|              | Poison - - - -                           | 3                                            | -       | 1                             | -       | -                        | -       | -               | -       | 4      | -       |
|              | TOTAL CLASS V - - -                      | 176                                          | 2       | 70                            | 6       | 11                       | -       | 14              | -       | 274    | 8       |
|              | Specified Causes - - - -                 | 897                                          | 88      | 394                           | 64      | 64                       | 5       | 446             | 3       | 1801   | 160     |
|              | Causes not specified - - - -             | 150                                          | 6       | 49                            | -       | -                        | -       | -               | -       | 199    | 6       |
|              | All Causes - - - -                       | 1047                                         | 94      | 443                           | 64      | 64                       | 5       | 446             | 3       | 2000   | 166     |

[Compiled from Returns furnished by the respective Medical Officers.]

E. C. NOWELL, *Government Statistician.*

## DEATHS IN PENAL AND CHARITABLE INSTITUTIONS.

*RETURN of the Number of Cases of Disease treated, and of Deaths, in the Penal and Charitable Institutions (other than General Hospitals) in Tasmania, during the Year 1873.*

| INSTITUTIONS.                                               | UNDER PUNISHMENT.                  |                       |                       |                | PAUPERS AND CHILDREN.              |                       |                       |                | INSANE AND IDIOTS.                 |                       |                       |                |
|-------------------------------------------------------------|------------------------------------|-----------------------|-----------------------|----------------|------------------------------------|-----------------------|-----------------------|----------------|------------------------------------|-----------------------|-----------------------|----------------|
|                                                             | Average Daily No. during the Year. | Average Age in Years. | No. of Cases treated. | No. of Deaths. | Average Daily No. during the Year. | Average Age in Years. | No. of Cases treated. | No. of Deaths. | Average Daily No. during the Year. | Average Age in Years. | No. of Cases treated. | No. of Deaths. |
| <i>Penal.</i>                                               |                                    |                       |                       |                |                                    |                       |                       |                |                                    |                       |                       |                |
| Port Arthur .....                                           | 278                                | 49                    | 174                   | 8              | ..                                 | ..                    | ..                    | ..             | ..                                 | ..                    | ..                    | ..             |
| Gaol and House of Correction for Females, Hobart Town ..... | 88                                 | 38                    | 147                   | 2              | ..                                 | ..                    | ..                    | ..             | ..                                 | ..                    | ..                    | ..             |
| Cascades Reformatory .....                                  | 36                                 | 13·67                 | 18                    | ..             | ..                                 | ..                    | ..                    | ..             | ..                                 | ..                    | ..                    | ..             |
| Gaol, &c., Launceston—                                      |                                    |                       |                       |                |                                    |                       |                       |                |                                    |                       |                       |                |
| Adults .....                                                | 104·46                             | 43·90                 | 220                   | 3              | ..                                 | ..                    | ..                    | ..             | ..                                 | ..                    | ..                    | ..             |
| Children .....                                              | 1·80                               | 12·30                 | 5                     | ..             | ..                                 | ..                    | ..                    | ..             | ..                                 | ..                    | ..                    | ..             |
| <i>Charitable.</i>                                          |                                    |                       |                       |                |                                    |                       |                       |                |                                    |                       |                       |                |
| Invalid Depôt, Launceston—                                  |                                    |                       |                       |                |                                    |                       |                       |                |                                    |                       |                       |                |
| Adults .....                                                | ..                                 | ..                    | ..                    | ..             | 16·10                              | 57·50                 | 21                    | 3              | ..                                 | ..                    | ..                    | ..             |
| Children .....                                              | ..                                 | ..                    | ..                    | ..             | 3·70                               | 4·00                  | 4                     | 2              | ..                                 | ..                    | ..                    | ..             |
| Port Arthur .....                                           | ..                                 | ..                    | ..                    | ..             | 123                                | 63                    | 97                    | 11             | 89                                 | *                     | 125                   | 1              |
| Invalid Depôt, Cascades—                                    |                                    |                       |                       |                |                                    |                       |                       |                |                                    |                       |                       |                |
| Adults—Male .....                                           | ..                                 | ..                    | ..                    | ..             | 160                                | 65                    | 170                   | 31             | ..                                 | ..                    | ..                    | ..             |
| Adults—Female .....                                         | ..                                 | ..                    | ..                    | ..             | 109                                | 51                    | 75                    | 19             | ..                                 | ..                    | ..                    | ..             |
| Children .....                                              | ..                                 | ..                    | ..                    | ..             | 28                                 | 5                     | 45                    | 2              | ..                                 | ..                    | ..                    | ..             |
| Brickfields Pauper Establishment for Males .....            | ..                                 | ..                    | ..                    | ..             | 247·75                             | 70                    | 700                   | 54             | ..                                 | ..                    | ..                    | ..             |
| Queen's Asylum for Destitute Children.                      | ..                                 | ..                    | ..                    | ..             | 324·77                             | 10·75                 | 446                   | 3              | ..                                 | ..                    | ..                    | ..             |
| Hospital for Insane, New Norfolk—                           |                                    |                       |                       |                |                                    |                       |                       |                |                                    |                       |                       |                |
| Adults .....                                                | ..                                 | ..                    | ..                    | ..             | ..                                 | ..                    | ..                    | ..             | 257                                | 44                    | 205                   | 30             |
| Children .....                                              | ..                                 | ..                    | ..                    | ..             | ..                                 | ..                    | ..                    | ..             | 13                                 | 15                    | 17                    | 2              |
| <i>Totals and Means—</i>                                    |                                    |                       |                       |                |                                    |                       |                       |                |                                    |                       |                       |                |
| Adults .....                                                | 470·46                             | 43·63                 | 541                   | 13             | 655·85                             | 61·30                 | 1063                  | 118            | 346                                | ..                    | 420                   | 31             |
| Children .....                                              | 37·80                              | 12·98                 | 23                    | ..             | 356·47                             | 6·58                  | 495                   | 7              | 13                                 | 15                    | 17                    | 2              |

\* Not stated.

[Compiled from Returns furnished by the Superintendents of the respective Establishments.]

E. C. NOWELL, *Government Statistician.*

HOSPITAL FOR THE INSANE, NEW NORFOLK.

NUMERICAL Return of Diseases treated and Deaths in the Hospital for the Insane, New Norfolk, from 1st January to 31st December, 1873.

| Disease.                | Number of Cases. | Number of Deaths. | Disease.                     | Number of Cases. | Number of Deaths. |
|-------------------------|------------------|-------------------|------------------------------|------------------|-------------------|
| Atrophy .....           | 1                | 1                 | Hiccough .....               | 1                | ..                |
| Abscess .....           | 7                | ..                | Hepatitis .....              | 2                | ..                |
| Abscess of Brain .....  | 2                | 2                 | Inflammation of Bowels ..... | 1                | 1                 |
| Abscess of Liver .....  | 1                | 1                 | Inflammation of Foot .....   | 1                | ..                |
| Anthrax .....           | 2                | ..                | Kidney Affection .....       | 1                | ..                |
| Apoplexy .....          | 2                | 1                 | Neuralgia .....              | 1                | ..                |
| Anasarca .....          | 1                | ..                | Natural Decay .....          | 1                | 1                 |
| Brain Disease .....     | 8                | 8                 | Oedema .....                 | 2                | ..                |
| Boils .....             | 8                | ..                | Paralysis .....              | 3                | ..                |
| Bronchitis .....        | 1                | 1                 | Parturition .....            | 1                | ..                |
| Colic .....             | 2                | ..                | Prolapsus .....              | 1                | ..                |
| Catarrh .....           | 19               | ..                | Phthisis .....               | 3                | 2                 |
| Contusions .....        | 6                | ..                | Pneumonia .....              | 1                | ..                |
| Coma .....              | 1                | ..                | Pityriasis .....             | 1                | ..                |
| Convulsions .....       | 1                | ..                | Paralytic Coma .....         | 1                | 1                 |
| Debility .....          | 38               | 2                 | Paralytic Apoplexy .....     | 1                | 1                 |
| Diarrhœa .....          | 24               | ..                | Pleurodynia .....            | 1                | ..                |
| Dyspepsia .....         | 11               | ..                | Poisoning .....              | 1                | 1                 |
| Dysentery .....         | 2                | 1                 | Rheumatism .....             | 2                | ..                |
| Disease of Heart* ..... | ..               | 2                 | Syncope .....                | 2                | ..                |
| Diphtheria .....        | 1                | 1                 | Spinal Softening .....       | 1                | ..                |
| Epilepsy .....          | 4                | ..                | Swelled Leg .....            | 1                | ..                |
| Epileptic Coma .....    | 1                | ..                | Scarlatina .....             | 3                | ..                |
| Erysipelas .....        | 3                | 2                 | Sprains .....                | 3                | ..                |
| Ecchymosis .....        | 1                | ..                | Sore Throat .....            | 1                | ..                |
| Excitement .....        | 16               | ..                | Tetanus .....                | 1                | 1                 |
| Excoriations .....      | 1                | ..                | Urticaria .....              | 1                | ..                |
| Fever .....             | 9                | ..                | Ulcer .....                  | 7                | ..                |
| Fracture of Skull ..... | 1                | 1                 | Ulceration of Bowels .....   | 1                | 1                 |
| Gangrene in Toes .....  | 1                | ..                | Worms .....                  | 2                | ..                |
| Hernia .....            | 1                | ..                | Wounds .....                 | 133              | ..                |
| Hæmoptysis .....        | 1                | ..                |                              |                  |                   |
| Hemiplegia .....        | 1                | ..                |                              |                  |                   |
|                         |                  |                   | TOTAL .....                  | 360              | 32                |

\* Both died suddenly.

G. F. HUSTON, Superintendent and Medical Officer.

VACCINATIONS.

RETURN of VACCINATIONS at Public Institutions in Tasmania during the Year 1873.

Nil.

METEOROLOGY.

MEAN Resultants from the Thirty Years' Meteorological Observations for HOBART TOWN, from 1841 to 1870, inclusive.

| MONTHS.                 | Barometer at Temperature 32°. | Thermometer.      |                     |                       |                             | Humidity of Air.          |                  |                          | Condensation.   |                                 | Ozonometer.      | Prevailing Direction and Force of Wind. |                    |
|-------------------------|-------------------------------|-------------------|---------------------|-----------------------|-----------------------------|---------------------------|------------------|--------------------------|-----------------|---------------------------------|------------------|-----------------------------------------|--------------------|
|                         |                               | Mean temperature. | Mean Diurnal Range. | Mean Solar Intensity. | Mean Terrestrial Radiation. | Dew Point: Mean Position. | Humidity of Air. | Elastic force of Vapour. | Rain in Inches. | No. of Days on which Rain fell. |                  | Direction.                              | Force.             |
|                         | Inches.                       | °                 | °                   | °                     | °                           | °                         | Per cent.        | Per cent.                |                 |                                 | Chromatic Scale. |                                         | Lbs. per squareft. |
| January .....           | 29·744                        | 62·69             | 20·64               | 108·02                | 50·70                       | 50·41                     | ·67              | ·373                     | 1·57            | 8·93                            | 6·93             | S.E., N.W.                              | 61·76              |
| February .....          | 29·842                        | 62·11             | 19·81               | 107·60                | 49·67                       | 50·51                     | ·70              | ·375                     | 1·53            | 7·00                            | 7·17             | S.E., N.W.                              | 54·72              |
| March .....             | 29·877                        | 59·92             | 19·84               | 103·50                | 47·93                       | 49·22                     | ·71              | ·357                     | 1·60            | 9·00                            | 7·11             | N.W., S.E.                              | 54·65              |
| April .....             | 29·912                        | 55·33             | 17·36               | 91·74                 | 43·69                       | 47·17                     | ·76              | ·329                     | 1·77            | 10·70                           | 7·06             | N.W., S.E.                              | 46·94              |
| May .....               | 29·881                        | 50·62             | 15·35               | 82·16                 | 39·98                       | 43·86                     | ·80              | ·304                     | 1·77            | 12·75                           | 6·85             | N.W.                                    | 32·99              |
| June .....              | 29·891                        | 47·09             | 15·11               | 75·49                 | 36·93                       | 41·69                     | ·83              | ·269                     | 1·80            | 11·56                           | 6·61             | N.W.                                    | 37·99              |
| July .....              | 29·867                        | 46·07             | 15·17               | 76·08                 | 35·58                       | 40·03                     | ·82              | ·258                     | 2·10            | 13·56                           | 7·10             | N.W.                                    | 33·64              |
| August .....            | 29·820                        | 48·47             | 16·21               | 82·82                 | 36·37                       | 40·80                     | ·79              | ·269                     | 1·72            | 13·00                           | 7·56             | N.W.                                    | 47·95              |
| September .....         | 29·773                        | 51·12             | 17·39               | 89·45                 | 38·82                       | 42·24                     | ·76              | ·280                     | 2·20            | 14·31                           | 7·92             | N.W., S.E.                              | 59·65              |
| October .....           | 29·778                        | 54·39             | 18·79               | 97·12                 | 42·39                       | 44·56                     | ·73              | ·363                     | 2·06            | 14·63                           | 7·91             | N.W., S.E.                              | 82·93              |
| November .....          | 30·065                        | 57·67             | 19·18               | 101·91                | 46·19                       | 46·49                     | ·70              | ·326                     | 2·78            | 12·88                           | 7·50             | N.W., S.E.                              | 100·24             |
| December .....          | 29·748                        | 61·19             | 20·06               | 104·82                | 47·92                       | 48·91                     | ·67              | ·353                     | 1·81            | 11·56                           | 7·11             | N.W., S.E.                              | 86·99              |
| Mean for 30 years ..... | 29·850                        | 54·72             | 17·91               | 93·39                 | 43·01                       | 45·49                     | ·75              | ·316                     | 1·89            | 11·66                           | 7·24             | N.W., S.E.                              | 58·37              |

RESULTS of Meteorological Observations at HOBART TOWN for the Year 1873.

| MONTHS.                 | Barometer at Temperature 32°. | Thermometer.      |                     |                       |                             | Humidity of Air.          |                   |                          | Condensation.   |                                 | Ozonometer. | Prevailing Direction of Wind. |                    |
|-------------------------|-------------------------------|-------------------|---------------------|-----------------------|-----------------------------|---------------------------|-------------------|--------------------------|-----------------|---------------------------------|-------------|-------------------------------|--------------------|
|                         |                               | Mean Temperature. | Mean Diurnal Range. | Mean Solar Intensity. | Mean Terrestrial Radiation. | Dew Point: Mean Position. | Humidity of Air.* | Elastic force of Vapour. | Rain in Inches. | No. of Days on which Rain fell. |             | Direction.                    | Force.             |
|                         | Inches.                       |                   |                     |                       |                             |                           |                   |                          |                 |                                 |             |                               | Lbs. per sq. inch. |
| January .....           | 29·992                        | 64·55             | 24·00               | 109·40                | 47·60                       | 51·2                      | ·64               | ·391                     | 1·70            | 7                               | 7·70        | S.E., N.W.                    | 61·38              |
| February .....          | 29·942                        | 68·20             | 24·00               | 105·20                | 51·40                       | 53·7                      | ·65               | ·437                     | 1·33            | 11                              | 7·50        | N.W., S.E.                    | 48·39              |
| March .....             | 29·969                        | 61·40             | 21·00               | 99·00                 | 47·00                       | 49·8                      | ·58               | ·375                     | 2·36            | 15                              | 8·10        | N.W., S.W.                    | 58·20              |
| April .....             | 29·977                        | 59·10             | 19·50               | 89·00                 | 43·30                       | 49·5                      | ·75               | ·374                     | 2·56            | 19                              | 8·20        | N.W., S.E.                    | 42·74              |
| May .....               | 29·844                        | 53·80             | 18·00               | 81·11                 | 39·80                       | 46·1                      | ·74               | ·309                     | 1·69            | 17                              | 8·00        | N.W.                          | 86·66              |
| June .....              | 29·990                        | 53·34             | 19·60               | 78·85                 | 39·20                       | 45·0                      | ·80               | ·325                     | 1·20            | 11                              | 6·30        | N.W.                          | 21·95              |
| July .....              | 30·043                        | 47·20             | 18·30               | 76·80                 | 31·65                       | 38·5                      | ·75               | ·246                     | 2·73            | 12                              | 7·50        | N.W., S.W.                    | 47·87              |
| August .....            | 29·833                        | 52·88             | 23·00               | 85·20                 | 33·40                       | 43·0                      | ·71               | ·282                     | 2·51            | 13                              | 8·00        | N.W.                          | 59·29              |
| September .....         | 29·750                        | 55·00             | 23·00               | 89·70                 | 33·50                       | 43·2                      | ·66               | ·285                     | 2·89            | 13                              | 8·10        | N.W., S.W.                    | 128·53             |
| October .....           | 29·781                        | 60·60             | 25·00               | 100·70                | 34·60                       | 46·8                      | ·61               | ·311                     | 1·49            | 13                              | 6·20        | N.W., S.W.                    | 192·40             |
| November .....          | 29·973                        | 57·87             | 20·63               | 96·75                 | 33·77                       | 46·6                      | ·67               | ·318                     | 1·86            | 14                              | 6·00        | S.E.                          | 67·87              |
| December .....          | 29·745                        | 67·24             | 23·70               | 111·50                | 37·10                       | 50·4                      | ·56               | ·372                     | 1·11            | 12                              | 5·40        | N.W., S.W.                    | 114·78             |
| TOTAL .....             | —                             | —                 | —                   | —                     | —                           | —                         | —                 | —                        | 23·43           | 157                             | —           | —                             | —                  |
| Monthly Mean for 1873.. | 29·903                        | 58·43             | 21·64               | 93·60                 | 39·36                       | 46·98                     | ·68               | ·335                     | 1·95            | 13·08                           | 7·25        | N.W., S.W.                    | 77·50              |

\* Complete saturation being 1.

[Extracted from Observations made and Meteorological Tables compiled by Mr. F. Abbott, F.R.A.S.]

E. C. NOWELL, Government Statistician.

**PART IX.**

**MISCELLANEOUS.**

EXECUTIVE COUNCIL.

RETURN of the MEMBERS of the EXECUTIVE COUNCIL on 31st December, 1873.

William Thomas Napier Champ.  
Sir Francis Smith, Knight.  
Thomas Daniel Chapman.  
John Warrington Rogers.  
William Pritchard Weston.  
William Henty.  
Frederick Maitland Innes.  
William Archer.  
William Lambert Dobson.  
James Whyte.  
Charles Meredith.  
Robert Byron Miller.  
James Milne Wilson.  
Henry Butler.  
James Alfred Dunn.  
William Robert Giblin.  
James Reid Scott.  
John Alexander Jackson.

E. C. NOWELL, Clerk of the Council.

LEGISLATIVE COUNCIL.

RETURN of the MEMBERS of the LEGISLATIVE COUNCIL on the 31st December, 1873.

| ELECTORAL DISTRICTS. | NAME OF MEMBERS.                         | DATE OF ELECTION.  | OFFICE, IF ANY.           |
|----------------------|------------------------------------------|--------------------|---------------------------|
| Buckingham.....      | Thomas Daniel Chapman..                  | 9 November, 1870.  | Colonial Secretary.       |
| Cambridge.....       | John Lord .....                          | 13 August, 1867.   |                           |
| Derwent .....        | Walter Angus Bethune<br>Gellibrand ..... | 8 December, 1871.  |                           |
| Hobart.....          | { Alfred Kennerley.....                  | 30 June, 1871.     | President of the Council. |
|                      | James Milne Wilson .....                 | 12 August, 1869.   |                           |
|                      | William Lodewyk Crowther                 | 22 March, 1869.    |                           |
| Huon .....           | John Foster.....                         | 23 July, 1868.     |                           |
| Jordan .....         | James Maclanachan.....                   | 21 July, 1868.     |                           |
| Longford .....       | Edward Weston .....                      | 21 June, 1872.     | Chairman of Committees.   |
| Meander.....         | John Thomson .....                       | 24 October, 1871.  |                           |
| Mersey .....         | William Keeler Hawkes ..                 | 21 October, 1871.  |                           |
| North Esk .....      | Donald Cameron.....                      | 18 July, 1868.     |                           |
| Pembroke .....       | James Whyte.....                         | 21 March, 1870.    |                           |
| South Esk .....      | James Reid Scott .....                   | 13 November, 1872. |                           |
| Tamar .....          | { William Dawson Grubb ...               | 14 July, 1869.     |                           |
|                      | James Aikenhead .....                    | 10 June, 1870.     |                           |

E. C. NOWELL, Clerk of the Council.

HOUSE OF ASSEMBLY.

RETURN of MEMBERS of the HOUSE OF ASSEMBLY on 31st December, 1873.

| ELECTORAL DISTRICT.       | NAME OF MEMBER.                                   | DATE OF ELECTION. | OFFICE, IF ANY.              |
|---------------------------|---------------------------------------------------|-------------------|------------------------------|
| Brighton .....            | <i>The Honorable</i> Henry Butler .....           | 6 Sept. 1872.     | Chairman of Committees.      |
| Campbell Town .....       | George William Keach .....                        | 10 Oct. 1872.     |                              |
| Clarence .....            | David Lewis .....                                 | 20 Sept. 1872.    |                              |
| Cumberland .....          | John Swan .....                                   | 5 Sept. 1872.     |                              |
| Deloraine .....           | Samuel Henry .....                                | 25 Sept. 1872.    |                              |
| Devon, East .....         | James Monaghan Dooley .....                       | 1 Oct. 1872.      |                              |
| —, West .....             | <i>The Honorable</i> Charles Meredith .....       | 22 Nov. 1872.     |                              |
| Fingal .....              | Adye Douglas .....                                | 24 Sept. 1872.    |                              |
| Franklin .....            | Russell Young .....                               | 9 Sept. 1872.     |                              |
| George Town .....         | James Scott .....                                 | 8 Oct. 1872.      |                              |
| Glamorgan .....           | John Mitchell .....                               | 4 Sept. 1872.     | Speaker.                     |
| Glenorchy .....           | <i>The Honorable</i> Sir Robert Officer, Kt. .... | 3 Sept. 1872.     |                              |
| Hobart, Central .....     | <i>The Honorable</i> William Robert Giblin .....  | 8 Aug. 1873.      | Attorney-General.            |
| —, North .....            | George Salier .....                               | 5 Sept. 1872.     |                              |
| —, South .....            | William Belbin .....                              | 31 Aug. 1872.     | Colonial Treasurer.          |
| —, East .....             | <i>The Honorable</i> Philip Oakley Fysh .....     | 8 Aug. 1873.      |                              |
| —, West .....             | James Gray .....                                  | 31 Aug. 1872.     |                              |
| Kingborough .....         | Christopher O'Reilly .....                        | 28 Sept. 1872.    |                              |
| Launceston, Central ..... | Henry Elms Lette .....                            | 31 Aug. 1872.     |                              |
| —, North .....            | James Cox .....                                   | 31 Aug. 1872.     |                              |
| —, South .....            | James Castley .....                               | 5 Sept. 1872.     |                              |
| Morven .....              | John Whitehead .....                              | 6 Sept. 1872.     |                              |
| New Norfolk .....         | Alexander Riddoch .....                           | 23 Sept. 1872.    | Minister of Lands and Works. |
| Norfolk Plains .....      | Frederick James Houghton .....                    | 9 Sept. 1872.     |                              |
| Oatlands .....            | George Wilson .....                               | 25 Sept. 1872.    |                              |
| Queenborough .....        | <i>The Honorable</i> John Alexander Jackson ..... | 9 Nov. 1872.      |                              |
| Richmond .....            | William Hodgson .....                             | 30 Sept. 1872.    |                              |
| Ringwood .....            | Alexander Clerke .....                            | 9 Oct. 1872.      |                              |
| Selby .....               | David Murray .....                                | 16 Dec. 1872.     |                              |
| Sorell .....              | James Arndell Gunn .....                          | 20 Sept. 1872.    |                              |
| Wellington .....          | <i>The Honorable</i> William Moore .....          | 22 Aug. 1873.     |                              |
| Westbury .....            | John Millar .....                                 | 21 Sept. 1872.    |                              |

HUGH MUNRO HULL, *Clerk of the House.*

POLITICAL FRANCHISE.

LEGISLATIVE COUNCIL.

RETURN showing the Number of Electors whose Names were on the Electoral Rolls before the last Revision, the Number whose Names were struck off or added, and the Number whose Names were remaining on the Rolls after Revision.

| Electoral District. | Date of holding Court of Revision. | Number on Rolls before Revision. | Number struck off on ground of— |               | Number added to Rolls. | Number on Rolls after Revision. |
|---------------------|------------------------------------|----------------------------------|---------------------------------|---------------|------------------------|---------------------------------|
|                     |                                    |                                  | Death.                          | Other Causes. |                        |                                 |
| Buckingham .....    | 4 Feb. 1873                        | 214                              | 5                               | 14            | 32                     | 227                             |
| Cambridge .....     | 17 Feb. 1874                       | 121                              | 7                               | 3             | 7                      | 118                             |
| Derwent .....       | 20 Feb. 1874                       | 183                              | 4                               | 5             | 13                     | 187                             |
| Hobart .....        | 18 Feb. 1874                       | 634                              | 21                              | 23            | 40                     | 630                             |
| Huon .....          | 9 Feb. 1874                        | 105                              | 1                               | 5             | 9                      | 108                             |
| Jordan .....        | 7 Feb. 1874                        | 232                              | 2                               | 9             | 21                     | 243                             |
| Longford .....      | 23 Jan. 1874                       | 158                              | 1                               | 9             | 13                     | 161                             |
| Meander .....       | 2 Feb. 1874                        | 186                              | 1                               | 20            | 10                     | 175                             |
| Mersey .....        | 21 Feb. 1874                       | 203                              | 2                               | 5             | 5                      | 201                             |
| North Esk .....     | 28 Jan. 1874                       | 168                              | 1                               | 1             | 15                     | 181                             |
| Pembroke .....      | 21 Feb. 1874                       | 113                              | —                               | 3             | 8                      | 118                             |
| South Esk .....     | 16 Feb. 1874                       | 122                              | 3                               | 2             | 1                      | 118                             |
| Tamar .....         | 23 Jan. 1874                       | 355                              | 3                               | 17            | 17                     | 352                             |
| TOTAL .....         | —                                  | 2795                             | 51                              | 116           | 191                    | 2819                            |

POLITICAL FRANCHISE—continued.

HOUSE OF ASSEMBLY.

RETURN showing the Number of ELECTORS whose Names were on the Electoral Rolls before the last Revision, the Number whose Names were struck off or added, and the Number whose Names were remaining on the Rolls after such Revision.

| Electoral District. | Date of holding Court of Revision. | Number on Rolls before Revision. | Number struck off on ground of— |               | Number added to Rolls. | Number on Rolls after Revision. |
|---------------------|------------------------------------|----------------------------------|---------------------------------|---------------|------------------------|---------------------------------|
|                     |                                    |                                  | Death.                          | Other Causes. |                        |                                 |
| Brighton*           | 11 Feb. 1873                       | 387                              | 8                               | 75            | 72                     | 376                             |
| Campbell Town       | 16 Feb. 1874                       | 275                              | 10                              | 25            | 30                     | 270                             |
| Clarence            | 31 Jan. 1874                       | 163                              | 4                               | ..            | 16                     | 175                             |
| Cumberland          | 14 Feb. 1874                       | 358                              | 7                               | 10            | 32                     | 373                             |
| Deloraine           | 5 Feb. 1874                        | 511                              | 5                               | 14            | ..                     | 492                             |
| Devon, East         | 21 Feb. 1874                       | 463                              | ..                              | 8             | ..                     | 455                             |
| Devon, West         | 13 Feb. 1874                       | 362                              | 1                               | 15            | ..                     | 346                             |
| Fingal              | 20 Feb. 1874                       | 257                              | 5                               | 22            | 77                     | 307                             |
| Franklin            | 9 Feb. 1874                        | 331                              | 4                               | 23            | 19                     | 323                             |
| George Town         | 30 Jan. 1874                       | 153                              | 2                               | 4             | 15                     | 162                             |
| Glenorchy           | 11 Feb. 1874                       | 457                              | 11                              | 45            | 58                     | 459                             |
| Glamorgan           | 9 Mar. 1874                        | 149                              | 1                               | 10            | 10                     | 148                             |
| Hobart, North       | 18 Feb. 1874                       | 790                              | 17                              | 222           | 179                    | 730                             |
| South               | Ditto                              | 533                              | 6                               | 148           | 135                    | 514                             |
| East                | Ditto                              | 568                              | 9                               | 119           | 128                    | 568                             |
| West                | Ditto                              | 1059                             | 14                              | 163           | 244                    | 1126                            |
| Central             | Ditto                              | 888                              | 22                              | 221           | 217                    | 862                             |
| Kingborough         | 7 Feb. 1873                        | 558                              | 13                              | 30            | 50                     | 565                             |
| Launceston, North   | 23 Jan. 1874                       | 536                              | 10                              | 141           | 169                    | 554                             |
| South               | Ditto                              | 430                              | 14                              | 113           | 93                     | 396                             |
| Central             | Ditto                              | 666                              | 16                              | 177           | 265                    | 738                             |
| Morven              | 24 Feb. 1874                       | 296                              | 7                               | 8             | 11                     | 292                             |
| New Norfolk         | 20 Feb. 1874                       | 334                              | 2                               | 41            | 29                     | 320                             |
| Norfolk Plains      | 23 Jan. 1874                       | 433                              | 5                               | 38            | 32                     | 422                             |
| Oatlands            | 26 Jan. 1874                       | 378                              | 4                               | 22            | 29                     | 381                             |
| Queenborough        | 29 Jan. 1873                       | 376                              | 8                               | 57            | 31                     | 342                             |
| Richmond            | 17 Feb. 1874                       | 217                              | 5                               | 23            | 35                     | 224                             |
| Ringwood            | 24 Jan. 1874                       | 174                              | ..                              | 5             | 9                      | 178                             |
| Selby               | 28 Jan. 1874                       | 527                              | 6                               | 5             | 14                     | 530                             |
| Sorell              | 21 Feb. 1874                       | 389                              | 4                               | 21            | 28                     | 392                             |
| Westbury            | 2 Feb. 1874                        | 644                              | 6                               | 78            | 79                     | 639                             |
| Wellington          | —                                  | 378                              | ..                              | 39            | 41                     | 380                             |
|                     | —                                  | 14,040                           | 226                             | 1922          | 2147                   | 14,039                          |

\* Return failing to be furnished by the Returning Officer, the numbers have been taken from the Statistics for 1872.

[Compiled from Returns furnished by the Returning Officers.]

E. C. NOWELL, Government Statistician.

## CONVICT ESTABLISHMENT.

*RETURN of Officers in the Service of the IMPERIAL CONVICT DEPARTMENT on the 31st December, 1873.*

| OFFICE.                                      | NAME.                    | Date of Appointment. | By whom appointed and under what Instrument.                            | Annual Salary. | Date of First Appointment under Imperial Government. |
|----------------------------------------------|--------------------------|----------------------|-------------------------------------------------------------------------|----------------|------------------------------------------------------|
| Governor's Secretary for Penal Establishment | Charles Torrens Belstead | 1 May, 1869          | The Right Honorable Secretary of State for Home Department, by Despatch | £ 400          | 1 Jan. 1848                                          |

## CIVIL ESTABLISHMENT.

*RETURN of Officers and other Persons in the CIVIL SERVICE of the Government of Tasmania on the 31st December, 1873.*

| OFFICE. | NAME. | Date of Appointment. | By whom appointed and under what Instrument. | Annual Salary. | Date of First Appointment under Colonial Government. |
|---------|-------|----------------------|----------------------------------------------|----------------|------------------------------------------------------|
|         |       |                      |                                              | £              |                                                      |

## THE GOVERNOR'S ESTABLISHMENT.

|                                 |                                   |              |                                              |      |              |
|---------------------------------|-----------------------------------|--------------|----------------------------------------------|------|--------------|
| Governor and Commander-in-Chief | Charles Du Cane                   | 15 Jan. 1869 | The Queen by Commission under the Great Seal | 4000 | —            |
| Private Secretary               | Charles Manners-Sutton-Chichester | 15 Jan. 1869 | The Governor                                 | 350  | 15 Jan. 1869 |
| Office-Keeper                   | George Cross                      | 1 Jan. 1862  | Ditto                                        | 100  | 1 Jan. 1862  |

## EXECUTIVE COUNCIL.

|                             |                                   |              |                         |     |              |
|-----------------------------|-----------------------------------|--------------|-------------------------|-----|--------------|
| Clerk of the Council        | Edwin Cradock Nowell <sup>a</sup> | 16 May, 1864 | The Governor in Council | 100 | 1 Oct. 1857  |
| Office-Keeper and Messenger | Richard Walsh                     | 1 July, 1866 | Ditto                   | 80  | 17 May, 1850 |

<sup>a</sup> Appointed Acting Clerk on 14 April, 1862.

## LEGISLATIVE COUNCIL.

|                          |                                   |                |                                           |     |                             |
|--------------------------|-----------------------------------|----------------|-------------------------------------------|-----|-----------------------------|
| President                | Sir James M. Wilson               | 5 Nov. 1872    | Elected by the Council                    | 200 | 25 April, 1857 <sup>a</sup> |
| Chairman of Committees   | James Whyte                       | 25 Aug. 1868   | Ditto                                     | 150 | —                           |
| Clerk of the Council     | Edwin Cradock Nowell <sup>b</sup> | 16 May, 1864   | The Governor in Council by Letters Patent | 300 | 1 Oct. 1857.                |
| Usher of the Black Rod   | Bernard Shaw                      | 16 June, 1873  | The Governor in Council                   | 100 | 2 Sept. 1853                |
| Clerical Assistant       | James Ogle Burgess <sup>c</sup>   | 1 Feb. 1873    | Ditto                                     | 26  | 1 Feb. 1873                 |
| Doorkeeper and Messenger | Jno. Green <sup>d</sup>           | 1 Dec. 1856    | Ditto                                     | 80  | 14 Oct. 1838                |
| Housekeeper              | Catherine Jane Green              | 21 April, 1872 | Ditto                                     | 20  | 21 April, 1872              |

<sup>a</sup> Service not continuous.<sup>b</sup> Appointed Acting Clerk 14 April, 1862. Holds also the Office of Clerk of the Executive Council and Government Statistician.<sup>c</sup> Also Clerk to the Government Statistician at £74 per annum.<sup>d</sup> Unemployed from 1 April to 30 November, 1856. Is provided with quarters, fuel, and light.

## HOUSE OF ASSEMBLY.

|                                                |                          |                |                                       |                  |                          |
|------------------------------------------------|--------------------------|----------------|---------------------------------------|------------------|--------------------------|
| Speaker of the House                           | Sir Robert Officer, Knt. | 7 Nov. 1871    | Elected by the House                  | 200              | March, 1822 <sup>a</sup> |
| Chairman of Committees                         | John Swan                | 17 Dec. 1872   | Ditto                                 | 150              | —                        |
| Clerk of the House and Librarian to Parliament | Hugh Munro Hull          | 21 April, 1864 | Governor in Council by Letters Patent | 400 <sup>b</sup> | 25 April, 1834           |
| Library Clerk                                  | Hugh Hull                | 14 April, 1867 | Governor in Council                   | 52               | 14 April, 1867           |
| Doorkeeper and Messenger                       | Robert Wilson            | 1 Jan. 1856    | Ditto                                 | 80 <sup>c</sup>  | 1 Aug. 1852              |
| Housekeeper                                    | Lydia Wilson             | 1 Jan. 1856    | Ditto                                 | 20 <sup>d</sup>  | 1 Jan. 1856              |
| Sergeant-at-Arms                               | James Erskine Calder     | 13 July, 1870  | Ditto                                 | 100 <sup>e</sup> | 1 June, 1829             |

<sup>a</sup> Service not continuous.<sup>b</sup> Personal allowance £50 for length of service. Acting Clerk of the House, 26 March, 1862.<sup>c</sup> House, fuel, gas, and water in addition.<sup>d</sup> £20 for domestic service.<sup>e</sup> Also pension of £470 as late Surveyor-General.

| OFFICE. | NAME. | Date of Appointment. | By whom appointed and under what Instrument. | Annual Salary. | Date of First Appointment under Colonial Government. |
|---------|-------|----------------------|----------------------------------------------|----------------|------------------------------------------------------|
|         |       |                      |                                              | £              |                                                      |

## COLONIAL SECRETARY'S DEPARTMENT.

|                                             |                             |               |                                |     |               |
|---------------------------------------------|-----------------------------|---------------|--------------------------------|-----|---------------|
| Colonial Secretary and Registrar of Records | Thomas Daniel Chapman       | 5 Aug. 1873   | The Governor by Letters Patent | 700 | —             |
| Assistant Colonial Secretary                | Benjamin Travers Solly      | 1 Oct. 1857   | The Governor in Council        | 500 | 1 Feb. 1855   |
| Chief Clerk                                 | Henry Edwin Smith           | 7 July, 1873  | Ditto                          | 300 | 8 Jan. 1848   |
| Record Clerk                                | Richard Newman              | 19 Nov. 1866  | Ditto                          | 280 | 26 July, 1841 |
| Messenger                                   | John Freney                 | 1 Jan 1852    | The Governor                   | 80  | 1 June, 1850  |
| Ditto                                       | William Hallam <sup>a</sup> | 25 June, 1872 | Ditto                          | 26  | 25 June, 1872 |
| Office-Keeper Public Offices                | Charles Norman              | 1 Jan. 1869   | Ditto                          | 120 | 1 Jan. 1869   |

<sup>a</sup> Receives in addition Clothing to the extent of £16 a year.

## COLONIAL TREASURER'S DEPARTMENT.

|                                    |                |               |                                |     |               |
|------------------------------------|----------------|---------------|--------------------------------|-----|---------------|
| Colonial Treasurer                 | P. O. Fysh     | 5 Aug. 1873   | The Governor by Letters Patent | 700 | 5 Aug. 1873   |
| Assistant Treasurer and Accountant | W. H. Windsor  | 8 July, 1873  | Governor in Council            | 400 | 1 Nov. 1840   |
| Ministerial Clerk                  | J. E. Packer   | 1 Jan. 1867   | Ditto                          | 250 | 1 March, 1859 |
| Clerk. Account Branch              | Alex. Reid     | 1 Sept. 1873  | Ditto                          | 220 | 1 April, 1858 |
| Ditto                              | J. Bennison    | 26 Oct. 1869  | Ditto                          | 100 | 26 Oct. 1869  |
| Clerk, Revenue Branch              | G. W. Fletcher | 1 July, 1852  | Ditto                          | 330 | 1 July, 1852  |
| Ditto                              | W. Benson      | 19 May, 1873  | Ditto                          | 60  | 19 May, 1873  |
| Clerk, Pay Office                  | A. F. Lovett   | 16 Jan. 1874  | Ditto                          | 110 | 1 April, 1869 |
| Messenger                          | John Doran     | 1 March, 1861 | Ditto                          | 80  | 1 March, 1861 |

## AUDIT DEPARTMENT.

|                  |                |              |                         |     |               |
|------------------|----------------|--------------|-------------------------|-----|---------------|
| Colonial Auditor | Wm. Lovett     | 8 July, 1873 | The Governor in Council | 500 | 18 Feb. 1841  |
| Chief Clerk      | Geo. Boyes     | Ditto        | Ditto                   | 300 | 25 Sept. 1836 |
| Clerk            | H. H. Scott    | 1 Jan. 1858  | Ditto                   | 220 | 1 Jan. 1839   |
| Ditto            | W. R. Honey    | 1 Jan. 1859  | Ditto                   | 200 | 1 Jan. 1859   |
| Ditto            | E. B. Boothman | 1 Nov. 1863  | Ditto                   | 170 | 1 July, 1860  |
| Messenger        | Jas. Page      | 1 Dec. 1853  | Ditto                   | 80  | 1 Dec. 1853   |

## CUSTOMS DEPARTMENT.

## HOBART TOWN.

|                                                                                               |                      |                |                                                                            |     |                |
|-----------------------------------------------------------------------------------------------|----------------------|----------------|----------------------------------------------------------------------------|-----|----------------|
| Collector of Customs, Landing Surveyor, Registrar of Shipping, Registrar of Merchandise Marks | T. T. Watt           | 1 July, 1863   | The Governor in Council in 1863, Commissioner of Lords H.M. Treasury, 1841 | 500 | 30 April, 1841 |
| Senior Landing Waiter                                                                         | J. W. Campbell       | 1 July, 1855   | The Governor in Council                                                    | 350 | 12 Feb. 1843   |
| Landing Waiter                                                                                | J. R. Bateman        | 15 April, 1862 | Ditto                                                                      | 200 | 9 Feb. 1854    |
| Third Landing Waiter                                                                          | H. V. Bayley         | 1 July, 1869   | Ditto                                                                      | 100 | 1 July, 1869   |
| Warehouse-keeper                                                                              | J. H. Innes          | 1 May, 1873    | Ditto                                                                      | 180 | 1 Nov. 1865    |
| Chief Clerk                                                                                   | T. E. Hewitt         | 24 Aug. 1861   | Ditto                                                                      | 300 | 20 April, 1853 |
| Second Clerk                                                                                  | C. F. B. C. Hardinge | 1 May, 1866    | Ditto                                                                      | 200 | 18 Feb. 1862   |
| Third Clerk                                                                                   | M. Coverdale         | 1 Sept. 1873   | Ditto                                                                      | 120 | 1 Aug. 1866    |
| Tide Surveyor and Boarding Officer                                                            | H. B. Hurburgh       | 1 July, 1857   | Ditto                                                                      | 120 | 1 Sept. 1835   |
| Fourth Landing Waiter                                                                         | P. Rocher            | 12 May, 1873   | Ditto                                                                      | 90  | 12 May, 1873   |
| Weigher                                                                                       | C. Tibbs             | 7 Jan. 1854    | Ditto                                                                      | 90  | 7 Jan. 1854    |
| Messenger                                                                                     | J. Wood              | 11 Jan. 1848   | Ditto                                                                      | 80  | 11 Jan. 1848   |
| Head Storeman and Cooper                                                                      | R. M'Clement         | 1 Aug. 1870    | Ditto                                                                      | 100 | 1 Jan. 1860    |
| Watchman                                                                                      | W. Clark             | Ditto          | Ditto                                                                      | 80  | 10 Nov. 1840   |
| Assistant Storeman & Marker                                                                   | E. Stimpson          | 1 Sept. 1870   | Ditto                                                                      | 80  | 1 Sept. 1870   |

## LAUNCESTON.

|                                           |                |               |                     |     |               |
|-------------------------------------------|----------------|---------------|---------------------|-----|---------------|
| Sub-Collector                             | E. T. Boyes    | 1 May, 1873   | Governor in Council | 370 | 18 Dec. 1839  |
| Senior Landing Waiter                     | James Barnard  | 20 May, 1867  | Ditto               | 200 | 5 May, 1864   |
| Junior Landing Waiter and Assistant Clerk | E. M. King     | 11 Nov. 1868  | Ditto               | 100 | 11 Aug. 1868  |
| Chief Clerk                               | Charles Kent   | 1 June, 1854  | Ditto               | 330 | 1 Sept. 1853  |
| Second Clerk                              | E. C. Dinham   | 1 May, 1873   | Ditto               | 140 | 23 Sept. 1872 |
| Locker                                    | J. Laffer      | 7 April, 1873 | Ditto               | 100 | 1 April, 1858 |
| Weigher                                   | James Lamb     | 22 Jan. 1852  | Ditto               | 90  | 22 Feb. 1852  |
| Ditto                                     | James Whitelaw | 8 Jan. 1861   | Ditto               | 90  | 1 Oct. 1855   |
| Storeman and Cooper                       | Henry Cox      | 1 Jan. 1860   | Ditto               | 140 | 1 Nov. 1851   |
| Assistant Storeman & Marker               | George Cox     | 1 Dec. 1864   | Ditto               | 100 | 1 Dec. 1864   |
| Messenger                                 | Ephraim Croft  | 1 Feb. 1857   | Ditto               | 80  | 1 Feb. 1857   |
| Watchman                                  | S. Smith       | 1 April, 1860 | Ditto               | 80  | 1 April, 1860 |

| OFFICE.                          | NAME.               | Date of Appointment. | By whom appointed and under what Instrument. | Annual Salary. | Date of First Appointment under Colonial Government. |
|----------------------------------|---------------------|----------------------|----------------------------------------------|----------------|------------------------------------------------------|
| Stanley—Landing Waiter           | Alfred T. Mayson    | 13 Aug. 1866         | Governor in Council                          | £150           | 13 Aug. 1866                                         |
| Tide Waiter                      | A. J. Ogilvie       | 1 Dec. 1871          | Ditto                                        | 25             | 1 Dec. 1871                                          |
| Wynyard—Landing Waiter           | Arthur B. Willis    | 1 July, 1866         | Ditto                                        | 150            | 16 Nov. 1860                                         |
| Tide Waiter                      | Robert W. Stewart   | 1 May, 1869          | Ditto                                        | 25             | 1 May, 1869                                          |
| Tide Waiter                      | Josh. Kavanagh      | 1 Aug. 1861          | Ditto                                        | 12             | 1 Aug. 1861                                          |
| Leith—Landing Waiter             | John Templar        | 4 June, 1858         | Ditto                                        | 150            | 4 June, 1858                                         |
| Torquay—Landing Waiter           | Thomas A. Murray    | 1 Aug. 1856          | Ditto                                        | 150            | 1 Aug. 1856                                          |
| Assistant Landing Waiter & Clerk | Benjamin H. Rooke   | 9 Aug. 1860          | Ditto                                        | 50             | 9 Aug. 1860                                          |
| Tide Waiter                      | Anderson Dargaville | 13 April, 1869       | Ditto                                        | 12             | 13 April, 1869                                       |

## POST OFFICE.

|                                                                                        |                   |               |                         |                                   |               |
|----------------------------------------------------------------------------------------|-------------------|---------------|-------------------------|-----------------------------------|---------------|
| Postmaster and Secretary to the Post Office, and Comptroller of the Money Order System | A. C. Douglas     | 1 April, 1869 | The Governor in Council | 400                               | 3 March, 1853 |
| Chief Clerk                                                                            | Thos. H. Magrath  | 1 April, 1869 | Ditto                   | 300                               | 1 Oct. 1853   |
| Clerk                                                                                  | Henry Boyes       | 1 July, 1871  | Ditto                   | 225                               | 2 Feb. 1853   |
| Ditto                                                                                  | C. A. Lester      | 27 Oct. 1869  | Ditto                   | 120                               | 1 Sept. 1865  |
| Ditto                                                                                  | E. A. Norman      | 1 April, 1869 | Ditto                   | 100                               | 1 April, 1869 |
| Ditto                                                                                  | A. F. Lovett      | Ditto         | Ditto                   | 90                                | Ditto         |
| Ditto                                                                                  | A. W. Storie      | 12 July, 1869 | Ditto                   | 90                                | 12 July, 1869 |
| Office Keeper                                                                          | John O'Brien      | 1 Jan. 1872   | Ditto                   | 120                               | 1 April, 1869 |
| Letter Carrier                                                                         | Henry Probatt     | 7 June, 1858  | Ditto                   | 5s. 6d.                           | 7 June, 1858  |
| Ditto                                                                                  | W. Crawford       | 21 May, 1860  | Ditto                   | per diem                          | 21 May, 1860  |
| Ditto                                                                                  | Alfred St. Ledger | 18 Sept. 1863 | Ditto                   | Ditto                             | 18 Sept. 1863 |
| Ditto                                                                                  | Thomas Mead       | 1 Sept. 1867  | Ditto                   | Ditto                             | 1 Sept. 1867  |
| Ditto                                                                                  | C. J. O'Brien     | 15 Jan. 1872  | Ditto                   | 4s. ditto                         | 15 Jan. 1872  |
| Junior ditto                                                                           | J. J. Lynskey     | Ditto         | Ditto                   | 2s. ditto and clothing, £13 10s.  | Ditto         |
| Ditto                                                                                  | Joseph Brown      | 17 Nov. 1873  | Ditto                   | Ditto                             | 17 Nov. 1873  |
| Mail Guard                                                                             | George Jackson    | 16 Dec. 1853  | Ditto                   | 5s. 6d.                           | 16 Dec. 1853  |
| Ditto                                                                                  | Philip Walters    | 18 Jan. 1854  | Ditto                   | per diem                          | 18 Jan. 1854  |
| Ditto                                                                                  | Richard Hill      | 13 June, 1865 | Ditto                   | Ditto                             | 13 June, 1865 |
| Postmaster at Launceston                                                               | W. Windeatt       | 1 Jan. 1861   | Ditto                   | 350                               | 1 July, 1841  |
| Senior Clerk                                                                           | W. Hunt           | Ditto         | Ditto                   | 200                               | 1 Jan. 1861   |
| Ditto                                                                                  | Paul Weetman      | 16 Jan. 1872  | Ditto                   | 60                                | 16 Jan. 1872  |
| Ditto                                                                                  | F. S. Law         | 1 May, 1873   | Ditto                   | 40                                | 1 May, 1873   |
| Junior ditto                                                                           | H. Smart          | 26 Sept. 1873 | Ditto                   | 40                                | 26 Sept. 1873 |
| Office Keeper and Head Messenger                                                       | John Brickhill    | 1 June, 1849  | Ditto                   | 120                               | 1 June, 1849  |
| Letter Carrier                                                                         | Chas. George      | 22 June, 1865 | Ditto                   | 5s. 6d.                           | 22 June, 1865 |
| Ditto                                                                                  | James Hutley      | 10 Oct. 1865  | Ditto                   | per diem                          | 10 Oct. 1865  |
| Ditto                                                                                  | Wm. Hutley, jr.   | 21 Jan. 1869  | Ditto                   | Ditto                             | 24 Jan. 1867  |
| Ditto                                                                                  | W. Kirkwood       | 31 Aug. 1869  | Ditto                   | Ditto                             | 31 Aug. 1869  |
| Junior ditto                                                                           | H. E. Cramp       | 22 July, 1872 | Ditto                   | 2s. ditto, and clothing, £13 10s. | 22 July, 1872 |
| Ditto                                                                                  | Edward Meeds      | 25 Aug. 1873  | Ditto                   | Ditto                             | 25 Aug. 1873  |

## COUNTRY POSTMASTERS.

6 at £50 each; 1 at £45; 4 at £40 each; 4 at £35 each; 2 at £30 each; 4 at £25 each; 18 at £20 each; 9 at £15 each; 1 at £12; 32 at £10 each; 1 at £8; 1 at £7; 39 at £5 each; 1 at £3; 3 at £2 10s. each; 1 at £1 10s.

## COLONIAL STOREKEEPER'S DEPARTMENT.

|                                 |                     |              |                         |                 |              |
|---------------------------------|---------------------|--------------|-------------------------|-----------------|--------------|
| Colonial Storekeeper            | Charles H. Huxtable | 1 Jan. 1860  | The Governor in Council | 300             | 1 Aug. 1856  |
| Clerk                           | L. Ralston Huxtable | 1 Jan. 1870  | Ditto                   | 70              | 1 Aug. 1868  |
| Ditto                           | J. Samuel Morris    | 1 Jan. 1870  | Ditto                   | 70              | 1 Jan. 1870  |
| Resident Clerk, Ordnance Stores | Thomas S. Stewart   | 1 July, 1871 | Ditto                   | 50 <sup>a</sup> | 1 July, 1871 |

<sup>a</sup> With quarters.

## GOVERNMENT PRINTER.

|                    |                   |             |                                            |     |             |
|--------------------|-------------------|-------------|--------------------------------------------|-----|-------------|
| Government Printer | James Barnard     | 6 Feb. 1838 | By the Secretary of State for the Colonies | 500 | 6 Feb. 1838 |
| Messenger          | Frederick Needham | 1 Jan. 1864 | The Governor                               | 80  | 1 Jan. 1864 |

| OFFICE. | NAME. | Date of Appointment. | By whom appointed and under what Instrument. | Annual Salary. | Date of First Appointment under Colonial Government. |
|---------|-------|----------------------|----------------------------------------------|----------------|------------------------------------------------------|
|         |       |                      |                                              | £              |                                                      |

## ELECTRIC TELEGRAPH.

|                                 |                           |               |                     |                  |               |
|---------------------------------|---------------------------|---------------|---------------------|------------------|---------------|
| Superintendent of Telegraphs    | F. A. Packer              | 1 Aug. 1873   | Governor in Council | 200              | 1 Feb. 1859   |
| Operator.                       | John Macdonald            | 1 June, 1868  | Ditto               | 80               | 21 Nov. 1862  |
| Assistant Operator } Hobart     | A. H. Packer              | 13 Nov. 1873  | Ditto               | 50               | 13 Nov. 1873  |
| Messenger                       | H. L. D'Emden             | 1 Sept. 1873  | Ditto               | 26               | 1 Sept. 1873  |
| Clerk & Operator                | T. S. Chitty              | 1 April, 1861 | Ditto               | 170              | 1 July, 1859  |
| Assistant Operator } Launceston | G. Smart                  | 1 Sept. 1872  | Ditto               | 60               | 1 Sept. 1872  |
| Junior Operator                 | R. Baird                  | 1 Sept. 1872  | Ditto               | 50               | 1 Sept. 1872  |
| Messenger                       | W. Bain                   | 1 Sept. 1873  | Ditto               | 26               | 1 Sept. 1873  |
| Clerk and Operator } Low        | R. Henry, jun.            | 1 Feb. 1860   | Ditto               | 150 <sup>a</sup> | 1 July, 1859  |
| Assistant Operator } Head       | W. H. Lovett <sup>b</sup> | 1 Sept. 1873  | Ditto               | 80               | 1 Sept. 1873  |
| Operator, Oatlands              | J. Ryan                   | 10 Jan. 1861  | Ditto               | 50               | 10 Jan. 1861  |
| Operator, Campbell Town         | E. Palliser               | 10 Jan. 1861  | Ditto               | 50               | 10 Jan. 1861  |
| Operator, Ross                  | E. Hall                   | 1 March, 1865 | Ditto               | 50               | 1 March, 1865 |
| Operator, Melton                | T. Kirwan                 | 1 Jan. 1866   | Ditto               | 40               | 1 Jan. 1866   |
| Operator, Green Ponds           | J. S. Donnelly            | 1 March, 1870 | Ditto               | 40               | 1 March, 1870 |
| Operator, Bothwell              | S. Robinson               | 1 March, 1870 | Ditto               | 40               | 1 March, 1870 |
| Operator, Brighton              | R. T. Dyer                | 1 July, 1870  | Ditto               | 40               | 1 July, 1870  |
| Operator, Hamilton              | W. P. Latham              | 1 April, 1872 | Ditto               | 40               | 1 April, 1872 |
| Operator, Longford              | W. Mason <sup>c</sup>     | 18 June, 1863 | Ditto               | 60               | 18 June, 1863 |
| Operator, New Norfolk           | W. Clewer                 | 1 July, 1871  | Ditto               | 40               | 1 July, 1871  |
| Operator, Macquarie Plains      | L. Matthews               | 1 Nov. 1873   | Ditto               | 26               | 1 Nov. 1873   |
| Operator, George Town           | F. Richardson             | 1 June, 1873  | Ditto               | 26               | 1 June, 1873  |
| Operator, Mount Nelson          | J. Duffy <sup>d</sup>     | 1 July, 1858  | Ditto               | 100              | 1 July, 1858  |

<sup>a</sup> And quarters.<sup>b</sup> Paid by Marine Board.<sup>c</sup> Paid by District of Longford.<sup>d</sup> Paid by Marine Board. And Quarters.

## COUNCIL OF EDUCATION.

|           |                   |                |                                                  |    |             |
|-----------|-------------------|----------------|--------------------------------------------------|----|-------------|
| Secretary | George Richardson | 12 March, 1868 | Governor in Council on recommendation of Council | 60 | 1 May, 1861 |
|-----------|-------------------|----------------|--------------------------------------------------|----|-------------|

## BOARD OF EDUCATION.

|                            |                        |                |                     |     |                |
|----------------------------|------------------------|----------------|---------------------|-----|----------------|
| Chief Inspector of Schools | Thomas Stephens        | 27 April, 1857 | Governor in Council | 450 | 27 April, 1857 |
| Secretary                  | George Richardson      | 1 April, 1862  | Ditto               | 150 | 1 May, 1861    |
| Clerk                      | Edward Rowland Roe     | 1 April, 1872  | Ditto               | 60  | 1 April, 1872  |
| Junior Clerk               | Charles Ernest Downing | 22 Oct. 1872   | Ditto               | 40  | 22 Oct. 1872   |
| Messenger                  | William M'Cauley       | 8 Mar. 1854    | Ditto               | 80  | 8 Mar. 1854    |

## SUPREME COURT.

|                                 |                                  |               |                             |                 |                          |
|---------------------------------|----------------------------------|---------------|-----------------------------|-----------------|--------------------------|
| Chief Justice                   | Sir Francis Smith, Knt.          | 5 Feb. 1870   | The Crown by Letters Patent | 1500            | 1 Jan. 1848              |
| Puisne Judge                    | William Lambert Dobson           | 5 Feb. 1870   | Ditto                       | 1200            | 6 Mar. 1857 <sup>a</sup> |
| Registrar                       | Henry John Buckland <sup>b</sup> | 21 Nov. 1866  | The Governor by Warrant     | 400             | 1 Aug. 1860              |
| Clerk of Court                  | George Browne                    | 10 Dec. 1866  | The Governor by Letter      | 300             | 1 Aug. 1862              |
| Chief Clerk, Registrar's Office | Vernon Midwood                   | 6 Aug. 1841   | Ditto                       | 280             | 26 Nov. 1835             |
| Second ditto                    | Philip Samuel Seager             | 12 Oct. 1865  | Ditto                       | 150             | 13 Aug. 1864             |
| Third ditto                     | Frederick John Paterson          | 15 Dec. 1873  | Ditto                       | 100             | 15 Dec. 1873             |
| Crier of the Court              | Thomas Gardiner                  | 17 Sept. 1836 | Ditto                       | 80              | 17 Sept. 1836            |
| Ditto, Launceston               | William Archer                   | 1 Oct. 1844   | Ditto                       | 20              | 1 Feb. 1842              |
| Messenger to Judges             | William Jenkins                  | 15 June, 1872 | Ditto                       | 80              | 10 Oct. 1868             |
| Messenger to Registrar          | R. G. Crowhurst                  | 5 Aug. 1868   | Ditto                       | 40 <sup>c</sup> | 25 Nov. 1854             |

<sup>a</sup> Service not continuous.<sup>b</sup> Also Registrar of Births, Deaths, and Marriages, and Collector of Probate Duties.<sup>c</sup> Half salary.

## LAW OFFICERS OF THE CROWN.

|                                                                           |                        |              |                                |     |                           |
|---------------------------------------------------------------------------|------------------------|--------------|--------------------------------|-----|---------------------------|
| Attorney-General                                                          | William Robert Giblin  | 4 Aug. 1873  | The Governor by Letters Patent | 700 | 5 Feb. 1870 <sup>a</sup>  |
| Solicitor-General, Crown Solicitor, and Clerk of the Peace at Hobart Town | Robert Patten Adams    | 20 Dec. 1867 | Ditto                          | 300 | 28 Feb. 1857 <sup>a</sup> |
| Clerk to Attorney-General                                                 | Frederick Stops        | 23 Nov. 1860 | The Governor in Council        | 300 | 21 Nov. 1855              |
| Clerk to Solicitor-General                                                | Arthur Octavius Norman | 1 Sept. 1873 | Ditto                          | 30  | 1 Sept. 1873              |

<sup>a</sup> Service not continuous.

| OFFICE. | NAME. | Date of Appointment. | By whom appointed and under what Instrument. | Annual Salary. | Date of First Appointment under Colonial Government. |
|---------|-------|----------------------|----------------------------------------------|----------------|------------------------------------------------------|
|         |       |                      |                                              | £              |                                                      |

## SHERIFF'S DEPARTMENT.

## HOBART TOWN.

|                                                  |                 |              |                         |     |                |
|--------------------------------------------------|-----------------|--------------|-------------------------|-----|----------------|
| Sheriff                                          | John Forster    | 6 Jan. 1868  | The Governor            | —   | 15 April, 1841 |
| Deputy Sheriff                                   | John Rothwell   | 1 June, 1868 | The Governor in Council | 300 | 1 May, 1836    |
| Clerk                                            | E. J. Abbott    | 1 Sept. 1873 | Ditto                   | 150 | 19 Nov. 1866   |
| Bailiff and Summoning Officer, Court of Requests | G. W. Edwards   | 1 Oct. 1870  | Ditto                   | 100 | 25 Sept. 1867  |
| Messenger                                        | J. C. Mann      | 1 Dec. 1842  | Ditto                   | 80  | 1 Oct. 1839    |
| Court House Keeper                               | Thomas Williams | 1 Nov. 1857  | Ditto                   | 80  | 1 June, 1842   |

## LAUNCESTON.

|                             |                |              |                         |     |              |
|-----------------------------|----------------|--------------|-------------------------|-----|--------------|
| Deputy Sheriff              | George Smith   | 22 Dec. 1866 | The Governor in Council | 100 | 3 Oct. 1854  |
| Sheriff's Officer and Clerk | Thomas Prosser | 1 Nov. 1863  | Ditto                   | 120 | 24 Jan. 1861 |
| Court Keeper                | William Archer | Oct. 1844    | Ditto                   | 80  | Feb. 1842    |

## COURTS OF GENERAL SESSIONS, BANKRUPTCY, &amp;c., LAUNCESTON.

|                                  |                 |              |                             |     |             |
|----------------------------------|-----------------|--------------|-----------------------------|-----|-------------|
| Recorder                         | John Whitefoord | 1 Jan. 1858  | Governor, by Letters Patent | 600 | 1 Oct. 1833 |
| Commissioner Court of Bankruptcy | Ditto           | 1 Jan. 1871  | By 24 Vict. No. 32          |     |             |
| Commissioner Court of Requests   | Ditto           | July, 1857   | Governor, by Commission     |     |             |
| Clerk of the Peace               | George Smith    | 24 Dec. 1866 | Ditto                       | 150 | 3 Oct. 1854 |
| Registrar Court of Bankruptcy    | Ditto           | 1 Jan. 1871  | By 24 Vict. No. 32          |     |             |
| Registrar Court of Requests      | Ditto           | 24 Dec. 1866 | Governor in Council         |     |             |
| Messenger                        | James Fisher    | 22 Jan. 1871 | The Governor                | 40  | 1 Feb. 1854 |
| Crier of the Court               | William Archer  | April, 1858  | Ditto                       | 20  | Feb. 1842   |

## LANDS TITLES DEPARTMENT.

## HOBART TOWN.

|                                              |                         |              |                         |     |               |
|----------------------------------------------|-------------------------|--------------|-------------------------|-----|---------------|
| Recorder of Titles                           | Henry John Buckland     | 1 May, 1871  | The Governor in Council | 100 | 1 Aug. 1850   |
| Solicitor to the Lands Titles Commissioners. | George Patten Adams     | 1 July, 1862 | Ditto                   | 500 | 16 Nov. 1860  |
| Chief Clerk and Draftsman                    | James Mallard Clarke    | 1 July, 1862 | Ditto                   | 180 | 25 July, 1860 |
| Clerk and Draftsman                          | William Percy Coverdale | 4 Mar. 1873  | Ditto                   | 50  | 4 Mar. 1873   |
| Messenger                                    | R. G. Crowhurst         | 5 Aug. 1868  | Ditto                   | 40  | 25 Nov. 1864  |

## LAUNCESTON.

|                           |                            |             |       |     |              |
|---------------------------|----------------------------|-------------|-------|-----|--------------|
| Deputy Recorder of Titles | Ronald Campbell Gunn       | 1 Jan. 1863 | Ditto | 200 | 1 Nov. 1860  |
| Clerk                     | William Edward Walter Gunn | 1 Jan. 1871 | Ditto | 100 | 17 May, 1870 |

## REGISTRAR OF DEEDS AND COLLECTOR OF STAMP DUTIES' DEPARTMENT.

|                    |                     |             |                     |     |              |
|--------------------|---------------------|-------------|---------------------|-----|--------------|
| Registrar of Deeds | George Patten Adams | 1 May, 1871 | Governor in Council | —   | 16 Nov. 1860 |
| Clerk              | George Mewburn      | 1 Aug. 1865 | Ditto               | 100 | 1 Mar. 1853  |

## ECCLESIASTICAL.

## CHURCH OF ENGLAND.

|                         |                 |               |   |     |               |
|-------------------------|-----------------|---------------|---|-----|---------------|
| Minister, Broadmarsh    | Benjamin Ball   | 7 Nov. 1852   | — | 310 | 7 Nov. 1852   |
| Ditto, Pontville        | John Burrowes   | 1 July, 1841  | — | 310 | 2 Aug. 1840   |
| Ditto, Hobart Town      | A. Davenport    | 23 Sept. 1854 | — | 200 | 1 April, 1847 |
| Ditto, Windermere       | John Dixon      | 25 May, 1861  | — | 310 | 25 May, 1861  |
| Ditto, Prosser's Plains | Charles Dobson  | 15 July, 1848 | — | 310 | 15 July, 1848 |
| Ditto, Circular Head    | H. E. Drew      | 22 Oct. 1857  | — | 250 | 22 Oct. 1857  |
| Ditto, Richmond         | S. B. Fookes    | 25 May, 1861  | — | 310 | 25 May, 1861  |
| Ditto, Perth            | David Galer     | 1 Mar. 1855   | — | 310 | 1 Mar. 1855   |
| Ditto, Launceston       | Francis Hales   | 1 Feb. 1856   | — | 260 | 1 Feb. 1856   |
| Ditto, Swansea          | Joseph Mayson   | 1 Mar. 1839   | — | 310 | 1 Mar. 1839   |
| Ditto, New Norfolk      | W. W. F. Murray | 23 Sept. 1854 | — | 250 | 15 Nov. 1850  |
| Ditto, Hobart Town      | G. B. Smith     | 20 Dec. 1858  | — | 310 | 20 Dec. 1858  |
| Ditto, Longford         | A. Stackhouse   | 1 June, 1860  | — | 250 | 30 Dec. 1842  |
| Ditto, Westbury         | M. Williams     | 1 Nov. 1855   | — | 250 | 1 Nov. 1855   |
| Ditto, Clarence Plains  | Robert Wilson   | 1 Nov. 1854   | — | 310 | 11 July, 1846 |
| Ditto, Hamilton         | George Wright   | —             | — | 310 | 19 Nov. 1839  |

## CHURCH OF ROME.

|               |               |             |   |     |             |
|---------------|---------------|-------------|---|-----|-------------|
| Vicar-General | W. J. Dunne   | 1 Feb. 1845 | — | 250 | 1 Feb. 1845 |
| Dean          | Thomas Butler | Ditto       | — | 310 | 1 Feb. 1845 |

## CHURCH OF SCOTLAND.

|                      |                |               |   |     |               |
|----------------------|----------------|---------------|---|-----|---------------|
| Minister, Glen Gala  | Thomas Dove    | 23 Sept. 1844 | — | 310 | 23 Sept. 1844 |
| Ditto, West Tamar    | James Garrett  | 1 June, 1866  | — | 310 | 1 June, 1846  |
| Ditto, Evandale      | Robert Russell | Nov. 1858     | — | 250 | Nov. 1838     |
| Ditto, Hobart Town   | John Storie    | 1 Nov. 1860   | — | 450 | 1 Nov. 1860   |
| Ditto, Campbell Town | Adam Turnbull  | 23 Sept. 1854 | — | 310 | 23 Sept. 1844 |

NOTE.—Under the head of "Salary," Allowances are included. Payments to Ministers of Religion are made through the "Governing Bodies" of the respective Churches.

| OFFICE. | NAME. | Date of Appointment. | By whom appointed and under what Instrument. | Annual Salary. | Date of First Appointment under Colonial Government. |
|---------|-------|----------------------|----------------------------------------------|----------------|------------------------------------------------------|
|         |       |                      |                                              | £              |                                                      |

## CHARITABLE INSTITUTIONS.

## QUEEN'S ASYLUM FOR DESTITUTE CHILDREN.

|                               |               |              |                     |               |                          |
|-------------------------------|---------------|--------------|---------------------|---------------|--------------------------|
| Principal and Medical Officer | J. Coverdale  | 1 Jan. 1865  | Governor in Council | 450           | 4 May, 1846 <sup>a</sup> |
| Clerk and Storekeeper         | G. B. Penny   | 1 July, 1872 | Ditto               | 120           | 1 June, 1864             |
| Head Schoolmaster             | J. M. Graham  | 1 July, 1873 | Ditto               | 150           | 1 July, 1873             |
| Assistant Schoolmaster        | W. F. Mulhall | 13 May, 1867 | Ditto               | 120           | 13 May, 1867             |
| Matron                        | M. Smith      | 1 Jan. 1860  | Ditto               | 125           | 1 Jan. 1860              |
| Schoolmistress                | C. Horan      | 1 May, 1867  | Ditto               | 95            | 13 April, 1860           |
| Second Schoolmistress         | M. J. Graham  | 1 July, 1873 | Ditto               | 70            | 1 July, 1873             |
| Drill and Bandmaster          | J. Campion    | 1 Jan. 1868  | Ditto               | 30            | 1 Jan. 1868              |
| Carpenter                     | F. Paddon     | 1 June, 1865 | Ditto               | 90            | 1 June, 1865             |
| Organist                      | W. Russell    | 1 Jan. 1842  | The Governor        | 25            | 1 Jan. 1860              |
| Cook and Storeman             | John Say      | 1 Jan. 1860  | Governor in Council | 70            | 1 Jan. 1860              |
| Farm Overseer                 | J. Harding    | 18 May, 1861 | Ditto               | 120           | 18 May, 1861             |
| Gardener                      | W. Hill       | 18 Nov. 1861 | Ditto               | 93l. 7s.      | 18 Nov. 1861             |
| Ploughman                     | J. Hall       | 1 Sept. 1873 | Ditto               | 78            | 1 Sept. 1873             |
| Labourer                      | E. Parker     | 1 Jan. 1860  | Ditto               | 40l. 15s. 6d. | 1 Jan. 1860              |
| Ditto                         | T. Perry      | 1 Jan. 1869  | Ditto               | 65            | 1 Jan. 1869              |

NOTE.—1 Nurse at £36 per annum; 2 Nurses at £30 each per annum; 2 Cooks at £25 each per annum; 1 Laundress at £30 per annum; 2 General Servants at £25 each per annum.

<sup>a</sup> Service not continuous.

## HOSPITAL FOR INSANE, NEW NORFOLK.

|                                    |                          |               |                                                 |           |                           |
|------------------------------------|--------------------------|---------------|-------------------------------------------------|-----------|---------------------------|
| Superintendent and Medical Officer | George Francis Huston    | 1 Oct. 1855   | Governor's authority                            | 500       | 1 Oct. 1855               |
| Clerk and Storekeeper              | Charles Robert Smales    | 1 Dec. 1855   | Ditto                                           | 180       | 14 Oct. 1853 <sup>a</sup> |
| Under Keeper                       | Thomas Joseph Taylor     | 1 Oct. 1855   | Ditto                                           | 110       | 1 Oct. 1855               |
| Ditto                              | Thomas Workman           | 5 Mar. 1862   | Ditto                                           | 100       | 27 Aug. 1861              |
| Ditto                              | Robert George M'Williams | 1 Oct. 1872   | Ditto                                           | 85        | 10 Oct. 1860              |
| Matron                             | Isabella M'Lachlan       | 22 Aug. 1861  | Ditto                                           | 150       | 22 Aug. 1861              |
| Sub-Matron                         | Hannah Workman           | 1 Oct. 1863   | Ditto                                           | 60        | 27 Aug. 1861              |
| 2nd Sub-Matron                     | Isabella Mason           | 1 April, 1869 | Ditto                                           | 40        | 15 July, 1868             |
| Gate-keeper                        | George Hill              | 1 Nov. 1871   | Ditto                                           | 45        | 24 Aug. 1861              |
| Attendants—                        |                          |               |                                                 |           |                           |
| Baker                              | Matthew Reilly           | 6 Nov. 1865   | Ditto                                           | 70        | 6 Nov. 1865               |
| Carpenter                          | Frederick Weber          | —             | Hired by the Superintendent and Medical Officer | 36        | 22 May, 1868              |
| Wardsmen, 20                       | —                        | —             | Ditto                                           | 36l. each | —                         |
| Upper Nurse                        | Mary Ann Galbraith       | 1 Jan. 1870   | Ditto                                           | 36        | 10 Nov. 1866              |
| Wardswomen, 16                     | —                        | —             | Ditto                                           | 30l. each | —                         |

<sup>a</sup> Third Class Clerk, Audit Office.

## GENERAL HOSPITAL, HOBART TOWN.

|                                     |                |              |                                                           |                  |             |
|-------------------------------------|----------------|--------------|-----------------------------------------------------------|------------------|-------------|
| Surgeon Superintendent              | George Turnley | 1 June, 1870 | The Governor on recommendation of the Board of Management | 350              | 1 Jan. 1860 |
| Clerk, Storekeeper, & House Steward | Charles Seager | 1 Jan. 1860  | Ditto                                                     | 250              | Ditto       |
| Dispenser                           | John Seals     | 1 Jan. 1860  | Ditto                                                     | 165              | Ditto       |
| Gatekeeper                          | John Hines     | 1 Jan. 1860  | Ditto                                                     | 60               | Ditto       |
| Barber                              | One            | —            | Hired by the Surgeon Superintendent                       | 2s. 6d. per diem |             |
| Messenger and Gardener              | One            | —            | Ditto                                                     | 2s. ditto        |             |
| Tailor                              | One            | —            | Ditto                                                     | 30               |             |
| Mess-room cleaner                   | One            | —            | Ditto                                                     | 12               |             |
| Night-watchman & Wardsman           | One            | —            | Ditto                                                     | 50               |             |
| Dispensary Assistant                | One            | —            | Ditto                                                     | 13               |             |
| Cook                                | One            | —            | Ditto                                                     | 2s. per diem     |             |
| Wardsmen                            | Seven          | —            | Ditto                                                     | Ditto            |             |
| Head Nurse                          | One            | —            | Ditto                                                     | 50               |             |
| Nurses                              | Three          | —            | Ditto                                                     | 2s. per diem     |             |

## GENERAL HOSPITAL, LAUNCESTON.

|                       |                     |              |                     |     |              |
|-----------------------|---------------------|--------------|---------------------|-----|--------------|
| Chief Medical Officer | John Lindsay Miller | 1 July, 1871 | Governor in Council | 100 | March, 1859  |
| House Surgeon         | Arch. John Macqueen | 1 June, 1873 | Ditto               | 300 | 1 June, 1873 |
| House Steward         | Joseph Kemp         | 1 Jan. 1864  | Ditto               | 75  | 1 Jan. 1864  |

## CASCADE PAUPER ESTABLISHMENT.

|                |                   |              |                      |               |              |
|----------------|-------------------|--------------|----------------------|---------------|--------------|
| Superintendent | R. A. Atkins      | 1 Jan. 1842  | Governor's authority | 105 6 3       | 31 Mar. 1856 |
| Matron         | Elizabeth Hodgins | 6 Dec. 1850  | Ditto                | 20 3 10       | 1 May, 1870  |
| Overseer       | Francis Smith     | 4 Feb. 1853  | Ditto                | 65 12 10      | 1 Jan. 1865  |
| Head Nurse     | Margaret Ellis    | 23 Jan. 1872 | Ditto                | 53 0 0        | 23 Jan. 1872 |
| Head Wardsman  | Robert Large      | 1 Feb. 1869  | Ditto                | 2s. 6d. a day | 1 Feb. 1869  |

| OFFICE.                                                           | NAME.                 | Date of Appointment. | By whom appointed and under what Instrument.      | Annual Salary.   | Date of First Appointment under Colonial Government. |
|-------------------------------------------------------------------|-----------------------|----------------------|---------------------------------------------------|------------------|------------------------------------------------------|
| Hospital Attendant                                                | A. G. Seager          | 11 Sept. 1873        | Colonial Secretary                                | £ 40 0 0         | 11 Sept. 1873                                        |
| Van Driver                                                        | George Dolby          | 1 Nov. 1863          | Governor's authority                              | 22 0 0           | 1 Jan. 1865                                          |
| Carpenter                                                         | William Clarke        | 29 Jan. 1872         | Ditto                                             | 40 0 0           | 29 Jan. 1872                                         |
| BRICKFIELDS PAUPER ESTABLISHMENT.                                 |                       |                      |                                                   |                  |                                                      |
| Superintendent                                                    | John Withrington      | 23 April, 1850       | Under Imperial Government.<br>Governor in Council | 200 0 0          | 1 Jan. 1860                                          |
| Attendants—                                                       |                       |                      |                                                   |                  |                                                      |
| Wardsman                                                          | Henry Timmis          | 1 Jan. 1860          | Board of Management                               | 36 0 0           |                                                      |
| Day Watchman                                                      | W. L. Brown           | 16 Sept. 1868        |                                                   | 36 0 0           |                                                      |
| General Servant & Messenger                                       | Henry Brown           | 5 Jan. 1863          |                                                   | 36 0 0           |                                                      |
| Cook                                                              |                       | —                    |                                                   | 24 0 0           |                                                      |
| Night Watchman                                                    |                       | —                    |                                                   | 21 0 0           |                                                      |
| Barber                                                            |                       | —                    |                                                   | 9 0 0            |                                                      |
| 1 Washerwoman                                                     |                       | —                    |                                                   | 9 0 0            |                                                      |
| 2 Washermen                                                       | Paupers               | —                    |                                                   | 4 10 0 each      |                                                      |
| 4 Wardsmen                                                        |                       | —                    |                                                   | 9 0 0 each       |                                                      |
| 3 Ditto                                                           |                       | —                    |                                                   | 6 0 0 each       |                                                      |
| 1 Wardsman                                                        |                       | —                    |                                                   | 4 10 0           |                                                      |
| 1 Ditto                                                           |                       | —                    |                                                   | 3 0 0            |                                                      |
| 2 Gardeners                                                       |                       | —                    |                                                   | 6 0 0 each       |                                                      |
| INVALID DEPÔT, LAUNCESTON.                                        |                       |                      |                                                   |                  |                                                      |
| Superintendent                                                    | Alfred Jones          | 1 Sept. 1871         | Governor in Council                               | 50 0 0           | 1 Aug. 1855                                          |
| Warder                                                            | William And. Parker   | 21 Nov. 1868         | Ditto                                             | 75 0 0           | 21 Nov. 1868                                         |
| Wardsman                                                          | John Buckley          | 1 July, 1873         | Colonial Secretary                                | 36 10 0          | 1 July, 1873                                         |
| One Gatekeeper and ten Wardsmen (Invalids) at 4d. per diem.       |                       |                      |                                                   |                  |                                                      |
| CHARITABLE GRANTS.                                                |                       |                      |                                                   |                  |                                                      |
| Administrator Charitable Grants                                   | William Tarleton      | 28 Sept. 1868        | The Governor in Council                           | 200              | 1 Mar. 1842                                          |
| Clerk                                                             | John O'Boyle          | 1 Jan. 1868          | Ditto                                             | 220              | 1 Feb. 1852                                          |
| Sergeant of Police                                                | William A. Catley     | 28 Sept. 1868        | The Colonial Secretary                            | 105 4s 6d        | 31 Aug. 1854                                         |
| Inquiring Officer                                                 | Robert T. Edwards     | 17 Oct. 1870         | Ditto                                             | 120              | 17 Oct. 1870                                         |
| INSPECTOR OF POLICE.                                              |                       |                      |                                                   |                  |                                                      |
| Inspector of Police; also Sheriff and Municipal Auditor           | John Forster          | 8 June, 1857         | The Governor in Council                           | 600              | 15 April, 1841                                       |
| Clerk to Inspector                                                | F. J. P. Norman       | 1 Oct. 1868          | Ditto                                             | 125              | 20 Nov. 1866                                         |
| Chief District Constable                                          | William Ward          | 1 Feb. 1848          | Ditto                                             | 150              | 2 Feb. 1838                                          |
| Ditto                                                             | John Lambert          | 10 Oct. 1859         | Ditto                                             | 150              | 25 July, 1856                                        |
| Ditto                                                             | James Propsting       | 1 Jan. 1858          | Ditto                                             | 150              | 6 July, 1855                                         |
| Ditto                                                             | John Reynolds         | 22 Nov. 1859         | Ditto                                             | 150              | 19 Sept. 1855                                        |
| Ditto                                                             | Arthur J. Ogilvy      | 1 Oct. 1870          | Ditto                                             | 150              | 1 Oct. 1870                                          |
| Ditto                                                             | Henry G. Quodling     | 1 Aug. 1871          | Ditto                                             | 145              | 20 April, 1855                                       |
| Ditto                                                             | James Wilson          | 14 Mar. 1864         | Ditto                                             | 150              | 14 Mar. 1864                                         |
| District Constable                                                | Thomas H. Simpson     | 29 Mar. 1859         | Ditto                                             | 140              | 29 Mar. 1859                                         |
| POLICE AND STIPENDIARY MAGISTRATES.                               |                       |                      |                                                   |                  |                                                      |
| Police Magistrate, Hobart Town and Kingston                       | William Tarleton      | 1 May, 1871          | Governor in Council                               | 400 <sup>a</sup> | 1 Mar. 1842                                          |
| Stipendiary Magistrate, Three Hut Point                           | Henry John Daldy      | 1 Jan. 1859          | Ditto                                             | 100 <sup>b</sup> | 1 Jan. 1859                                          |
| Ditto, Franklin                                                   | Edward Atkyns Walpole | 1 July, 1854         | Ditto                                             | 230 <sup>c</sup> | 1 July, 1854                                         |
| Stipendiary Magistrate and Health Officer, George Town            | James Richardson      | 1 Jan. 1872          | Ditto                                             | 250 <sup>d</sup> | 1 Jan. 1860                                          |
| Stipendiary Magistrate, Port Sorell                               | H. T. A. Murray       | 1 Aug. 1856          | Ditto                                             | 200 <sup>e</sup> | 1 Aug. 1856                                          |
| Ditto, Emu Bay                                                    | Arthur Berthon Willis | 1 June, 1866         | Ditto                                             | 50 <sup>f</sup>  | 1 Nov. 1860                                          |
| Ditto, Russell                                                    | A. T. Mayson          | 13 Aug. 1866         | Ditto                                             | 50 <sup>g</sup>  | 13 Aug. 1866                                         |
| Police Magistrate, Launceston, and Visiting Magistrate at Carrick | Thomas Mason          | 19 June, 1868        | Ditto                                             | 140 <sup>h</sup> | 5 Mar. 1831                                          |
| Medical Officer attending on Paupers, Westbury                    | Wm. M'Creery          | 1 Sept. 1871         | Ditto                                             | 25               |                                                      |

<sup>a</sup> Also Travelling Allowance, £30. *Vide* also CHARITABLE GRANTS, *supra*.

<sup>b</sup> Receives £50 Travelling Allowance.

<sup>c</sup> Receives £50 Travelling Allowance, and Pension, £113 6s. 8d.

<sup>d</sup> Also, £30 for House, and £25 in lieu of Forage.

<sup>e</sup> Also, Travelling Allowance, £25. Is also Landing Waiter, Customs, at £150.

<sup>f</sup> Also, £150 as Landing Waiter in Customs, and £25 in lieu of Forage.

<sup>g</sup> Also, £150 as Landing Waiter, Customs, £50 for House, and £25 for Forage Allowance.

<sup>h</sup> Also, Pension of £300.

| OFFICE. | NAME. | Date of Appointment. | By whom appointed and under what Instrument. | Annual Salary. | Date of First Appointment under Colonial Government. |
|---------|-------|----------------------|----------------------------------------------|----------------|------------------------------------------------------|
|         |       |                      |                                              | £              |                                                      |

## POLICE CLERKS.

|                                   |                       |              |                     |                  |                           |
|-----------------------------------|-----------------------|--------------|---------------------|------------------|---------------------------|
| Bench Clerk, Hobart Police Office | Laurence Reynolds     | 1 July, 1855 | Governor in Council | 280              | 1 Mar. 1852               |
| Clerk, ditto                      | Edwin Midwood         | 1 May, 1862  | Ditto               | 200              | 1 Sept. 1842              |
| Police Clerk, Kingston            | Edward Innes          | 1 Nov. 1854  | Ditto               | 200 <sup>a</sup> | 1 Nov. 1854               |
| Ditto, Franklin <sup>b</sup>      | —                     | —            | —                   | —                | —                         |
| Ditto, Launceston                 | Christopher Spotswood | 30 Nov. 1858 | Ditto               | 200              | 30 Nov. 1858 <sup>c</sup> |
| Ditto, ditto                      | Robert Gibton         | 1 July, 1866 | Ditto               | 150              | 1 July, 1866              |
| Ditto, Port Sorell                | B. H. Rooke           | 1 Jan. 1872  | Ditto               | 150 <sup>d</sup> | 9 Aug. 1860               |

<sup>a</sup> Also £25 Forage Allowance as Chief District Constable.<sup>b</sup> The duties of Clerk at Franklin are discharged by Police Sergeant Wheelton, who receives £25 per annum as a Clerical Allowance.<sup>c</sup> Mr. Spotswood was originally appointed by the Mayor of Launceston, and afterwards transferred to the Service of the Government.<sup>d</sup> Also £50 per annum as Landing Waiter and Clerk at Port Frederick.

## PENAL ESTABLISHMENTS.

## GAOL AND HOUSE OF CORRECTION FOR MALES, HOBART TOWN.

|                                         |                            |               |                                                         |                              |               |
|-----------------------------------------|----------------------------|---------------|---------------------------------------------------------|------------------------------|---------------|
| Gaoler, Superintendent, and Storekeeper | Thomas Reidy <sup>a</sup>  | 1 July, 1857  | Colonial Secretary through Sheriff                      | 288                          | 1 May, 1856   |
| Under Gaoler                            | James Smith <sup>b</sup>   | 13 June, 1872 | Ditto                                                   | 100                          | 1 Jan. 1865   |
| Clerk                                   | John Miller                | 3 May, 1866   | Ditto                                                   | 120                          | 6 Mar. 1865   |
| Chief Warder & Gatekeeper               | Charles A. Galt            | 13 June, 1872 | Ditto                                                   | 120                          | 3 Sept. 1859  |
| Warder                                  | James James <sup>c</sup>   | 1 Oct. 1859   | His Excellency the Governor through Comptroller-General | 90                           | 1 Jan. 1865   |
| Ditto                                   | William Owers <sup>d</sup> | 11 Nov. 1859  | Ditto                                                   | 65                           | 1 Jan. 1865   |
| Ditto                                   | Joseph Wigmore             | 29 Sept. 1868 | Colonial Secretary through Sheriff                      | 73                           | 29 Feb. 1868  |
| Ditto                                   | John Donnelly              | 1 Oct. 1871   | Ditto                                                   | 65                           | 1 Oct. 1871   |
| Overseer, Public Works                  | Reynolds Cooke             | 1 April, 1856 | Colonial Government                                     | 120                          | 1 April, 1856 |
| Ditto in charge of men from Port Arthur | James Moore                | 20 May, 1870  | Colonial Secretary through Sheriff                      | at 6s. per each working day. | 20 May, 1870  |

4 Javelin Men, at 5s. each per diem; 1 Gang Constable, at 3s. 10d. per working day; 9 Prison Constables, at 2s. each per diem; 1 Messenger, at 3s. 6d. per diem.

<sup>a</sup> Original appointment in Convict Department (Imperial Government), 7 January, 1853. Service since then continuous.<sup>b</sup> Ditto (ditto), 10 January, 1852.<sup>c</sup> Ditto (ditto), 1 August, 1853.<sup>d</sup> Ditto (ditto), 17 October, 1854.

## GAOL AND HOUSE OF CORRECTION FOR FEMALES, CASCADES.

|                                    |                   |               |                      |         |               |
|------------------------------------|-------------------|---------------|----------------------|---------|---------------|
| Superintendent                     | R. A. Atkins      | 1 Jan. 1842   | Governor's authority | 105 6 3 | 31 Mar. 1856  |
| Matron                             | Elizabeth Hodgins | 6 Dec. 1850   | Ditto                | 20 3 10 | 1 Jan. 1865   |
| Assistant Superintendent and Clerk | F. R. Seager      | 1 Sept. 1872  | Ditto                | 80 0 0  | 5 Mar. 1869   |
| Gatekeeper                         | Thomas Todd       | 1 Mar. 1872   | Ditto                | 60 0 0  | 1 Mar. 1872   |
| Night Officer                      | M. Montgomery     | 10 Aug. 1868  | Ditto                | 52 0 0  | 10 Aug. 1867  |
| Instructress of Needlework         | Margaret Galt     | 1 Mar. 1859   | Ditto                | 54 17 7 | 1 Jan. 1865   |
| Warder                             | M. A. Montgomery  | 20 June, 1865 | Ditto                | 60 0 0  | 20 June, 1865 |
| Ditto                              | Eliza Proctor     | 11 July, 1870 | Ditto                | 50 0 0  | 11 July, 1870 |
| Nurse and Midwife                  | C. E. Paul        | 12 Aug. 1867  | Ditto                | 50 0 0  | 12 Aug. 1867  |
| Carpenter                          | William Clarke    | 29 Jan. 1872  | Ditto                | 40 0 0  | 29 Jan. 1872  |
| Constable                          | John Dixey        | 9 June, 1859  | Ditto                | 50 0 0  | 1 Jan. 1865   |
| Van Driver                         | George Dolby      | 1 Nov. 1863   | Ditto                | 22 0 0  | 1 Jan. 1865   |
| Night Watchman                     | Walter Scott      | 1 Oct. 1870   | Ditto                | 9 2 6   | 1 Oct. 1870   |

## REFORMATORY FOR MALES, CASCADES.

|              |                      |               |                      |        |               |
|--------------|----------------------|---------------|----------------------|--------|---------------|
| Overseer     | George Matthews      | 10 Sept. 1868 | Governor's authority | 70 0 0 | 11 Jan. 1869  |
| Schoolmaster | Alfred George Seager | 11 Sept. 1873 | Colonial Secretary   | 20 0 0 | 11 Sept. 1873 |

## PENAL ESTABLISHMENT, LAUNCESTON.

|                                         |                    |               |                                   |         |               |
|-----------------------------------------|--------------------|---------------|-----------------------------------|---------|---------------|
| Gaoler, Superintendent, and Storekeeper | Alfred Jones       | 1 Sept. 1871  | Governor in Council               | 150 0 0 | 1 Aug. 1855   |
| Under Gaoler                            | William Miller     | 29 Sept. 1854 | Sheriff, by authority of Governor | 140 0 0 | 29 Sept. 1854 |
| Clerk                                   | Alexander B. Biggs | 1 Nov. 1861   | Ditto                             | 80 0 0  | 1 Nov. 1861   |
| Matron                                  | Agnes Frost        | 1 Aug. 1855   | Ditto <sup>a</sup>                | 100 0 0 | 1 Aug. 1855   |
| Warden                                  | Mary Penman        | 1 Feb. 1872   | Ditto                             | 60 0 0  | 1 Feb. 1866   |
| Senior Overseer                         | Andrew T. Stuart   | 11 Sept. 1871 | Ditto                             | 100 0 0 | 11 Sept. 1871 |
| Overseer                                | James Hammond      | 1 Jan. 1872   | Ditto                             | 91 5 0  | 1 Feb. 1851   |
| Senior Warder                           | John Daley         | 1 June, 1871  | Ditto                             | 100 0 0 | 1 June, 1871  |
| Warder                                  | James Foley        | 1 Dec. 1868   | Ditto                             | 91 5 0  | 1 Dec. 1868   |
| Ditto                                   | James Young        | 1 Jan. 1872   | Ditto                             | 91 5 0  | 1 Jan. 1872   |

| OFFICE.              | NAME.                | Date of Appointment. | By whom appointed and under what Instrument. | Annual Salary. | Date of First Appointment under Colonial Government. |
|----------------------|----------------------|----------------------|----------------------------------------------|----------------|------------------------------------------------------|
| Senior Constable     | Edwin Weavell        | 1 Sept. 1872         | Sheriff, by authority of Governor            | £ 78 0 0       | 1 Apr. 1872                                          |
| Constable            | Christopher Sherlock | 1 Nov. 1859          | Ditto <sup>b</sup>                           | 50 3 9         | 1 Nov. 1859                                          |
| Ditto                | William Catanach     | 1 Oct. 1861          | Ditto <sup>b</sup>                           | 50 3 9         | 1 Oct. 1861                                          |
| Ditto                | Henry Dineen         | 6 Aug. 1872          | Ditto <sup>b</sup>                           | 50 3 9         | 6 Aug. 1872                                          |
| Ditto and Gatekeeper | Thos. Totterdell     | 1 Jan. 1872          | Ditto                                        | 80 0 0         | 6 Apr. 1865                                          |

<sup>a</sup> Originally in Convict Department, (Imperial Government), 1st December, 1845; service, since then, continuous.

<sup>b</sup> With Rations.

#### PENAL ESTABLISHMENT, PORT ARTHUR.

|                                 |                        |              |              |          |              |
|---------------------------------|------------------------|--------------|--------------|----------|--------------|
| Overseer                        | Axtell, George         | 1 Oct. 1872  | The Governor | 75 0 0   | May, 1841    |
| Master of Schooner              | Anderson, Charles      | 1 June, 1872 | Ditto        | 80 0 0   | 1 June, 1871 |
| Civil Commandant                | Boyd, Adolarius H.     | 1 May, 1871  | Ditto        | 363 10 0 | Ditto        |
| Overseer                        | Barnard, William       | 1 June, 1871 | Ditto        | 45 6 8   | Ditto        |
| Assistant Storekeeper and Clerk | Connolly, Jeremiah     | 1 June, 1871 | Ditto        | 73 4 6   | Ditto        |
| Assistant Overseer              | Chatfield, Alfred W.   | 1 Mar. 1872  | Ditto        | 40 0 0   | 1 Mar. 1872  |
| Coxswain, Guard Boat            | Evans, James           | 1 June, 1872 | Ditto        | 63 17 6  | 1 June, 1871 |
| Roman Catholic Chaplain         | Fitzgerald, William R. | 1 July, 1871 | Ditto        | 200 0 0  | 1 July, 1872 |
| Protestant Chaplain             | Hayward, Rowland       | 1 June, 1871 | Ditto        | 200 0 0  | 1 June, 1871 |
| Mate of Schooner                | Lowe, George           | 1 June, 1871 | Ditto        | 60 0 0   | Ditto        |
| Assistant Overseer              | Lynch, Charles S.      | 27 Nov. 1873 | Ditto        | 60 0 0   | Ditto        |
| Ditto                           | M'Carthy, Maurice      | 1 June, 1873 | Ditto        | 42 4 6   | Ditto        |
| Ditto                           | M'Williams, Andrew     | 14 Dec. 1872 | Ditto        | 60 0 0   | June, 1867   |
| Medical Officer                 | M'Carthy, Eugene C.    | 1 June, 1871 | Ditto        | 250 0 0  | April, 1866  |
| Chief Clerk                     | Mawle, Joseph C.       | 1 June, 1871 | Ditto        | 75 0 0   | Sept. 1857   |
| Head Keeper of Insane           | Muirhead, Alexander    | 1 Jan. 1872  | Ditto        | 85 0 0   | 1 June, 1871 |
| Overseer                        | Morley, William        | 1 June, 1871 | Ditto        | 39 16 6  | Ditto        |
| Senior Constable                | Phelan, Timothy        | 8 Dec. 1871  | Ditto        | 82 2 6   | Ditto        |
| Dispenser                       | Robinson, George A.    | 1 June, 1871 | Ditto        | 100 0 0  | Ditto        |
| Under Keeper of Insane          | Reeves, Robert         | 1 Jan. 1872  | Ditto        | 70 0 0   | Ditto        |
| Ditto                           | Smith, Samuel          | 1 June, 1871 | Ditto        | 57 9 0   | Ditto        |
| Schoolmaster                    | Todd, William          | 1 June, 1871 | Ditto        | 65 2 6   | Ditto        |
| Schoolmistress                  | Todd, Jessie           | 1 June, 1871 | Ditto        | 15 0 0   | Ditto        |
| Station Officer                 | Whittington, George    | 1 June, 1871 | Ditto        | 79 4 5   | Ditto        |
| Storekeeper                     | Whittington, William   | 1 June, 1871 | Ditto        | 85 16 1  | Ditto        |

#### POWDER MAGAZINES AND BATTERIES.

|                                                         |                |              |              |     |             |
|---------------------------------------------------------|----------------|--------------|--------------|-----|-------------|
| Master Gunner in charge of Powder Magazine, Hobart Town | James Chisholm | 1 June, 1872 | The Governor | 100 | 1 Jan. 1865 |
| Assistant ditto, Launceston                             | F. Martini     | —            | Ditto        | 100 | 1 Jan. 1864 |

#### PUBLIC BUILDINGS, LAUNCESTON.

|                          |               |               |              |    |              |
|--------------------------|---------------|---------------|--------------|----|--------------|
| Office Keeper            | } Thomas Hand | } 8 May, 1861 | The Governor | 50 | 1 Aug. 1857* |
| Messenger, Survey Office |               |               |              | 50 |              |
| Ditto, Education Office  |               |               |              | 8  |              |

\* At Telegraph Office, Hobart Town.

#### GOVERNMENT STATISTICIAN.

|                         |                                   |             |              |     |             |
|-------------------------|-----------------------------------|-------------|--------------|-----|-------------|
| Government Statistician | Edwin Cradock Nowell <sup>a</sup> | 1 Jan. 1867 | The Governor | 100 | 1 Oct. 1857 |
| Clerk to ditto          | J. O. Burgess <sup>b</sup>        | 1 Feb. 1873 | Ditto        | 74  | 1 Feb. 1873 |

<sup>a</sup> Also, Clerk to Executive and Legislative Councils.

<sup>b</sup> Also, Clerical Assistant, Legislative Council.

#### INSPECTOR OF SHEEP.

|                 |                  |                |                     |     |                |
|-----------------|------------------|----------------|---------------------|-----|----------------|
| Chief Inspector | James Whyte      | 1 March, 1870  | Governor in Council | 300 | 1 Mar. 1870    |
| Clerk           | John C. Penny    | Ditto          | Governor            | 100 | 1 March, 1870  |
| Sub-Inspector   | Hunter Young     | 1 July, 1870   | Governor in Council | 200 | 1 July, 1870   |
| Ditto           | Wm. Brand        | Ditto          | Ditto               | 200 | Ditto          |
| Ditto           | Wm. Harrison     | 20 March, 1871 | Ditto               | 200 | 20 Mar. 1871   |
| Ditto           | Thos. A. Tabart  | Ditto          | Ditto               | 200 | Ditto          |
| Ditto           | Melmoth Fletcher | Ditto          | Ditto               | 200 | Ditto          |
| Ditto           | Francis Allison  | 20 April, 1873 | Ditto               | 200 | 20 April, 1873 |

(The above salaries are paid out of the "Scab Act Fund," which, although paid into the Colonial Treasury, forms no part of the Public Revenue.)

| OFFICE.                                                                                                           | NAME.          | Date of Appointment. | By whom appointed and under what Instrument. | Annual Salary. | Date of First Appointment under Colonial Government. |
|-------------------------------------------------------------------------------------------------------------------|----------------|----------------------|----------------------------------------------|----------------|------------------------------------------------------|
|                                                                                                                   |                |                      |                                              | £              |                                                      |
| MINISTER OF LANDS AND WORKS.                                                                                      |                |                      |                                              |                |                                                      |
| Minister of Lands and Works, Commissioner of Crown Lands, Director of Public Works, and Director-General of Roads | Wm. Moore      | 4 Aug. 1873          | The Governor by Letters Patent               | 700            | 4 Aug. 1873                                          |
| Deputy Commissioner Crown Lands                                                                                   | H. J. Hull     | 1 July, 1873         | Governor in Council                          | 250            | 1 Aug. 1847                                          |
| Ministerial Clerk                                                                                                 | G. F. Lovett   | 1 Jan. 1868          | Ditto                                        | 170            | 1 Jan. 1859                                          |
| Clerk, Public Works                                                                                               | Wm. Smith      | 1 Jan. 1871          | Ditto                                        | 150            | 12 Jan. 1863                                         |
| Clerk                                                                                                             | A. W. Boothman | Feb. 1873            | Ditto                                        | 50             | Oct. 1866                                            |
| Draftsman (Chief)                                                                                                 | F. J. Windsor  | 1 Jan. 1872          | Ditto                                        | 250            | 28 April, 1840                                       |
| Draftsman                                                                                                         | W. C. Piguénit | 24 Sept. 1850        | Ditto                                        | 200            | 24 Sept. 1850                                        |
| Ditto                                                                                                             | Albert Reid    | 18 Aug. 1856         | Ditto                                        | 160            | 18 Aug. 1856                                         |
| Ditto (Junior)                                                                                                    | F. W. Abbott   | 1 Sept. 1863         | Ditto                                        | 100            | 1 Sept. 1863                                         |
| Ditto                                                                                                             | L. W. Langley  | 1 Nov. 1863          | Ditto                                        | 100            | 1 Nov. 1863                                          |
| Ditto (Public Works)                                                                                              | J. C. Kelsh    | 13 Oct. 1864         | Ditto                                        | 100            | 13 Oct. 1864                                         |
| Lithographer                                                                                                      | Louis Henn     | 1 Jan. 1872          | Ditto                                        | 120            | 6 Nov. 1860                                          |
| Assistant ditto                                                                                                   | R. Eckford     | 1 Feb. 1872          | Ditto                                        | 30             | 1 Feb. 1872                                          |
| Office Keeper and Messenger                                                                                       | George Fowler  | 1 Oct. 1863          | Ditto                                        | 100            | 1 Oct. 1863                                          |
| Messenger                                                                                                         | John Fowler    | 1 Aug. 1868          | Ditto                                        | 26             | 1 Aug. 1868                                          |
| Deputy Commissioner Crown Lands, Launceston                                                                       | R. C. Gunn     | 1 Nov. 1860          | Ditto                                        | 250            | 1 Nov. 1860                                          |
| Clerk and Draftsman, ditto                                                                                        | F. J. Boothman | 1 April, 1861        | Ditto                                        | 150            | 1 Apr. 1861                                          |
| Gold Commissioner, Nine Mile Springs                                                                              | J. Richardson  | 30 June, 1873        | Ditto                                        | —              | 30 June, 1873                                        |
| Ditto, Fingal                                                                                                     | A. K. Chapman  | 25 July, 1873        | Ditto                                        | 200            | 25 July, 1870                                        |
| Registrar                                                                                                         | G. C. Smith    | 18 April, 1871       | Ditto                                        | 100            | 18 Apr. 1871                                         |

## Not on Fixed Establishment during 1873.

|                                       |                   |                |                                                                                                 | £ s. d.              |              |
|---------------------------------------|-------------------|----------------|-------------------------------------------------------------------------------------------------|----------------------|--------------|
| Overseer of Works, South Side         | Wm. Hy. Cheverton | 1 Sept. 1860   | The Hon. the Colonial Treasurer, and renewed yearly by the Hon. the Minister of Lands and Works | 249 8 4 <sup>a</sup> | 1 Sept. 1860 |
| Overseer of Works, North Side         | Jno. R. Frith     | 11 Jan. 1866   | Ditto                                                                                           | 169 8 0 <sup>b</sup> | 11 Jan. 1866 |
| Inspecting Engineer Main Line Railway |                   | 30 April, 1873 | The Governor in Council                                                                         | 149 2 0 <sup>c</sup> |              |

<sup>a</sup> Paid at the rate of 13s. 8d. for every day in the year, the amount being charged against the several works on account of which employed; also £25, forage allowance, travelling expenses, and quarters.

<sup>b</sup> Paid at the rate of 14s. per day for working days, and charged against votes for works on account of which employed; also forage allowance for one horse, and travelling expenses.

<sup>c</sup> Paid at the rate of £2 2s. per day when employed.

## SALMON BREEDING ESTABLISHMENT.

|                                                              |                      |                |                     |          |                |
|--------------------------------------------------------------|----------------------|----------------|---------------------|----------|----------------|
| Superintendent of Salmon Breeding Establishment <sup>a</sup> | —                    | —              | —                   | 250      |                |
| Secretary to the Commissioners                               | James Mallard Clarke | 11 June, 1869  | Governor in Council | —        | 25 July 1860   |
| Assistant at River Plenty                                    | John Stannard        | 21 April, 1864 | —                   | 91l. 5s. | 21 April, 1864 |

<sup>a</sup> Vacant.

NOTE.—The Department of the Minister of Lands and Works, and the Salmon Breeding Establishment are chargeable on the Land Fund.

## LAUNCESTON AND WESTERN RAILWAY.

## GENERAL OFFICES.

|                                  |                |               |              |     |               |
|----------------------------------|----------------|---------------|--------------|-----|---------------|
| Secretary and Manager            | R. W. Lord     | 26 Sept. 1872 | The Governor | 400 | 26 Sept. 1872 |
| Traffic Auditor and Store-keeper | R. M. Johnston | Ditto         | Ditto        | 250 | Ditto         |
| Cashier and Paymaster            | A. Weedon      | Ditto         | Ditto        | 150 | Ditto         |
| Clerk in Audit                   | J. C. Israel   | Ditto         | Ditto        | 100 | Ditto         |

## TRAFFIC DEPARTMENT.

|                    |              |               |       |             |               |
|--------------------|--------------|---------------|-------|-------------|---------------|
| <i>Launceston.</i> |              |               |       |             |               |
| Station Master     | G. W. Dodery | 26 Sept. 1872 | Ditto | 140         | 26 Sept. 1872 |
| Goods Clerk        | F. Ferguson  | Ditto         | Ditto | 120         | Ditto         |
| Booking Clerk      | T. Tidy      | Ditto         | Ditto | 40          | Ditto         |
| Clerk              | J. Tidy      | Ditto         | Ditto | 40          | Ditto         |
| Porter             | R. C. Howard | Ditto         | Ditto | 5s. p. d.   | Ditto         |
| Goods Foreman      | W. Quarry    | Ditto         | Ditto | 6s. do.     | Ditto         |
| Pointsman          | A. Cumming   | Ditto         | Ditto | 7s. do.     | Ditto         |
| Guard              | H. Darby     | Ditto         | Ditto | 8s. 4d. do. | Ditto         |

| OFFICE.                                        | NAME.           | Date of Appointment. | By whom appointed and under what Instrument. | Annual Salary. | Date of First Appointment under Colonial Government. |
|------------------------------------------------|-----------------|----------------------|----------------------------------------------|----------------|------------------------------------------------------|
|                                                |                 |                      |                                              | £              |                                                      |
| <i>Evandale.</i>                               |                 |                      |                                              |                |                                                      |
| Station Master                                 | C. H. Harris    | 26 Sept. 1872        | The Governor                                 | 100            | 26 Sept. 1872                                        |
| <i>Perth.</i>                                  |                 |                      |                                              |                |                                                      |
| Porter in charge                               | J. McIntosh     | Ditto                | Ditto                                        | 6s. p. d.      | Ditto                                                |
| <i>Longford.</i>                               |                 |                      |                                              |                |                                                      |
| Station Master                                 | L. Dowling      | Ditto                | Ditto                                        | 100            | Ditto                                                |
| Goods Clerk                                    | E. Ayton        | Ditto                | Ditto                                        | 40             | Ditto                                                |
| Porter                                         | C. Johnston     | Ditto                | Ditto                                        | 5s. p. d.      | Ditto                                                |
| Porter                                         | J. Cartledge    | Ditto                | Ditto                                        | 5s. do.        | Ditto                                                |
| Watchman                                       | J. Beazeley     | Ditto                | Ditto                                        | 27s. p. w.     | Ditto                                                |
| <i>Westbury.</i>                               |                 |                      |                                              |                |                                                      |
| Porter in charge                               | F. Clarke       | Ditto                | Ditto                                        | 6s. p. d.      | Ditto                                                |
| <i>Hagley.</i>                                 |                 |                      |                                              |                |                                                      |
| Agent                                          | D. Parry        | Ditto                | Ditto                                        | Ditto          | Ditto                                                |
| <i>Exton.</i>                                  |                 |                      |                                              |                |                                                      |
| Porter in charge                               | W. Woolnough    | Ditto                | Ditto                                        | 72             | Ditto                                                |
| <i>Deloraine.</i>                              |                 |                      |                                              |                |                                                      |
| Station Master                                 | W. Douglas      | Ditto                | Ditto                                        | 153            | Ditto                                                |
| Porter                                         | E. Riva         | Ditto                | Ditto                                        | 6s. p. d.      | Ditto                                                |
| Porter                                         | R. Cottam       | Ditto                | Ditto                                        | 5s. do.        | Ditto                                                |
| Guard                                          | R. Cornell      | Ditto                | Ditto                                        | 8s. 4d. do.    | Ditto                                                |
| GATEKEEPERS, &c.                               |                 |                      |                                              |                |                                                      |
| 20 Gatekeepers                                 | —               | 26 Sept. 1872        | Ditto                                        | 1s. p. d.      | 26 Sept. 1872                                        |
| 1 Gatekeeper                                   | —               | Ditto                | Ditto                                        | 20s. p. w.     | Ditto                                                |
| Watchman                                       | D. Don          | Ditto                | Ditto                                        | 6s. p. ngt.    | Ditto                                                |
| Messenger                                      | J. Brown        | Ditto                | Ditto                                        | 5s. p. d.      | Ditto                                                |
| Telegraph Inspector                            | T. Chitty       | Ditto                | Ditto                                        | 25             | Ditto                                                |
| PERMANENT WAY.                                 |                 |                      |                                              |                |                                                      |
| Inspector                                      | Thos. Tidy      | Ditto                | Ditto                                        | 300            | Ditto                                                |
| LOCOMOTIVE AND CARRIAGE AND WAGON DEPARTMENTS. |                 |                      |                                              |                |                                                      |
| Locomotive Foreman                             | W. E. Batchelor | 26 Sept. 1872        | The Governor                                 | 14s 6d p. d.   | 26 Sept. 1872                                        |
| Fitter                                         | James Pye       | Ditto                | Ditto                                        | 12s. do.       | Ditto                                                |
| Fitter                                         | W. F. Lord      | Ditto                | Ditto                                        | 10s. do.       | Ditto                                                |
| Smith                                          | A. Brown        | Ditto                | Ditto                                        | Ditto          | Ditto                                                |
| Carriage and Wagon Repairer                    | T. Ruston       | Ditto                | Ditto                                        | Ditto          | Ditto                                                |
| Driver                                         | C. Saunders     | Ditto                | Ditto                                        | 11s. do.       | Ditto                                                |
| Driver                                         | C. P. Saunders  | Ditto                | Ditto                                        | Ditto          | Ditto                                                |
| Fireman                                        | J. Patten       | Ditto                | Ditto                                        | 8s. do.        | Ditto                                                |
| Fireman                                        | J. Woollands    | Ditto                | Ditto                                        | Ditto          | Ditto                                                |
| Cleaner                                        | J. Fisher       | Ditto                | Ditto                                        | 6s. 6d. do.    | Ditto                                                |
| Cleaner                                        | T. J. Wilkinson | Ditto                | Ditto                                        | Ditto          | Ditto                                                |
| Striker                                        | J. Butterworth  | Ditto                | Ditto                                        | Ditto          | Ditto                                                |
| Labourer                                       | A. Marston      | Ditto                | Ditto                                        | 5s. do.        | Ditto                                                |
| Labourer                                       | H. Butterworth  | Ditto                | Ditto                                        | Ditto          | Ditto                                                |
| Labourer                                       | T. Douglas      | Ditto                | Ditto                                        | Ditto          | Ditto                                                |
| Pumper, Longford and Deloraine                 | W. Shirley      | Ditto                | Ditto                                        | 8s. do.        | Ditto                                                |
| Storeman                                       | S. Smith        | Ditto                | Ditto                                        | 7s. do.        | Ditto                                                |

[Compiled from Returns furnished by the several Departments.]

E. C. NOWELL, Government Statistician.

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| Penman, Mary            | 178          | Smith, S.              | 181          | Wood, J.              | 172          |
| Penny, G. B.            | 176          | Smith, Sir Francis     | 174          | Workman, H.           | 176          |
| Penny, J. C.            | 179          | Smith, S.              | 179          | Workman, T.           | 176          |
| Perry, T.               | 176          | Smith, H. E.           | 172          | Woodlands, J.         | 181          |
| Phelan, T.              | 179          | Stannard, J.           | 180          | Woolnough, W.         | 181          |
| Piguenit, W. C.         | 180          | Solly, B. T.           | 172          | Wright, George (Rev.) | 175          |
| Probatt, H.             | 173          | Spotswood, Christopher | 178          |                       |              |
| Proctor, E.             | 178          | St. Ledger, A.         | 173          | Young, H.             | 179          |
| Propsting, J.           | 177          | Stackhouse, A. (Rev.)  | 175          | Young, J.             | 178          |

**CORRIGENDUM.**

Return relating to Gold Mining, p. 73, last column but one ("Total quantity of Gold produced") in the blank space, *insert* "300," and in total, *for* "4361," *read* "4661."

The yield per ton at Mathinna has been taken as the average, the figures for Nine Mile Springs not being complete.

**APPENDIX A.**

**AGRICULTURE AND LIVE STOCK.**

## AGRICULTURE.—ACREAGE.

RETURN showing the Number of Acres of Land under Cultivation and in Crop, and the Nature of the Crop, in the Year ending 31st March, 1874.

| DISTRICTS—<br>MUNICIPAL OR<br>POLICE. | Wheat. | Barley. | Oats.  | Pease. | Beans. | Tares. | Potatoes. | Turnips. | Carrots. | Mangel Wur-<br>zel. | Onions. | Artificial<br>Grasses, Seed. | Hay.   | Tobacco. | Hops.       |              |              | Gardens and<br>Orchards. | In Green<br>Forage. | In Permanent<br>Artificial<br>Grasses. | Under Bare<br>Fallow. | All other Cul-<br>tivated Land. | Total Land in<br>Cultivation. | New Land bro-<br>ken up during<br>the Year. | Under rotation<br>of Crops. |
|---------------------------------------|--------|---------|--------|--------|--------|--------|-----------|----------|----------|---------------------|---------|------------------------------|--------|----------|-------------|--------------|--------------|--------------------------|---------------------|----------------------------------------|-----------------------|---------------------------------|-------------------------------|---------------------------------------------|-----------------------------|
|                                       |        |         |        |        |        |        |           |          |          |                     |         |                              |        |          | 1 year old. | 2 years old. | 3 years old. |                          |                     |                                        |                       |                                 |                               |                                             |                             |
| Bothwell.....                         | 940    | 138     | 274    | 7      | —      | —      | 35        | 45       | —        | 2                   | —       | 10                           | 509    | —        | —           | —            | —            | 30                       | 3                   | 1012                                   | 194                   | 413                             | 3612                          | 65                                          | 281                         |
| Brighton.....                         | 3232   | 425     | 564    | 201    | 1      | 3      | 154       | 75       | 2        | 25                  | —       | 105                          | 2572   | —        | —           | 3            | 4            | 138                      | 46                  | 1038                                   | 1375                  | 5011                            | 14,974                        | 150                                         | 500                         |
| Campbell Town....                     | 490    | 43      | 219    | 7      | 3      | —      | 28        | 2        | 2        | 30                  | —       | 24                           | 706    | 1        | —           | —            | —            | 87                       | 27                  | 1809                                   | 132                   | 312                             | 3922                          | 30                                          | —                           |
| Clarence.....                         | 1846   | 380     | 196    | 123    | 16     | —      | 57        | 1        | 9        | 38                  | 19      | 21                           | 1643   | —        | —           | —            | —            | 109                      | 6                   | 638                                    | 1015                  | 2252                            | 8369                          | 16                                          | —                           |
| Deloraine.....                        | 4213   | 163     | 4431   | 424    | 2      | 1      | 388       | 98       | 1        | 6                   | —       | 92                           | 502    | —        | —           | —            | —            | 120                      | 32                  | 12,931                                 | 422                   | 7959                            | 31,785                        | 276                                         | —                           |
| Evandale.....                         | 5213   | 865     | 1232   | 272    | 10     | —      | 163       | 15       | —        | 37                  | —       | 37                           | 2719   | —        | —           | —            | —            | 72                       | 262                 | 5262                                   | 2501                  | 2419                            | 21,079                        | 22                                          | —                           |
| Fingal.....                           | 843    | 106     | 469    | 51     | 1      | 4      | 200       | 32       | 1        | 28                  | 1       | 80                           | 726    | —        | —           | —            | —            | 83                       | 28                  | 3043                                   | 188                   | 220                             | 6104                          | 192                                         | 226                         |
| Franklin.....                         | 597    | 29      | 385    | 236    | 41     | 2      | 782       | 47       | 4        | 13                  | —       | 47                           | 297    | —        | 4           | 2            | 16           | 941                      | 28                  | 1568                                   | 51                    | 18                              | 5108                          | 306                                         | 4                           |
| George Town.....                      | 373    | 63      | 298    | 106    | 11     | —      | 79        | 3        | —        | 1                   | —       | 24                           | 172    | —        | —           | —            | —            | 117                      | 9                   | 1155                                   | 104                   | 800                             | 3315                          | 65                                          | 2                           |
| Glamorgan.....                        | 559    | 312     | 243    | 154    | 19     | 2      | 87        | 39       | 2        | 123                 | 1       | 33                           | 319    | 1        | 1           | 1            | 13           | 173                      | 32                  | 1475                                   | 270                   | 599                             | 4458                          | 3                                           | 4261                        |
| Glenorchy.....                        | 252    | 50      | 71     | 80     | 25     | —      | 78        | —        | 4        | 45                  | —       | —                            | 1301   | —        | 3           | —            | 35           | 225                      | 24                  | 396                                    | 94                    | 165                             | 2848                          | —                                           | 21                          |
| Green Ponds.....                      | 1819   | 124     | 817    | 141    | —      | —      | 124       | 115      | 1        | 14                  | 1       | 71                           | 869    | —        | —           | —            | —            | 77                       | 20                  | 3808                                   | 458                   | 4386                            | 13,345                        | 127                                         | —                           |
| Hamilton.....                         | 1520   | 265     | 233    | 37     | 3      | —      | 86        | 30       | 3        | 11                  | —       | 57                           | 763    | —        | 5           | 4            | 63           | 74                       | 10                  | 1712                                   | 270                   | 75                              | 5221                          | 54                                          | —                           |
| Hobart.....                           | 61     | 16      | 40     | 73     | 18     | —      | 201       | 24       | 28       | 80                  | 7       | 19                           | 611    | —        | 2           | 3            | 4            | 787                      | 161                 | 642                                    | 75                    | 80                              | 2932                          | 4                                           | 29                          |
| Horton or Russell..                   | 603    | 385     | 1305   | 297    | 42     | 23     | 1250      | 10       | 1        | 18                  | —       | 231                          | 396    | —        | 1           | —            | 2            | 153                      | 5                   | 8736                                   | 31                    | 1                               | 13,490                        | 196                                         | —                           |
| Kingborough.....                      | 96     | 50      | 43     | 67     | 11     | 1      | 213       | 50       | 3        | 19                  | 1       | 8                            | 257    | —        | 1           | —            | 1            | 462                      | 35                  | 1066                                   | 59                    | 1153                            | 3601                          | 50                                          | —                           |
| Launceston (Selby).                   | 2632   | 124     | 1519   | 256    | 1      | —      | 451       | 18       | 3        | 43                  | 3       | 61                           | 1526   | —        | —           | 1            | 9            | 1026                     | 43                  | 6167                                   | 908                   | 4458                            | 19,249                        | 169                                         | 381                         |
| Longford.....                         | 8209   | 317     | 1726   | 284    | 13     | 5      | 184       | 39       | —        | 89                  | —       | 189                          | 2799   | 2        | —           | —            | —            | 258                      | 483                 | 6380                                   | 6899                  | 220                             | 28,096                        | 247                                         | 381                         |
| New Norfolk.....                      | 1579   | 210     | 253    | 159    | 35     | 2      | 236       | 30       | 12       | 128                 | —       | 15                           | 1383   | 1        | 20          | 35           | 419          | 254                      | 38                  | 513                                    | 323                   | 130                             | 5775                          | 32                                          | 3912                        |
| Oatlands.....                         | 2338   | 371     | 1852   | 77     | —      | 4      | 141       | 118      | 1        | 8                   | —       | 98                           | 1459   | 1        | —           | —            | —            | 62                       | —                   | 6343                                   | 543                   | 4637                            | 18,053                        | 501                                         | —                           |
| Port Sorell.....                      | 4475   | 330     | 4867   | 1014   | 22     | 8      | 1961      | 74       | 2        | 46                  | —       | 127                          | 311    | —        | —           | 1            | —            | 214                      | 19                  | 13,301                                 | 488                   | 703                             | 27,963                        | 813                                         | —                           |
| Richmond.....                         | 1983   | 359     | 422    | 235    | 6      | 7      | 139       | 4        | 2        | 12                  | 1       | 37                           | 1058   | 2        | —           | 3            | —            | 105                      | 6                   | 2528                                   | 677                   | 7094                            | 14,680                        | 16                                          | —                           |
| Ross.....                             | 191    | 4       | 51     | 1      | —      | —      | 4         | —        | —        | 7                   | —       | 2                            | 339    | —        | —           | —            | —            | 28                       | —                   | 1299                                   | 66                    | 1                               | 1993                          | —                                           | 625                         |
| South Longford....                    | 12     | —       | 3      | 5      | —      | —      | 2         | —        | —        | —                   | —       | —                            | —      | —        | —           | —            | —            | —                        | —                   | —                                      | —                     | —                               | 22                            | —                                           | —                           |
| Sorell.....                           | 2783   | 914     | 589    | 793    | 208    | 19     | 178       | 21       | 1        | 71                  | —       | 58                           | 988    | 2        | —           | 2            | 1            | 151                      | 112                 | 1849                                   | 376                   | 7315                            | 16,431                        | 93                                          | 113                         |
| Spring Bay.....                       | 380    | 108     | 243    | 134    | 2      | 1      | 115       | 21       | —        | 44                  | —       | 11                           | 223    | 1        | —           | —            | —            | 61                       | 10                  | 236                                    | 369                   | 1772                            | 3731                          | 66                                          | 3                           |
| Westbury.....                         | 11,371 | 289     | 4400   | 543    | 5      | 14     | 574       | 145      | —        | 82                  | —       | 160                          | 1958   | 2        | —           | 5            | —            | 229                      | 126                 | 8657                                   | 5472                  | 9917                            | 43,949                        | 113                                         | 7369                        |
| TOTAL.....                            | 58,610 | 6440    | 26,750 | 5777   | 495    | 96     | 7910      | 1056     | 82       | 1020                | 34      | 1617                         | 26,406 | 13       | 37          | 60           | 567          | 6036                     | 1565                | 93,564                                 | 23,360                | 62,610                          | 324,105                       | 3606                                        | 18,108                      |

Brighton: Sugar Beet, 2 acres.—Glenorchy: Rye,  $\frac{1}{2}$  acre.—Green Ponds: Rye, 17 acres; Linseed,  $1\frac{1}{2}$  acres.—Horton: Flax, 1 acre.—Oatlands: Rye, 2 acres.—Port Sorell: Linseed, 11 acres.—Ross: Rye, 1 acre.

No. of Acres of Wheat reaped.. { By machine .... 5728  
 { By hand ..... 52,882  
 Number of Persons from whom were received.. { Agricultural and Live Stock Returns.... 6371  
 { Live Stock only..... 1105

NOTE.—In dealing with fractional parts, the following rule has been observed :—All quantities under one-half have been neglected; one-half and over have been treated as whole numbers.

E. C. NOWELL, Government Statistician.

## AGRICULTURE.—DESCRIPTION OF CROP.

*RETURN showing the Gross Produce of each description of CROP in TASMANIA during the Year ended 31st March, 1874.*

| DISTRICTS—MUNICIPAL<br>OR POLICE. | Wheat.   | Barley.  | Oats.    | Pease.   | Beans.   | Tares.   | Potatoes. | Turnips. | Carrots. | Mangel<br>Wurzel. | Onions. | Artificial<br>Grasses,<br>Seed. | Hay.   | Tobacco. | Hops.   | Apples.  | Pears.   |
|-----------------------------------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|-------------------|---------|---------------------------------|--------|----------|---------|----------|----------|
|                                   | bushels. | bushels. | bushels. | bushels. | bushels. | bushels. | tons.     | tons.    | tons.    | tons.             | tons.   | bushels.                        | tons.  | lbs.     | lbs.    | bushels. | bushels. |
| Bothwell .....                    | 15,280   | 2406     | 5753     | 143      | —        | —        | 86        | 255      | —        | 36                | —       | 200                             | 461    | —        | —       | 295      | 10       |
| Brighton .....                    | 54,912   | 8425     | 10,822   | 2441     | 15       | 26       | 446       | 330      | 11       | 172               | —       | 2226                            | 2823   | —        | 4500    | 3858     | 483      |
| Campbell Town .....               | 7667     | 834      | 4724     | 82       | 30       | —        | 66        | 22       | 11       | 377               | —       | 494                             | 769    | 2500     | —       | 7572     | 103      |
| Clarence .....                    | 26,750   | 6470     | 4386     | 1127     | 120      | —        | 155       | 6        | 84       | 435               | 69      | 188                             | 1620   | —        | —       | 2376     | 307      |
| Deloraine .....                   | 68,022   | 3178     | 104,717  | 5154     | 20       | 8        | 1256      | 654      | 4        | 84                | —       | 1142                            | 552    | —        | —       | 2289     | 183      |
| Evandale .....                    | 84,563   | 18,608   | 26,779   | 4082     | 120      | —        | 470       | 44       | 1        | 307               | —       | 570                             | 2744   | —        | —       | 1759     | 292      |
| Fingal .....                      | 14,990   | 2721     | 11,155   | 846      | 15       | 64       | 769       | 177      | 1        | 330               | —       | 1248                            | 841    | —        | —       | 1136     | 64       |
| Franklin .....                    | 12,907   | 747      | 6715     | 5185     | 909      | 20       | 3036      | 426      | 56       | 137               | —       | 383                             | 451    | —        | 20,320  | 40,012   | 358      |
| George Town .....                 | 5245     | 662      | 4636     | 1199     | 191      | —        | 192       | 10       | —        | 3                 | 2       | 329                             | 125    | —        | —       | 3088     | 242      |
| Glamorgan .....                   | 8338     | 6488     | 4624     | 2870     | 218      | 17       | 348       | 769      | 14       | 2401              | 4       | 310                             | 393    | 1000     | 17,200  | 8748     | 56       |
| Glenorchy .....                   | 4269     | 1061     | 1557     | 901      | 412      | 4        | 284       | —        | 64       | 786               | —       | —                               | 1620   | —        | 37,568  | 7413     | 838      |
| Green Ponds .....                 | 26,368   | 2125     | 15,863   | 2100     | 10       | —        | 293       | 798      | 3        | 188               | 1       | 1100                            | 932    | 90       | —       | 1608     | 51       |
| Hamilton .....                    | 25,289   | 5583     | 5722     | 639      | 32       | —        | 317       | 155      | 16       | 57                | —       | 798                             | 980    | 300      | 67,640  | 1110     | 176      |
| Hobart .....                      | 1600     | 457      | 970      | 1969     | 423      | —        | 724       | 290      | 278      | 857               | 33      | 190                             | 1039   | —        | 1200    | 27,920   | 3963     |
| Horton (or Russell) .....         | 11,648   | 6825     | 30,388   | 5210     | 818      | 276      | 4712      | 54       | 5        | 329               | —       | 1578                            | 620    | —        | 1467    | 2587     | 212      |
| Kingborough .....                 | 1626     | 1384     | 888      | 1248     | 238      | 16       | 833       | 469      | 20       | 162               | 5       | 123                             | 378    | —        | 500     | 9528     | 734      |
| Launceston (Selby) .....          | 36,841   | 3106     | 28,408   | 3172     | 23       | —        | 1434      | 97       | 31       | 410               | 13      | 618                             | 1748   | —        | 4580    | 18,467   | 4617     |
| Longford .....                    | 141,443  | 5916     | 46,951   | 2756     | 70       | 47       | 385       | 120      | 3        | 890               | —       | 2187                            | 2561   | 960      | —       | 4140     | 632      |
| New Norfolk .....                 | 24,332   | 4723     | 5179     | 2152     | 491      | 21       | 847       | 310      | 179      | 2355              | 948     | 162                             | 1553   | 900      | 662,564 | 15,811   | 476      |
| Oatlands .....                    | 34,727   | 5414     | 36,525   | 743      | —        | 40       | 391       | 436      | 2        | 79                | —       | 1674                            | 1250   | 1400     | —       | 529      | 47       |
| Port Sorell .....                 | 88,136   | 6722     | 106,884  | 15,584   | 207      | 140      | 4904      | 698      | 10       | 420               | —       | 1555                            | 400    | —        | 600     | 3026     | 320      |
| Richmond .....                    | 30,846   | 6967     | 8017     | 2333     | 70       | 66       | 493       | 45       | 6        | 146               | 4       | 650                             | 1227   | 2260     | 3924    | 2317     | 155      |
| Ross .....                        | 3235     | 80       | 1445     | 16       | —        | —        | 15        | —        | —        | 76                | —       | 30                              | 396    | —        | —       | 474      | 91       |
| South Longford .....              | 120      | —        | 40       | 75       | —        | —        | 8         | —        | —        | —                 | —       | —                               | —      | —        | —       | —        | —        |
| Sorell .....                      | 38,944   | 16,733   | 9407     | 12,408   | 3729     | 214      | 609       | 81       | 2        | 702               | —       | 999                             | 1033   | 536      | 1000    | 3858     | 116      |
| Spring Bay .....                  | 5834     | 2946     | 5563     | 1881     | 21       | 10       | 281       | 100      | 5        | 350               | —       | 52                              | 288    | 2300     | —       | 2431     | 83       |
| Westbury .....                    | 173,881  | 3938     | 73,129   | 6610     | 71       | 95       | 1616      | 1858     | —        | 246               | —       | 1396                            | 1626   | —        | 2243    | 3999     | 433      |
| TOTALS .....                      | 947,813  | 124,459  | 561,247  | 82,926   | 8253     | 1064     | 24,970    | 8204     | 806      | 12,335            | 1079    | 20,302                          | 28,430 | 12,246   | 825,306 | 174,551  | 15,042   |

Brighton : Sugar Beet, 30 tons.—Fingal : Butter, 832½ cwts. ; Cheese, 2539 cwts. ; Bacon, 200½ cwts.—Glenorchy : Rye, 10 bushels.—Green Ponds : Linseed, 8 bushels ; Rye, 154 bushels.—Horton : Linseed, 800 lbs. Oatlands : Rye, 20 bushels.—Port Sorell : Linseed, 4700 lbs. Ross : Rye, 27 bushels.

NOTE.—In dealing with fractional parts, the following rule has been adopted :—All quantities under one-half have been neglected ; one-half and over have been treated as whole numbers.

E. C. NOWELL, *Government Statistician.*

# AGRICULTURE.—AVERAGE PRODUCE.

*RETURN showing the Average Produce per Acre of each description of CROP in TASMANIA in the Year ended 31st March, 1874.*

| DISTRICTS—MUNICIPAL OR<br>POLICE. | Wheat.   | Barley.  | Oats.    | Pease.   | Beans.   | Tares.   | Potatoes. | Turnips. | Carrots. | Mangel<br>Wurzel. | Onions. | Artificial<br>Grasses,<br>Seed. | Hay.  | Tobacco. | Hops.   |
|-----------------------------------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|-------------------|---------|---------------------------------|-------|----------|---------|
|                                   | bushels. | bushels. | bushels. | bushels. | bushels. | bushels. | tons.     | tons.    | tons.    | tons.             | tons.   | bushels.                        | tons. | lbs.     | lbs.    |
| Bothwell.....                     | 16·26    | 17·44    | 21·00    | 20·43    | —        | —        | 2·45      | 5·66     | —        | 18·00             | —       | 20·00                           | 0·90  | —        | —       |
| Brighton.....                     | 16·99    | 19·88    | 19·12    | 12·11    | 20·00    | 8·66     | 2·89      | 4·40     | 5·55     | 6·88              | —       | 21·20                           | 1·10  | —        | 642·86  |
| Campbell Town.....                | 15·65    | 19·40    | 21·61    | 11·71    | 10·00    | —        | 2·86      | 11·00    | 5·55     | 12·57             | —       | 20·55                           | 1·08  | 2500·00  | —       |
| Clarence.....                     | 14·50    | 17·02    | 22·33    | 9·16     | 7·50     | —        | 2·72      | 6·00     | 9·33     | 11·45             | 3·63    | 8·95                            | 0·99  | —        | —       |
| Deloraine.....                    | 16·15    | 19·49    | 23·58    | 12·15    | 10·00    | 8·00     | 3·24      | 6·67     | 4·00     | 14·00             | —       | 12·41                           | 1·01  | —        | —       |
| Evandale.....                     | 16·22    | 21·55    | 21·73    | 15·01    | 12·00    | —        | 2·85      | 2·93     | —        | 8·29              | —       | 15·40                           | 1·01  | —        | —       |
| Fingal.....                       | 17·78    | 25·67    | 23·73    | 16·59    | 15·00    | 16·00    | 3·85      | 5·53     | 1·00     | 8·21              | —       | 15·60                           | 1·16  | —        | —       |
| Franklin.....                     | 21·62    | 25·76    | 17·44    | 21·96    | 22·17    | 10·00    | 3·88      | 9·06     | 14·00    | 10·55             | —       | 8·15                            | 1·52  | —        | 923·72  |
| George Town.....                  | 14·05    | 10·51    | 15·55    | 11·31    | 17·36    | —        | 2·43      | 3·33     | —        | 4·00              | 8·00    | 13·70                           | 0·73  | —        | —       |
| Glamorgan.....                    | 14·92    | 20·79    | 19·12    | 18·64    | 11·47    | 8·50     | 4·00      | 1·98     | 7·00     | 19·52             | 4·00    | 9·39                            | 1·23  | 1000·00  | 1147·00 |
| Glenorchy.....                    | 16·94    | 20·02    | 21·93    | 11·26    | 16·48    | 16·00    | 3·64      | —        | 16·00    | 17·46             | —       | —                               | 1·24  | —        | 988·60  |
| Green Ponds.....                  | 14·50    | 17·14    | 19·42    | 14·89    | —        | —        | 2·86      | 6·93     | 2·50     | 13·47             | 1·00    | 15·47                           | 1·07  | 360·00   | —       |
| Hamilton.....                     | 16·64    | 21·07    | 24·56    | 17·27    | 10·66    | —        | 3·69      | 5·02     | 5·33     | 5·18              | —       | 14·00                           | 1·28  | 1200·00  | 939·42  |
| Hobart.....                       | 26·23    | 28·55    | 24·22    | 26·99    | 23·50    | —        | 3·60      | 12·08    | 9·92     | 10·77             | 4·71    | 10·00                           | 1·70  | —        | 133·33  |
| Horton (or Russell).....          | 19·22    | 17·77    | 23·22    | 17·54    | 19·45    | 12·00    | 3·76      | 5·40     | 5·00     | 18·28             | —       | 6·83                            | 1·56  | —        | 489·00  |
| Kingborough*.....                 | 16·99    | 21·66    | 18·50    | 18·69    | 21·66    | 16·00    | 3·91      | 9·38     | 6·66     | 8·52              | 5·00    | 15·37                           | 1·47  | —        | 250·00  |
| Launceston (Selby).....           | 14·00    | 25·05    | 18·70    | 12·39    | 23·00    | —        | 3·18      | 5·39     | 10·33    | 9·53              | 4·33    | 10·13                           | 1·15  | —        | 458·00  |
| Longford.....                     | 17·23    | 18·66    | 27·20    | 9·70     | 5·38     | 9·40     | 2·09      | 3·08     | —        | 10·00             | —       | 11·57                           | 0·91  | 480·00   | —       |
| New Norfolk.....                  | 15·41    | 22·50    | 20·47    | 13·55    | 14·03    | 10·50    | 3·59      | 10·33    | 14·92    | 18·40             | —       | 10·80                           | 1·12  | 900·00   | 1398·00 |
| Oatlands.....                     | 14·85    | 14·59    | 19·72    | 9·65     | —        | 10·00    | 2·77      | 3·70     | 2·00     | 9·87              | —       | 17·08                           | 0·86  | 1400·00  | —       |
| Port Sorell.....                  | 19·69    | 20·37    | 21·96    | 15·37    | 9·41     | 17·50    | 2·51      | 9·43     | 5·00     | 9·13              | —       | 12·25                           | 1·29  | —        | 600·00  |
| Richmond.....                     | 15·55    | 19·40    | 19·00    | 9·92     | 11·66    | 9·43     | 3·55      | 11·25    | 3·00     | 12·16             | 4·00    | 17·55                           | 1·16  | 1130·00  | 1308·00 |
| Ross.....                         | 16·99    | 20·00    | 28·33    | 16·00    | —        | —        | 3·75      | —        | —        | 10·85             | —       | 15·00                           | 1·17  | —        | —       |
| South Longford.....               | 10·00    | —        | 13·33    | 15·00    | —        | —        | 4·00      | —        | —        | —                 | —       | —                               | —     | —        | —       |
| Sorell.....                       | 13·99    | 18·31    | 15·99    | 15·65    | 17·99    | 11·26    | 3·42      | 3·85     | 2·00     | 9·88              | —       | 17·23                           | 1·05  | 268·00   | 333·33  |
| Spring Bay.....                   | 15·35    | 27·28    | 22·89    | 14·04    | 10·50    | 10·00    | 2·45      | 4·76     | 20·00    | 7·95              | —       | 4·72                            | 1·29  | 2300·00  | —       |
| Westbury.....                     | 15·21    | 13·66    | 16·62    | 12·18    | 14·20    | 6·79     | 2·82      | 12·82    | —        | 3·00              | —       | 8·72                            | 0·83  | —        | 448·60  |
|                                   | 15·66    | 20·14    | 20·78    | 14·78    | 14·70    | 11·25    | 3·17      | 6·67     | 7·45     | 11·07             | 4·33    | 13·28                           | 1·16  | 1153·80  | 718·56  |

Rye—17·21 bushels per acre. Linseed—Port Sorell, 447·70 lbs. per acre. Linseed—Green Ponds, 5·33 bushels per acre.

\* Including Kingston and Three Hut Point.

In calculating the above averages, fractional parts of the acreage and produce have been taken into account.

E. C. NOWELL, *Government Statistician.*

# AGRICULTURAL PRODUCE.—PRICES.

RETURN of the PRICES of AGRICULTURAL PRODUCE in the different Districts in TASMANIA on the 31st March, 1874.

|                     | WHEAT.      | BARLEY.     | OATS.       | PEASE.      | BEANS.      | TARES.      | POTA-<br>TOES. | TUR-<br>NIPS. | CAR-<br>ROTS. | MANGEL<br>WURZEL. | ONIONS.  | ARTI-<br>FICIAL<br>GRASS<br>SEED. | HAY.     | TOBACCO | HOPS.   | FRUIT.      |             |
|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|----------------|---------------|---------------|-------------------|----------|-----------------------------------|----------|---------|---------|-------------|-------------|
|                     |             |             |             |             |             |             |                |               |               |                   |          |                                   |          |         |         | APPLES.     | PEARS.      |
|                     | per bushel. | per bushel. | per bushel. | per bushel. | per bushel. | per bushel. | per ton.       | per ton.      | per ton.      | per ton.          | per ton. | per bus.                          | per ton. | per lb. | per lb. | per bushel. | per bushel. |
|                     | s. d.       | s. d.       | s. d.       | s. d.       | s. d.       | s. d.       | £ s. d.        | £ s.          | £ s.          | £ s.              | £ s.     | s. d.                             | £ s.     | s. d.   | s. d.   | s. d.       | s. d.       |
| Bothwell .....      | 5 0         | 5 0         | 4 6         | 4 0         | —           | —           | 5 0 0          | 1 0           | —             | 1 0               | —        | 7 0                               | 5 0      | —       | —       | 2 0         | 2 6         |
| Brighton .....      | 5 6         | 5 0         | 4 6         | 5 0         | 4 6         | 5 0         | 5 0 0          | 1 10          | 2 0           | 2 0               | —        | 6 0                               | 4 10     | —       | 2 0     | 4 0         | 3 0         |
| Campbell Town ..    | 5 3         | 4 0         | 4 6         | 3 0         | 3 0         | 6 0         | 7 0 0          | 2 0           | 2 0           | 1 10              | 10 0     | 10 0                              | 5 0      | 0 4     | —       | 4 0         | 4 0         |
| Clarence .....      | 5 9         | 5 6         | 4 0         | 5 0         | —           | —           | 3 10 0         | —             | 1 10          | —                 | 15 10    | 3 6                               | 5 10     | —       | —       | 4 6         | 5 0         |
| Deloraine .....     | 4 8         | 5 0         | 3 2½        | 2 7         | —           | 5 0         | 2 10 6         | —             | 3 10          | —                 | —        | 6 6                               | 3 0      | —       | —       | 3 0         | 2 6         |
| Evandale .....      | 5 0         | 5 6         | 4 0         | 3 6         | 4 0         | 6 0         | 3 10 0         | 2 0           | 2 0           | 1 10              | 10 0     | 5 0                               | 3 10     | 0 4     | —       | 3 0         | 4 0         |
| Fingal .....        | 5 0         | 5 6         | 3 9         | 4 0         | —           | 4 0         | 4 0 0          | —             | —             | 1 0               | —        | 5 0                               | 4 10     | —       | —       | 4 0         | 4 0         |
| Franklin .....      | 5 4         | 5 0         | 4 0         | 4 0         | 4 0         | 5 0         | 2 15 0         | 2 0           | 2 0           | 1 5               | —        | 4 6                               | 5 0      | —       | 1 0     | 3 0         | 3 0         |
| George Town ....    | 5 6         | 6 0         | 5 0         | 4 6         | 5 6         | —           | 5 0 0          | 2 0           | —             | 2 0               | 12 0     | 10 0                              | 5 0      | —       | —       | 3 6         | 3 0         |
| Glamorgan .....     | 5 3         | 5 0         | 4 0         | 4 0         | 4 0         | 8 0         | 4 0 0          | 7s. 6d.       | 0 10          | 0 10              | 12 10    | 8 0                               | 4 0      | 0 2½    | 1 6     | 4 0         | 4 0         |
| Glenorchy .....     | 5 9         | 5 0         | 3 6         | 4 6         | 5 0         | 8 6         | 4 10 0         | —             | 2 0           | 1 0               | —        | —                                 | 5 5      | —       | 1 4     | 5 0         | 2 6         |
| Green Ponds ....    | 5 3         | 4 9         | 3 6         | 3 6         | 4 2         | —           | 4 0 0          | 1 0           | 1 5           | 1 0               | 10 0     | 6 0                               | 3 10     | 0 3     | —       | 4 0         | 5 0         |
| Hamilton .....      | 5 6         | 4 6         | 3 6         | —           | —           | —           | 4 0 0          | 2 0           | 3 10          | —                 | —        | —                                 | 5 0      | —       | —       | —           | —           |
| Hobart .....        | 5 6         | 4 6         | 4 0         | 3 6         | 3 6         | —           | 4 0 0          | 1 10          | 1 0           | 1 0               | 10 0     | 8 6                               | 5 0      | —       | 1 0     | 5 0         | 2 0         |
| Horton (or Russell) | 4 3         | 5 0         | 4 0         | 4 0         | 4 6         | 5 0         | 3 0 0          | —             | —             | —                 | —        | 8 0                               | 3 0      | —       | —       | 4 0         | 4 0         |
| Kingborough ....    | 5 6         | 4 6         | 4 0         | 3 6         | 3 6         | —           | 4 0 0          | 1 10          | 1 0           | 1 0               | 10 0     | 8 6                               | 5 0      | —       | 1 0     | 5 0         | 2 0         |
| Launceston (Selby)  | 5 0         | 5 0         | 4 8         | 3 6         | 4 6         | —           | 3 10 0         | 2 0           | 2 0           | 1 5               | 28 0     | 7 0                               | 4 0      | —       | 1 8     | 4 0         | 4 0         |
| Longford .....      | 5 4         | 6 0         | 4 3         | 4 3         | —           | 6 0         | 5 0 0          | —             | —             | 1 0               | —        | 12 0                              | 5 0      | —       | —       | 6 0         | 5 0         |
| New Norfolk ....    | 5 3         | 5 3         | 3 9         | 3 9         | —           | 5 0         | 3 0 0          | —             | —             | 1 0               | —        | —                                 | 4 10     | —       | 0 10    | 3s 6d to 5s | 2s. to 5s.  |
| Oatlands .....      | 5 0         | 5 6         | 3 6         | 5 0         | —           | 8 0         | —              | 2 10          | 3 0           | 2 10              | —        | 8 0                               | 6 0      | 6       | —       | —           | —           |
| Port Sorell .....   | 5 0         | 5 6         | 4 0         | 4 0         | 4 0         | 6 0         | 4 0 0          | 2 0           | 2 10          | 2 10              | —        | 6 0                               | 3 0      | —       | 2 0     | 4 0         | 5 0         |
| Richmond .....      | 5 0         | 5 0         | 4 4         | 4 0         | 5 0         | 6 0         | 4 10 0         | 1 0           | 1 10          | 1 0               | 10 0     | 10 0                              | 4 10     | 0 3     | 1 0     | 4 0         | 6 0         |
| Ross .....          | 5 0         | 5 6         | 4 3         | —           | —           | —           | 6 0 0          | —             | —             | —                 | —        | 7 0                               | 5 0      | —       | —       | 2 6         | 3 0         |
| Sorell .....        | 5 0         | 4 6         | 3 6         | 4 0         | 3 6         | 4 0         | 5 0 0          | 2 10          | 2 0           | 1 10              | —        | 4 3                               | 4 10     | 0 5     | 1 6     | 5 0         | 4 0         |
| Spring Bay .....    | 5 6         | 4 0         | 3 6         | 4 0         | 3 6         | 7 0         | 4 0 0          | 1 10          | 1 10          | 1 10              | —        | 9 0                               | 4 0      | 0 3     | —       | 4 0         | 2 6         |
| Westbury .....      | 5 0         | 6 0         | 4 3         | 3 6         | 4 0         | 6 0         | 3 0 0          | 1 5           | —             | 1 10              | —        | 8 0                               | 5 0      | —       | 2 0     | 4 0         | 5 0         |
| Means .....         | 5 2½        | 5 1         | 3 11        | 3 11        | 4 1½        | 5 11        | 4 3 0          | 1 14          | 1 18          | 1 7               | 12 16    | 7 4                               | 4 10     | 3½      | 1 5     | 3 11        | 3 8         |

Glenorchy—Rye, 6s. per bushel. Oatlands—Rye, 10s. per bushel. Port Sorell—Linseed, 4d. per lb.

E. C. NOWELL, Government Statistician.

1873.]

OF TASMANIA.

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## AGRICULTURAL MACHINES.

RETURN of the Number and Description of certain AGRICULTURAL MACHINES in operation in the Colony of Tasmania on the 31st March, 1874.

| DISTRICT.                | Steam Engines. |      | Clod Crushers. |      | Chaff Cutters. |      | Cultivators. |      | Corn Crushers. |      | Hay Elevators. |      | Hay Rakes. |      | Horse Hoes, Grub-<br>bers and Scarifiers. |      | Irrigation Works. |      | Lift and Force<br>Pumps. |      | Mangel Cutter. |      | Mowing Machines. |      | Ploughs (Sub-soil). |      | Reaping Machines. |      | Reaper and Mower<br>combined. |      | Saw Bench. |      | Seed Drills. |      | Sowing Machines. |      | Strippers. |      | Subsoil Plough and<br>Cultivator. |      | Threshing Machines. |  |
|--------------------------|----------------|------|----------------|------|----------------|------|--------------|------|----------------|------|----------------|------|------------|------|-------------------------------------------|------|-------------------|------|--------------------------|------|----------------|------|------------------|------|---------------------|------|-------------------|------|-------------------------------|------|------------|------|--------------|------|------------------|------|------------|------|-----------------------------------|------|---------------------|--|
|                          | NO.            | H.P. | H.P.           | S.P. | H.P.           | S.P. | H.P.         | S.P. | H.P.           | S.P. | H.P.           | S.P. | H.P.       | S.P. | H.P.                                      | S.P. | H.P.              | S.P. | H.P.                     | S.P. | H.P.           | S.P. | H.P.             | S.P. | H.P.                | S.P. | H.P.              | S.P. | H.P.                          | S.P. | H.P.       | S.P. | H.P.         | S.P. | H.P.             | S.P. | H.P.       | S.P. | H.P.                              | S.P. |                     |  |
| Bothwell .....           | ..             | ..   | 2              | ..   | ..             | ..   | 2            | ..   | ..             | ..   | 2              | ..   | ..         | 5    | ..                                        | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | 3                | ..   | 3                   | ..   | 3                 | ..   | ..                            | ..   | ..         | ..   | 4            | ..   | ..               | ..   | ..         | ..   | 8                                 | ..   |                     |  |
| Brighton .....           | 1              | 8    | ..             | ..   | ..             | ..   | 2            | ..   | ..             | ..   | ..             | ..   | 1          | 12   | a                                         | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | 5    | ..                  | 1    | ..                | ..   | ..                            | ..   | ..         | ..   | ..           | 1    | ..               | ..   | ..         | 12   | b                                 | 1    |                     |  |
| Campbell Town .....      | 6              | 51   | 1              | ..   | 6              | ..   | 1            | ..   | ..             | ..   | ..             | ..   | ..         | 7    | ..                                        | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | ..           | ..   | ..               | ..   | ..         | ..   | ..                                | 2    |                     |  |
| Clarence .....           | ..             | ..   | 2              | ..   | ..             | ..   | 4            | ..   | ..             | ..   | ..             | ..   | 5          | 18   | ..                                        | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | ..           | 7    | ..               | ..   | ..         | 5    | 1                                 |      |                     |  |
| Deloraine .....          | 10             | 94   | 1              | ..   | ..             | ..   | 2            | ..   | ..             | ..   | ..             | ..   | 2          | 4    | ..                                        | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | ..           | ..   | ..               | ..   | ..         | 8    | 7                                 |      |                     |  |
| Evandale .....           | 4              | 8    | 4              | ..   | ..             | ..   | 3            | ..   | ..             | ..   | ..             | ..   | 20         | 48   | c                                         | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | 3            | ..   | 1                | ..   | ..         | ..   | 2                                 | 4    |                     |  |
| Fingal .....             | ..             | ..   | ..             | ..   | 9              | ..   | 2            | ..   | 1              | ..   | ..             | ..   | 9          | 5    | ..                                        | 2    | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | 2    | ..                | ..   | ..                            | ..   | ..         | ..   | 1            | ..   | ..               | ..   | ..         | 15   | ..                                |      |                     |  |
| Franklin .....           | ..             | ..   | ..             | ..   | 1              | ..   | ..           | ..   | ..             | ..   | ..             | ..   | ..         | 4    | ..                                        | 2    | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | 1            | ..   | ..               | ..   | ..         | 2    | ..                                |      |                     |  |
| George Town .....        | ..             | ..   | ..             | ..   | 2              | ..   | ..           | ..   | ..             | ..   | ..             | ..   | ..         | ..   | ..                                        | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | ..           | ..   | ..               | ..   | ..         | 8    | ..                                |      |                     |  |
| Glamorgan .....          | ..             | ..   | 4              | ..   | ..             | ..   | ..           | ..   | ..             | ..   | ..             | ..   | 4          | 19   | ..                                        | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | ..           | 10   | ..               | ..   | ..         | 20   | ..                                |      |                     |  |
| Glenorchy .....          | 2              | 18   | 3              | ..   | 9              | 10   | ..           | 2    | ..             | ..   | ..             | ..   | 7          | 29   | ..                                        | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | 5            | ..   | ..               | ..   | ..         | 6    | ..                                |      |                     |  |
| Green Ponds .....        | 2              | 16   | 1              | ..   | 12             | 4    | ..           | d    | ..             | ..   | ..             | ..   | 3          | 15   | ..                                        | ..   | 2                 | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | 1            | 1    | ..               | ..   | ..         | 2    | 2                                 |      |                     |  |
| Hamilton .....           | 4              | 26   | 1              | ..   | ..             | 12   | ..           | ..   | ..             | ..   | ..             | ..   | 2          | 5    | 3                                         | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | 4            | ..   | ..               | ..   | ..         | 4    | ..                                |      |                     |  |
| Hobart .....             | ..             | ..   | ..             | ..   | 2              | ..   | ..           | ..   | 2              | ..   | ..             | ..   | 9          | ..   | ..                                        | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | ..           | ..   | ..               | ..   | ..         | ..   | ..                                | ..   |                     |  |
| Horton or Russell .....  | 3              | 22   | ..             | ..   | ..             | ..   | ..           | ..   | ..             | ..   | ..             | ..   | 1          | 34   | ..                                        | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | ..           | ..   | ..               | ..   | ..         | 19   | 3                                 |      |                     |  |
| Kingborough .....        | ..             | ..   | ..             | ..   | 2              | ..   | ..           | ..   | ..             | ..   | ..             | ..   | ..         | 5    | ..                                        | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | 2            | ..   | ..               | ..   | ..         | 3    | ..                                |      |                     |  |
| Launceston (Selby) ..... | 6              | 36   | 1              | ..   | ..             | 2    | ..           | ..   | ..             | ..   | 6              | 3    | 3          | ..   | ..                                        | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | 1            | 1    | ..               | ..   | ..         | 8    | ..                                |      |                     |  |
| Longford .....           | 12             | 132  | 15             | ..   | ..             | 21   | ..           | ..   | ..             | 17   | ..             | 17   | 51         | e    | ..                                        | ..   | 3                 | ..   | 13                       | 13   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | 8    | 1            | ..   | ..               | ..   | 2          | 10   |                                   |      |                     |  |
| New Norfolk .....        | 6              | 46   | 2              | ..   | ..             | 4    | ..           | ..   | 1              | ..   | 9              | 79   | f          | ..   | ..                                        | ..   | 1                 | ..   | 7                        | 1    | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | 11   | 1            | ..   | ..               | ..   | 8          | ..   |                                   |      |                     |  |
| Oatlands .....           | 3              | 28   | 3              | ..   | 7              | 2    | ..           | 4    | ..             | ..   | ..             | 3    | 3          | ..   | ..                                        | ..   | 1                 | ..   | 6                        | 3    | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | ..           | ..   | ..               | ..   | ..         | 3    | 2                                 |      |                     |  |
| Port Sorell .....        | 10             | 88   | 2              | ..   | ..             | 1    | ..           | ..   | ..             | 4    | ..             | 1    | 8          | ..   | ..                                        | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | ..           | ..   | ..               | ..   | ..         | 27   | 6                                 |      |                     |  |
| Richmond .....           | 3              | 24   | 2              | ..   | 4              | 2    | ..           | ..   | ..             | ..   | 4              | 15   | ..         | ..   | ..                                        | ..   | ..                | ..   | 5                        | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | 4    | 1            | ..   | ..               | ..   | ..         | 11   | ..                                |      |                     |  |
| Ross .....               | ..             | ..   | 2              | ..   | 2              | 4    | ..           | ..   | ..             | ..   | ..             | 3    | 1          | ..   | ..                                        | ..   | 2                 | ..   | 1                        | 1    | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | 1            | ..   | ..               | ..   | ..         | 2    | ..                                |      |                     |  |
| South Longford .....     | ..             | ..   | ..             | ..   | ..             | ..   | ..           | ..   | ..             | ..   | ..             | ..   | ..         | ..   | ..                                        | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | ..   | ..           | ..   | ..               | ..   | ..         | ..   | ..                                | ..   |                     |  |
| Sorell .....             | 5              | 28   | 3              | ..   | 13             | 2    | 2            | ..   | ..             | ..   | ..             | 4    | 14         | ..   | ..                                        | ..   | ..                | ..   | 2                        | ..   | 4              | 4    | ..               | 10   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | 4    | 1            | ..   | ..               | ..   | ..         | 13   | 4                                 |      |                     |  |
| Spring Bay .....         | ..             | ..   | 4              | ..   | 2              | ..   | ..           | ..   | ..             | ..   | ..             | 3    | 4          | ..   | ..                                        | ..   | ..                | ..   | 1                        | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | 1    | ..           | 2    | ..               | ..   | ..         | 4    | ..                                |      |                     |  |
| Westbury .....           | 4              | 40   | 4              | ..   | ..             | 3    | ..           | 12   | ..             | 9    | ..             | 12   | 29         | ..   | ..                                        | ..   | ..                | ..   | 2                        | ..   | ..             | ..   | ..               | ..   | ..                  | ..   | ..                | ..   | ..                            | ..   | ..         | 6    | ..           | ..   | ..               | ..   | ..         | 9    | 4                                 |      |                     |  |
| TOTAL .....              | 81             | 665  | 57             | ..   | 65             | 2    | 81           | ..   | 21             | ..   | 29             | 10   | 127        | 417  | 5                                         | ..   | ..                | ..   | ..                       | ..   | ..             | ..   | 23               | ..   | 56                  | 79   | ..                | 56   | ..                            | ..   | ..         | 75   | 7            | 3    | ..               | ..   | 201        | 46   |                                   |      |                     |  |

<sup>a</sup> One worked by manual labor.<sup>b</sup> Also one worked by water-power.<sup>c</sup> One worked by wind.<sup>d</sup> Also one worked by hand.<sup>e</sup> Also one worked by flood-gate.<sup>f</sup> Also 7 self-acting.

Campbell Town—Self-acting force pumps, 5 worked by steam. Fingal—Lift and force pumps, 3, H.P. Glamorgan—1 cider mill; 2 bark mills; 2 lift and force pumps; and 2 potatoe raisers, worked by horse. Green Ponds—Lift and force pumps, 2. Longford—Root-cutters, patent, 2; double-furrow ploughs, 2; potatoe plough, 1; winnowing machine, 1, worked by H.P. New Norfolk—Double-furrow Plough, 1, H.P. Water-proof lift for irrigation, worked by means of wooden wheel, 38 feet diameter. A travelling steam threshing machine has also been in operation in the district. Oatlands—Double-furrow Plough, 1, H.P. Lift and force pumps, 3. Ross—Circular saw, 1, H.P. Spring Bay—Force pump, 1. Westbury—Lift and force pumps, 20. Mangel cutters, 2. Potatoe raisers, 2.

E. C. NOWELL, Government Statistician.

LIVE STOCK.

RETURN showing the Number of LIVE STOCK in TASMANIA on 31st March, 1874.

| DISTRICTS,<br><i>Municipal or Police.</i> | HORSES.                     |                       | HORNED CATTLE,<br><i>(including Calves.)</i> |                       | SHEEP,<br><i>(including Lambs.)</i> |                       | GOATS. | MULES. | ASSES. | PIGS.  |
|-------------------------------------------|-----------------------------|-----------------------|----------------------------------------------|-----------------------|-------------------------------------|-----------------------|--------|--------|--------|--------|
|                                           | <i>On Private Property.</i> | <i>On Crown Land.</i> | <i>On Private Property.</i>                  | <i>On Crown Land.</i> | <i>On Private Property.</i>         | <i>On Crown Land.</i> |        |        |        |        |
| Bothwell.....                             | 399                         | 1                     | 3384                                         | 1580                  | 115,360                             | 5300                  | —      | —      | —      | 519    |
| Brighton.....                             | 848                         | —                     | 1755                                         | —                     | 36,598                              | 1300                  | 116    | —      | —      | 1416   |
| Campbell Town....                         | 578                         | 38                    | 3314                                         | 51                    | 114,781                             | 202                   | 35     | —      | —      | 508    |
| Clarence.....                             | 443                         | —                     | 850                                          | —                     | 12,968                              | —                     | 35     | —      | —      | 744    |
| Deloraine.....                            | 1500                        | —                     | 9898                                         | 1333                  | 21,111                              | —                     | 96     | —      | —      | 4809   |
| Evandale.....                             | 1241                        | —                     | 4252                                         | 200                   | 98,629                              | 800                   | 41     | 1      | —      | 2602   |
| Fingal.....                               | 1025                        | 21                    | 10,809                                       | 106                   | 101,149                             | —                     | 136    | 1      | —      | 2666   |
| Franklin.....                             | 450                         | —                     | 2480                                         | —                     | 2064                                | —                     | 38     | —      | —      | 2123   |
| George Town.....                          | 383                         | 48                    | 2764                                         | 960                   | 23,350                              | 4820                  | 189    | —      | —      | 846    |
| Glamorgan.....                            | 384                         | 10                    | 1647                                         | 251                   | 39,137                              | 4569                  | 13     | —      | —      | 1926   |
| Glenorchy.....                            | 323                         | —                     | 496                                          | —                     | 1285                                | —                     | 62     | —      | —      | 375    |
| Green Ponds.....                          | 541                         | —                     | 1916                                         | 20                    | 38,795                              | 1750                  | 44     | —      | —      | 983    |
| Hamilton.....                             | 765                         | 25                    | 7212                                         | 207                   | 136,104                             | 2100                  | 44     | —      | —      | 1439   |
| Hobart.....                               | 740                         | 5                     | 1078                                         | 26                    | 826                                 | —                     | 231    | —      | 3      | 1353   |
| Horton.....                               | 841                         | —                     | 7694                                         | —                     | 12,264                              | —                     | 29     | —      | —      | 2745   |
| Kingborough*.....                         | 355                         | 9                     | 1548                                         | 105                   | 3928                                | 4181                  | 112    | —      | —      | 901    |
| Launceston (Selby).....                   | 1948                        | —                     | 5076                                         | —                     | 46,291                              | 700                   | 260    | —      | —      | 3404   |
| Longford.....                             | 1698                        | —                     | 4630                                         | —                     | 99,522                              | —                     | 165    | —      | —      | 3138   |
| New Norfolk.....                          | 623                         | —                     | 1651                                         | —                     | 24,968                              | 800                   | 43     | —      | —      | 1744   |
| Oatlands.....                             | 1044                        | —                     | 5172                                         | 24                    | 158,541                             | 5168                  | 32     | —      | —      | 1747   |
| Port Sorell.....                          | 1747                        | 4                     | 6206                                         | 346                   | 9435                                | 4                     | 57     | 1      | —      | 9729   |
| Richmond.....                             | 744                         | —                     | 1918                                         | —                     | 53,469                              | 6000                  | 176    | —      | —      | 1512   |
| Ross.....                                 | 325                         | —                     | 1501                                         | —                     | 75,510                              | —                     | —      | —      | —      | 275    |
| Sorell.....                               | 748                         | —                     | 2174                                         | 11                    | 29,428                              | 1090                  | 118    | —      | —      | 4135   |
| South Longford.....                       | 109                         | 71                    | 2258                                         | 389                   | 63,727                              | 34,403                | —      | —      | —      | 50     |
| Spring Bay.....                           | 247                         | 14                    | 1634                                         | 60                    | 49,625                              | 1850                  | 5      | —      | —      | 1581   |
| Westbury.....                             | 2285                        | 32                    | 7174                                         | 148                   | 46,765                              | 79                    | 124    | —      | —      | 6358   |
| TOTAL.....                                | 22,334                      | 278                   | 100,491                                      | 5817                  | 1,415,630                           | 75,116                | 2201   | 3      | 3      | 59,628 |
|                                           | 22,612                      |                       | 106,308                                      |                       | 1,490,746                           |                       |        |        |        |        |

Straits—Sheep, 10,785. (This information was supplied by the Chief Inspector.)

No. of Sheepowners who washed their Sheep in warm water..... 20  
Ditto who sheared their Sheep in the grease..... 308

\* Including Kingston and Three Hut Point.

E. C. NOWELL, Government Statistician.

LIVE STOCK—continued.

RETURN of LIVE STOCK imported into the Colony, and of all LIVE STOCK slaughtered at the Public Slaughter-houses, during the Year 1873.

| PLACE WHERE.     | SHEEP AND LAMBS. |                     | HORNED CATTLE AND CALVES. |                     | PIGS.            |                     |
|------------------|------------------|---------------------|---------------------------|---------------------|------------------|---------------------|
|                  | <i>Imported.</i> | <i>Slaughtered.</i> | <i>Imported.</i>          | <i>Slaughtered.</i> | <i>Imported.</i> | <i>Slaughtered.</i> |
| Hobart Town..... | 10,604           | 39,763              | 903                       | 6194                | —                | 3856                |
| Launceston.....  | 2634             | 20,467              | 18                        | 2645                | —                | 801                 |
| TOTAL.....       | 13,238           | 60,230              | 921                       | 8839                | —                | 4657                |

[Compiled from Returns obtained through the Mayors of Hobart Town and Launceston.]

E. C. NOWELL, Government Statistician.

*REPORTS, or Extracts from Reports, of Collectors of Agricultural Statistics,  
1873-4.*

**BOTHWELL.**

I HAVE the honor to enclose Stock and Crop Returns, and which to the best of my belief are correct.

I find that there are no important changes in the agricultural portion of the District; the yields upon the whole are satisfactory.

There has been an increase both in Cattle and Sheep since last year, which as a rule appear to be in sound condition.

With regard to the Schedules, I have used but two of them, nor do I think people generally care to use them; the remainder of them I return.

T. PERKINS, *Collector.*

**BRIGHTON.**

1. No new Productions.

2. No improvements in mode of cultivation.

3. No underground drainage by tiles or otherwise.

4. No improved kinds of Machinery or Farm Implements have been brought into use. A decrease in employment has taken place, in consequence of labor being so high.

5. No improvements in breed of Live Stock and getting up Wool, &c.

Twenty-four of the Schedules have been returned correctly filled up; they seem to answer better than was expected.

CHARLES WRIGHT, *Collector.*

**CAMPBELL TOWN.**

By this post I have the honor to forward the Agricultural and Live Stock Statistics for this Municipality for the year ending 31st March, 1874.

I have but little to report respecting the Agricultural Returns, as no more is grown in this District than what is required for home consumption, and I therefore omit any remarks under heads 1, 2, 3, and 4 further than to state that there is very little variation from the Returns of last year; nor is it probable, from the nature of the soil, that any considerable amount of agriculture will ever be carried on in the District.

The Apple Crop shows a decided improvement, as compared with that of last year, whilst that of Pears is considerably less.

With respect to the Returns of Live Stock, those of horses, cattle, and sheep all show a slight decrease in number; but the improvement in the breeding of sheep still progresses steadily, and the Messrs. Gibson and Taylor have again realised handsome profits by the sale of pure sheep in the neighbouring colonies, and a considerable number of farmers are now paying more attention to this important and profitable occupation.

T. H. POWER, *Collector.*

**CLARENCE.**

In my report of last year I referred to the prevalence of rust, and that the yield of wheat would have been greater only for this pest; its effect upon the wheat crop has not been so great this year, hence the yield is considerably larger.

The low prices obtained by farmers for their produce for the year ending 1873 prevented many from cultivating to the extent of former years; as a consequence the acreage of wheat, oats, and hay in the accompanying returns show a decline.

In connection with the collection of the Stock and Crop Returns, I have mentioned to several farmers the differences where they occur, arising in the acreage and the produce of the same, comparing one ear with another, as ascertained from your published returns; and have come to the conclusion in my own mind that if a Farmers' Club was formed in each District, however simple in its working, it would be productive of much good. The farmers could then collectively confer upon the very important, to them, information contained in your Statistics.

I hope you will not consider it out of place in my writing this.

F. PEDDER, *Collector.*

#### DELORAINÉ.

IN forwarding the Agricultural and Stock Returns for the year ending 31st March, 1874, I have much pleasure in reporting that, owing to the increase in the prices of grain, &c., agriculture has proved more remunerative this year than of late, although the average yield is less than that of last year.

Nothing new in the shape of "Machinery" has been introduced here during the past year.

EDWARD WILLIAMS, *Superintendent of Police.*

#### EVANDALE.

I HAVE the honor to forward herewith the Stock and Crop Returns for this Municipality. I have made use of several of the Schedules, and have found them a great help, several persons having land in this, but living in the Longford Municipality,—one of which, you will perceive, had given a Return there before he received the Schedule forwarded by me. I may add that I have found no difficulty in getting them properly filled and returned. I have enough left to serve me another year, and will preserve them for that purpose. I don't think I can say much in favour of any improvement in this district; it is about in the same state it has been in for several years past. Fair prices have been ruling for nearly all agricultural productions, Hay in particular fetching a very high price at present, considering there has been a fair average crop.

R. MARRIOTT, *Council Clerk and Superintendent of Police.*

#### FINGAL.

COMPARED with the previous year, the Return I send you shows a decrease in almost every item, the exceptions being, in Agriculture, a small increase in the acreage and yield of mangels; and, in Stock, an increase in the number of sheep of 7328 this year over 1873.

The crop of Potatoes is very deficient, owing chiefly to frost in the early part of the season, and to dry weather in the latter part.

The return of Wheat, &c. (from the smaller settlers especially) is in many cases very small, so much so that many items appear as if they were only the yield per acre and not the total produce; but after enquiry I have found the return correct, the deficiency in most cases being caused by the grub or caterpillar, which has also been very destructive on many of the grass lands. I am unable to report any new productions or improved methods of cultivation during the year.

*Irrigation Works.*—There are only two farms in the district where irrigation is carried on to any extent, viz.,—"Ormley," (S. H. Grueber), where the water is conveyed two miles through the bush in an open drain, and about half-a-mile of drains through the fields and gardens; and at "Kingston," (Falkiner's), there are about four miles of drains, by which the water from the South Esk is made to flow over the meadows. At "Henbury," (Mr. Storey's), there are remains of considerable irrigation works, but they have been allowed to get out of repair and are not used. I have not returned the irrigation works mentioned in the list of machinery, &c., as there was not space to particularize them.

The "Printed Schedules," sent to facilitate the collection of the returns, I have found of *very great service*, especially when the proprietors were absent or ill, and they have generally been correctly filled up, but I do not think it would be possible to obtain a correct return by employing them alone. Many are quite unable to fill them up, and others are careless in returning them, but considered as a *help* to the Collector they are very valuable.

WILLIAM K. MORRIS.

#### FRANKLIN.

AGRICULTURAL and Live Stock Returns herewith. The employment of myself and others of the Police of the district at Launceston in the early part of the year accounts for the delay in furnishing the same. I think they compare favourably with previous years.

With reference to the "Schedule" sent here to be forwarded to each producer, I considered that the attempt to collect the Statistics by this method would, owing to the delay as before stated, still further retard the collection, as I feel confident that the system of sending to each producer a schedule to fill in would in no way answer in the Huon District.

I therefore only distributed the forms in a few instances and to a few intelligent individuals, and in only one solitary instance did I receive a return. I was therefore compelled to adopt the usual system, viz., a house to house visitation; and I am still strongly of opinion that trusting to the producers themselves to furnish the information would only result in a loss of time and labour. Of course it may be tried another year under more favourable circumstances.

JOHN LAMBERT, *Collector.*

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#### GEORGE TOWN.

I HAVE the honor to forward for your information the Agricultural and Live Stock Returns for the year ended 31st March, 1874. I must also express my regret that they have been so long delayed, the reason being that they were not commenced at the usual time, owing to my absence in Launceston on special service (assisting to collect the Railway Rate). I was thus employed for two months: hence the delay in collecting the necessary information to enable me to furnish the returns.

You will perceive there is not a very material difference in the acreage under cultivation for last year and the present, but as a general average the yield has not been so satisfactory as the last: this was no doubt in consequence of the unusually dry weather during the early part of this year.

There is a slight increase in Sheep and Horned Cattle, but a considerable falling off in the number of Horses, which is accounted for by the high prices ruling for forage in this district.

THOS. H. SIMPSON,  
*Collector of Agricultural and Live Stock Statistics.*

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#### GLAMORGAN.

I AM of opinion that the Schedules are of great importance in facilitating the collection of the returns, and would strongly recommend you to continue to supply the various Collectors with Schedules next year.

ALFRED JOHN AMOS, *Collector.*

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#### GLENORCHY.

I REGRET I am unable to forward a very favorable report as to the improvements in this locality, the larger proportion being small farmers, and the prices of this past year have not been a sufficient inducement to cultivate a larger area; but the opportunity of employment on the Main Line Railway Company's works has induced them to turn their attention that way, bringing in a supply of the needful for their immediate wants more speedily, and has of necessity thrown out of cultivation a portion of that which had been under crop formerly. There are a few who are making considerable improvement in the mode of cultivating, especially in the Orchards and Hop-grounds; the scarcity of labour, and that of such a very inferior description, has prevented many contemplated improvements being carried out. The season has not been a favorable one generally, therefore they have not realised the benefits calculated upon. As regards the crops generally, they do not come up to the past year in quantity.

The quantity of machinery has very considerably increased, no doubt occasioned by the scarcity of labour; and that will have its good effects, many will have proved the expedition in storing their crops, which will enable them to calculate how far they may venture for the future.

The quantity of sheep and cattle kept in this district is very limited, therefore does not afford me any opportunity for remark.

I may here remark that I think the plan of sending the separate Schedules would likely answer well in many districts; but so far as this district is concerned the advantage would be very limited, from the inability of the parties to fill them up to be depended upon. I should say not more than ten copies would be required.

THOS. H. BILTON.

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## GREEN PONDS.

THE land sown with Wheat in this Municipality in 1873 was about the same area as that sown in 1872, but in consequence of the destruction caused by rabbits in some parts of it, there was between 400 and 500 acres not reaped at all. The yield of wheat in 1874 is about  $2\frac{1}{2}$  bushels per acre less than in 1873, which was caused partly by the wet winter and in part by blight and rabbits. The deficiency in the quantity of Oats was caused principally by rabbits. The only Hop-grower in the Municipality has grubbed up his Hop-ground, labour of the sort required being scarce and too high.

There are about 1000 acres less in crop than in 1873. There is a decrease of nearly 1800 acres of English-grass land, caused by the land having been laid down so long that the grass has run out; that land is now included under "Other Cultivated land." A great deal of "Other Cultivated land" in the Return for 1873 has been thrown open to the bush land.

Machinery in connection with agriculture is very little used in this Municipality, only four acres having been reaped by a machine during this year.

The area under Crop is growing less every year, several large properties being used solely for depasturing sheep; and other proprietors intend following the same pursuit, as being more profitable than cultivating the land. As a rule there is no improvement in the mode of cultivation; in nearly all cases it is simply a succession of the same sort of crop, without manure.

THOS. W. STANWIX, *Collector.*

## HAMILTON.

I HAVE the honor to report for your information in reference to the following queries mentioned in your Memorandum of Instructions relative to the Collection of Statistics of this District; viz.:—

- (1.) New Productions.—None. (2.) Improvements in Cultivation, &c.—Same as previous year.  
(3.) Drainage under ground, &c.—None. (4.) Machinery and Implements, &c.—About same as previous year. (5.) Improvements in Breed of Stock, &c.—None.

In consequence of the beneficial effect of the Scab Act, the sheep of this District look very healthy, and have a greater per centage of increase and a heavier clip than previous to the Act coming into operation. This is a large pastoral District, with but a small area under cultivation, but which has increased within the last few years.

I find that the Circular Schedules have assisted me much in arriving at correct information.

R. TIMMINS, *Superintendent of Police.*

## HORTON.

HEREWITH the Collector of Stock and Crop for Horton presents his account, with his compliments, to the Government Statistician. He has sent no special report accompanying the Statistics, as there appeared to be nothing new worth remarking in the condition of the District. Neither the Railway works nor the Mineral discoveries appear to have made any change in the rates of labour or the general condition of the District.

A. J. O.

## KINGBOROUGH.

1st. There have been no new Productions.

2nd. There has been no improvement in the mode of Cultivation. Rotation crop-growing has not come into practice. There has been but little fallowing. Artificial manures have not been used to any extent, and manuring has, as a rule, been confined to the use of that from the yards and piggeries.

3rd. There has been no underground Drainage.

4th. No improved kinds of Machinery have been brought into use.

5th. A slight improvement has been going on in the Breed of Cattle.

6th. Dairy produce and small-Fruit growing occupy the chief attention of the farmers. The Schedules supplied for the purpose of expediting the collection of the Statistics have been partially made use of; but, generally speaking, persons either did not understand them or did not care to be troubled to fill them up, and the information was principally obtained in the mode formerly observed.

E. INNES,

*Collector of Agricultural Statistics for Kingborough.*

## LAUNCESTON (SELBY).

HEREWITH I have the honor to forward returns of Stock and Crop for Selby and Launceston, and in doing so would draw your attention to the fact that in Oats there is a decrease, owing to the Government having withdrawn for sale between two and three hundred acres of land on the Launceston Swamp, formerly leased to private persons, and on which there has been no cultivation this year. There is a slight increase in Wheat and Barley to that of last year. There is a decrease in artificial Grasses, owing to the ravages of the caterpillar. There is a decrease in Hay, owing to some of the land being laid down in English Grass. In Apples there is an increase, owing to the ravages of the grub being less destructive this year than last. Other things are nearly equal, with the exception of Sheep, in which there is an increase.

JAMES PROPSTING, *Collector*.

## LONGFORD.

IN forwarding you the Agricultural and Live Stock Returns for this District, I wish to inform you that there are few or no perceptible changes to bring under your notice since last year's report. At the commencement of the season the rains set in earlier than usual, and the latter part quite the reverse, with a long continued drought, which must account for the decrease in the quantity produced in 1874, compared with that of 1873.

1st. The only new production is an American Beetroot, good as fodder for cattle or pigs, which at present is but little known.

2nd. The chief Manures used in this District are Guano and Bone-dust, the latter in small quantities compared with the former.

3rd. Underground Drainage in one or two instances, as a trial; the result at present am unable to judge.

4th. No change to report since last year.

5th. A great deal of attention is being paid by most of the flock-owners throughout the District in improving the breeds of Sheep of all kinds.

I have also to add that the printed forms furnished by you have been in many cases of great assistance.

J. EAST, *Superintendent of Police*.

## NEW NORFOLK.

I HAVE no change in the mode of cultivation to report; and although not presuming to be a competent judge in agricultural matters, I believe that, with a few exceptions, farmers do not in general in this locality show much skill in the management of their farms, partly perhaps for want of capital, and partly from uncertainty of tenure.

It is otherwise with the generality of those who follow Hop-growing,—they would seem to be steadily improving in their mode of cultivation. The hop crop shows a decrease from that of last year, owing to an unfavourable season, to the appearance of the spider, and to heavy winds, which made great havoc in some grounds, especially where the poles were old; there is likewise a decrease in the acreage.

I have nothing to report as to underground Drainage, very few farmers following that system.

In Machinery, there is a double-furrow Plough, and a water-power Lift for irrigation, by means of a wooden wheel thirty-eight feet in diameter, with buckets attached to the circumference, and placed in the River Derwent.

The season as a whole has been unfavourable, some crops being very short, especially the late ones.

Referring to the Forms of Schedules, I have had considerable difficulty in getting on with them,—some persons mislaying them, others putting them aside and forgetting them until reminded by the Collector; and one individual refused altogether to give any return, although he did so last year. Notwithstanding his refusal, I believe I have been able to furnish a tolerably accurate return of his stock and crop from another source: perhaps the plan might work better next time.

I am sorry that I could not send in my return earlier, but it was out of my power, as I was delayed to the very last by parties promising and then neglecting to keep their promises.

J. STEVENSON, *Superintendent of Police*.

## OATLANDS.

I REGRET being so much behind with the Stock and Crop Returns, but I can assure you it is no fault of mine. In the first place, it was very late when I received instructions to collect; and again, I have had a great deal of trouble to get in the Schedules sent to the different settlers to be filled up and returned to me. After waiting some considerable time, I had to go for them; in several instances had to go *more than twice*, and only got the last two on the 1st instant (July). Some of the Districts had finished, or nearly so, when I received orders to collect.

No new productions of any kind, excepting that James Lord, Esq., has discovered Coal in large quantities on his estate at York Plains, close to the Railway Line, and is now getting men at work opening out the mine.

There is not any improvement in the mode of cultivation. A great falling-off in the quantity of grain and other agricultural produce, caused by the want of labour and high wages, and the best men having left the farms to work on the Railway. All descriptions of Farm Produce are high in price in consequence.

A number of Farms are not worked at all, but turned into Sheep-runs,—which, with the high price of wool, has caused a great increase of sheep. There is a marked improvement in the breed of sheep and cattle, particularly sheep. Leicester sheep have been selling at extreme rates for some time past. Fat stock of all descriptions command ready sale at high rates.

Draining is finding favour with many farmers and graziers in the low lands and marshes. The past season has been a favorable one for the farmers and graziers.

G. NICHOLS, *Collector*.

## PORT SORELL.

I HAVE the honor to forward herewith the Agricultural Returns for the District of Port Sorell, and have at the same time much pleasure in drawing your attention to the great increase in the agricultural interest generally for the present year. In Machinery also rapid strides are being made; and I am able with pleasure to assure you that, in every case where it has been possible to employ it, the satisfaction and profit have been universally admitted.

You will observe that the agriculturists are now devoting more attention to the raising of Stock and improvement of Grasses, and that more land has been fallowed than usual this year; and this, coupled with the large prices realised at a recent stock sale at Latrobe, has had the effect of making that branch of the agricultural interest in this District very prosperous indeed. Over £1800 was realised at the sale.

Through the energy of John Henry, Esq., of the firm of Cummings, Henry, and Co., River Don, an Agricultural Show has been got up, which will take place at the Don on the 29th April; and from the interest taken in the various parts of the District, and the promises made by parties disposed to compete for the several prizes, it is probable that it will be a most excellent affair for the District. It is the first effort at competition here amongst agriculturists; and as it has been started by manufacturers who have themselves alone contributed £20 to the funds, it is to be hoped that its good effect will be properly appreciated, and its continuation periodically established.

I may add in conclusion that, although in some cases, owing to the extraordinary drought of the season, the yield of produce has fallen short of expectations and former periods,—yet, owing to the competition in buying and consequent good prices, interests generally on the Coast have risen to a most satisfactory condition for all classes of the community.

Skilled labour is very scarce indeed in all its branches, and an increase of 2s. a day upon former quotations for wages can but with difficulty procure the class of labour required. Ship-building especially is flourishing on the Coast, and we are about to have steam communication established between the Don and Victoria and Adelaide.

J. REYNOLDS, *C.D.C.*

## RICHMOND.

HEREWITH I beg to transmit returns of Stock and Crop, &c. I have not observed any improvements worthy of remarking upon. You will perceive there is a large increase in the quantity of Sheep in this District over last year. Skilled agricultural labourers are very much in demand; the work on the Main Line of Railway has withdrawn a considerable number of the already limited supply of agricultural labourers.

J. GRIFFITH.

## ROSS.

I HEREWITH beg to forward Agricultural and Live Stock Returns to 31st March, 1874, for District of Ross. You will find that the crops are not so good as the previous year; we had a scarcity of rain during the growing season. We have 12,700 more sheep this year to be accounted for. Several of the stockholders have increased their flocks, and some few do not return quite so many as last year.

The Apple Crop was very good, but Pears a failure. Cattle and Pigs have increased, but the return of Horses is somewhat less. No new productions or improvements in mode of cultivation, &c.; the area of land suited for agriculture is small, the district consisting principally of pastoral lands. Some marsh lands have been drained, much increasing the value for fattening purposes. No fresh Machinery or farm implements brought into use.

I am not aware of any improvements in breed of Live Stock, getting up Wool, &c. Warm-water washing for sheep before shearing is most in use in this district.

W. E. WARNER,  
*Collector of Agricultural and Live Stock Returns.*

## SORELL.

THE total produce of Wheat exceeds that of last year by 11,895 bushels, whilst the acreage is 324 less. The Barley crop may be considered a fair one on the whole, considering the extent of the district; in some parts 40 bushels to the acre, other parts 10,—giving an average of 11 bushels to the acre. The Oat crops may be considered fair, the acreage being less.

The quantity of Peas exceeds that of last year, the difference of acreage being 171 acres more. The same remark applies to the Bean crops. The acreage of Potatoes only exceed that of last year by 17, whilst the number of tons are 133 more. In Turnips, less acreage by 2, while the increase of the produce is 56 tons. Of Mangel Wurzels I cannot report so favourably, the produce being less for the number of acres.

The Hay crop is less; which accounts for the Wheat crop being more, as a good deal last year was cut for Hay, on account of the rust, which pest has entirely disappeared. In Apples an increase of 1181 bushels. The whole of the crops are better than previous year's, also the prices.

Sheep, Pigs, horned Cattle, and Horses have increased; Goats about the same.

ROBT. J. HARRIS, *Superintendent of Police.*

## SPRING BAY.

HEREWITH I have the honor to forward Return of Crop and Stock, &c., which I trust will be found correct. You will perceive there is a slight decrease in the number of acres in cultivation, as compared with last year, thereby leaving the amount of produce less. This is in a great measure attributable to a large amount of land having lapsed into a state of nature. With few exceptions, the root and grain crops have been bad, owing to a dry season. There is one very bad mode of cultivation practised on some farms in this district, that is, a succession of the same description of crop on the same land. I am sorry to say that the Schedule forwarded to some producers, to be filled up by them, has not met my expectations.

S. MURPHY, *Collector.*

## WESTBURY.

HEREWITH I have the honor to forward Agricultural and Live Stock Returns for year ending 31st March, 1874. In doing so I regret to report the decrease under the head of every item in agriculture, which I attribute to the unprecedented dry season. The most noticeable is in Wheat and Oats. There is an increase in the acreage of the former compared with last year, with a decrease in the yield of 53,036 bushels; in the latter, increase in acreage, 903,—decrease in yield, 35,598 bushels.

However, there is a bright side to look at; prices are better, pastoral interests are good. Stock of every description are in good demand. More attention is paid to improve the breed of stock, with satisfactory results. The decrease in Sheep and Cattle, compared with last year, is not very large. I attribute the decrease to the number exported to other Colonies, where remunerative prices are obtained.

Your comments on my report of last year, in reference to drainage, are good and to the point; the hints thrown out to landlord and tenant by you, if adopted, would be of mutual benefit. There are thousands of acres in this and other districts that, if drained, would carry double the number of sheep and cattle.

The use of Reaping and Mowing Machines are a great saving to the farmers. The land becoming more clear of timber, double-furrow ploughs are more in use, thereby effecting a saving of one man and horse. Fallowing the land during the summer is a good preparation, and attended with good results.

Dairy produce has been in fair demand, giving the farmer a fair profit. In Pigs there is an increase of 1040 compared with last year. A great many are exported to Melbourne from this and other districts.

There is very little in the way of Minerals to report. There are some good freestone quarries in this district; and, as our Railway becomes more in use, I have no doubt a market will yet be obtained for it. The Ilfracombe Iron Mines are in this district, and are at a standstill at present. I understand that a new company is formed, who are expected to work them with advantage and profit. There is an abundance of limestone and no lack of timber on the property. The working of this and other mines in the vicinity of Ilfracombe will give employment to a great many of our native youth who feel disposed to work.

I hope the returns are not too late; every farm has been visited and care taken to obtain correct information. The Schedules were very acceptable and facilitated the work of the Collectors; about forty forms for this district will be sufficient.

MYLES MAHONY,

Collector Agricultural Statistics for the Municipality of Westbury.

APPENDIX B.

REPORTS OF GOLD COMMISSIONERS.

FINGAL GOLD FIELDS.

Commissioner's Office, Mathinna, 28th February, 1874.

SIR, I HAVE the honor to forward the Table of Gold-mining Statistics for the Fingal District, for the year 1873.

Population.

For the first six months of 1873 the population decreased rapidly, and on 30th June the numbers were—

|                |     |
|----------------|-----|
| Men .....      | 142 |
| Women.....     | 72  |
| Children ..... | 112 |
| TOTAL.....     | 326 |

The decrease was principally owing to the falling off in the yield of alluvial gold, and the high rates of wages offered to miners on the Main Line Railway works. In the last half of the year, however, the population slightly increased again, in consequence of the large number of men employed in quartz mining; and on 31st December, 1873, there were—

|                |     |
|----------------|-----|
| Men .....      | 167 |
| Women.....     | 75  |
| Children ..... | 131 |
| TOTAL.....     | 373 |

The average number of men employed in gold mining throughout the year was about 125, of whom some 30 were alluvial miners, and 95 quartz miners; and there were some 25 men on an average employed in the public-houses, stores, and other places of business, and as splitters, carters, &c.

The population are as a rule quiet and well conducted; and nearly all the men are employed at good wages, and many of them married and have families. The settlement at Mathinna has now a greater appearance of permanence than at any previous period.

There is a large and flourishing Public School under the Board of Education at Mathinna, and Church of England, Roman Catholic, and Wesleyan services are held periodically.

A Lodge of Good Templars has also been recently opened, but the rules of the Order do not appear to be very rigidly enforced.

The health of the people is very good, and the mining population have also enjoyed a remarkable immunity from serious and fatal accidents.

#### *Alluvial Mining.*

This branch of industry has continued to decline, and reached a very low point in the month of December, when there were only some half dozen Europeans and the same number of Chinese regularly employed. Shortly before Christmas, however, a little more activity was displayed, and a few of the miners are now said to be doing very well. I do not think, however, that this will be more than a temporary revival. I estimate the yield of alluvial gold for 1873 at about 450 ounces, value £1778—but it is impossible to obtain an accurate return of the amount of alluvial gold raised during the year. If the miners were enabled to follow the Reedy Marsh alluvial lead, through the private property of the owner of the Malahide Estate, into the deep ground along the course of the South Esk River, a gold field might be opened which would give employment to a large mining population; but I despair of any steps being taken to test the value of the South Esk Valley Lead unless a Company with ample capital can be formed to give a fair trial to what offers, from all the indications, a far better prospect of success than many of the schemes which are from time to time so eagerly adopted by the public.

#### *Quartz Mining.*

The following Table will show the results for the year :—

| CLAIM.                   | Tons of Quartz<br>crushed. | Gold obtained. |      |      | Value. | Yield per Ton. |      |      |
|--------------------------|----------------------------|----------------|------|------|--------|----------------|------|------|
|                          |                            | ozs.           | dwt. | grs. |        | ozs.           | dwt. | grs. |
| City of Hobart .....     | 1590                       | 1776           | 9    | 0    | 7017   | 1              | 2    | 8    |
| Ditto, North Reef.....   | 50                         | 6              | 0    | 0    | 24     | 0              | 2    | 10   |
| Ditto, Tailings... ..    | 55                         | 7              | 2    | 0    | 27     | 0              | 2    | 14   |
| East City of Hobart..... | 17                         | 15             | 15   | 0    | 62     | 0              | 18   | 13   |
| Britannia .....          | 35½                        | 11             | 12   | 5    | 46     | 0              | 6    | 8    |
| Derby .....              | 2116                       | 1012           | 14   | 10   | 4000   | 0              | 9    | 14   |
| Caledonian .....         | 22                         | 10             | 3    | 0    | 40     | 0              | 9    | 5    |
| Glencoe .....            | 10                         | 4              | 19   | 0    | 20     | 0              | 9    | 22   |
| Golden Gate .....        | 42                         | 14             | 18   | 0    | 58     | 0              | 7    | 2    |
| White Boy.....           | 98½                        | 160            | 10   | 0    | 634    | 1              | 12   | 11   |
| Yellow Boy (mixed)....   | 60½                        | 26             | 8    | 0    | 104    | 0              | 8    | 7    |
| Champion (mixed) .....   | 41                         | 20             | 15   | 0    | 82     | 0              | 10   | 3    |
| Fingal (Mangana) .....   | 47                         | 14             | 1    | 0    | 56     | 0              | 6    | 0    |
| TOTAL.....               | 4184½                      | 3081           | 6    | 15   | 12,170 | 0              | 14   | 17   |

The figures for 1872 were as follows:—Tons Quartz crushed, 3388; Gold, 2350 ounces; value, £9106; average, 13 dwts. 21 grs. per ton. It will thus be seen that there is an increase under every head in 1873 as compared with 1872.

The Derby Company averaged from 35 to 40 men, and the City of Hobart Company from 25 to 30 employed throughout the year. The numbers upon the other claims varied considerably, and on many claims work was altogether suspended from time to time from various causes.

It will be noticed that one crushing took place at Mangana during the year at the old Fingal Company's claim, which is now in private hands.

The crushings from the Yellow Boy and Champion Claims were supplemented by surface quartz collected in various localities to make up the crushings, and I have therefore marked these crushings as "mixed."

It is a matter for regret that the excellent results obtained from quartz mining in this district have not more greatly stimulated mining enterprise; but it seems that no genuine returns have that attraction for the outside public that is exercised by transparent swindles; and, as a rule, the less chance the public have of obtaining a return for their investments the greater is their anxiety to invest. It is more than likely therefore that mining enterprise may be starved out of this very promising gold field, the returns from which have been seldom equalled except in the richest districts in Victoria, unless matters take a speedy turn for the better.

No improvement has been made in the Gold Fields Act or Regulations during the past year, and the many defects of the Act of 1870 still remain unremedied.

I have, &c.,

A. K. CHAPMAN, *Commissioner.*

*The Government Statistician.*

## GEORGE TOWN GOLD FIELDS.

*Hobart Town, 3rd June, 1874.*

SIR,

I HAVE the honor to enclose the Statistics of the George Town Gold Fields for 1873, compiled from all the information available to me at present.

Very little appears to have been done at Nine Mile Springs during the year 1873, with the exception of some alluvial mining; and at Waterhouse no work whatever appears to have been performed.

In February of the present year, however, some seventy tons of quartz, which previous tests had proved to be very rich in gold, were crushed at the "Excelsior" Battery, Nine Mile Springs; and as the result was an average yield of nearly eight ounces of gold to the ton of quartz, the gold itself being of excellent quality, a large amount of attention is at present directed to gold-mining at Nine Mile Springs, and those concerned are sanguine as to the result of the work at present in progress leading to the development of a rich and permanent Gold Field.

I am, &amp;c.,

A. K. CHAPMAN, *Commissioner.*E. C. NOWELL, *Esq., Government Statistician.*

## HELLYER GOLD FIELD.

*Gold Commissioner's Office, Wynyard,  
8th January, 1874.*

SIR,

IN accordance with your wish, I beg to furnish you with a short report on the condition of the Hellyer Gold Field on 31st ultimo.

In the beginning of the year 1873, the Chinese population, amounting to some 37, left the River Hellyer to proceed to the Nine Mile Springs, where some of their countrymen were reported to have hit on good ground. None of the Chinese have since returned. It is an acknowledged fact in Victoria that the Chinese make very bad pioneers on any newly discovered gold field, and this has been borne out in the present instance. Had the Chinese resorted to the gullies and terraces, at some little distance from the river, where the Europeans have found all the largest and best gold, no doubt they would have been very successful; but they could not be induced to leave the river, giving as the reason the fear they have of being lost in the dense scrub which abounds on both its banks. The Chinese adopted the method of "paddocking," as it is called; viz.,—the running of a double row of logs out into the stream and filling up the interstice with clay; they then form a kind of enclosure or paddock, some 20 or 30 feet wide by 50 long; these they form in succession along the banks. This paddock they bale out, and then proceed to strip off the silt to the bare rock, which they "cradle." Unfortunately the most likely portions of the river were taken up by the Europeans, and were never subjected to the ingenious method pursued by the Chinese; and consequently the bed of the river has not been tested.

Two parties, in all about eight or ten men, worked for some time (after the Chinese left) in the terraces, and made very good wages; but owing to their not possessing the means to provide rations, without earning them from day to day, they were unable to prospect the country for any distance from the river, and upon the wet weather setting in in April or May, they were compelled to leave. Nearly all the men forming those two parties are about to proceed to the Hellyer again, three of their number having left this morning; and if the ground is fairly prospected this summer, I have no doubt the result will be more than satisfactory.

The exceedingly steep and rough nature of the country in the vicinity of the Hellyer renders the task of prospecting very difficult, and nothing short of a rush to the locality, on the part of practical men, will ever properly develop the golden resources of the Hellyer and Arthur Rivers. That the precious metal does exist there in large payable quantities admits of no doubt whatever in my mind, and time alone will establish the fact.

Upwards of 300 ounces of gold were last summer obtained from the River Hellyer. Several nuggets have been found, varying from 5 dwts. up to 1 oz. 3 dwts., but on the whole the gold is scaly and water-worn.

I am, &amp;c.,

ARTHUR B. WILLIS, *Commissioner Hellyer Gold Field.*E. C. NOWELL, *Esq., Government Statistician.*