

PARLIAMENT OF TASMANIA

LEGISLATIVE COUNCIL

REPORT OF DEBATES

Tuesday 26 September 2023

REVISED EDITION

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Tuesday 26 September 2023

The President, **Mr Farrell**, took the Chair at 11.00 a.m., acknowledged the Traditional People and read Prayers.

QUESTION ON NOTICE

32. DEPARTMENT OF HEALTH - WORKER ACCOMMODATION

Ms LOVELL asked the Leader of the Government in the Legislative Council, Mrs HISCUTT -

- (1) Provide a list of residential dwellings currently owned by the department with a breakdown by suburb/town, date of build, date of purchase/build, number of bedrooms, last valuation amount and the occupation groups that the accommodation is made available to.
- (2) Provide for each of the last five years, the number of residential dwellings owned, purchased or built by the department and the number sold by the department.
- (3) Provide any strategy that the Department has or is considering specifically for increasing the availability of residential dwellings for health workers around Tasmania.

Mrs HISCUTT replied - I have an answer to question no. 32 on the Notice Paper for the member for Rumney. The answer is lengthy and has tables. If the member for Rumney is okay with this, I seek leave to have the answer tabled and incorporated into *Hansard*.

Leave granted.

See Appendix 1 for incorporated answer (page 3).

SUSPENSION OF STANDING AND SESSIONAL ORDERS

Mrs HISCUTT (Montgomery - Leader of the Government in the Legislative Council) (by leave) - Mr President, I move - That -

So much of Standing and Sessional Orders relating to special interest matters be suspended for this week's sittings, and

So much of Standing Orders relating to Question Time be suspended for today's and tomorrow's sittings.

Mr President, speaking to those two motions, I have explained to members the reasons for them; I will not go into these now. Just be assured that Question Time will be clarified, and any time made up on Thursday, if and when is necessary.

Motion agreed to.

ADJOURNMENT

Mrs HISCUTT (Montgomery - Leader of the Government in the Legislative Council) - Mr President, I move -

That at its rising, the Council adjourn until 11 a.m., Wednesday 27 September 2023.

Motion agreed to.

Mrs HISCUTT (Montgomery - Leader of the Government in the Legislative Council) -Mr President, before I move the adjournment, I ask members to please stay in the Chamber for a few minutes after the adjournment.

Mr President, I move -

That the Council do now adjourn.

The Council adjourned at 11.08 a.m.

Appendix 1

Abat

QUESTION ON NOTICE Question No. 32 of 2023 Legislative Council

Tabled and incorporated into Hansard L. Hiscutt ab sept 2023

| ASKED BY: | Hon Sarah Lovell MLC | Member tor | Kumney |
|--------------|------------------------|------------|--------|
| ANSWERED BY: | Hon Leonie Hiscutt MLC | | ť |
| | | | |

QUESTION:

Health Worker Accommodation

- Provide a list of residential dwellings currently owned by the Department with a breakdown by suburb/town, date of build, date of purchase/build, number of bedrooms, last valuation amount and the occupation groups that the accommodation is made available to.
- Provide for each of the last 5 years, the number of residential dwellings owned, purchased or built by the Department and the number sold by the Department.
- Provide any strategy that the Department has or is considering specifically for increasing the availability of residential dwellings for health workers around Tasmania.

ANSWER:

- I. Refer to Attachment I
- 2. Refer to table below:

| Owned R | esidential Pro | perties For th | ne last 5 years | | |
|--|----------------|----------------|-----------------|------------|------------|
| | 30/06/2023 | 30/06/2022 | 30/06/2021 | 30/06/2020 | 30/06/2019 |
| Number of dwellings owned (residential houses and properties as part of hospital site) | 91 | 91 | 88 | 89 | 88 |
| Number of dwellings purchased | 0 | 0 | 2 | | 2 |
| Number of dwellings built | 0 | 0 | - 1 | | |
| Number of dwellings sold | 0 | 0 | 1 | 1 | 1 |

3. The Department of Health provides accommodation support to eligible health staff, including newly recruited staff from interstate and overseas, rotating medical registrars, senior clinical staff, health executives and agency staff. This accommodation support can be in the form of hotel-style accommodation, short or longer-term accommodation in Crown-owned or leased properties, or financial allowances to support health staff to finance their own sourced accommodation.

As part of Health Workforce 2040 strategy (Action 5.08), a review of the policy and processes around health staff accommodation has commenced with a view to provide accommodation support more efficiently and economically, while supporting the service delivery requirements of the Department.

This project is in line with work already being undertaken by Infrastructure, as part of the Department's Residential Accommodation Reform Project to implement centralised governance to improve and standardise the management of residential leases.

The Department has also contributed to consultation with Homes Tasmania in their development of the Tasmanian Housing Strategy Action Plan, to assist in developing a framework for key worker rental accommodation.

The Tasmanian Government has partnered with the Australian Government on the Macquarie Point Urban Renewal project. In consultation with key stakeholders and the community, we are now creating a refreshed precinct plan, which will include affordable housing for key workers to support health services.

The Tasmanian Government is establishing Regional Strategic Partnerships around Tasmania that will include a focus on building more homes and having essential services and supports in line with regional needs.

The first of these partnerships was with the West Coast Regional Council with the Memorandum of Understanding signed on 25 August 2023.

APPROVED/NOT APPROVED

Hon Guy Barnett MP Minister for Health

13 September 2023

Attachment I: Department of Health Worker Accommodation

| Location | Number of Building s in Location | Number of Bedrooms per Building | Construction | Date of purchase | Valuation (FAIR) | Tenant as required | Comment on Valuation |
|-------------------|--|---|--------------|---------------------|---------------------|--|--|
| Allonah | 1 | 3 | 1982 | 16/09/1985 | \$565,000 | Nurses- Doctor | |
| Huonville | 1 | 2 | 1971 | 31/10/1996 | \$465,000 | Ambulance | 8 |
| New Norfolk | 1 | 2 | 1970 | 6/10/1995 | \$515,000 | Ambulance | 8 |
| Nubeena | 1 | 3 | 1997 | 20/03/2009 | \$300,000 | Ambulance | 8 |
| Oatlands | 1 | 2 | 2006 | 31/01/2012 | \$510,000 | UTAS Students | |
| Triabunna | 1 | 2 | 1900 | 18/03/2004 | \$250,000 | Ambulance | 8 |
| Triabunna | 1 | 2 | 1985 | 2/12/2008 | \$200,000 | Ambulance | 2 |
| Ouse | 4 | 2 | 2011 | 6/10/1995 | S0 | Council occupied as part of hospital closure arrangements | No individual valuation part of whole of site |
| Cooce | 6 | 2 | 1984 | N/A | \$0 | Nurses- Doctor | No individual valuation part of whole of site |
| Currie King Is | 1 | 3 | 1977 | 8/03/1994 | \$460,000 | Nurses | |
| Currie King Is | 1 | 4 | 1979 | 30/06/1988 | \$600,000 | Leased to Ochre Health | |
| Currie King Is | 1 | 4 | 1973 | 22/06/2018 | \$580,000 | Director of Nursing | |
| Currie King Is | 6 | 2 | 2016 | 24/10/2023 | \$1,250,000 | Nurses | |
| Currie King Is | 1 | 3 | | | a a | | |
| Currie King Is | 1 | 8 | 1968 | N/A | <u>\$0</u> | Nurses | No individual valuation part of whole of site |
| Currie King Is | 1 | 1 | 1968 | N/A | S 0 | Nurse Unit Manager | No individual valuation part of whole of site |
| Currie King Is | 1 | 3 | 1968 | N/A | 50 | UTAS Students | No individual valuation part of whole of site |
| Latrobe | 1 | 2 | 1964 | 1/07/2017 | \$1,260,000 | Nurses- Doctor | |
| Latrobe | 1 | 2 | 1964 | 1/07/2017 | | Nurses- Doctor | |
| Latrobe | 1 | 2 | 1964 | 1/07/2017 | 3 2 | Nurses- Doctor | |
| Latrobe | 5 | 2 | 1964 | 1/07/2017 | \$1,575,000 | Nurses- Doctor | -3 |
| Queenstown | 1 | 3 | 1970 | 23/03/1994 | \$240,000 | Ambulance | |
| Queenstown | 1 | 6 | 1975 | 8/03/1994 | \$350,000 | Nurses | |
| Queenstown | 3 | 3 | 1975 | 1/02/2007 | \$435,000 | Nurses | Û. |
| Queenstown | 1 | 2 | 1950 | 23/03/1994 | \$220,000 | Nurses | Č. |
| Queenstown | 1 | 3 | 1930 | 27/08/2020 | \$325,000 | 10 | |

| Rosebery | 1 | 3 | 1970 | 8/03/1994 | \$255,000 | Nurses- Doctor | |
|------------------|---|----|------|------------|-----------|---|--|
| Smithton | 1 | 2 | 2021 | N/A | \$310,000 | Ambulance | 2 |
| Smithton | 1 | 10 | 1962 | 22/07/2020 | 50 | UTAS Students (6) and nurses accommodatio n (4) Redeveloped by UTAS on 30 year lease - on hosp site | No individual valuation part of whole of site |
| Strahan | 1 | 3 | 2005 | 8/03/1994 | S0 | Ambulance | No individual valuation part of whole of site |
| Sulphur Creek | 1 | 5 | 1947 | 5/01/1993 | \$780,000 | Vacant (previoulsy NGO City Mission), identified for sale | |
| Zeehan | 1 | 3 | 1985 | 18/03/2004 | \$250,000 | Ambulance | 8 |
| Zeehan | 1 | 3 | 1982 | 23/07/1999 | \$280,000 | Ambulance (requires maintenance to be resided in) | 2 |
| Scottsdale | 1 | 12 | 1976 | N/A | 50 | UTAS students and Nurses/Aged care (11 rooms and 1 matrons flat) | No individual valuation part of whole of site |
| Campbell Town | I | 2 | 2020 | 8/03/1994 | \$310,000 | Ambulance | |
| Campbell Town | 1 | 2 | 1989 | 29/05/2012 | \$280,000 | Nurses- Doctors | |
| Campbell Town | 1 | 4 | 1920 | 29/05/2012 | \$850,000 | Nurse Home | |
| Campbell Town | 1 | 3 | 1960 | 8/03/1994 | \$365,000 | Vacant (previously Ambulance), identified for sale | |
| Bridport | 1 | 2 | 1950 | 30/06/1991 | \$460,000 | Vacant (previously nurses), identified for sale | |
| Deloraine | 1 | 3 | 1987 | 8/07/2011 | \$435,000 | UTAS student accommodatio | |
| George Town | 1 | 2 | 1958 | N/A | \$375,000 | UTAS Students | |
| George Town | 1 | 3 | 2019 | 25/06/2009 | \$500,000 | Nurses and doctors | |

| Launceston | 24 | 2 | 1930 | 8/03/1994 | \$2,500,000 | Nurses- Doctor | |
|-----------------------|----|---|------|------------|-------------|------------------------|--|
| St Helens | 1 | 2 | 2019 | 8/03/1994 | \$370,000 | Ambulance | |
| St Helens | 1 | 2 | 2010 | 28/09/2011 | \$470,000 | UTAS Students | |
| Whitemark Flinders | 1 | 2 | 1969 | 13/03/2013 | \$630,000 | Nurses | |
| Whitemark Flinders | 1 | 3 | 1955 | N/A | \$735,000 | Nurses | |
| Whitemark Flinders | 1 | 2 | 1955 | 3/02/2017 | \$500,000 | Director of Nursing | |
| Whitemark Flinders | 1 | 3 | 2021 | 3/06/2019 | \$350,000 | Ochre Health | |