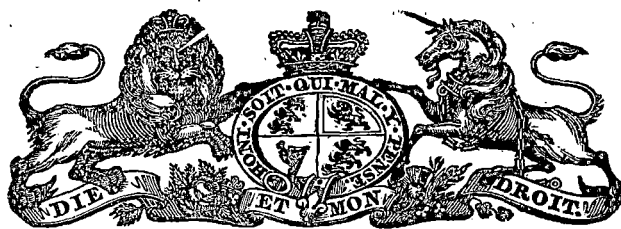


(No. 52.)



1867.

T A S M A N I A.

STATE AID TO RELIGION.

PETITIONS FOR ITS DISCONTINUANCE.

1. From Independent Chapel, Launceston, presented by Mr. Lette.
 2. From Primitive Methodist Chapel, Launceston, presented by the Colonial Treasurer.
 3. From Baptist Church, Launceston, presented by Mr. Lette.
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Presented 17 September; and ordered by the House to be printed, 18 September,
1867.



To the Honourable the House of Assembly of Tasmania, in Parliament assembled.

The humble Petition of the undersigned Church and Congregation meeting in the Independent Chapel,
Tamar-street, Launceston.

SHOWETH :

THAT in the opinion of your Petitioners the time has arrived when Creeds that are fundamentally opposed should cease to be supported by public taxation.

That the payment of public moneys, to the amount of more than £17,000 per annum, to various Ecclesiastical bodies professing these Creeds is a heavy burden to the State, which burden your Petitioners believe might be removed.

That the removal of this burden might be effected without injury to any existing vested interests, by allowing the sums paid to the present recipients under the State Aid Distribution and Superannuation Acts to revert to the Public Treasury on the death or removal from the Colony of such recipients.

That in the year 1853 it was announced officially (Despatch No. 9) "that at no very distant period all contributions from the revenue towards the support of the Clergy shall cease and determine."

Your Petitioners therefore humbly pray your Honorable House to pass a law for the entire abolition of State Aid to Ecclesiastical bodies—a law which shall secure to the present recipients under the State Aid Distribution and Superannuation Acts, so long as they exercise their office in this Colony, their full stipend and allowance; and in case of the death or removal from the Colony of such recipients, shall provide that the sum or sums paid to them shall thereupon revert to the Public Treasury.

And your Petitioners will ever pray, &c.

On the behalf of the Church, &c.

CHARLES PRICE, *Pastor.*
D. ROOM,
WM. GURR,
E. L. DITCHAM, } *Deacons.*
THOMAS RIDGE,

To the Honourable the House of Assembly of Tasmania, in Parliament assembled.

The humble Petition of the undersigned Minister and Office-bearers of the Primitive Methodist Chapel,
Frederick-street, Launceston.

SHOWETH :

THAT in the opinion of your Petitioners the time has arrived when Creeds that are fundamentally opposed should cease to be supported by public taxation.

That in the year 1853 it was announced officially (Despatch No. 9) "that at no very distant period all contributions from the revenue towards the support of the Clergy shall cease and determine."

Your Petitioners therefore humbly pray your Honorable House to pass a law for the entire abolition of State Aid to Ecclesiastical bodies—a law which shall secure to the present recipients under the State Aid Distribution and Superannuation Acts, so long as they exercise their office in this Colony, their full stipend and allowance; and in case of death or removal from the Colony of such recipients, shall provide that the sum or sums paid to them shall thereupon revert to the Public Treasury.

And your Petitioners will ever pray, &c.

JOSEPH LONG, *Minister,*
THOS. EDGINTON,
J. W. SNOWDON, } *Office-bearers.*
THOS. DOCKING,

To the Honorable the House of Assembly of Tasmania, in Parliament assembled.

The humble Petition of the undersigned the Pastor and Deacons representing the Baptist Church meeting in York-street, Launceston.

SHOWETH :

THAT in the opinion of your Petitioners the time has arrived when Creeds that are fundamentally opposed should cease to be supported by public taxation.

That the payment of public moneys, to the amount of more than £17,000 per annum, to various Ecclesiastical bodies professing these Creeds is a heavy burden to the State, which burden your Petitioners believe might be removed.

That the removal of this burden might be effected without injury to any existing vested interests by allowing the sums paid to the present recipients under the State Aid Distribution and Superannuation Acts to revert to the Public Treasury on the death or removal from the Colony of such recipients.

That in the year 1853 it was announced officially (Despatch No. 9) that at no very distant period all contributions from the Revenue towards the support of the Clergy shall cease and determine.

Your Petitioners therefore humbly pray your Honorable House to pass a law for the entire abolition of State Aid to Ecclesiastical bodies, and a law which shall secure to the present recipients under the State Aid Distribution and Superannuation Acts, so long as they exercise their office in this Colony, their full stipend and allowance; and in case of the death or removal from the Colony of such recipients, shall provide that the sum or sums paid to them shall thereupon revert to the Public Treasury.

And your Petitioners will ever pray, &c.

FREDERICK HIBBERD, *Pastor.*
 H. DOWLING, }
 CALEB WILLIAMSON, } *Deacons.*