



# **ESTIMATES 2015**

**Committee 'B'**

**ESTIMATES OF THE  
HON JACQUIE PETRUSMA MP**

**Minister for Women  
Minister for Human Services**



## REPORT

### MINISTER FOR WOMEN

#### DIVISION 7

#### Department of Premier and Cabinet

Legislative Council Estimates Committee 'B' examined the Estimates of the Department of Premier and Cabinet, Hon Jacquie Petrusma MP on Wednesday, 10 June 2015.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations:

|   |                    |
|---|--------------------|
| <b>Output Group 6 – Community, Sport and Recreation</b> |                    |
| <b>6.5</b> Women's Policy                               | <b>RECOMMENDED</b> |

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

A handwritten signature in black ink, reading 'Adriana Taylor', is positioned above the printed name of the chair.

**HON ADRIANA TAYLOR MLC**  
**Chair**



## REPORT

### MINISTER FOR HUMAN SERVICES

#### DIVISION 3 Department of Health and Human Services

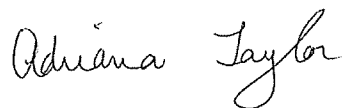
Legislative Council Estimates Committee 'B' examined the Estimates of the Department of Health and Human Services, Hon Jacqui Petrusma MP on Wednesday, 10 June 2015.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations:

|  |                       |
|--|-----------------------|
| <b>Output Group 4 – Human Services System Management</b> |                       |
| <b>4.1</b> Human Services System Management              | <b>RECOMMENDED</b>    |
| <b>Output Group 5 – Human Services</b>                   |                       |
| <b>5.1</b> Community Services                            | <b>FURTHER DEBATE</b> |
| <b>5.2</b> Disability Services                           | <b>RECOMMENDED</b>    |
| <b>5.3</b> Housing Services                              | <b>RECOMMENDED</b>    |

|  |                    |
|--|--------------------|
| <b>Output Group 6 – Children Services System Management</b>    |                    |
| <b>6.1</b> Children Services System Management                 | <b>RECOMMENDED</b> |
| <b>Output Group 7 – Children Services</b>                      |                    |
| <b>7.1</b> Children Services                                   | <b>RECOMMENDED</b> |
| <b>Output Group 8 – Independent Children’s Review Services</b> |                    |
| <b>8.1</b> Office of the Commissioner for Children             | <b>RECOMMENDED</b> |
| <b>Capital Investment Program</b>                              | <b>RECOMMENDED</b> |

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.



**HON ADRIANA TAYLOR MLC**  
**Chair**