

REPORT

MINISTER FOR VETERANS' AFFAIRS

APPROPRIATION BILL (No. 1) 2019 DIVISION 2 Department of Communities Tasmania

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of Communities Tasmania, Hon Guy Barnett MP on Wednesday 5 June 2019.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations:

| Output Group 6 - Disability Services and Community Development | | |
|---|-------------------|-------------|
| 6.6 | Veterans' Affairs | RECOMMENDED |

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

HON RUTH FORREST MLC

Chair



REPORT

MINISTER FOR PRIMARY INDUSTRIES AND WATER

APPROPRIATION BILL (No. 1) 2019 DIVISION 10 Department of Primary Industries, Parks, Water and Environment

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of Primary Industries, Parks, Water and Environment, Hon Guy Barnett MP on Wednesday 5 June 2019.

The Committee examined the Estimates contained in the following Output Group and makes the following recommendation:

| Outpo | ıt Group 1 - Land Tasmania | |
|-------------------------------------|---|-------------|
| 1.1 | Land Titles, Survey and Mapping Services | RECOMMENDED |
| 1.2 | Valuation Services | RECOMMENDED |
| Output Group 2 - Primary Industries | | |
| 2.1 | AgriGrowth Tasmania | RECOMMENDED |
| 2.2 | Marine Resources | RECOMMENDED |
| 2.3 | Supervision of Poppy and Hemp Crops | RECOMMENDED |

| Outp Herit | ut Group 3 – Natural and Cultural age | |
|----------------------------------|---|-------------|
| 3.1 | Resource Management and Conservation | RECOMMENDED |
| Output Group 4 - Water Resources | | |
| 4.1 | Water Resource Management | RECOMMENDED |
| Outp | ut Group 6 - Biosecurity Tasmania | |
| 6.1 | Biosecurity | RECOMMENDED |
| 6.2 | Product Integrity | RECOMMENDED |
| Outp | ut Group 8 – Parks and Wildlife Management | |
| 8.2 | Crown Land Services | RECOMMENDED |
| Grants and Subsidies | | RECOMMENDED |
| Capit | al Investment Program | RECOMMENDED |
| Inlan | d Fisheries Service | RECOMMENDED |
| | | |

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

HON RUTH FORREST MLC

Chair



REPORT

MINISTER FOR ENERGY

APPROPRIATION BILL (No. 1) 2019 DIVISION 11 Department of State Growth

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of State Growth, Hon Guy Barnett MP on Wednesday 5 June 2019.

The Committee examined the Estimates contained in the following Output Group and makes the following recommendation:

| Outp | ut Group 3 – Energy Policy and Advice | |
|------|---------------------------------------|-------------|
| 3.1 | Energy Policy and Advice | RECOMMENDED |

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

HON RUTH FORREST MLC

Chair