from

GREAT

CONTROVERSY

Between Christ and Satan

The Conflict of the Ages in

the Christian Dispensation

by ELLEN G. WHITE

Comments

MATTHEW 24, MARK 13, LUKE 21

The prophecy chapters, describing Climate Change, Earthquakes, Wars and Other Signs of the End of the World, & Jesus Christ's Second Blessed Hope.

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Also, Revelation 13, 14

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which is contrary to God's law, His servants cannot unite with the Bible; yet while there is with these a requirement commandments of God for the precepts of men. which the people need, principles which are in harmony them. Nothing can justify them in setting aside the

country will follow in the steps of Rome in trampling on the they will reach over the abyss to clasp hands with the Roman Protestants of the United States will be foremost in stretching deceptions. While the former lays the foundation of spiritualpower; and under the influence of this threefold union, this their hands across the gulf to grasp the hand of spiritualism; ism, the latter creates a bond of sympathy with Rome. The and Sunday sacredness, Satan will bring the people under his rights of conscience. Through the two great errors, the immortality of the soul

Satan himself is converted, after the modern order of things. manifest respect for the institutions of the church, their work will be accepted as a manifestation of divine power. will be healed, and many undeniable wonders will be pertianity of the day, it has greater power to deceive and ensnare. the agency of spiritualism, miracles will be wrought, the sick He will appear in the character of an angel of light. Through formed. And as the spirits will profess faith in the Bible, and As spiritualism more chosely imitates the nominal Chris-

spiritualism. Papists, who boast of miracles as a certain sign of the true church, will be readily deceived by this wonderworking power; and Protestants, having cast away the shield bers love what the world loves and are ready to join with the ungodly is now hardly distinguishable. Church mempower, and they will see in this union a grand movemen lings will alike accept the form of godliness without the of truth, will also be deluded. Papists, Protestants, and worldthus strengthen his cause by sweeping all into the ranks of them, and Satan determines to unite them in one body and The line of distinction between professed Christians and

conversion of the world and the ushering in of the

the same. Satan has control of all whom God does not espeafflict Job, how quickly flocks and herds, servants, houses, ther his own designs, and he will bring trouble upon others cially guard. He will favor and prosper some in order to furearth and remove His protecting care from those who are reas in a moment. It is God that shields His creatures and children, were swept away, one trouble succeeding another belling against His law and teaching and forcing others to do hedges them in from the power of the destroyer. and then sweeps into eternity its victims steeped in vice and ınd lead men to believe that it is God who is afflicting them the Christian world have shown contempt for the law of Satan works through the elements also to garner his harvest of unprepared souls. He has studied the secrets of the another, for he can thus divert the minds of the people from blood. It is his object to incite the nations to war against one lights in war, for it excites the worst passions of the soul sensual indulgence, strife, and bloodshed follow. Satan deat the same time he works as a destroyer. His temptations are hat He would—He will withdraw His blessings from the chovah; and the Lord will do just what He has declared leading multitudes to ruin. Intemperance dethrones reason; present a new and more exalted system of religious faith; but the race, healing the diseases of the people, and professing to he elements as far as God allows. When he was suffered to he work of preparation to stand in the day of God. boratories of nature, and he uses all his power to control While appearing to the children of men as a great phy-Through spiritualism, Satan appears as a benefactor of

sician who can heal all their maladies, he will bring disease Even now he is at work. In accidents and ca-

ATURAL DISASTERS ARTHQUAKES, etc.

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and disaster, until populous cities are reduced to ruin and

mities by sea and by land, in great conflagrations, in herce

varming Lobal

grounds equally well established: "And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the Lord, and thou hast followed Baalim." I Kings 18:17, 18. As the wrath of the people shall be excited by false charges, they will pursue a course toward God's ambassadors very similar to that which of old against the servant of God will be repeated and upon commandment, thus destroying reverence for Sunday, are troublers of the people, preventing their restoration to divine troubleth Israel? And he answered, I have not troubled And then the great deceiver will persuade men that those clared that men are offending God by the violation of the will not cease until Sunday observance shall be strictly enforced; and that those who present the claims of the fourth favor and temporal prosperity. Thus the accusation urged who serve God are causing these evils. The class that have ments is a perpetual reproof to transgressors. It will be de-Sunday sabbath; that this sin has brought calamities which provoked the displeasure of Heaven will charge all their troubles upon those whose obedience to God's commandapostate Israel pursued toward Elijah. covenant." Isaiah 24:4, 5. PK276-278 025-615

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The miracle-working power manifested through spiritual-

ism will exert its influence against those who choose to obey declare that God has sent them to convince the rejecters of should be obeyed as the law of God. They will lament the religious teachers that the degraded state of morals is caused God rather than men. Communications from the spirits will Sunday of their error, affirming that the laws of the land great wickedness in the world and second the testimony of by the desecration of Sunday. Great will be the indignation excited against all who refuse to accept their testimony.

of criminals. So it will be now. While Satan seeks to destroy (CSB9-9) Satan's policy in this final conflict with God's people is the gospel were denounced as evildoers; they were declared to be in league with Satan; and every possible means was emupon the loyal angels. The same policy of deception has Rome, those who suffered death for their fidelity to the same that he employed in the opening of the great controversy in heaven. He professed to be seeking to promote the stability of the divine government, while secretly bending every effort to secure its overthrow. And the very work which he was thus endeavoring to accomplish he charged marked the history of the Roman Church. It has professed to act as the vicegerent of Heaven, while seeking to exalt itself above God and to change His law. Under the rule of in the eyes of the people and even to themselves as the vilest those who honor God's law, he will cause them to be accused as lawbreakers, as men who are dishonoring God and bringployed to cover them with reproach, to cause them to appear ing judgments upon the world.

both religious and secular authorities, moving them to the God never forces the will or the conscience; but Satan's nomage to himself. To accomplish this, he works through enforcement of human laws in defiance of the law of God. constant resort—to gain control of those whom he cannot or force he endeavors to rule the conscience and to secure otherwise seduce—is compulsion by cruelty. Through fear

THE IMPENDING CONFLICT

STOP

restraints of society, causing anarchy and corruption, and calling down the judgments of God upon the earth. Their as enemies of law and order, as breaking down the moral conscientious scruples will be pronounced obstinacy, stubas ordained of God. In legislative halls and courts of juspit the duty of yielding obedience to the civil authorities the obligation of the divine law will present from the pulof disaffection toward the government. Ministers who deny bornness, and contempt of authority. They will be accused demned. A false coloring will be given to their words; the tice, commandment keepers will be misrepresented and conworst construction will be put upon their motives. Those who honor the Bible Sabbath will be denounced

scientiously refuse to do what the rest of the Christian world are doing, and acknowledge the claims of the papal sabbath. course which will lead to the persecution of those who conthey blind their own eyes to the fact, they are now adopting a whose faith they cannot overthrow by the Bible. Though ments in defense of God's law, they will long to silence those As the Protestant churches reject the clear, Scriptural argu-

suade, or compel all classes to honor the Sunday. The lack of divine authority will be supplied by oppressive enactments. with the woman, and went to make war with the remnant exemplified the prophet's words: "The dragon was wroth longer be respected. In the soon-coming conflict we shall see for truth; and even in free America, rulers and legislators, of her seed, which keep the commandments of God, and of conscience, which has cost so great a sacrifice, will no demand for a law enforcing Sunday observance. Liberty in order to secure public favor, will yield to the popular Political corruption is destroying love of justice and regard have the testimony of Jesus Christ." Revelation 12:17. The dignitaries of church and state will unite to bribe, per-

Dear Friend,
I now encourage you to read, and study,
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Matthew 24, Mark 13, and Luke 21, the prophecy chapters - you will be blessed.
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The Scriptures a Safeguard

"TO THE law and to the testimony: if they speak not deceptions. At every revival of God's work the prince of evil them." Isaiah 8:20. The people of God are directed to the Scriptures as their safeguard against the influence of false is aroused to more intense activity; he is now putting forth a knowledge of the Bible; for its plain utterances reveal his employs every possible device to prevent men from obtaining teachers and the delusive power of spirits of darkness. Satan So closely will the counterfeit resemble the true that it will followers. The last great delusion is soon to open before us. his utmost efforts for a final struggle against Christ and His Holy Scriptures. By their testimony every statement and be impossible to distinguish between them except by the Antichrist is to perform his marvelous works in our sight. A according to this word, it is because there is no light in

with the truths of the Bible will stand through the last great conflict. God will be opposed and derided. They can stand only in God. In order to endure the trial before them, they must with them. None but those who have fortified the mind character, government, and purposes, and act in accordance can honor Him only as they have a right conception of His understand the will of God as revealed in His word; they every miracle must be tested. Those who endeavor to obey all the commandments of

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even by those who stand forth as representatives of Christ. But it can be kept. Jesus kept it. And the same faith that was in Jesus when he trod the rugged pathway on earth, if in us now, will enable us to keep it, also.

The Word of God hidden in the heart works these wonderful changes in the life. It is through the power of the word that life is given. Paul recognized this in the charge he gave the elders of Ephesus: "And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified."

God's people have power through the simplicity of the Word. Through that, the Spirit will operate with power. "The flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life."

It was the word of Jesus that bore Peter up as he left the boat to walk upon the water. It was through the faith Peter and John had in Christ's word that the impotent man arose, and with joy accompanied them into the temple. It was through believing the word that thousands were joined unto the Lord in a day at Pentecost and afterward. It was by faith in that Word made flesh that all the mighty miracles were performed which followed the believers everywhere.

God's word is the same to-day. Life and healing are in it for the believing child of God, as when Peter and John, Paul and Silas, labored for their fellow men.

The power of God's word is now found in the three angels' messages. Men may fail, and even fall out by the way, and turn and oppose the truth with all their power, but the message never will change nor fail. It is infallible. "Man is fallible; but the message is infallible. With It all should be in harmony; it is the center of interest, in which all hearts should be united. We may get up points that are of no consequence, and seek to maintain them; but we shall gain no strength by so doing. The message is to prepare a people to stand in the last great day, and to be united in heaven above. None should feel that it is of no special importance whether they are in union with their brethren or not; for those who do not learn to live in harmony here will never be united in heaven."- Mrs. E. G. White, in "Historical Sketches," page 124.

This message develops a commandment-keeping people. Some will be truly united upon this holy platform of truth, and filled with the love and unity of heaven, thus becoming prepared to enter that holy place as citizens of the better country. God is no respecter of persons. By complying with the conditions given us in the Word, and through its sanctifying, subduing influence by the operation of the Holy Spirit upon our hearts and lives, we may be a part of that commandment-keeping company that shall one day erelong stand upon

mandments." We are told so often that Mount Zion and "sing the song of causes loud explosions which sound like it is impossible to keep God's holy law, Moses the servant of God, and the song of the Lamb."

An Earthquake Escape K. C. RUSSELL

THE frequency of earthquakes and other calamities is filling the hearts of many people with fear and consternation, and they are asking the pertinent questions, What is the cause of earthquakes? What is their meaning? Is there any escape from them?

In answer to the first question, we will look in vain for a satisfactory reply from scientists. This was forcibly illustrated by an incident connected with the San Francisco earthquake. Professor Burckhalter, one of the great astronomers of the West, wrote on a bulletin-board outside of the observatory a brief statement of the cause of earthquakes according to the best scientific theories; but when the people blocked the streets, and wanted to know when the next one would come, he erased the preceding bulletin, and wrote: "The man in the street knows just as much as I do of the cause of earthquakes, and when the next one will come."

An editorial in the Washington Post of April 25, 1906, makes the following significant and interesting reference to the scientific aspect of this earthquake: alluring, and more or less satisfactory to the educated mind. The trouble is that they do not harmonize; and, therefore, the individual has no refuge more substantial than a guessing match." Thus it will be seen that science can not be relied upon for a solution of the earthquake problem. We must look elsewhere for an answer to this question,

The following from the pen of Mrs. E. G. White is the clearest and most comprehensive statement concerning-

The Cause of Earthquakes that has ever been written, and it is in harmony with the Bible, which has withstood both lower and higher criticism throughout the ages: -

"Before the flood there were immense forests. The trees were many times larger than any trees which we now see. They were of great durability. They would know nothing of decay for hundreds of years. At the time of the flood, these forests were torn up or broken down and buried in the earth. In some places large quantities of these immense trees were thrown together and covered with stones and earth by the commotions of the flood. They have since petrified, and become coal, which accounts for the large coal-beds which are now found. This coal has produced oil. God causes large quantities of coal and oil to ignite and burn. Rocks are intensely heated, limestone is burned, and iron ore melted. Water and fire under the surface of the earth meet. The action of water upon the limestone adds fury to the intense heat, and causes earthquakes, volcanoes, and fiery issues. The action of fire and water upon the ledges of rocks and ore

muffled thunder. These wonderful exhibitions will be more numerous and terrible just before the second coming of Christ and the end of the world, as signs of its speedy destruction.

"Coal and oil are generally to be found where there are no burning mountains or fiery issues. When fire and water under the surface of the earth meet, the fiery issues can not give sufficient vent to the heated elements be-'neath. The earth is convulsed, the ground heaves, and rises into swells or waves, and there are heavy sounds like thunder under ground. . . .

"God controls all these elements; they are his instruments to do his will; he calls them into action to serve his purpose. These fiery issues have been, and will be, his agents to blot out from the earth very wicked cities. Like Korah, Dathan, and Abiram, they go down alive into the pit. These are evidences of God's power. Those who have beheld these burning mountains pouring forth fire, and flame, and a vast amount of melted ore, drying up rivers and causing them to disappear, have been struck with terror at the grandeur of the scene. They have been filled with awe as if they were beholding the infinite power of God."

The Purpose of These Manifestations
"These manifestations bear the special "Scientists in all parts of the world are marks of God's power, and are designed rising up with proclamations, specious, to cause the people of the earth to tremble before him, and to silence those who, like Pharaoh, would proudly say, Who is the Lord, that I should obey his voice?' Isaiah refers to these exhibitions of God's power where he exclaims, 'O that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, as when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence! When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence.' Isa. 64: 1-3.

"'The Lord is slow to anger, and great in power, and will not at all acquit the wicked: the Lord hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet. He rebuketh the sea, and maketh it dry, . . . and Carmel, and the flower of Lebanon languisheth. The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein. Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.' Nahum 1:3-6.

"'Bow thy heavens, O Lord, and come down: touch the mountains, and they shall smoke. Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.' Ps. 144:5, 6.

"Greater wonders than have yet been seen will be witnessed by those upon the earth a short period previous to the coming of Christ. 'And I will show

case is about to be eternally decided." bation's hour is fast closing, and every highest excitement prevails. Yet pro-

of an earthquake; for the Lord says, by which one may flee from the terrors there will be no place in this world to stand that the time is soon coming when to a place of safety. All should underfor one in danger to escape, if possible, It is certainly a natural and wise thing escaping a repetition of the experience. fled from Kingston, with the hope of from San Francisco, and many have the Saviour's return? Many people fled these things, and be ready to welcome the reader should be, How may I escape The question of paramount interest to

Lord, and by his fierce anger." Jer. were broken down at the presence of the earth are the most plentiful] was a wilderness, and all the cities thereof [the country where the products of the . I beheld, and, lo, the fruitful place trembled, and all the hills moved lightly. "I beheld the mountains, and, lo, they the mouth of Jeremiah the prophet:-

Lord, and to understand how quickly habitants of these stricken cities to It will be easy for the remaining in-

their places." Rev. 6:14. mountain and island were moved out of ing of this time, says: "And every the earth. Again the prophet, in speakthe Lord can destroy "all the cities" of appreciate these thrilling words of the

2 Cor. 4: 18. things which are not seen are eternal." which are seen are temporal; but the Holy Spirit, also said: "The things tle Paul, under the inspiration of the maker is God." Heb. 11: 10. The aposhath foundations, whose builder and that Abraham "looked for a city which In view of these facts, it is not strange

escape is through Jesus Christ, by obtainfrom these things. The only way of contains as a place of retuge or escape can not look to this world or anything it Inspiration, we can plainly see that we From these infallible statements of Man's Only Refuge

upon his word as a means of escape from will place their trust in God and build which afford sweet assurance to all who Here are some of the many promises final dissolution of this earth. ing a character which will survive the

upon the world:the destruction which is swiftly coming

carried into the midst of the sea." Ps. removed, and though the mountains be will not we fear, though the earth be very present help in trouble. Therefore "God is our refuge and strength, a

he shall sustain thee; he shall never "Cast thy burden upon the Lord, and

suffer the righteous to be moved." Ps.

dence, and shall keep thy foot from beeth. For the Lord shall be thy confidesolation of the wicked, when it comafraid of sudden fear, neither of the and thy sleep shall be sweet. Be not not be afraid: yea, thou shalt lie down, " When thou liest down, thou shalt

horse races, and gambling hells, and the ure lovers are still attending theaters, seeking to get the highest place, Pleas-Many are jostling one against another, tions are issuing one upon another. engaged in buying and selling. Publicaing in marriage. Merchants are still planting and building, marrying and givtheir usual course of eating and drinking, the glory of God. Men are still pursuing usual round, and the heavens still declare shines in the heavens, passing over its upon the world as a thief. The sun

unmistakable language that the days of

mountains, and lashing oceans tell in

ites. But storm-swept lands, bursting

neither are they confined to a few localare no longer among the unusual things,

and strikingly fearful volcanic action

hurricanes, earthquakes and tidal waves,

thickening all around us. Cyclones and

nal night to those who have rejected

self. These things also herald the eter-

receive his faithful children unto him-

the heralds of his return, when he will

, earthquakes in divers places, are among

commotions, as Noah was preserved in

the earth in the midst of these dreadful

from off it. The saints are preserved in

of the earth until they are destroyed

God will plague the wicked inhabitants eruptions and earthquakes everywhere.

be convulsed, and there will be dreadful

rivers will be dried up. The earth will

land with indescribable violence. Whole

scatter their broken fragments upon the

a pot, and send forth massive rocks, and

the rivers, it will cause them to boil like

melted ore, rocks and heated mud, into

lages and cities; and as they pour their

lava, destroying gardens and fields, viland, will pour forth terrible streams of

The mountains will burn like a furnace,

which will unite with fire in the earth.

lightnings from heaven in his wrath,

the coming of Christ, God will send

and fire in the earth as his agents to

Since the flood, God has used both water

accomplish the work of destruction.

united with the waters from heaven, to

the bowels of the earth gushed forth, and

destruction of the old world. Waters in

forth the weapons he employed in the

Lord's arsenal, from which he drew

plague of the hail; for the plague thereof

and men blasphemed God because of the

every stone about the weight of a talent:

fell upon men a great hail out of heaven,

mountains were not found. And there

'And every island fled away, and the

so mighty an earthquake, and so great."

was not since men were upon the earth,

and there was a great earthquake, such as

voices, and thunders, and lightnings;

the earth beneath; blood, and fire, and

wonders in heaven above, and signs in

And there were

"The bowels of the earth were the

destroy wicked cities.

was exceeding great.

vapor of smoke.

"In the day of the Lord, just before

the ark at the time of the flood."

"The Saviour plainly teaches that The Meaning of These Things

his proffered grace.

"The signs of that coming day are

" Christ's coming is stealing gradually earth's tranquillity are at an end."

oughly studied. This is all proper and parts of it have been often and thorjects mostly. There is no doubt that have read it much, probably by sub-The most of our people its contents. Bible inspired, and yet they do not know People generally claim to believe the

would be themes of earnest study and

lation tells us of these thrilling events

away, it would seem that all that reve-

the righteous less than a generation

coming of the Lord and immortality for

of the last days thickening, and with the

against his own soul. With the perils to the teachings of his Bible is sinning

That man who is ignorant in regard book through to know what is in it

of the way of life, have never read this

even those who profess to be teachers

who call themselves Christians, and

it. It seems strange that many of those and prayerfully, and to know what is in

certainly ought to study it thoroughly Every one who so regards the Bible

studied and obeyed, will take us safely

and compass in life's voyage, and if

promises. It thoroughly furnishes us

hopes of the life to come rest upon its

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to us, as all our knowledge of the future come. It should be inexpressibly dear

life that now is, and that which is to

the faith of Jesus." It teaches of the

form, "the commandments of God, and

the world, and has united us on the plai-

taken us from other churches and from

ventists by the study of the Bible, and

WE have become Seventh-day Ad-

r. D. SANTEE

Do You Study Your Bible?

through the gates into the city"? Rev.

to the tree of life, and may enter in

commandments, that they may have right

be said, " Blessed are they that do his

and so be among those of whom it will

live a life in harmony with God's law,

your personal Saviour to enable you to

of all your sins and receiving Jesus as

escape all these things, by repenting

the conditions upon which you may

come to pass, and to stand before the Son of man." Luke 21:36.

to escape all these things that shall

ways, that ye may be accounted worthy

that shall be found written in the book."

thy people shall be delivered, every one

angels charge over thee, to keep thee in

thy dwelling. For he shall give his

thee, neither shall any plague come nigh

thy habitation; there shall no evil befall

which is my refuge, even the Most High,

"Because thou hast made the Lord,

all thy ways." Ps. 91:9-11.

" At that time [the coming of Christ]

" Watch ye therefore, and pray al-

Dear reader, will you not comply with

by recognizing its authority.

Takoma Park, D. C.

22: I4.

Dan. 12: I.

It is our chart

into the harbor of heaven.

unto all good works.

that any could accept a book as a rule necessary, but it seems strange indeed

of action, and yet never read it through

absorbing interest.

ing taken." Prov. 3: 24-26.