



# MEDIA ADVISORY

29 October 2021

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**Legislative Council Sessional Committee  
Government Administration 'A'  
Sub-Committee Inquiry into  
RURAL HEALTH SERVICES IN TASMANIA**

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The Legislative Council Government Administration 'A' Sub-Committee inquiring into Rural Health Services in Tasmania will continue its public hearings in **Launceston on Tuesday, 2 November 2021 and in Burnie on Wednesday, 3 November 2021.**

**The hearings will be held in Henty House, Launceston and Cradle Coast Authority, Burnie and will commence on Tuesday at 10.00 am.** The hearings will also be broadcast via the Parliamentary Broadcast Service on Tuesday, 2 November 2021 in Launceston.

**TIMETABLE FOR THE HEARINGS AND DETAILS OF THE WITNESSES ARE ATTACHED.**

Members of the Sub-Committee are:

Hon Nick Duigan MLC  
Hon Ruth Forrest MLC (Inquiry Chair)  
Hon Mike Gaffney MLC  
Hon Sarah Lovell MLC  
Hon Dr Bastian Seidel MLC (Inquiry Deputy Chair)

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FURTHER INFORMATION:

Chairperson: Hon Ruth Forrest MLC    Ph: 0419 879 524

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**PUBLIC HEARINGS**

**Tuesday 2 November 2021 to Wednesday 3 November 2021**

**Tuesday 2 November 2021**

**Venue:** Henty House Conference Room, Launceston

<b>10.00 am – 10.40 am</b>	<b>CENTRAL HIGHLANDS COUNCIL</b> <i>Anita Campbell</i> (Submission No. 23)
<b>10.40 am – 11.20 am</b>	<b>RFDS</b> <i>John Kirwan</i> <i>Judah Morris</i> <i>Nicole Henty</i> (Submission No. 53)
<b>11.30 am – 12.10 pm</b>	<b>HR+</b> <i>Peter Barns</i> <i>Paul Mallett</i> (Submission No. 32)
<b>12.10 pm – 12.50 pm</b>	<b>RSPCA</b> <i>Jan Davis</i> <i>Andrea Dawkins</i> (Submission No. 41)
<b>12.50 pm – 1.30 pm</b>	<b>Lunch</b>
<b>1.30 pm – 2.10 pm</b>	<b>ANSZPM</b> <i>Rosemary Ramsay</i> <i>Dr Maxine Glanger</i> (Submission No. 68)
<b>2.10 pm – 2.50 pm</b>	<b>PRIMARY HEALTH TASMANIA</b> <i>Phil Edmondson, CEO</i> (Submission No. 64)
<b>3.00 pm – 3.40 pm</b>	<b>KING ISLAND COUNCIL</b> <i>Kate Mauric</i> (Submission No. 67)

**3.40 pm – 4.20 pm**

**ESSA**

*Grant Todd*

*Leanne Evans (Webex)*

*Anita Hobson-Powell (Webex)*

*(Submission No. 35)*

**Wednesday 3 November 2021**

**Venue:** Cradle Coast Authority Function Room, Burnie

**9.50 am – 10.30 am**

**OT AUSTRALIA**

*Fiona O'Keeffe*

*(Submission No. 57)*

**10.40 am – 11.20 am**

**AUSTRALIAN PAIN SOCIETY**

*Bernadette Smith, Tasmanian Director*

*(Submission No. 25)*

**11.25 am – 12.00 pm**

**DENNIS SMITH**

*(Submission No. 6)*

**12.40 pm – 1.20 pm**

**CENTRAL CONNECT**

*Judi Walker*

*(Submission No. 24)*