



LEGISLATIVE COUNCIL

# ESTIMATES 2012

Committee 'A'

**ESTIMATES OF THE  
HON MICHELLE O'BYRNE MP**

**Minister for Health  
Minister for Children  
Minister for Sport and Recreation**



LEGISLATIVE COUNCIL  
PARLIAMENT HOUSE  
HOBART, TASMANIA 7000

## REPORT

### MINISTER FOR CHILDREN

#### DIVISION 2 Department of Education

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of Health and Human Services, Hon Michelle O'Byrne, MP on Monday, 28 May 2012.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations :

<b>Output Group 1 – Pre-Compulsory and Compulsory Education</b>	
<b>1.4 Early Years</b>	<b>Recommended</b>
<b>Capital Investment Program</b>	

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

**PAUL HARRISS MLC**  
Chairman



LEGISLATIVE COUNCIL  
PARLIAMENT HOUSE  
HOBART, TASMANIA 7000

## REPORT

### MINISTER FOR SPORT AND RECREATION

#### DIVISION 1

#### Department of Economic Development, Tourism and the Arts

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of Economic Development, Tourism and the Arts, Hon Michelle O'Byrne, MP on Monday, 28 May 2012.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations:

<b>Output Group 2 – Sport and Recreation</b>	
<b>2.1 Sport and Recreation</b>	<b>Recommended</b>
<b>Special Capital Investment Funds</b>	<b>Recommended</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

**PAUL HARRISS MLC**  
**Chair**



## REPORT

### MINISTER FOR CHILDREN

#### DIVISION 4

#### Department of Health and Human Services

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of Health and Human Services, Hon Michelle O'Byrne, MP on Monday, 28 May 2012.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations :

<b>Output Group 4 – Children's Services</b>	
4.1 Children's Services	<b>Further Debate</b> <ul style="list-style-type: none"><li>• Youth Justice</li></ul>
<b>Output Group 5 – Independent Children's Review Services</b>	
5.1 Office of the Commissioner for Children	<b>Recommended</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

**PAUL HARRISS MLC**  
Chairman



## REPORT

### MINISTER FOR HEALTH

#### DIVISION 4 Department of Health and Human Services

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of Health and Human Services, Hon Michelle O'Byrne, MP on Monday, 28 May 2012.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations:

<b>Output Group 1 – Acute Health Services</b>	
<b>1.1</b> Admitted Services	<b>Further debate</b> <ul style="list-style-type: none"><li>• THO funding</li></ul>
<b>1.2</b> Non-admitted Services	<b>Recommended</b>
<b>1.3</b> Emergency Department Services	<b>Recommended</b>
<b>1.4</b> Ambulance Services	<b>Further Debate</b> <ul style="list-style-type: none"><li>• Ramping</li></ul>

1.5 Forensic Medicine Services	<b>Recommended</b>
<b>Output Group 2 – Community Health Services</b>	
2.1 Community and Aged Care Services	<b>Further Debate</b> <ul style="list-style-type: none"> <li>• Occupancy rate rural hospitals</li> </ul>
2.2 Oral Health Services	<b>Recommended</b>
2.3 Population Health Services	<b>Recommended</b>
2.4 Mental Health Services	<b>Recommended</b>
<b>Capital Investment Program</b>	<b>Recommended</b>
<b>Special Capital Investment Program</b>	<b>Recommended</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.



**PAUL HARRISS MLC**  
**Chairman**