



No. 13

TUESDAY, 30 JULY 2024

- 1 The House met at Ten o'clock a.m.
- 2 **ACKNOWLEDGEMENT OF TRADITIONAL PEOPLE.** - The Speaker made a statement acknowledging the traditional people of the land.
- 3 **PRAYERS AND REFLECTION.** – The Speaker read Prayers.
- 4 **QUESTIONS SEEKING INFORMATION.** – In accordance with Standing Order No. 43, Questions without notice were asked.
- 5 **CONSTITUENCY QUESTIONS.** – In accordance with Standing Order No. 47C, Constituency Questions were asked.
- 6 **PAPERS.** – The Minister for Transport laid upon the Table of the House the following Papers:-
  - (1) **Answers to Constituency Questions:**
    - (i) Answer provided by the Minister for the Arts to Question asked by the Member for Bass, Mr *Fairs*, in relation to the Heritage Summit;
    - (ii) Answer provided by the Minister for Housing and Planning to Question asked by the Member for Franklin, Ms *Brown*, in relation to the Meals on Wheels Property;
    - (iii) Answer provided by the Minister for Parks and Environment to Question asked by the Member for Bass, Mr *Wood*, in relation to the Renewable Energy Dividend;
    - (iv) Answer provided by the Minister for Infrastructure to Question asked by the Member for Lyons, Mr *Shelton*, in relation to the Bass Highway Upgrade;
    - (v) Answer provided by the Minister for Infrastructure to Question asked by the Member for Bass, Ms *Finlay*, in relation to the Slip Lane at Kings Meadows;
    - (vi) Answer provided by the Treasurer to Question asked by the Member for Braddon, Mrs *Beswick*, in relation to the Superannuation Commission Timeframes for the Assessment of Claims;
    - (vii) Answer provided by the Minister for Small Business to Question asked by the Member for Franklin, Mrs *Petrusma*, in relation to Business Grants;
    - (viii) Answer provided by the Minister for Small Business and Consumer Affairs to Question asked by the Member for Bass, Ms *Finlay*, in relation to Proposed Caravan Parks Legislation;

## UNCORRECTED PROOF

- (ix) Answer provided by the Minister for the Arts to Question asked by the Member for Clark, Ms *Haddad*, in relation to TVT9 Heritage Assessment;
- (x) Answer provided by the Minister for Infrastructure to Question asked by the Member for Lyons, Mr *Jenner*, in relation to Wielangta Road;
- (xi) Answer provided by the Minister for Education to Question asked by the Member for Lyons, Ms *Butler*, in relation to the Online Access Centre in Glamorgan-Spring Bay;
- (xii) Answer provided by the Minister for Education to Question asked by the Member for Braddon, Mrs *Beswick*, in relation to Chartered Buses Seatbelt requirements;
- (xiii) Answer provided by the Minister for Police, Fire and Emergency Management to Question asked by the Member for Braddon, Mrs *Beswick*, in relation to Dependent Children of People in Custody;
- (xiv) Answer provided by the Minister for Education to Question asked by the Member for Lyons, Ms *White*, in relation to Tasman School Netball Courts;
- (xv) Answer provided by the Minister for Police, Fire and Emergency Management to Question asked by the Member for Clark, Mr *Behrakis*, in relation to Hobart CBD Crime;
- (xvi) Answer provided by the Minister for Health, Mental Health and Wellbeing to Question asked by the Member for Bass, Ms *Rosol*, in relation to the Tasmanian Parenting Support Line;
- (xvii) Answer provided by the Minister for Health, Mental Health and Wellbeing to Question asked by the Member for Braddon, Mrs *Beswick*, in relation to Hospital Beds;
- (xviii) Answer provided by the Minister for Infrastructure to Question asked by the Member for Lyons, Ms *Butler*, in relation to Heavy Vehicle Driver Rest Area at Westbury;
- (xix) Answer provided by the Minister for Infrastructure to Question asked by the Member for Lyons, Ms *Badger*, in relation to Independent Traffic Survey Northern Midlands Council;
- (xx) Answer provided by the Minister for Parks and Environment to Question asked by the Member for Franklin, Mrs *Petrusma*, in relation to Waste Tyre Reprocessing Grant Program;
- (xxi) Answer provided by the Minister for Local Government to Question asked by the Member for Clark, Mr *Behrakis*, in relation to Financial Support for Rates Payments;
- (xxii) Answer provided by the Minister for Parks and Environment to Question asked by the Member for Bass, Ms *Rosol*, in relation to St Patricks River Reserve;
- (xxiii) Answer provided by the Minister for Parks and Environment to Question asked by the Member for Lyons, Ms *White*, in relation to Sewerage Discharge at the Triabunna Marina and Mercury Passage;

## UNCORRECTED PROOF

- (xxiv) Answer provided by the Minister for Energy and Renewables to Question asked by the Member for Franklin, Mrs *Petrusma*, in relation to Initiatives for Renewable Energy;
- (xxv) Answer provided by the Minister for Energy and Renewables to Question asked by the Member for Bass, Mr *Wood*, in relation to Charging Ports for EV's between Launceston and Hobart;
- (xxvi) Answer provided by the Premier to Question asked by the Member for Bass, Mr *Wood*, in relation to the Regional Tourism Development Loan Scheme;
- (xxvii) Answer provided by the Premier to Question asked by the Member for Lyons, Ms *Badger*, in relation to Impacts form Jet Aircraft on 30RNP-AR Flight Path;
- (xxviii) Answer provided by the Minister for Sport and Events to Question asked by the Member for Clark, Mr *Willie*, in relation to the Launceston Tornadoes;
- (xxix) Answer provided by the Attorney-General and Minister for Justice to Question asked by the Member for Lyons, Ms *White*, in relation to Reform of the Integrity Commission Act;
- (xxx) Answer provided by the Attorney-General and Minister for Justice to Question asked by the Member for Franklin, Ms *Brown*, in relation to Heathology Medical Centre at Risdon Vale;
- (xxxii) Answer provided by the Acting Minister for Primary Industries and Water to Question asked by the Member for Bass, Mr *Fairs*, in relation to Assistance for Farmers;
- (xxxiii) Answer provided by the Acting Attorney-General and Minister for Justice to Question asked by the Member for Clark, Mr *Bayley*, in relation to the Tenants Union of Tasmania;
- (xxxiiii) Answer provided by the Minister for Transport to Question asked by the Member for Clark, Ms *Burnet*, in relation to Metro Services along Sandy Bay Road;
- (xxxv) Answer provided by the Minister for Transport to Question asked by the Member for Clark, Ms *Burnet*, in relation to Metro Services in Sandy Bay;
- (xxxvi) Answer provided by the Minister for Transport to Question asked by the Member for Bass, Mr *Fairs*, in relation to Bridport Recreational Pier;
- (xxxvii) Answer provided by the Minister for Transport to Question asked by the Member for Franklin, Dr *Woodruff*, in relation to Upgrades to the Kingston Bus Interchange;
- (xxxviii) Answer provided by the Minister for Business, Industry and Resources to Question asked by the Member for Clark, Mr *Bayley*, in relation to the Strategic Review of kunanyi/Mount Wellington;
- (xxxix) Answer provided by the Minister for Infrastructure to Question asked by the Member for Bass, Ms *Finlay*, in relation to Impact of Road Works on Businesses;

## UNCORRECTED PROOF

- (xxxix) Answer provided by the Treasurer to Question asked by the Member for Clark, Mr *Willie*, in relation to the 2024-25 State Budget Community Consultation Process;
- (xl) Answer provided by the Minister for Infrastructure to Question asked by the Member for Braddon, Ms *Dow*, in relation to Road Upgrades between Smithton and Marrawah;
- (xli) Answer provided by the Acting Minister for Housing and Planning to Question asked by the Member for Bass, Ms *Finlay*, in relation to the Construction of Units in Mainwaring Street, Beauty Point;
- (xlii) Answer provided by the Minister for Business, Industry and Resources to Question asked by the Member for Lyons, Mr *Shelton*, in relation to Native Forest Imports;
- (xliii) Answer provided by the Acting Minister for Sport and Events to Question asked by the Member for Franklin, Dr *Woodruff*, in relation to the Proposed AFL High Performance Centre in Rosny;
- (xliv) Answer provided by the Acting Minister for Sport and Events to Question asked by the Member for Clark, Mr *Behrakis*, in relation to Support for Events During Winter;
- (xlv) Answer provided by the Minister for Health, Mental Health and Wellbeing to Question asked by the Member for Franklin, Mrs *Petrusma*, in relation to Encouraging and Maximising Vaccination Rates for COVID-19 and Influenza;
- (xlvi) Answer provided by the Minister for Housing and Planning to Question asked by the Member for Braddon, Dr *Broad*, in relation to Unoccupied Social Housing Properties;
- (xlvii) Answer provided by the Minister for Health, Mental Health and Wellbeing to Question asked by the Member for Bass, Mr *Fairs*, in relation to Specialist Services at the LGH.

**7** PAPERS. – The Attorney-General laid upon the Table of the House the following Papers:-

- (1) Tasmanian Legal Aid: Client Satisfaction Survey Summary Report 2023
- (2) Tasmanian Health Service: Annual Service Plan 2024-25.

**8** PAPERS. – The Minister for Children and Youth laid upon the Table of the House the following Papers:-

- (1) Office of the Custodial Inspector Tasmania:
  - (a) Youth Health Care Inspection Report 2023;
  - (b) Youth Wellbeing Inspection Report 2024.

**9** PAPERS. – The Minister for Corrections and Rehabilitation laid upon the Table of the House the following Paper:-

- (1) Office of the Custodial Inspector Tasmania: Adult Health Care Inspection Report 2023

**10** PAPERS. – The Clerk of the House laid upon the Table of the House the following Paper:-

**UNCORRECTED PROOF**

- (1) Parliamentary (Disclosure of Interests) Act 1996: Primary Return for the Honourable Member for Franklin, Ms *Brown*.
- (2) Parliamentary (Disclosure of Interests) Act 1996: Primary Return for the Honourable Member for Lyons, Ms *Howlett*.

**11** MESSAGE FROM HER EXCELLENCY THE GOVERNOR. – The Speaker read the following Message from Her Excellency the Governor:-

MESSAGE.

BARBARA BAKER, *Governor*.

A Bill for an Act to amend the Duties Act 2001, the Land Tax Act 2000, the Land Tax Rating Act 2000 and the Payroll Tax Rebate (Apprentices, Trainees and Youth Employees) Act 2017 (Bill No. 13 (*Act No. 5 of 2024*))

*Government House, Hobart, 28 June 2024.*

**12** MESSAGE FROM HER EXCELLENCY THE GOVERNOR. – The Speaker read the following Message from Her Excellency the Governor:-

MESSAGE.

BARBARA BAKER, *Governor*.

A Bill for an Act to amend the Surveyors Act 2002 (Bill No. 12 (*Act No.4 of 2024*))

A Bill for an Act to establish an independent monitor to monitor and report to Parliament on the implementation of the recommendations of the Commission of Inquiry into the Tasmanian Government's Responses to Child Sexual Abuse in Institutional Settings, any recommendations of the Royal Commission into Institutional Responses to Child Sexual Abuse that have been accepted by the State but not yet implemented, and certain other relevant recommendations and for related purposes (Bill No. 14 (*Act No.6 of 2024*))

*Government House, Hobart, 5 July 2024.*

**13** BILL NO. 34. – The Premier presented -

A Bill for an Act to amend the Tasmanian Development Act 1983.

And Mr *Rockliff* having presented the said Bill, the same was read the First time and made an Order of the Day for tomorrow.

**14** LEAVE TO MAKE MOTION WITHOUT NOTICE. - *Ordered*, That the Minister for Transport have leave to make a Motion without Notice. (The Minister for Transport)

**15** SUSPENSION OF STANDING ORDERS. – *Ordered*, That so much of Standing Orders be suspended as would prevent:

- (1) The Question before the House at 1.00 p.m. this day from standing adjourned until a later hour; and
- (2) The Honourable Member for Bass, Mrs *Pentland*, from making a statement to the House at 2.30 p.m. this day for a period not exceeding 30 minutes. (The Minister for Transport)

**16** MATTER OF PUBLIC IMPORTANCE: BUDGET CUTS. – Ms *Haddad* in accordance with Standing Orders, moved - That the House take note of the following matter:

**UNCORRECTED PROOF**

Budget Cuts.

And the Question being proposed;

**17** PAPERS. – The Minister for Health laid upon the Table of the House the following Paper:-

Advertisement in *The Age* newspaper promoting the Tasmanian Government’s 2030 Strong Plan to build a better health system.

**18** MATTER OF PUBLIC IMPORTANCE: BUDGET CUTS. – And the Question being put;

It was resolved in the Affirmative.

**19** LEAVE TO MAKE MOTION WITHOUT NOTICE. - *Ordered*, That the Premier have leave to make a Motion without Notice. (The Premier)

**20** THE LATE HONOURABLE FRAN MARY BLADEL: CONDOLENCE RESOLUTION. - *Resolved, nemine contradicente* - That this House expresses its deep sadness at the death on 5 December 2023 of the Honourable Fran Mary Bladel, a former Minister of the Crown from 1989 to 1992 and 2000 to 2002, and a Member for the Division of Franklin from 1986 to 2002, and places on record its appreciation of her service to this State, and further, that this House respectfully tenders to her family its sincere sympathy in their bereavement.

*Ordered*, That a copy of the foregoing Resolution be forwarded to the family of the late Ms Bladel. (The Premier)

**21** SUSPENSION OF SITTING. - At One o'clock the Speaker left the Chair. At half-past Two o'clock the Speaker resumed the Chair.

**22** INAUGURAL SPEECH. – The Member for Bass, Mrs *Pentland*, made a statement to the House.

**23** BILL NO. 20. - The House, according to Order, again resolved itself into a Committee on the Forestry (Miscellaneous Amendments) Bill 2024.

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(In the Committee)

Mrs *Beswick* took the Chair.

Amendment to Clause 7 (Dr *Woodruff*) further considered.

Page 5, Leave out everything after “section”

Insert instead “7 of the Principal Act is amended by

- (a) By omitting “prescribed”, first occurring from subsection (1); and
- (b) inserting “, other than for a minor boundary extension,” after “reserve” in subsection (1); and
- (c) by omitting everything after “granting of the application” in subsection (1), and substituting “on a ground specified in paragraph (a), (b), (c), (d), (e) or (f) of section 8(2)”; and

(d) by omitting paragraphs (ab) and (b) from subsection (2) and substituting the following paragraph:

- (b) the ground for the objection is a ground specified in paragraph (a), (b), (c), (d), (e) or (f) of section 8(2); and

A Debate arose thereupon.

**UNCORRECTED PROOF**

And the Question being put – That the Amendment be agreed to;

The House divided.

AYES 7

*Ms Badger*  
*Mr Bayley*  
*Ms Burnet*  
*Ms Johnston*  
*Ms Rosol*  
*Dr Woodruff*  
*Mr Garland* (Teller)

NOES 25

*Mr Abetz*  
*Mr Barnett*  
*Mr Behrakis*  
*Dr Broad*  
*Ms Brown*  
*Ms Butler*  
*Ms Dow*  
*Mr Ellis*  
*Mr Ferguson*  
*Mr Fairs*  
*Ms Finlay*  
*Ms Haddad*  
*Ms Howlett*  
*Mr Jaensch*  
*Mr Jenner*  
*Mr O'Byrne*  
*Ms O'Byrne*  
*Ms Ogilvie*  
*Mrs Pentland*  
*Mrs Petrusma*  
*Mr Shelton*  
*Mr Street*  
*Mr Wood*  
*Mr Willie*  
*Ms White* (Teller)

So it passed in the Negative.

Clause 7, as read, agreed to.

Clauses 8 to 26 agreed to.

Title agreed to.

Bill to be reported without Amendment.

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The House being resumed, Mr *Behrakis* reported that the Committee had gone through the Bill, and had directed him to report the same to the House without Amendment.

And the Question being put – That the Bill be read a Third time;

The House divided.

UNCORRECTED PROOF

AYES 25

Mr *Abetz*  
Mr *Barnett*  
Mr *Behrakis*  
Ms *Beswick*  
Dr *Broad*  
Ms *Brown*  
Ms *Butler*  
Ms *Dow*  
Mr *Ellis*  
Mr *Ferguson*  
Mr *Fairs*  
Ms *Finlay*  
Ms *Howlett*  
Mr *Jaensch*  
Mr *Jenner*  
Mr *O'Byrne*  
Ms *Ogilvie*  
Mrs *Pentland*  
Mrs *Petrusma*  
Mr *Shelton*  
Mr *Street*  
Ms *White*  
Mr *Winter*  
Mr *Wood*  
Mr *Willie* (Teller)

NOES 7

Ms *Badger*  
Mr *Bayley*  
Mr *Garland*  
Ms *Johnston*  
Ms *Rosol*  
Dr *Woodruff*  
Ms *Burnet* (Teller)

It was resolved in the Affirmative.

And the Bill was, accordingly, read the Third time.

**24** BILL NO. 20. - A Message to the Legislative Council. -

MR PRESIDENT

The House of Assembly hath passed a Bill, intituled "A Bill for an Act to to amend the Forest Practices Act 1985 and the Private Forests Act 1994",

to which the House desires the concurrence of the Legislative Council.

*House of Assembly, 30 July 2024.*

MICHELLE O'BYRNE, *Speaker.*

**25** BILL NO. 21. - The Asbestos-Related Diseases (Occupational Exposure) Compensation Amendment Bill 2024 was, according to Order, read the Second time, and in accordance with Standing Orders, there being no Member wishing to speak to the Clauses in the Committee of the whole House;

*Ordered,* That the Bill be now read the Third time.

And the Bill was, accordingly, read the Third time.

**26** BILL NO. 21. - A Message to the Legislative Council. -

MR PRESIDENT

The House of Assembly hath passed a Bill, intituled "A Bill for an Act to amend the Asbestos-Related Diseases (Occupational Exposure) Compensation Act 2011",

to which the House desires the concurrence of the Legislative Council.

*House of Assembly, 30 July 2024.*

MICHELLE O'BYRNE, *Speaker.*



**UNCORRECTED PROOF**

**27** BILL NO. 17. – The Industrial Hemp Amendment Bill 2024 was, according to Order, read the Second time, and in accordance with Standing Orders, there being no Member wishing to speak to the Clauses in the Committee of the whole House;

*Ordered*, That the Bill be now read the Third time.

And the Bill was, accordingly, read the Third time.

**28** BILL NO. 17. - A Message to the Legislative Council. -

MR PRESIDENT

The House of Assembly hath passed a Bill, intituled “A Bill for an Act to amend the Industrial Hemp Act 2015 and the Industrial Hemp Regulations 2016”,

to which the House desires the concurrence of the Legislative Council.

*House of Assembly, 30 July 2024.*

MICHELLE O’BYRNE, *Speaker.*

**29** BILL NO. 26.- The Order of the Day being read for the Second reading of the Justice Miscellaneous (Commission of Inquiry) Bill 2024.

And a Motion being made, and the Question being proposed- That the Bill be now read the Second time. (The Minister for Justice)

A Debate arose thereupon.

And Ms *White* was addressing the Chair.

**30** ADJOURNMENT. – The time being thirty minutes past Seven o'clock, the Speaker proposed - That the House do now adjourn and called for issues to be raised;

The House adjourned at thirty minutes past Eight o'clock.

LAURA ROSS, *Clerk of the House.*

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MEMBERS. - All present during the day.

The Minister for Energy and Renewables, and Minister for Parks and Environment, and the Minister for Minister for Education, and Minister for Disability Services attended Question Time.