



# Parliamentary Standing Committee of Public Accounts

## Media Advisory

Monday, 16 September 2024

---

### Inquiry into the UTAS Financial Position

---

The Parliamentary Standing Committee of Public Accounts (Committee) is undertaking a targeted inquiry into the University of Tasmania (UTAS) financial position, with a particular reference to its current financial position, its plans to address a number of underlying financial pressures and the impact of the Australian Government higher education/tertiary education policy and funding, and immigration policies on UTAS' financial position.

The Committee will conduct a public hearing to obtain information to the Inquiry.

The hearing will be held in Committee Room 2, Parliament House, Hobart and will commence Wednesday, 18 September 2024 at 1:30 pm.

The public hearing will also be broadcast via the Parliamentary Broadcast Service and will be available at the following link <http://www.parliament.tas.gov.au/>.

At this stage, the Committee does not intend to invite public submissions until it has considered the evidence to be provided by UTAS and key ministerial stakeholders.

The Members of the Committee are:

**Legislative Council**

Hon Ruth Forrest MLC (Chair)

Hon Luke Edmunds MLC

Hon Bec Thomas MLC

**House of Assembly**

Mr Simon Behrakis MP

Mr Mark Shelton MP

Mr Josh Willie MP (Deputy Chair)

Information regarding the inquiry will be posted on the [Committee webpage](#).

ends

**Further information: Hon Ruth Forrest MLC (Chair) – 0419 879 524**



# Parliamentary Standing Committee of Public Accounts

## Public Hearing Schedule

---

### Inquiry into the UTAS Financial Position

---

**Date:** Wednesday, 18 September 2024  
**Venue:** Committee Room 2 – Parliament House, Hobart

Time	Witnesses
------	-----------

13:30 – 14:00	<b>Hon Jo Palmer MLC (Minister for Education)</b>
---------------	---

Department of Education Representatives

Mr Kane Salter (Deputy Secretary, Business Operations and Support)

Ms Alice Blake (Deputy Director, Strategic Policy and Projects)

---