



# HOUSE OF ASSEMBLY

SESSION OF 2024

(FIRST SESSION OF THE FIFTY-FIRST PARLIAMENT)

## NOTICES OF MOTION AND ORDERS OF THE DAY

No. 23

THURSDAY, 19 SEPTEMBER 2024

*(At 10:00 o'clock a.m.)*

**Notices of Motion tabled prior to 17 September are published in the Motion Paper.**

### Notices of Motion

**67** The Minister for Veterans' Affairs to move—That the House:—

- (1) Acknowledges:—
  - (a) the anniversary of the Battle of Britain, fought between July and October 1940, as one of the pivotal moments in World War II, where Allied forces, led by the Royal Air Force (RAF), successfully defended the United Kingdom against large-scale attacks by Nazi Germany's Luftwaffe; and
  - (b) the commemorative ceremonies held across Australia, including those, on the 15 September 2024 in Tasmania, to pay tribute to the men and women who fought in the Battle of Britain.
- (2) Recognises:—
  - (a) the bravery and sacrifice of Tasmanian, 23-year-old Flight Commander Stuart Walch who served with the 238 Squadron. Before his death, Flight Commander Walch led several successful raids against the Luftwaffe;
  - (b) the contributions of the Australian men and women who served in the Battle of Britain, noting that Australians, including pilots, aircrew and ground staff, played a crucial role in this air conflict; and
  - (c) the ongoing importance of remembering and educating future generations about Australia's contributions to the Allied war effort, including through significant historical events such as the Battle of Britain, which continues to resonate with Tasmanians and Australians as a symbol of courage, resilience, and sacrifice.
- (3) Pays tribute to the work of the Tasmanian Division of the Royal Australian Air Force Association (RAAFA), which continues to honour the service of Australian airmen and airwomen through commemoration activities, including wreath-laying ceremonies and memorial services.
- (4) Thanks all veterans and their families for their service and sacrifices. (17 September 2024)

**68** The Minister for Veterans' Affairs to move—That the House:—

- (1) Acknowledges the significance of the Final Report of the Royal Commission into Defence and Veteran Suicide, tabled in September 2024, which highlighted deep systemic issues affecting the welfare of veterans and their families.
- (2) Recognises the extensive process undertaken by the Royal Commission, including hearings, private sessions and 5,889 submissions received including from the Tasmanian Government.
- (3) Notes:—
  - (a) with concern the Commission's findings that between 1985 and 2021, 2,007 confirmed suicides occurred among the Australian Defence Forces (ADF)

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- personnel, with higher suicide risks observed in certain cohorts compared to the general population; and
- (b) the impact on families, recognising that inadequate support and bureaucratic delays not only affect the veterans but also have significant consequences for the mental health and stability of their families.
- (4) Emphasises the importance of supporting veterans and their families, particularly during the critical period of transitioning from military to civilian life, a time identified as high-risk for mental health challenges and suicidality.
- (5) Further recognises:—
- (a) the vital role that Veterans' Hubs play in providing essential support to veterans and their families, offering services ranging from mental health care to social reintegration and family assistance; and
- (b) the success of the Veterans Hub here in Tasmania.
- (6) Supports the Royal Commission's recommendation for ongoing funding to these hubs, ensuring that more veterans and their families can access tailored, trauma-informed care regardless of their geographic location.
- (7) Calls for ongoing, long-term funding commitment from the Federal Government to support the recommendations of the Royal Commission. (17 September 2024)

## Orders of the Day

**1** Acts Enumeration Amendment Bill (No. 1): Second Reading. (The Premier)

**2** Electoral Disclosure and Funding Amendment Bill 2024 (No. 9): Debate on the Question proposed on Wednesday, 12 June 2024 by Dr *Woodruff* – That the Bill be now read the Second time. (Next Speaker: Ms *White*)

**3** Work Health and Safety Amendment (Industrial Manslaughter) Bill 2024 (No. 15): Second Reading (Mr *O'Byrne*)

**4** University of Tasmania (Protection of Land) Bill 2024 (No. 31): Second Reading (Minister for the Arts)

**5** Residential Tenancy Amendment Bill 2024 (No. 27): Second Reading (Minister for Small Business and Consumer Affairs)

**6** Justice Miscellaneous (Administrative Review Tribunal) Bill 2024 (No. 36): Second Reading (Minister for Justice)

**7** Family Violence Amendment (Protecting People and Their Pets) Bill 2024 (No. 38): Second Reading (Mr *O'Byrne*)

**8** Judicial Commissions Bill 2024 (No. 41): Second Reading (Minister for Justice)

**9** Nature Conservation Amendment (Brushy Creek Area) Bill 2024 (No. 44): Second Reading (Ms *Badger*)

**10** Charities and Associations Law (Miscellaneous) Amendment Bill 2024 (No. 43): Second Reading (Minister for Small Business and Consumer Affairs)

**11** Appropriation Bill (No.1) 2024 (No. 39): Adjourned Debate on the Question proposed on Thursday, 12 September 2024 by the Treasurer – That the Bill be now read the Second time.

**12** Appropriation Bill (No. 2) 2024 (No. 40): Second Reading (The Treasurer)

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**13** Farm Debt Mediation Bill 2024 (No. 33): Consideration of Amendments of the Legislative Council.

**14** Disability Inclusion and Safeguarding Bill 2024 (No. 29): Second Reading.

**15** Defamation Amendment Bill 2024 (No. 42): Second Reading (Minister for Justice)

**16** Public Health Amendment (Vaping) Bill 2024 (No. 47): Second Reading (Minister for Health, Mental Health and Wellbeing)

THURSDAY, 17 OCTOBER 2024

### **Orders of the Day**

Select Committee appointed to inquire into and report upon transfer of care delays in Tasmania: Report of Select Committee to be brought up.

TUESDAY, 25 MARCH 2025

### **Orders of the Day**

Select Committee appointed to inquire into, consider and report on reproductive, maternal and paediatric health and perinatal mental health services in Tasmania: Report of Select Committee to be brought up.

MONDAY, 31 MARCH 2025

### **Orders of the Day**

Government Administration Committee B reference on the availability and efficiency of the assessment and treatment of Attention Deficit Hyperactivity Disorder (ADHD) and support services for adults and children with ADHD in Tasmania: Report of Standing Committee to be brought up.

FRIDAY, 4 APRIL 2025

### **Orders of the Day**

Government Administration Committee A reference on discrimination, prohibited conduct, unequal and disadvantageous treatment, bullying and harassment in Tasmanian schools: Report of Standing Committee to be brought up.

LAURA ROSS, *Clerk of the House*

### **PAPERS ISSUED**

HOUSE OF ASSEMBLY

Notices of Motion and Orders of the Day No. 23.  
Notices of Motion No. 20.  
Notices of Question No. 7.  
Votes and Proceedings No. 6.

### **BILLS.**

*Read First Time*

## NOTICES OF MOTION AND ORDERS

|          |     |  |
|----------|-----|--|
| Bill No. | 1.  | Acts Enumeration Amendment ( <i>pro forma</i> ). |
| Bill No. | 29. | Disability Inclusion and Safeguarding.           |
| Bill No. | 42. | Defamation Amendment.                            |
| Bill No. | 47. | Public Health Amendment (Vaping).                |

### *Read First Time and ready for Second Reading*

|          |     |   |
|----------|-----|---|
| Bill No. | 15. | Work Health and Safety Amendment (Industrial Manslaughter).   |
| Bill No. | 27. | Residential Tenancy Amendment.                                |
| Bill No. | 31. | University of Tasmania (Protection of Land).                  |
| Bill No. | 36. | Justice Miscellaneous (Administrative Review Tribunal).       |
| Bill No. | 38. | Family Violence Amendment (Protecting People and Their Pets). |
| Bill No. | 40. | Appropriation (No.2).   |
| Bill No. | 41. | Judicial Commissions.   |
| Bill No. | 43. | Charities and Associations Law (Miscellaneous) Amendment.     |
| Bill No. | 44. | Nature Conservation Amendment (Brushy Creek Area).            |

### *Second Reading Debate Adjourned*

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|----------|-----|---|
| Bill No. | 9.  | Electoral Disclosure and Funding Amendment. |
| Bill No. | 39. | Appropriation (No.1).                       |

### *Read Third Time and transmitted to L.C.*

|          |     |  |
|----------|-----|--|
| Bill No. | 17. | Industrial Hemp Amendment.   |
| Bill No. | 19. | Justice and Related Legislation (Miscellaneous Amendments).                      |
| Bill No. | 20. | Forestry (Miscellaneous Amendments).   |
| Bill No. | 23. | Sentencing Amendment (Presumptive Sentencing for Assaults on Frontline Workers). |
| Bill No. | 25. | Electoral Amendment.   |
| Bill No. | 30. | Sentencing Amendment (Presumption of Mandatory Sentencing).                      |
| Bill No. | 32. | Historic Cultural Heritage Amendment.  |
| Bill No. | 35. | Expungement of Historical Offences Amendment.                                    |
| Bill No. | 37. | Validation (State Coastal Policy).   |

### *Consideration of Amendments of the L.C.*

|          |     |                      |
|----------|-----|----------------------|
| Bill No. | 33. | Farm Debt Mediation. |
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### *Agreed to by Both Houses*

|          |     |   |
|----------|-----|---|
| Bill No. | 3.  | Appropriation (Further Supplementary Appropriation for 2023-24). ( <i>Act No.1 of 2024</i> )  |
| Bill No. | 4.  | Supply (No. 1). ( <i>Act No.2 of 2024</i> )   |
| Bill No. | 5.  | Supply (No. 2). ( <i>Act No.3 of 2024</i> )   |
| Bill No. | 7.  | Sentencing Amendment (Alcohol Treatment Order). ( <i>Act No. 8 of 2024</i> )                  |
| Bill No. | 8.  | State Litigator (Consequential Amendments). ( <i>Act No. 7 of 2024</i> )                      |
| Bill No. | 10. | Racing Regulation and Integrity.  |
| Bill No. | 11. | Racing Regulation and Integrity (Consequential Amendments).                                   |
| Bill No. | 12. | Surveyors Amendment. ( <i>Act No.4 of 2024</i> )  |
| Bill No. | 13. | Taxation Legislation (Affordable Housing and Employment Support). ( <i>Act No.5 of 2024</i> ) |
| Bill No. | 14. | Child Safety Reform Implementation Monitor. ( <i>Act No.6 of 2024</i> )                       |
| Bill No. | 16. | Police Offences Amendment (Begging Repeal). ( <i>Act No. 10 of 2024</i> )                     |
| Bill No. | 18. | Human Tissue Amendment.   |
| Bill No. | 21. | Asbestos-Related Diseases (Occupational Exposure) Compensation Amendment.                     |
| Bill No. | 22. | Taxation Legislation (Miscellaneous Amendments). ( <i>Act No. 9 of 2024</i> )                 |
| Bill No. | 24. | Work Health and Safety Amendment (Safer Workplaces).  |
| Bill No. | 26. | Justice Miscellaneous (Commission of Inquiry).  |
| Bill No. | 28. | Evidence (Children and Special Witnesses) Amendment.  |
| Bill No. | 34. | Tasmanian Development Amendment.  |

## STANDING COMMITTEES AND MEMBERS

Integrity: Mr *Garland*; Ms *White*; and Mr *Wood*.

Public Accounts: Mr *Behrakis*; Mr *Shelton*; and Mr *Willie*.

Public Works: Ms *Burnet*; Ms *Butler*; and Mr *Wood*.

Subordinate Legislation: Ms *Burnet*; Ms *Brown*; and Mr *Fairs*.

## NOTICES OF MOTION AND ORDERS

Privileges and Conduct: The Speaker; the Chair of Committees; the Leader of the House; Dr *Broad*; Mr *Jenner*; Ms *Rosol*; and Ms *White*.

Standing Orders: The Speaker; the Chair of Committees; the Leader of the House; Mr *Bayley*; Mr *Behrakis*; Dr *Broad*; and Ms *Dow*.

Government Administration A: Ms *Badger*; Mrs *Beswick*; Ms *Dow*; Mr *Fairs*; Mr *O'Byrne*; Mr *Shelton*; and Mr *Willie*.

Government Administration B: Mr *Behrakis*; Ms *Johnston*; Mrs *Pentland*; Ms *Rosol*; Ms *White*; Mr *Winter*; and Mr *Wood*.

### JOINT COMMITTEES AND MEMBERS

Library: The Speaker; the Chair of Committees; Ms *Brown*; Mr *Fairs*; Mr *Jenner*; and Mr *Shelton*.

House: The Speaker; the Chair of Committees; and Ms *Johnston*.

Workplace Culture Oversight: The Premier; the Speaker, Mrs *Pentland*; and Dr *Woodruff*.

Gender and Equality: Mrs *Beswick*; Ms *Brown*; Mrs *Petrusma*; and Ms *Rosol*.

Energy Matters: Mr *Bayley*; Ms *Finlay*; Mr *Garland*; and Mr *Shelton*.

Recommendations of Final Report of the Commission of Inquiry: Mrs *Pentland*; Mrs *Petrusma*; Ms *Rosol*; and Ms *White*.

Electoral Matters: Mr *Bayley*; Mr *Wood*; Ms *White*; and Ms *Johnston*.

### SELECT COMMITTEES AND MEMBERS

Transfer of Care Delays: Mr *Behrakis*; Ms *Dow*; Ms *Haddad*; Ms *Johnston*; Mr *Wood*; and Dr *Woodruff*.

Reproductive, Maternal and Paediatric Health Services in Tasmania: Ms *Dow*, Mr *Fairs*, Ms *Haddad*, Ms *Johnston*, Mrs *Petrusma* and Ms *Rosol*.