



LEGISLATIVE COUNCIL

# ESTIMATES 2016

Committee 'A'

**ESTIMATES OF THE  
HON MATTHEW GROOM MP**

**Minister for State Growth  
Minister for Energy  
Minister for Environment, Parks & Heritage**



## **REPORT**

### **MINISTER FOR STATE GROWTH**

#### **DIVISION 9 Department of State Growth**

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of State Growth, Hon Matthew Groom, MP on Thursday 9 June 2016.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations:

<b>Output Group 1 – Industry, Skills Development and Business Growth</b>	
<b>1.1</b> Coordinator-General	<b>RECOMMENDED</b>
<b>1.2</b> Industry and Business Development	<b>RECOMMENDED</b>
<b>1.3</b> Skills Development	<b>RECOMMENDED</b>
<b>Capital Investment Program</b>	<b>RECOMMENDED</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

**Hon GREG HALL MLC**  
**Chairman**



## REPORT

### MINISTER FOR ENERGY

#### DIVISION 9 Department of State Growth

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of State Growth, Hon Matthew Groom, MP on Thursday 9 June 2016.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations:

<b>Output Group 3 – Energy Policy and Advice</b>	
<b>3.1</b> Energy Policy and Advice	<b>RECOMMENDED</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

A handwritten signature in blue ink, appearing to read 'Greg Hall', is positioned above the name of the Chairman.

**Hon GREG HALL MLC**  
**Chairman**



## REPORT

### MINISTER FOR ENVIRONMENT, PARKS AND HERITAGE

#### DIVISION 7

#### Department of Premier and Cabinet

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of Premier and Cabinet, Hon Matthew Groom, MP on Thursday 9 June 2016.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations:

<b>Output Group 1 – Support for Executive Decision Making</b>	
<b>1.2</b> Climate Change	<b>RECOMMENDED</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.

A handwritten signature in blue ink, appearing to read 'Greg Hall', is positioned above a long horizontal line that extends to the right.

**Hon GREG HALL MLC**  
**Chairman**





## **REPORT**

### **MINISTER FOR ENVIRONMENT, PARKS AND HERITAGE**

#### **DIVISION 8**

#### **Department of Primary Industries, Parks, Water and Environment**

Legislative Council Estimates Committee 'A' examined the Estimates of the Department of Primary Industries, Parks, Water and Environment, Hon Matthew Groom, MP on Thursday 9 June 2016.

The Committee examined the Estimates contained in the following Output Groups and makes the following recommendations:

<b>Output Group 3 – Natural and Cultural Heritage</b>	
<b>3.1</b> Resource Management and Conservation	<b>RECOMMENDED</b>
<b>3.2</b> Historic Heritage Services	<b>RECOMMENDED</b>
<b>3.3</b> Aboriginal Heritage	<b>RECOMMENDED</b>
<b>3.4</b> Royal Tasmanian Botanical Gardens	<b>RECOMMENDED</b>

<b>Output Group 7 – Environment Protection and Analytical Services</b>	
<b>7.1</b> Environmental Management and Pollution Control	<b>RECOMMENDED</b>
<b>7.2</b> Analytical Services	<b>RECOMMENDED</b>
<b>Output Group 8 – Parks and Wildlife Management</b>	
<b>8.1</b> Parks and Wildlife Management	<b>RECOMMENDED</b>
<b>8.2</b> Crown Land Services	<b>RECOMMENDED</b>
<b>Grants and Subsidies</b>	<b>RECOMMENDED</b>
<b>Capital Investment Program</b>	<b>RECOMMENDED</b>

The Committee further recommends that the Report, together with the minutes and the additional information requested by the Committee, and the transcripts be tabled.



**Hon GREG HALL MLC**  
**Chairman**