

## **HOUSE OF ASSEMBLY**

**SESSION OF 2024** 

(FIRST SESSION OF THE FIFTY-FIRST PARLIAMENT)

# **VOTES AND PROCEEDINGS**

No. 33

## THURSDAY, 28 NOVEMBER 2024

1 The House met at Ten o'clock a.m.

**2** ACKNOWLEDGEMENT OF TRADITIONAL PEOPLE. - The Speaker made a statement acknowledging the traditional people of the land.

**3** PRAYERS AND REFLECTION. – The Speaker read Prayers.

**4** QUESTIONS SEEKING INFORMATION. – In accordance with Standing Order No. 43, Questions without commenced.

**5** MEMBER SUSPENDED. – In accordance with Standing Order 149, the Speaker directed the Honourable Member for Clark, Mr *Willie*, to withdraw from the House until the conclusion of the Matter of Public Importance, owing to repeated interjections.

**6** QUESTIONS SEEKING INFORMATION. – Questions without notice continued and concluded.

7 CONSTITUENCY QUESTIONS. – In accordance with Sessional Order No. 48C, Constituency Questions were asked.

8 PAPERS. – The Premier laid upon the Table of the House the following Papers:-

- (1) Official Gifts Given Register 2024
- (2) Official Gifts Received Register 2024
- (3) Response to Petition No. 6 of 2024 HA

9 PAPERS. – The Attorney-General laid upon the Table of the House the following Papers:-

- (1) Magistrates Court of Tasmania: Annual Report 2023-24.
- (2) Equal Opportunity Tasmania: Annual Report 2023-34.
- (3) Tasmania Legal Aid: Annual Report 2023-24.
- (4) Director of Public Prosecutions: Annual Report 2023-24.
- (5) Answer to Questions on Notice:
  - (a) Question No. 5 of 2024;
  - (*b*) Question No. 10 of 2024;
  - (c) Response to Petition No. 7 of 2024

(6) Supreme Court of Tasmania: Annual Report 2023-2024.

**10** PAPERS. – The Minister for Business, Industry and Resources laid upon the Table of the House the following Paper:-

- (1) Answer to Question on Notice: No. 21 of 2024.
- (2) Stadiums Tasmania: Annual Report 2023-2024.

11 PAPERS. – The Minister for The Environment laid upon the Table of the House the following Papers:-

- (1) Climate Change Office:
  - (a) Agriculture Emissions Reduction and Resilience Plan 2024-2029;
  - (b) Energy Emissions Reduction and Resilience Plan 2024-2029;
  - (c) Industrial Processes and Product Use Emissions Reduction and Resilience Plan 2024-2029;
  - (d) Tasmania's Emissions Reduction and Resilience Roadmap 2024-2029;
  - (e) Land Use, Land Use Change and Forestry Emission Reduction and Resilience Plan 2024-2029;
  - (f) Waste Emissions Reduction and Resilience Plan 2024 2029
- (2) Deloitte:
  - (a) Tasmania's Risk Assessment for Climate Change 2024 Technical Report;
  - (b) Risk Assessment for Climate Change 2024 High Level Summary Report;
  - (c) Managing Tasmania's Climate risks and opportunities; (Climate Change Office Response to Report)

**12** PAPERS. – The Minister for Housing, Planning and Consumer Affairs laid upon the Table of the House the following Papers:-

- (1) Questions on Notice:
  - (a) No. 14 of 2024.
  - (b) No. 11 of 2024 HA .

**13** PAPERS. – The Minister for Mental Health and Wellbeing laid upon the Table of the House the following Papers:-

- (1) Poisons (Interim Authorisation) Order 2023 (Statutory Rules 2023, No. 86)
- (2) Poisons (Interim Authorisation) Order 2024 (Statutory Rules 2024, No. 12)

14 INTEGRITY COMMITTEE: JOINT STANDING COMMITTEE: REPORT BROUGHT UP. – Ms *White* brought up the following Report of the Joint Standing Committee on Integrity:-

Annual Report 2024 (Paper No. 32)

Ordered, That the said Report be received and printed. (Ms White)

**15** PUBLIC ACCOUNTS COMMITTEE: REPORT BROUGHT UP. – Mr *Behrakis* brought up the following Report of the Parliamentary Standing Committee of Public Accounts:-

Follow-Up of Auditor-General Report No. 2 of 2015-16- Capital Works Programming and Management (Paper No. 33)

Ordered, That the said Report be received and printed. (Mr Behrakis)

- 16 PAPERS. The Clerk of the House laid upon the Table of the House the following Papers:-
  - (1) The Office of the Health Complaints Commissioner Tasmania: Annual Report 2023-2024
  - Tasmanian Audit Office: Report of the Auditor-General No. 6 of 2024-25 Volume 1

     Public Financial Corporations and Public Non-Financial Corporations (Paper No. 28).

17 BILL NO. 56. – The Minister for Police, Fire and Emergency Management presented -

A Bill for an Act to amend the Community Protection (Offender Reporting) Act 2005, the Community Protection (Offender Reporting) Regulations 2016 and the Sentencing Act 1997 (Bill No. 56)

And Mr *Ellis* having presented the said Bill, the same was read the First time and made an Order of the Day for tomorrow.

**18** LEAVE TO MAKE MOTION WITHOUT NOTICE. - *Ordered*, That The Minister for Transport have leave to make a Motion without Notice. (The Minister for Transport)

**19** SUSPENSION OF STANDING ORDERS. – *Ordered*, That so much of Standing Orders be suspended as would prevent a time limit of 90 minutes being applied to the debate on Notice of Motion No. 92. (The Minister for Transport)

**20** LEAVE TO MAKE MOTION WITHOUT NOTICE. - *Ordered*, That The Minister for Transport have leave to make a Motion without Notice. (The Minister for Transport)

21 ADJOURNMENT. - *Ordered*, That the House, at its rising, adjourn till Tuesday, 4 March next. (The Minister for Transport)

22 MATTER OF PUBLIC IMPORTANCE: GOOD FISHERIES MANAGEMENT IS DRIVEN BY SCIENCE. – Mr *Garland* in accordance with Standing Orders, moved - That the House take note of the following matter:

Good fisheries management is driven by science.

And the Question being put;

It was resolved in the Affirmative.

23 VIOLENCE AGAINST WOMEN. – A Motion being made and the Question being

- proposed— that the House:—
  - (1) Notes that:—
    - (a) November 2024 marks a decade since Parliament stood together to condemn all forms of violence against women and to foster a society that respects and protects women and girls in Tasmania;
    - (b) 25 November 2024 marked the 25<sup>th</sup> year of International Day for the Elimination of Violence Against Women as proclaimed by the United Nations; and

- (c) 25 November 2024 also marked the start of 16 Days of Activism Against Gender-Based Violence. The 2024 campaign is 'Every 10 Minutes' in recognition that a woman was killed every 10 minutes across the world as a result of gender-based violence in 2023.
- (2) Recognises that:—
  - (*a*) one in four Australian women has experienced violence by an intimate partner since the age of 15;
  - (b) the World Health Organisation recently described violence against women as a global epidemic and in April 2024 the Prime Minister, Hon. Anthony Albanese MP described family violence as a national crisis;
  - (c) Tasmania's Third Family and Sexual Violence Action Plan 2022-27, Survivors at the Centre, outlines a vision for Tasmania where all Tasmanians are safe, equal and respected, and homes, families and communities are free from all forms of family and sexual violence; and
  - (d) although progress has been made, our work is not done and creating real change requires a commitment by all levels of Government and our community to work together.
- (3) Further recommits that as a Parliament, we stand together to condemn all forms of family, domestic and sexual violence and to foster a society that respects and protects women and children in Tasmania.
- (4) Calls on all Tasmanians to become strong advocates for change and to send a strong message that family, domestic and sexual violence in Tasmania is a crime and is not acceptable under any circumstances. (The Premier)

And Ms Brown was Addressing the Chair.

**24** SUSPENSION OF SITTING. - At One o'clock the Speaker left the Chair. At half-past Two o'clock the Speaker resumed the Chair.

25 VIOLENCE AGAINST WOMEN. - And the Question being again proposed.

The House resumed the Debate.

And it was resolved in the Affirmative.

26 BILL NO. 49 - A Message from the Legislative Council -

HONOURABLE SPEAKER,

The Legislative Council having this day agreed, with Amendment, to a Bill, intituled - "A Bill for an Act to amend the Land Use Planning and Approvals Act 1993",

now returns the same to the House of Assembly, and to requests its concurrence therein.

Legislative Council, 28 November 2024.

C.M. FARRELL, *President*.

Ordered, That the Message be taken into consideration forthwith. (Minister for Transport)

**27** BILL NO. 49. - The House, according to Order, proceeded to take into consideration the Amendments made by the Legislative Council to the Land Use Planning and Approvals Amendment (Supporting Development) Bill 2024.

(In the Committee)

Amendments

Clause 4

First amendment

Page 4, paragraph (a), after "subsection (2)(c)".

Leave out "subsection (5)." and substituting "subsection (5); or "".

*Insert instead* ""a final extension under subsection (5)." And substituting "an extension under subsection (5); or"".

Second amendment

Same page, paragraph (b), proposed new paragraph (d), after "permit is granted, if the"

Leave out "Minister".

Insert instead "planning authority".

Third amendment

Same page, after paragraph (b).

Insert the following paragraphs.

- (V) by omitting from subsection (3) "extension, or a final extension, under subsection (4) or (5)" and substituting "extension under subsection (4), (5) or (7A)";
- (W) by omitting from subsection (5) "a final" and substituting "an";
- (X) by omitting from subsection (6) "extension, or a final extension, of the period of a permit under subsection (4) or (5)" and substituting "extension of the period of a permit under subsection (4), (5) or (7A)".
- (Y) by omitting from subsection (7) "extension, or a final extension, under subsection (4) or (5)" and substituting "extension under subsection (4), (5) or (7A);
- (Z) by omitting from subsection (7) "subsection (4) or (5)", second occurring, and substituting "subsection (4), (5) or (7A)";

Fourth amendment

Same page, paragraph (c), proposed new subsection (7A).

Leave out "Minister".

Insert instead "planning authority".

Fifth amendment

Same page, same paragraph, same proposed new subsection, paragraph (a).

Leave out "Minister".

Insert instead "planning authority".

Sixth amendment

Page 5, same paragraph, same proposed new subsection, paragraph (b).

Leave out "Minister".

Insert instead "planning authority".

Clause 5

First amendment

Page 5, paragraph (b), proposed new paragraph (d).

Leave out "Minister".

Insert instead "planning authority".

Second amendment

Page 6, after paragraph (b).

Insert the following paragraph.

(XX) by omitting from subsection (5C) "subsection (5A) or (5B)" and substituting "subsection (5A), (5B) or (5D)";

Third amendment

Same page, paragraph (c), proposed new subsection (5D).

Leave out "Minister".

Insert instead "planning authority".

Fourth amendment

Same page, same paragraph, same proposed new subsection, paragraph (a).

Leave out "Minister".

Insert instead "planning authority".

Fifth amendment

Same page, same paragraph, same proposed new subsection, paragraph (b).

Leave out "Minister".

Insert instead "planning authority".

Amendments agreed to.

Resolution to be reported.

The House being resumed, Mr *Behrakis* reported that the Committee had considered the Amendments to it referred, and had come to a certain Resolution which was read as follows:-

To agree to the Amendments of the Legislative Council.

Resolved, That the said Resolution be agreed to. (Minister for Housing and Planning)

28 PAPERS. – The Deputy Premier laid upon the Table of the House the following Paper:-

Consultation draft to the Bail Bill 2024, 27 November 2024.

**29** BILL NO. 52 - A Message from the Legislative Council -

#### HONOURABLE SPEAKER,

The Legislative Council having this day agreed, with Amendment, to a Bill, intituled - "A Bill for an Act to approve the development at Stony Rise in Devonport and to ensure that the Land Use Planning and Approvals Act 1993 applies to the development so approved ",.

now returns the same to the House of Assembly, and to requests its concurrence therein.

Legislative Council, 28 November 2024.

C.M. FARRELL, President.

Ordered, That the Message be taken into consideration forthwith. (Minister for Transport)

**30** BILL NO. 52. - The House, according to Order, proceeded to take into consideration the Amendments made by the Legislative Council to the Land Use Planning and Approvals (Stony Rise Development Approval) Bill 2024.

(In the Committee)

Mr Behrakis

Amendment

New Clause A

To follow clause 4

- A. Review of matters relating to transport
  - (1) The Minister is to cause a review of the traffic management and public transport accessibility, within the permit area and its surrounding area, to be commenced within 6 months after the day on which this Act commences.
  - (2) A review under subsection (1) is to -
    - (a) be undertaken by the Department responsible for the Traffic Act 1935; and
    - (b) be completed within 4 weeks of the commencement of the review in accordance with subsection (1); and
    - (c) include such recommendations, as that Department considers appropriate, in respect of traffic management and public transport accessibility, within the permit area and its surrounding area.
  - (3) As soon as practicable after completing the review under subsection (1), the Department undertaking the review is to provide a copy of the review to the Minister.
  - (4) The Minister is to cause a copy of the review to be tabled in each House of Parliament within 5 sitting-days of that House after the Minister receives a copy of the review under subsection (3).

A Motion being made and the Question being proposed—that the Bill be laid aside (Ms *Burnet*)

A Debate arose thereupon.

And the Question being put;

The Committee divided.

Mr Bayley Ms Burnet Mr Garland Ms Johnston Ms Rosol Dr Woodruff Ms Badger (Teller) Mr Abetz Mr Barnett Dr Broad Ms Brown Ms Dow Mr Ellis Mr Ferguson Ms Finlay Ms Haddad Ms Howlett Mr Jaensch Mr Jenner Mr O'Byrne Ms O'Byrne Ms Ogilvie Mrs Pentland Mrs Petrusma Mr Rockliff Mr Shelton Mr Street Ms White Mr Willie Mr Winter Mr Wood Mrs Beswick (Teller)

NOES 25

So it passed in the Negative.

A Motion being made and the Question being proposed – That the Amendment of the Legislative Council be agreed to;

A Debate arose thereupon.

And the Question being put – That the Amendment be agreed to.

The Committee divided.

#### AYES 25

Mr Abetz Mr Barnett Mrs Beswick Dr Broad Ms Brown Mrs Dow Mr Ellis Mr Ferguson Ms Finlay Ms Haddad Ms Howlett Mr Jaensch Mr Jenner Mr O'Byrne Ms O'Byrne Mrs Ogilvie Mrs Pentland Mrs Petrusma Mr Rockliff Mr Shelton Mr Street Mr Willie Mr Winter Mr Wood Ms White (Teller)

## NOES 7

Ms Badger Mr Bayley Mr Garland Mrs Johnston Ms Rosol Dr Woodruff Ms Burnet (Teller)

And it was resolved in the Affirmative.

And the Question being put – That the Resolution to agree to the Amendments of the Legislative Council be reported.

The Committee divided.

## AYES 25

Mr Abetz Mr Barnett Mrs Beswick Dr Broad Ms Brown Mrs Dow Mr Ellis Mr Ferguson Ms Finlay Ms Haddad Ms Howlett Mr Jaensch Mr Jenner Mr O'Byrne Ms O'Byrne Mrs Ogilvie Mrs Pentland Mrs Petrusma Mr Rockliff Mr Street Mr Willie Mr Winter Mr Wood Ms White Mr Shelton (Teller)

#### NOES 7

Ms Badger Mr Bayley Ms Burnet Mr Garland Ms Rosol Dr Woodruff Ms Johnston (Teller)

So it passed in the Affirmative.

Resolution to be reported.

The House being resumed, Mr *Behrakis* reported that the Committee had considered the Amendments to it referred, and had come to a certain Resolution which was read as follows:-

To agree to the Amendments of the Legislative Council.

And the Question being put – That the Resolution be agreed to.

The House divided.

AYES 25 NOES 7 Mr Abetz Ms Badger Mr Barnett Mr Bayley Mr Behrakis Ms Burnet Mrs Beswick Mr Garland Dr Broad Ms Rosol Ms Brown Dr Woodruff Ms Dow Ms Johnston (Teller) Mr Ellis Ms Finlay Ms Haddad Ms Howlett Mr Jaensch Mr Jenner Mr O'Byrne Ms O'Bvrne Ms Ogilvie Mrs Pentland Mrs Petrusma Mr Rockliff Mr Shelton Mr Willie Mr Winter Mr Wood Ms White Mr Ferguson (Teller)

So it passed in the Affirmative.

Resolved, That the said Resolution be agreed to. (Minister for Housing and Planning)

**31** PAPERS. – The Minister for Transport laid upon the Table of the House the following Papers:-

- (1) Answer to Questions on Notice:
  - (*a*) Question No. 20 of 2024;
  - (*b*) Question No. 22 of 2024;
  - (c) Question No. 38 of 2024;
- (2) Local Government (Code of Conduct) Amendment Regulations 2024.

**32** BILL NO. 31. - The Order of the Day being read for the Second reading of the University of Tasmania (Protection of Land) Bill 2024.

And a Motion being made, and the Question being proposed - That the Bill be now read the Second time. (Minister for Innovation, Science, and the Digital Economy)

A Debate arose thereupon.

**33** SITTING TIMES. - Ordered, That for this day's sitting the House not stand adjourned at Five o'clock and that the House continue to sit past Five o'clock. (The Minister for Transport)

**34** BILL NO. 31. - And the Question being again proposed.

The House resumed the Debate.

**35** PAPERS. – The Minister for Innovation, Science, and the Digital Economy laid upon the Table of the House the following Paper:-

Ministerial Powers - University Land Management.

**36** BILL NO. 31. - And the Question being again proposed.

The House resumed the Debate.

And the Question being put;

It was resolved in the Affirmative.

And the Bill was, accordingly, read the Second time, and committed to a Committee of the whole House.

And the Speaker having left the Chair, the House resolved itself into the said Committee.

(In the Committee) Mrs *Beswick* took the Chair. Clauses 1 to 2 agreed to. Clause 3 read. Amendment proposed (Mr *Bayley*) Page 4, clause 3, definition of dispose, paragraph (i) *Leave out "99" Insert instead "30"* The Committee divided.

#### AYES 7

Ms Badger Mr Bayley Ms Burnet Mr Garland Ms Johnston Ms Rosol Dr Woodruff (Teller)

#### NOES

Mr Abetz Mr Barnett Mr Behrakis Dr Broad Ms Brown Ms Dow Mr Ellis Mr Ferguson Mr Fairs Ms Finlay Ms Haddad Ms Howlett Mr Jaensch Mr O'Byrne Ms O'Byrne Ms Ogilvie Mr Rockliff Mr Shelton Mr Street Ms White Mr Winter Mr Wood Mr Willie (Teller)

So it passed in the Negative.

Clause 3, as read, agreed to.

Clauses 4 to 6 agreed to.

New Clause A was brought up by the Minister for Innovation, Science, and the Digital Economy read the First Time as follows;

New Clause A To follow clause 6.

A. Rezoning of certain land

(1) In this section -

"applicable planning scheme" means the planning scheme, within the meaning of the Land Use Planning and Approvals Act 1993, that applies to the registered area;

"Commission" has the same meaning as in the Land Use Planning and Approvals Act 1993;

"Planning Minister" means the Minister to whom the administration of the Land Use Planning Approvals Act 1993 is assigned;

"proposed area" means the areas of land specified in Schedule A that are owned by the University on the commencement day;

"registered area" means the area of land identified in the plan registered in the Central Plan Register in accordance with subsection (2).

- (2) On the day on which this Act receives the Royal Assent, the Planning Minister is to cause a plan, in respect of the proposed area, to be prepared and registered in the Central Plan Register.
- (3) As soon as practicable after the day on which the plan is registered in the Central Plan Register in accordance with subsection (2), the Planning Minister, by notice in writing to the Commission, is to direct the Commission to amend the applicable planning scheme, including any maps or plans relating to the applicable planning scheme, to reflect the change in zoning of the registered area.
- (4) On the day on which the Planning Minister gives the Commission a direction under subsection (3), the registered area
  - (a) is declared to be zoned Inner Residential, within the meaning of the applicable planning scheme; and
  - (b) ceases to be within the Particular Purpose Zone 3 University of Tasmania (Sandy Bay Campus), within the meaning of the applicable planning scheme.
- (5) Within 14 days after the Commission is given a direction under subsection (3) in relation to the registered area, or such longer period as specified in the direction, the Commission must amend the applicable planning scheme, including any maps or plans relating to the applicable planning scheme, to reflect the change in zoning of the registered area.
- (6) The Commission is to notify the Planning Minister of the amendment of the applicable planning scheme, in accordance with this section, as soon as practicable after the amendment has been made.
- (7) Despite any provisions of the Land Use Planning and Approvals Act 1993 and the applicable planning scheme
  - (a) the amendment of the applicable planning scheme under this section is not to be invalid by reason only that
    - the amendment has not occurred in the manner or following the procedure that, but for this section, would have been required to be followed under the applicable planning scheme or the Land Use Planning and Approvals Act 1993; or
    - (ii) but for this section, the amendment of the applicable planning scheme would be in contravention of that Act; and
  - (b) a use or development of the registered area that is in accordance with the applicable planning scheme, as amended, is not to be taken to be in contravention of section 63 of the Land Use Planning and Approvals Act 1993.
- (8) Nothing in this section prevents the future amendment of the applicable planning scheme in relation to the registered area.

Mr Behrakis took the Chair.

And the Question being put – That New Clause A be read a Second Time and made part of the Bill to follow Clause 6.

The House divided.

AYES 24 Mr Abetz Mr Barnett Mrs Beswick Dr Broad Ms Brown Ms Dow Mr Ellis Mr Ferguson Ms Finlay Mr Garland Ms Haddad Ms Howlett Mr Jaensch Mr O'Byrne Ms O'Byrne Ms Ogilvie Mr Rockliff Mr Shelton Mr Street Ms White Mr Willie Mr Winter Mr Wood Mr Fairs (Teller) NOES 6

Ms Badger Mr Bayley Ms Burnet Ms Rosol Dr Woodruff Ms Johnston (Teller)

So it passed in the Affirmative.

Clause 7 to 9 agreed to,

Schedule 1 read.

Amendments proposed (Minister for Innovation, Science, and the Digital Economy)

First amendment

Page 11, after "that falls within".

Leave out everything after "that falls within".

Insert instead "the following descriptions:"

Second amendment

Same page, at the foot of the Schedule.

*Insert* the following paragraphs:

- (a) all that area of land within Volume 176312, Folio 1, in the Register kept under section 33 of the Land Titles Act 1980, that falls between Churchill Street and Sandy Bay Road, Sandy Bay;
- (b) Volume 167420, Folio 1, in the Register kept under section 33 of the Land Titles Act 1980.

And the Question being put - That the Amendments be agreed to.

The House divided.

#### AYES 23

Mr Abetz Mr Barnett Dr Broad Ms Brown Ms Dow Mr Ellis Mr Fairs Mr Ferguson Ms Finlay Mr Garland Ms Howlett Mr Jaensch Mr O'Byrne Ms O'Byrne Ms Ogilvie Mr Rockliff Mr Shelton Mr Street Ms White Mr Willie Mr Winter Mr Wood Ms Haddad (Teller)

## NOES 6

Ms Badger Mr Bayley Ms Burnet Dr Woodruff Ms Johnston Ms Rosol (Teller)

So it passed in the Affirmative.

New Schedule A was brought up by the Minister for Innovation, Science, and the Digital Economy read the First Time as follows;

NEW SCHEDULE A

To follow Schedule 1.

#### SCHEDULE A - AREA TO BE REZONED

Clause A

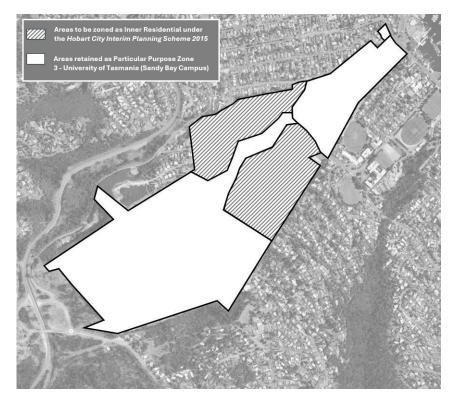
Part 1 – Area of land

All the area of land, within Volume 176312, Folio 1, in the Register kept under section 33 of the Land Titles Act 1980, that -

(a) is not vested land; and

(b) is shown shaded, and bounded by thick lines, in the plan which is set out in Part 2 of this Schedule.

Part 2 - Plan



And the Question being put – That New Schedule A be read a Second Time and made part of the Bill to follow Schedule 1.

So it passed in the Affirmative.

Schedule 2 agreed to.

Title agreed to Bill to be reported with Amendment.

The House being resumed, Mr *Behrakis* reported that the Committee had gone through the Bill, and made Amendments thereto.

*Ordered*, That so much of the Standing Orders be suspended as prevents the Bill being now read the Third time. (The Minister for Innovation, Science, and the Digital Economy)

*Ordered*, That the Bill, as amended in Committee, be now taken into consideration. And the Amendments were, accordingly, read and agreed to

And the Question being put – That the Bill be read a Third Time.

The House divided.

#### AYES 24

Mr Abetz Mr Barnett Mr Behrakis Mrs Beswick Ms Brown Ms Dow Mr Ellis Mr Fairs Mr Ferguson Ms Finlay Mr Garland Ms Haddad Ms Howlett Mr Jaensch Mr O'Byrne Ms O'Byrne Ms Ogilvie Mr Rockliff Mr Shelton Ms White Mr Willie Mr Winter Mr Wood Dr Broad (Teller)

#### NOES 6

Mr Bayley Ms Burnet Ms Johnston Ms Rosol Dr Woodruff Ms Badger (Teller)

So it passed in the Affirmative.

37 BILL NO. 31. - A Message to the Legislative Council. -

MR PRESIDENT

The House of Assembly hath passed a Bill, intituled "A Bill for an Act to ensure that certain land vested in the University of Tasmania is not disposed of without the prior approval of both Houses of Parliament and to consequentially amend the University of Tasmania Act 1992",

to which the House desires the concurrence of the Legislative Council.

House of Assembly, 28 November 2024.

MICHELLE O'BYRNE, Speaker.

- 38 PAPERS. The Minister for Transport laid upon the Table of the House the following Papers:-
  - (1) Answer to Questions on Notice:
    - (*a*) Question No. 15 of 2024;
    - (*b*) Question No. 42 of 2024;
  - (2) Response to questions taken on notice by the Premier from the Leader of the Opposition on 28 November 2024.
  - (3) Road Amendment Rules 2024 Statutory Rules 2024, No.
  - (4) Passenger Transport Services Amendment Regulations 2024 Statutory Rules 2024, No.
- 39 ADJOURNMENT. A Motion being made That the House do now adjourn (The Premier)

The Speaker proposed – That the House do now adjourn and called for issues to be raised;

And the Question being put – That the House do now adjourn.

It was resolved in the Affirmative.

The House adjourned at seven minutes past Nine o'clock.

LAURA ROSS, Clerk of the House.

MEMBERS. - All present during the day.

The Minister for Energy and Renewables, Minister for Sport and Events and Minister for Parks; the Minister for Minister for Education, Minister for Disability Services and Minister for Women and the Prevention of Family Violence; and the Minister for Infrastructure, and Minister for Local Government attended Question Time.